

MUSKY BAY VISTA

The
NW 1/4 of the NE 1/4
and
GOV'T. LOT 3
SECTION 12, T35N, R6E

Bradley Township
Lincoln County, Wisconsin

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and H. 65 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.
Certified this 13th day of April 1978.
Robert J. Chittenden
Department of Local Affairs & Development

CURVE TABLE

CURVE NUMBER	LOT NUMBER	RADIUS	CENTRAL ANGLE	CHORD LENGTH	CHORD BEARING	ARC LENGTH	TANGENT BEARING
1-2		717.57'	33°23'00"	483.56'	S32°13'05"E	493.23'	
	22	"	109°54'25"	137.22'	S68°00'47.5"E	137.43'	
	23	"	25°22'22"	45.18'	S36°11'11"E	317.77'	S23°30'00"E
	24	"	3°02'13"	38.05'	S50°23'39.5"E	38.03'	S48°52'22"E
2-3		223.50'	49°27'25"	187.04'	S27°10'52.5"E	192.97'	
3-4		542.06'	20°20'10"	191.60'	S12°37'15"E	192.61'	S2°27'10"E
4-5		339.30'	55°13'50"	114.50'	S4°49'35"W	327.07'	
5-6		49.52'	46°48'30"	39.54'	S55°50'45"W	40.46'	
6-7		578.38'	15°45'00"	158.49'	S71°22'30"W	158.99'	
7-8		4.21'	129°50'00"	7.64'	N56°45'00"W	9.54'	
8-9		138.66'	68°50'00"	156.74'	N42°05'00"W	156.58'	
9-10		72.00'	"	82.14'	"	87.29'	
10-11		70.21'	179°40'00"	127.18'	S91°30'00"E	159.10'	
11-12		190.04'	66°45'00"	214.60'	S25°22'30"E	228.03'	
12-13		"	35°00'00"	114.29'	S12°30'00"E	116.09'	
13-14		"	37°45'00"	110.33'	S46°52'30"E	111.94'	S45°45'00"E
14-15		254.50'	49°45'00"	214.11'	S38°52'30"E	220.98'	
15-16		"	33°45'00"	147.75'	S46°52'30"E	149.31'	
16-17		"	16°00'00"	70.84'	S22°00'00"E	71.07'	
17-18		320.50'	49°45'00"	269.63'	N38°09'30"W	278.25'	
18-19		"	18°00'00"	100.27'	N21°30'00"W	83.91'	N20°00'00"W
19-20		"	16°45'00"	93.36'	N35°22'30"W	93.69'	N47°00'00"W
20-21		124.04'	68°45'00"	140.01'	N29°22'30"W	148.83'	N63°45'00"W
21-22		"	47°45'00"	100.41'	N39°52'30"W	103.47'	
22-23		"	21°00'00"	49.31'	N5°40'00"W	45.46'	
23-24		85.92'	74°15'00"	103.72'	N42°07'30"E	111.34'	
24-25		115.52'	26°48'30"	91.77'	N55°50'45"E	91.38'	
25-26	SEE BELOW	405.30'	55°13'50"	375.74'	N1°29'35"E	390.09'	N29°27'10"W
26-27		476.65'	20°20'10"	168.30'	N12°37'15"W	169.18'	
27-28		289.56'	30°27'25"	242.26'	N27°10'52.5"W	249.94'	
28-29		"	29°21'58"	146.79'	N17°06'09"W	148.41'	
29-30		"	29°05'27"	101.02'	N41°58'51"W	101.53'	N51°54'35"W
30-31		691.97'	39°23'00"	734.69'	N32°13'05"W	747.87'	
31-32		"	35°00'00"	294.69'	N38°52'00"W	296.64'	N51°54'35"W
32-33		"	13°17'53"	150.89'	N19°10'31.5"E	151.23'	
33-34		405.30'	10°18'18"	8.05'	N31°32'21"E	8.02'	
34-35		"	54°00'42"	368.09'	N4°15'25"E	382.61'	

SURVEYOR'S CERTIFICATE

I, John H. Fisher, registered land surveyor, hereby certify that I have surveyed, divided, and mapped "Musky Bay Vista", located in the NW-NE and Gov't. Lot 3, Section 12, Town 35N, Range 6E, Bradley Township, County of Lincoln, and State of Wisconsin.

That I have made such survey, land-division and plat by the direction of Edwin W. Hunter, Jr., owner of said land.

Being part of the NW 1/4 of the NE 1/4 and Gov't. Lot 3, Section 12, T35N, R6E, Bradley Township, Lincoln County, Wisconsin, more particularly described as follows:

Commencing at the one quarter corner common to Sections 1 and 12, marked by a Lincoln County monument, witnessed by a 1" Tamarack bearing N3°E, 37.4 feet and a 1 1/2" Jack Pine bearing N89°E, 17.3 feet; thence S04°17'55"E, 33.04 feet along the west line of the NW 1/4 of the NE 1/4 to the place of beginning, marked by a 2" iron pipe on the southerly right of way line of Cottage Road.

Thence along said right of way line N89°45'13"E, 789.41 feet to a 2" iron pipe and N12°31'35"W, 33.81 feet to a 2" iron pipe on the section line common to Sections 1 and 12; thence N89°45'13"E, 525.37 feet along said section line to the northeast corner of the NW 1/4 of the NE 1/4, a one eighth corner marked by a 2" iron pipe; thence S0°35'49"E, 1309.25 feet along the east line of the NW 1/4 of the NE 1/4 to the northeast corner of Gov't. Lot 3, a one-sixteenth corner marked by a 2" iron pipe; thence continuing S0°35'49"E, 1309.25 feet along the east line of Gov't. Lot 3 to the southeast corner of said Gov't. Lot 3, a one eighth corner marked by a 2" iron pipe; thence S89°56'09"W, 591.53 feet along the south line of Gov't. Lot 3 to the meander corner near the shore of Muskegon Lake, marked by a 2" iron pipe; thence along the lake N15°03'45"E, 170.37 feet to a 2" iron pipe; N44°03'33"W, 110.05 feet to a 2" iron pipe; N83°28'29"W, 187.34 feet to a 2" iron pipe; N59°40'50"W, 102.00 feet to a 2" iron pipe; N15°59'09"W, 199.80 feet to a 2" iron pipe; N28°33'30"W, 111.21 feet to a 2" iron pipe; N19°02'31"W, 165.56 feet to a 2" iron pipe; N27°02'28"W, 149.91 feet to a 2" iron pipe; N43°10'06"W, 110.80 feet to a 2" iron pipe; and N55°14'30"W, 101.00 feet to a meander corner on the west line of Gov't. Lot 3, marked by a 1-1/2" iron pipe; thence N0°47'55"W, 388.12 feet along said west line of Gov't. Lot 3 to the southwest corner of the NW 1/4 of the NE 1/4, marked by a 2" iron pipe; thence continuing N0°47'55"W, 1274.18 feet along the west line of the NW 1/4 of the NE 1/4 to the place of beginning.

The above lateral lot lines extend to the lake including all riparian rights thereto.

That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the Town of Bradley, in surveying, dividing, and mapping the same.

This 25th day of March, 1978.
John H. Fisher S-436



OWNER'S CERTIFICATE OF DEDICATION

As owner, I hereby certify that I caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. I also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection.
Department of Local Affairs and Development, Division of Health, Department of Health and Social Services; Town Board, Town of Bradley; and Lincoln County Zoning Committee.

Witness the hand and seal of said owner this _____ day of _____, 1978.

In presence of:

Edwin W. Hunter, Jr. (Seal)

CONSENT OF CORPORATE MORTGAGEE

Security State Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of Edwin W. Hunter, Jr., owner.

In witness whereof, the said Security State Bank, has caused these presents to be signed by Robert E. Johnson, its President, and countersigned by Dennis J. Ballinski, its Secretary and Cashier, at Minocqua, Wisconsin, and its corporate seal to be hereunto affixed this _____ day of _____, 1978.

Security State Bank

Robert E. Johnson Secretary and Cashier

STATE OF WISCONSIN)
LINCOLN COUNTY)

Personally came before me this _____ day of _____, 1978, Robert E. Johnson, President, and Dennis J. Ballinski, Secretary and Cashier of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary and Cashier of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public, _____, Wisconsin

My commission expires _____

CERTIFICATE OF TOWN TREASURER
STATE OF WISCONSIN)
LINCOLN COUNTY)

I, _____, being the duly elected/appointed qualified and acting town treasurer of the Town of Bradley, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of _____ on any of the land included in the plat of "Musky Bay Vista".

Town Treasurer

COUNTY TREASURER'S CERTIFICATE
STATE OF WISCONSIN)
LINCOLN COUNTY)

I, _____, being the duly elected, qualified and acting treasurer of the County of Lincoln, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of _____ affecting the lands included in the plat of "Musky Bay Vista".

Treasurer

CERTIFICATE OF TOWN CLERK
STATE OF WISCONSIN)
LINCOLN COUNTY)

I, _____, being the duly elected/appointed, qualified and acting town clerk of the Town of Bradley, do hereby certify that copies of this plat were forwarded as required by s. 236.12 on the _____ day of _____, 1978, and that within the 20 day limit set by s. 236.12(3).

Town Clerk

TOWN BOARD RESOLUTION

Resolved, that the plat of "Musky Bay Vista" in the Town of Bradley, Edwin W. Hunter, Jr., owner, is hereby approved by the Town Board.

Town Chairman

I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of Bradley.

Town Clerk

CERTIFICATE OF COUNTY ZONING

"Resolved that this plat known as "Musky Bay Vista" is hereby approved by the Lincoln County Zoning Committee on this _____ day of _____, 1978.

Authorized Representative

Received for Record this _____ day of _____, 1978, at _____ o'clock, _____, and recorded in volume _____ of plats on page _____.

Lincoln County Register of Deeds

John H. Fisher & Associates, Inc.
Minocqua, Wisconsin