

ALTA/NSPS LAND TITLE SURVEY

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 9, TOWNSHIP 32 NORTH, RANGE 5 EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.

FILE NO. TP22807
 SCHEDULE "A" LEGAL DESCRIPTION

EFFECTIVE DATE: 7/25/2025 AT 12:01 AM
 PARCEL 1
 THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW 1/4 SE 1/4), SECTION NINE (9), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.
 PARCEL 2
 THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW 1/4 SE 1/4), SECTION NINE (9), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.
 PARCEL 3
 THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SE 1/4 NW 1/4), SECTION NINE (9), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.
 PARCEL 4
 THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW 1/4 NW 1/4), SECTION NINE (9), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.
 PARCEL 5
 THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW 1/4 NE 1/4), SECTION NINE (9), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.

SCHEDULE B - SECTION II EXCEPTIONS (SURVEYOR'S NOTES ARE WRITTEN IN ITALICS)
 FILE NUMBER: TP22807
 PARCEL 1 OF THE POLICY OR POLICIES TO BE ISSUED WILL CONTAIN EXCEPTIONS TO THE FOLLOWING MATTERS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF THE COMPANY:

1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHED, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B PART I REQUIREMENTS ARE MET. *NOT A SURVEY MATTER*
2. SPECIAL TAXES OR ASSESSMENTS, IF ANY, PAYABLE WITH THE TAXES LEVIED OR TO BE LEVIED FOR THE CURRENT AND SUBSEQUENT YEARS. *NOT A SURVEY MATTER*
3. LIENS, HOOK-UP CHARGES OR FEES, DEFERRED CHARGES, RESERVE CAPACITY ASSESSMENTS, IMPACT FEES, OR OTHER CHARGES OR FEES DUE AND PAYABLE ON THE DEVELOPMENT OR IMPROVEMENT OF THE LAND, WHETHER ASSESSED OR CHARGED BEFORE OR AFTER THE DATE OF POLICY. THE COMPANY INSURES THE PRIORITY OF THE LIEN OF THE INSURED MORTGAGE OVER ANY SUCH LIEN, CHARGE OR FEE. *NOT A SURVEY MATTER*
4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. *NOT A SURVEY MATTER*
5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS. *SURVEYOR HAS NOT BEEN MADE AWARE OF ANY AT THE TIME OF THE SURVEY.*
6. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. *CURRENT SURVEY IS AS SHOWN ON THE MAP.*
7. EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS. *SURVEYOR HAS NOT BEEN MADE AWARE OF ANY AT THE TIME OF THE SURVEY.*
8. ANY CLAIM OF ADVERSE POSSESSION OR PRESCRIPTIVE EASEMENT. *SURVEYOR HAS NOT BEEN MADE AWARE OF ANY AT THE TIME OF THE SURVEY.*
9. GENERAL TAXES FOR THE YEAR 2025 AND THEREAFTER. *NOT A SURVEY MATTER*
10. PUBLIC OR PRIVATE RIGHTS, IF ANY, IN SUCH PORTION OF THE LAND AS MAY BE PRESENTLY USED, LAID OUT, OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STREET, HIGHWAY AND/OR ALLEY PURPOSES. *COUNTY ROAD "E" IS SHOWN ON THE MAP.*
11. RIGHT OF WAY AUTHORIZATION GRANTED TO GENERAL TELEPHONE COMPANY OF WISCONSIN RECORDED IN VOLUME 287 OF RECORDS, PAGE 488 AS DOCUMENT NO. 220987. (AFFECTS PARCEL 1) DOCUMENT DESCRIBES A RIGHT-OF-WAY AUTHORIZATION FOR UNDERGROUND TELEPHONE LINES OVER THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 5 EAST.
12. MANAGED FOREST LAW - ORDER OF DESIGNATION ISSUED BY WISCONSIN DEPARTMENT OF NATURAL RESOURCES, DATED NOVEMBER 18, 2003 AND RECORDED JANUARY 14, 2004 AS DOCUMENT NO. 429207. MANAGED FOREST LAW - TRANSFER ORDER, DATED OCTOBER 30, 2019 AND RECORDED FEBRUARY 7, 2020 AS DOCUMENT NO. 541254. (AFFECTS PARCELS 1, 2 & 5) DOCUMENT DESCRIBES MANAGED FOREST LAND IN PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 5 EAST, EXCLUDING THE AREA OF THE UNNAMED LAKE.
13. LAND USE PERMIT AFFIDAVIT ISSUED BY LINCOLN COUNTY ZONING ADMINISTRATION, DATED JUNE 4, 2014 AS DOCUMENT NO. 508027. (AFFECTS PARCELS 1 & 2) DOCUMENT DESCRIBES A LAND USE PERMIT FOR THE CONSTRUCTION OF A STORAGE BUILDING IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 5 EAST. THE LOCATION OF THE BUILDINGS ARE SHOWN IN THE DETAIL.
14. TERMS AND CONDITIONS OF HOLDING TANK AGREEMENT BETWEEN TODD P. ROCHELEAU AND THE TOWN OF HARDING, DATED APRIL 21, 2020 AND RECORDED MAY 27, 2020 AS DOCUMENT NO. 543552. (AFFECTS PARCEL 2) DOCUMENT DESCRIBES A HOLDING TANK AGREEMENT IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 5 EAST. THE LOCATION OF THE SEPTIC IS SHOWN IN THE DETAIL.
15. MANAGED FOREST LAW - ORDER OF DESIGNATION ISSUED BY WISCONSIN DEPARTMENT OF NATURAL RESOURCES, DATED NOVEMBER 8, 2005 AND RECORDED JANUARY 4, 2006 AS DOCUMENT NO. 447122. MANAGED FOREST LAW - TRANSFER ORDER, DATED OCTOBER 30, 2019 AND RECORDED FEBRUARY 7, 2020 AS DOCUMENT NO. 541261. (AFFECTS PARCELS 3, 4 & 5) DOCUMENT DESCRIBES MANAGED FOREST LAND IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 32 NORTH, RANGE 5 EAST, EXCLUDING THOSE AREAS DESCRIBED IN ITEM #11.
16. RESERVATION OF MINERALS AND OTHER RIGHTS CONTAINED IN QUIT CLAIM DEED, DATED DECEMBER 10, 1987 AND RECORDED FEBRUARY 27, 1989 IN VOLUME 448 OF RECORDS, PAGE 11 AS DOCUMENT NO. 501850. (AFFECTS PARCEL 5). *NOT A SURVEY MATTER*
17. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE LAND LYING BELOW THE ORDINARY HIGH WATER MARK OF WOLF CREEK, AND RIGHTS OF THE GOVERNMENT TO REGULATE THE USE OF THE SHORE AND RIPARIAN RIGHTS. THIS COMMITMENT AND/OR POLICY DOES NOT INSURE THE EXACT LOCATION OF ANY PORTION OF THE LAND CREATED BY GRADUAL BUILDUP OF THE SHORE (ACCRETION) OR THE LOWERING OF THE WATER LEVEL (RELICION), OR THE TITLE TO LAND CUT OFF BY A CHANGE IN THE COURSE OF THE WATER BODY (AVULSION), OR TO ARTIFICIALLY FILLED LAND. *THE WATER'S EDGE SHOWN ON THE MAP IS SCALED FROM GIS AERIAL MAPPING AND IS ONLY APPROXIMATE.*
18. THE SUBJECT LANDS ARE NOT PUBLIC LAND OR TO BE SERVED BY ANY RIGHT-OF-WAY OR EASEMENT FOR ACCESS. IT IS NOTED THAT LAND ADJACENT TO THE SUBJECT LAND APPEARS TO BE HELD OF RECORD BY THE SAME FEE SIMPLE OWNER, SAID ADJACENT LAND WOULD PROVIDE LEGAL ACCESS SO LONG AS THE SUBJECT LAND AND THE ADJACENT LAND ARE HELD IN COMMON OWNERSHIP. NO RIGHT OF LEGAL ACCESS IS INSURED. (AFFECTS PARCELS 2 & 5) *PROPERTIES ARE AS SHOWN ON THE MAP.*
19. ANY UNRECORDED USE OF AN INTEREST IN MINERALS IN OR ON THE LAND WITHIN THE LAST TWENTY YEARS, AS DEFINED BY SECTION 706.057, WIS. STATS. *NOT A SURVEY MATTER.*

NOTE: THE 2024 REAL ESTATE TAXES ARE AS FOLLOWS:
 PARCEL 1 (TAX PARCEL NO. 008.3205.094.9997) IN THE AMOUNT OF \$71.07 HAVE BEEN PAID.
 PARCEL 2 (TAX PARCEL NO. 008.3205.094.9998) IN THE AMOUNT OF \$2,265.66 HAVE BEEN PAID.
 PARCEL 3 (TAX PARCEL NO. 008.3205.092.9996) IN THE AMOUNT OF \$355.91 HAVE BEEN PAID.
 PARCEL 4 (TAX PARCEL NO. 008.3205.091.9996) IN THE AMOUNT OF \$304.61 HAVE BEEN PAID.
 PARCEL 5 (TAX PARCEL NO. 008.3205.091.9997) IN THE AMOUNT OF \$285.62 HAVE BEEN PAID.

SURVEYOR'S CERTIFICATE

TO GLENN HORTON 2018 FAMILY TRUST, TODD P. ROCHELEAU, BAY ABSTRACT & TITLE COMPANY, INC., AND CHICAGO TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 7(B), 8, 9, 11(A), 13, 15, AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 15TH, 2025.

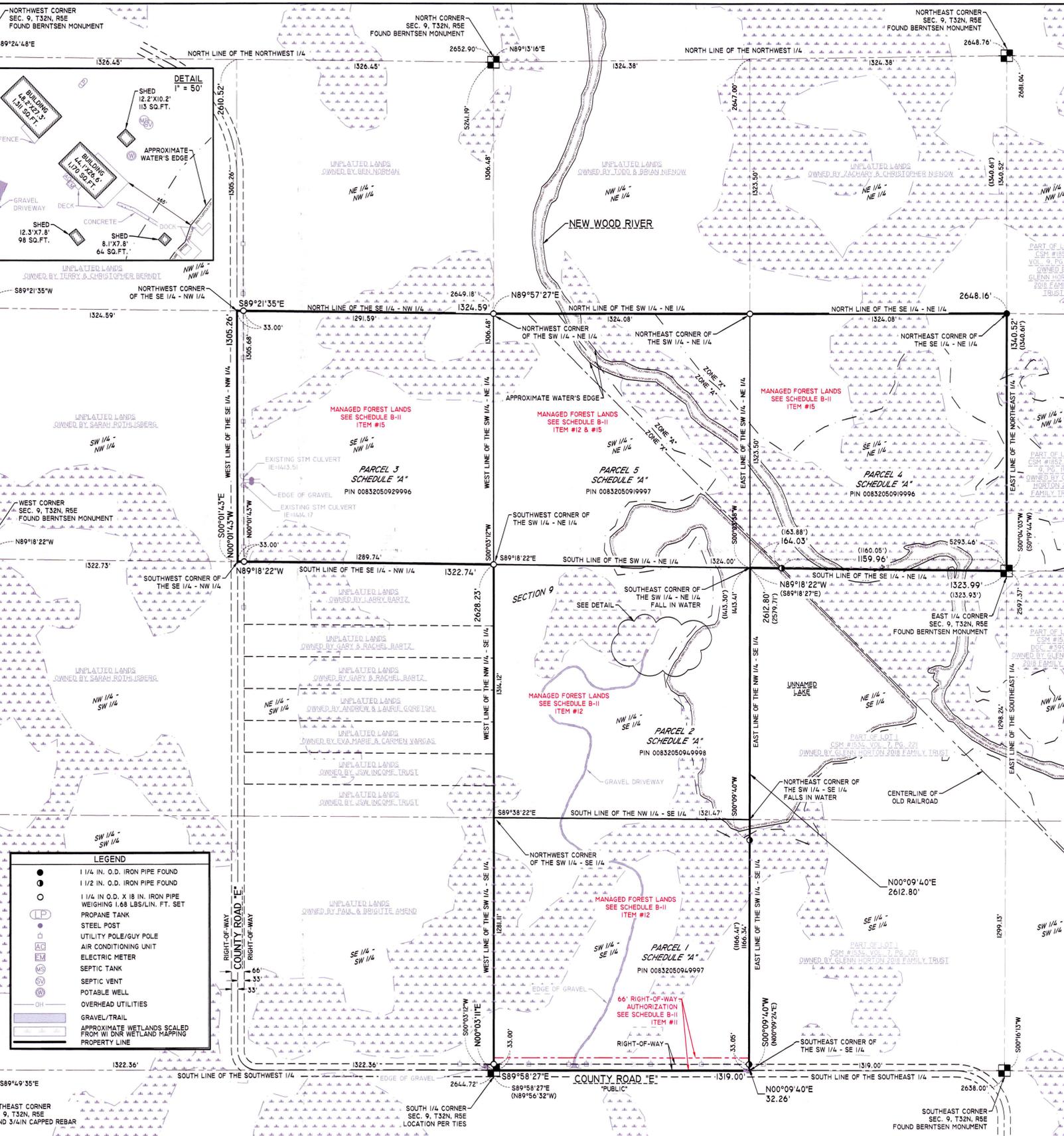
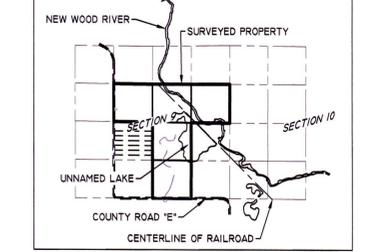
DATE OF PLAT OR MAP: OCTOBER 2, 2025

REI ENGINEERING INC.
 JOSHUA W. PRENTICE
 WI P.L.S. 5-1518
 RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 13TH DAY OF October 20 25
 Jody Dehn
 COUNTY SURVEYOR



VICINITY MAP

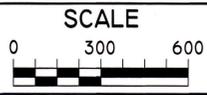
NOT TO SCALE
 SHOWING APPROXIMATELY SECTION 9, 10 OF TOWNSHIP 32 NORTH, RANGE 5 EAST, TOWN OF HARDING, MARATHON COUNTY, WISCONSIN.



LEGEND	
●	1 1/4 IN. O.D. IRON PIPE FOUND
○	1 1/2 IN. O.D. IRON PIPE FOUND
○	1 1/4 IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET
□	PROPANE TANK
□	STEEL POST
□	UTILITY POLE/GUY POLE
□	AIR CONDITIONING UNIT
□	ELECTRIC METER
□	SEPTIC TANK
□	SEPTIC VENT
□	POTABLE WELL
□	OVERHEAD UTILITIES
□	GRAVEL/TRAIL
□	APPROXIMATE WETLANDS SCALED FROM W. DNR WETLAND MAPPING
□	PROPERTY LINE

REI Engineering, Inc.
 4080 N. 20TH AVENUE
 WAUSAU, WISCONSIN 54401
 PHONE: 715.675.9784 FAX: 715.675.4066
 EMAIL: MAIL@REIENGINEERING.COM

REI CIVIL & ENVIRONMENTAL ENGINEERING, SURVEYING



DATE	REVISION	BY	CHK'D

DESIGNED BY:	CHECKED BY:
DESIGNED BY: DJG	CHECKED BY: JWP
DRAWN BY: RSW	APPROVED BY: JWP
	DATE: 8/8/2025

ALTA/NSPS LAND TITLE SURVEY
 GLENN HORTON 2018 FAMILY TRUST
 COUNTY ROAD "E"
 HARDING, WISCONSIN 54452

REI No. 12154
 SHEET 1 OF 1

L553A

DRAWING FILE: Q:\12100-02\1991\12154 - GLENN HORTON 2018 FAMILY TRUST - ROCHELEAU PROPERTY - COUNTY ROAD E - TOWN OF HARDING - LINCOLN COUNTY\DRAWING(SURVEY)\12154 ALTA.DWG LAYOUT: ALTA-22X34 PLOTTED: OCT 02 2025 - 6:25PM PLOTTED BY: JOSHUA W. PRENTICE