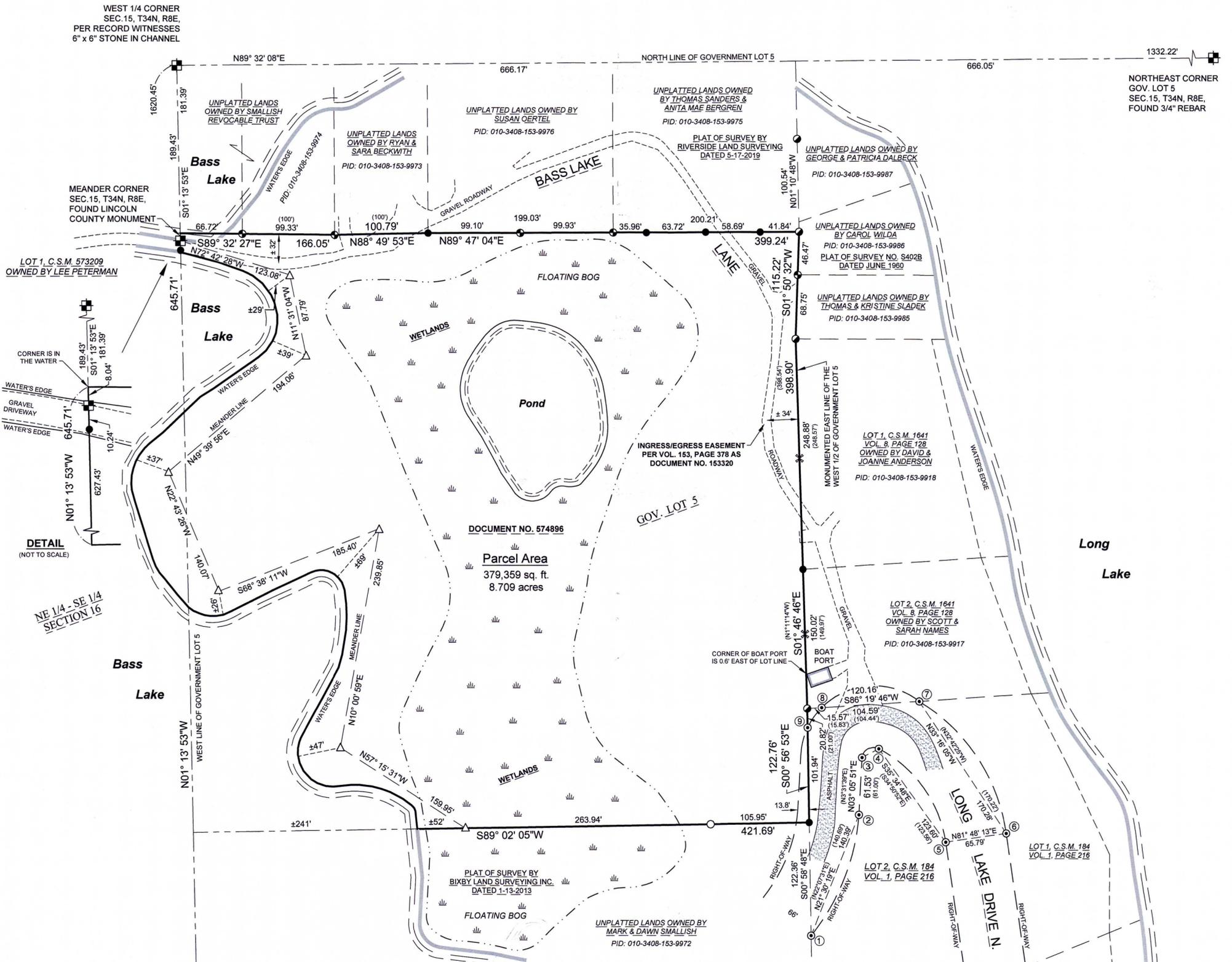


# PLAT OF SURVEY

Of a Parcel of land described in Document Number 574896 located in part of Government Lot 5, Section 15, and in part of the Northeast 1/4 of the Southeast 1/4 of Section 16, all in Township 34 North, Range 8 East, Town of Harrison, Lincoln County, Wisconsin.



WEST 1/4 CORNER  
SEC. 15, T34N, R8E,  
PER RECORD WITNESSES  
6" x 6" STONE IN CHANNEL

NORTHEAST CORNER  
GOV. LOT 5  
SEC. 15, T34N, R8E,  
FOUND 3/4" REBAR

LOT 1, C.S.M. 573209  
OWNED BY LEE PETERMAN

CORNER IS IN  
THE WATER

DETAIL  
(NOT TO SCALE)

NE 1/4 - SE 1/4  
SECTION 16

RECEIVED BY LINCOLN COUNTY  
SURVEYOR THIS 14th DAY  
OF January 20 26  
Terry Dush  
COUNTY SURVEYOR

### LEGAL DESCRIPTION

Of a Parcel of land described in Document Number 574896 located in part of Government Lot 5, Section 15, and in part of the Northeast 1/4 of the Southeast 1/4 of Section 16, all in Township 34 North, Range 8 East, Town of Harrison, Lincoln County, Wisconsin, described as follows:

Commencing at the West 1/4 corner of said Section 15; Thence South 01°13'53" East along the West line of said Government Lot 5, 181.39 feet to the monumented North line of said Parcel of land described in Document Number 574896 and the point of beginning; Thence South 89°32'27" East along said monumented North line, 166.05 feet; Thence North 88°49'53" East along said monumented North line, 100.79 feet; Thence North 89°47'04" East along said monumented North line, 399.24 feet to the monumented East line of the West 1/2 of said Government Lot 5; Thence South 01°50'32" West along said monumented East line, 115.22 feet; Thence South 01°46'46" East along said monumented East line, 398.90 feet; Thence South 00°56'53" East along said monumented East line, 122.76 feet to the South line of said Parcel of land described in Document Number 574896; Thence South 89°02'05" West along said South line, 421.69 feet to a point located 52 feet, more or less, from the water's edge of Bass Lake, said point also being the point of beginning of a meander line along the East shore of said Bass Lake; Thence North 57°15'31" West along said meander line along the East shore of Bass Lake, 159.95 feet to a point located 47 feet, more or less, from the water's edge of said Bass Lake; Thence North 10°00'59" East along said meander line along the East shore of Bass Lake, 239.85 feet to a point located 69 feet, more or less, from the water's edge of said Bass Lake; Thence South 68°38'11" West along said meander line along the East shore of Bass Lake, 185.40 feet to a point located 26 feet, more or less, from the water's edge of said Bass Lake; Thence North 22°43'26" West along said meander line along the East shore of Bass Lake, 140.07 feet to a point located 37 feet, more or less, from the water's edge of said Bass Lake; Thence North 49°39'56" East along said meander line along the East shore of Bass Lake, 194.06 feet to a point located 39 feet, more or less, from the water's edge of said Bass Lake; Thence North 11°31'04" West along said meander line along the East shore of Bass Lake, 87.79 feet to a point located 29 feet, more or less from the water's edge of said Bass Lake; Thence North 72°42'28" West along said meander line along the East shore of Bass Lake, 123.08 feet to a point located 10.24 feet, more or less, from the water's edge of said Bass Lake, said point also being on the West line of Government Lot 5, and the end of the meander line along the East shore of said Bass Lake; Thence North 01°13'53" West along said West line, 189.43 feet to the point of beginning.

That said parcel is subject to all easements, restrictions and right-of-ways of record including an ingress/egress easement per Volume 153 on Page 378 as Document Number 153320.

### SURVEYOR'S CERTIFICATE:

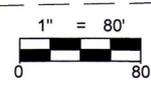
I, Christopher L. Fieri, Professional Land Surveyor S-2954, do hereby certify to the best of my knowledge and belief, that at the direction of Mark Smallish, Owner of said lands, I have surveyed and mapped the lands described hereon. I further certify that said survey and map thereof are a correct and accurate representation of the exterior boundaries of said land and that I have fully complied with the provisions of Wisconsin Administrative Code A-E7 in surveying and mapping said lands.

Dated this 10th day of DECEMBER 2025

*Christopher L. Fieri*  
Riverside Land Surveying, LLC  
Christopher L. Fieri  
WI P.L.S. S-2954



CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH
1 - 2	142.56'	235.00'	34°45'31" (34°50'09")	N21°30'19"E (N22°07'31"E)	140.39' (140.69')
3 - 4	23.34'	12.00'	111°26'10" (114°27'23")	N61°24'45"E (N60°48'42"E)	19.83' (20.18')
4 - 5	128.34'	135.50'	54°16'11" (54°15'00")	S35°34'48"E (S34°50'52"E)	123.60' (123.86')
6 - 7	175.81'	201.50'	49°59'22" (49°58'12")	N33°16'05"W (N32°42'25"W)	170.28' (170.22')
8 - 9	26.71'	78.57' (78.00')	19°28'44" (19°51'05")	S34°51'30"W (S35°36'57"W)	26.58' (26.89')



LEGEND	
○	SET 1-1/4" O.D. x 24" IRON PIPE WEIGHING 1.68 LBS/LIN. FT.
⊙	FOUND 3/4" REBAR
●	FOUND 1" O.D. IRON PIPE
●	FOUND 1-1/4" O.D. IRON PIPE
⊗	FOUND 2" O.D. IRON PIPE
⊗	SET WOOD LATH ON LINE
△	COMPUTED POSITION
( )	RECORDED BEARING/LENGTH

**NOTES:**  
1. BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, LINCOLN COUNTY NAD83 (2011) AND REFERENCED TO THE NORTH LINE OF GOVERNMENT LOT 5 OF SECTION 15, TOWNSHIP 34 NORTH, RANGE 8 EAST, MEASURED TO BEAR NORTH 89°32'08" EAST.  
2. THE WETLANDS, SHORELINE OF BASS LAKE, AND POND LOCATION AS SHOWN HEREON WERE SCALED FROM THE LINCOLN COUNTY GIS MAPPING AND ARE APPROXIMATE. A WETLANDS DELINEATION WOULD NEED TO BE PERFORMED TO DETERMINE THE EXACT LOCATION OF THE WETLANDS.

SHEET  
**1 OF 1**

PLAT OF SURVEY FOR MARK SMALLISH  
GOV'T LOT 5, SECTION 15, T34N, R8E,  
TOWN OF HARRISON, LINCOLN COUNTY, WISCONSIN

REVISIONS: DEC. 10, 2025  
SURVEYED BY: C.L.F.  
DRAWN BY: M.F.L.  
CHECKED BY: C.L.F.  
FIELD WORK: NOV. 10, 2025  
DRAFT DATE: NOV. 18, 2025

**RIVERSIDE LAND SURVEYING LLC**  
5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894  
email - mail@riversidelandsurveying.com

PROJECT No.  
**4718**

M726A