

Received for record this _____ day of _____ 1978, at _____ o'clock, M., and recorded in Volume _____ of plates on page _____ Lincoln County Register of Deeds

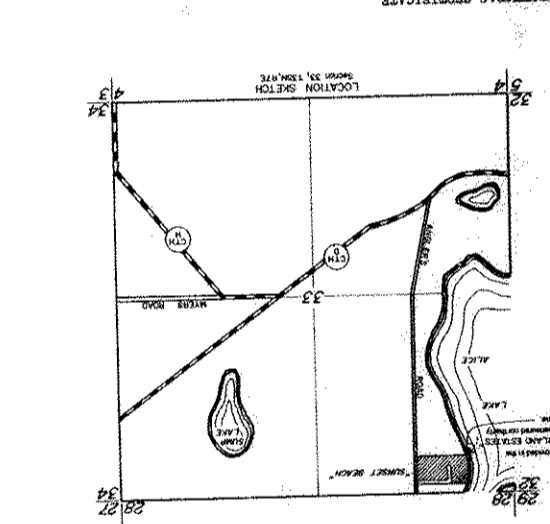
TOWN BOARD RESOLUTION
Resolved, that the plat of "Sunset Beach" in the Town of King, Wisconsin, Inc. & D. C. Schultz, owners are hereby approved by the Town Board, Town of King.
I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of King.



I, being duly elected, qualified, and acting as Treasurer of the County of Lincoln, Wisconsin, do hereby certify that the records in my office show no unrecorded tax sales and affecting the lands included in the plat of "Sunset Beach".

County Treasurer's Certificate
STATE OF WISCONSIN)
LINCOLN COUNTY) SS
JOHN H. FISHER)
COUNTY TREASURER'S CERTIFICATE
Dated this _____ day of _____ 1978
John H. Fisher
KRS No. S-836

I, John H. Fisher, registered land surveyor, hereby certify: That in full compliance with the provisions of Chapter 836 of the Wisconsin Statutes, and the subdivision regulations of the Town of King, and under the direction of Vacationlands, Inc. and D. C. Schultz, owners of said land, I have surveyed, divided, and mapped "Sunset Beach", that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed. Being a parcel of land located in Gov't. Lot 1, Section 33, T35N, R7E, King Township, Lincoln County, Wisconsin, more particularly described as follows:
Including also all lands lying between the meander line and the shore of Lake Alice.
These 888'20" x 620'33" feet to a 1" iron pipe on the western right of way line of Angler's Road; thence S 27°10'00"W, 360.89 feet along said right of way line to a 1" iron pipe; thence N 88°20'10"W, 620.33 feet to a 1" iron pipe on a 1" iron pipe near the eastern shore of Lake Alice. S117°15'35"W, 126.95 feet to the place of beginning marked by a 2 1/2" white pipe bearing S12°25'56.1" E, 66.1 feet; thence S 27°10'00"W, 360.89 feet to a 1 1/2" iron pipe; thence N 88°20'10"W, 613.03 feet to a 1 1/2" iron pipe near the eastern shore of Lake Alice; thence S 27°10'00"W, 360.89 feet to the place of beginning. M. 271.59, 230.00 feet to the place of beginning.



OWNER'S CERTIFICATE OF DEDICATION
Vacationlands, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, and D. C. Schultz, as owners, hereby certify, that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. We also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following Department of Local Affairs and Development, Division of Health, Department of Health & Social Services, Town Board, Town of King, and Lincoln County Board of Health, in those whereof, the said Vacationlands Inc. has caused these presents to be signed by its President and Commissioner by its Secretary (cashier) at Tomahawk, Wisconsin and its corporate seal to be hereunto affixed on this _____ day of _____ 1978.
In witness whereof, the said Vacationlands Inc. has caused these presents to be signed by its Secretary (cashier) at Tomahawk, Wisconsin and its corporate seal to be hereunto affixed on this _____ day of _____ 1978.
Personally came before me this _____ day of _____ 1978, _____ Secretary of Cashier
STATE OF WISCONSIN)
LINCOLN COUNTY) SS
_____ Secretary of Cashier

CONSENT OF CORPORATE MORTGAGEE
Bradley Bank, a corporation duly organized and existing under and by virtue of the laws of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of D. C. Schultz, owner, IN WITNESS WHEREOF, the said Bradley Bank has caused these presents to be signed by its President, and Commissioner by its Secretary (cashier) at Tomahawk, Wisconsin, and its corporate seal to be hereunto affixed this day _____ of _____ 1978.
In the presence of: _____ Wisconsin

CONSENT OF MORTGAGEE
Personally came before me this _____ day of _____ 1978, _____ mortgagee
STATE OF WISCONSIN)
LINCOLN COUNTY) SS
_____ mortgagee
In the presence of: _____ Wisconsin

CONSENT OF MORTGAGEE
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STATE OF WISCONSIN)
LINCOLN COUNTY) SS
_____ mortgagee
In the presence of: _____ Wisconsin

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LINCOLN COUNTY) SS
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STATE OF WISCONSIN)
LINCOLN COUNTY) SS
_____ mortgagee
In the presence of: _____ Wisconsin

JOHN H. FISHER & ASSOCIATES, INC.
MINOCQUA, WISCONSIN

NOTE - OUTLOT 1 IS TO BE USED FOR ROAD PURPOSES ONLY.

ALL OTHER LOT CORNERS ARE MARKED BY A "X" 30" ROUND IRON PIPE WEIGHING 1.5 LBS./FT.

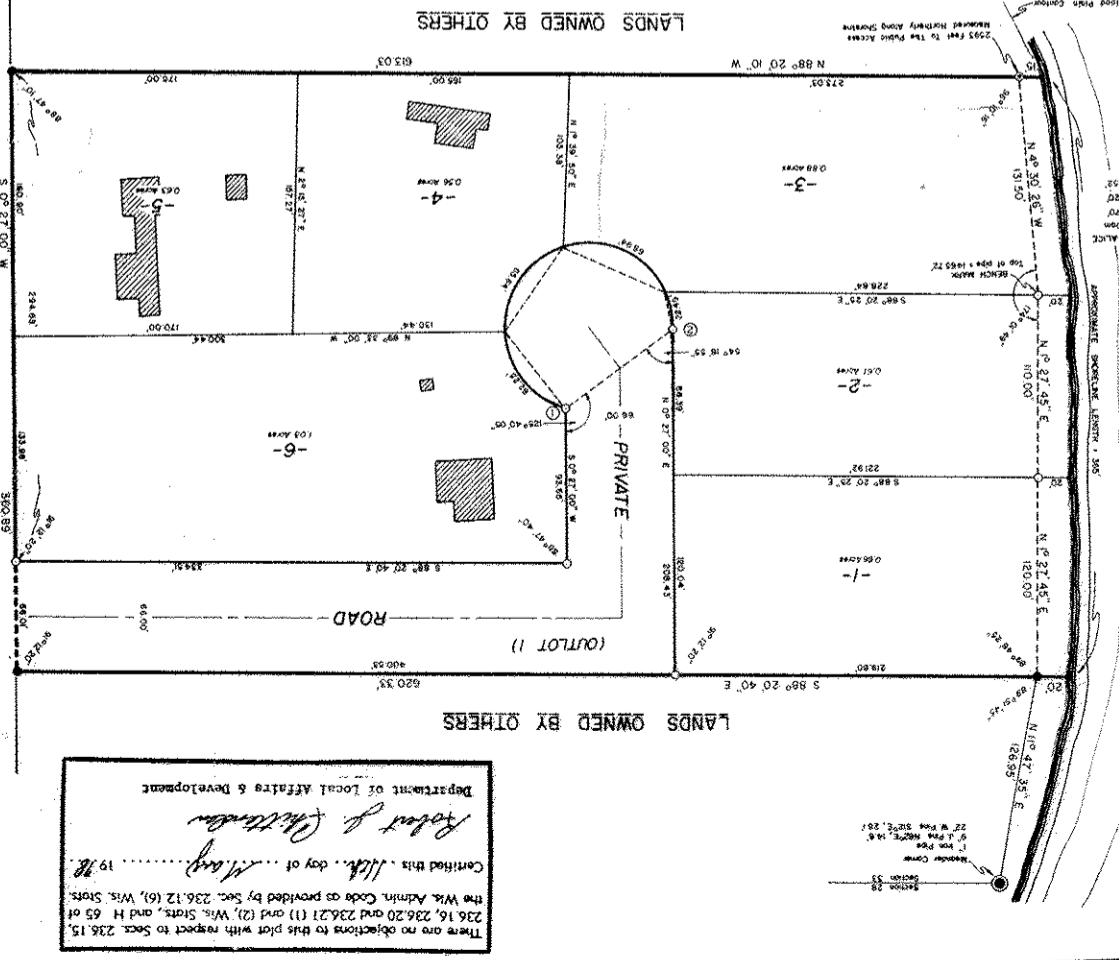
EXISTING BUILDINGS

1/2" IRON PIPE FOUND IN PLACE

2" X 30" ROUND IRON PIPE WEIGHING 3.5 LBS./FT.

LEGEND

CURVE LOT	RADIUS	Δ-ANGLE	CHORD	CHORD BNG.	TAN. BNG.
1-2	5000	251° 20' 14"	8124	N 54° 46' 55" E	5 0° 27' 00" W
	5000	71° 20' 14"	5837	S 55° 13' 09" E	
	5000	75° 12' 21"	6103	S 38° 05' 43" W	
	5000	79° 00' 05"	6361	N 69° 45' 35" W	
	5000	25° 46' 34"	2230	N 12° 26' 16" W	



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stat., and H 63 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stat.

Robert J. Peterson
Department of Local Affairs & Development
Certified this _____ day of _____ 1978.

Town Treasurer

Qualified and acting as Treasurer of the _____ being the duly elected and acting Treasurer of the _____ LINCOLN COUNTY) SS _____

Personally came before me this _____ day of _____ 1978, _____ mortgagee
STATE OF WISCONSIN)
LINCOLN COUNTY) SS
_____ mortgagee
In the presence of: _____ Wisconsin

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