

TABLE A THEREOF.

FILE NO. 251992

PARCELS 1-8:

SCHEDULE "A" LEGAL DESCRIPTION

TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.

008-3205-101-9996 008-3205-101-9998

008-3205-101-9997

008-3205-102-9999

008-3205-102-9996 008-3205-102-9998

008-3205-102-9997

008-3205-094-9994

008-3205-103-9992 008-3205-103-9994

008-3205-094-9995

008-3205-094-9996

008-3205-103-9993 008-3205-103-9995

PROPERTY ADDRESS(S): N4104 COUNTY ROAD E

VACANT LAND ON/NEAR COUNTY ROAD E

SURVEYOR'S CERTIFICATE

THE FIELD WORK WAS COMPLETED ON DECEMBER 19TH, 2024.

MERRILL, WI 54452

NORTH, RANGE FIVE (5) EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.

PROPERTY ADDRESS(S): N4541 BURMA ROAD

VACANT LAND NEAR BURMA ROAD

TAX ID NUMBER(S): 008-3205-103-9998

MERRILL, WI 54452

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING

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TO GLENN HORTON 2018 FAMILY TRUST, GOWEY ABSTRACT & TITLE COMPANY, INC., AND FIRST AMERICAN TITLE INSURANCE COMPANY.

JOSHUA W.

PRENTICE

S-2852

SCHOFIELD

WI

COMMITMENT DATE: 11/13/2024 AT 4:30 PM

TAX ID NUMBER(S): 008-3205-101-9999

- BEARINGS ARE BASED ON THE LINCOLN COUNTY COORDINATE SYSTEM, NAD 83(2011) DATUM AND REFERENCED TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 5 EAST, MEASURED TO BEAR SOUTH 89°12'26" EAST.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR

ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS I, 2, 3, 4, 6(A), 6(B), 7(A), 7(BI), 8, 9, II(A), 13, 16, AND 17 OF

LOTS ONE (I) AND TWO (2) OF CERTIFIED SURVEY MAP NO. 1852 AS RECORDET IN VOLUME 9 OF CERTIFIED SURVEY MAPS ON PAGE 195, AS DOCUMENT NO. 441396, LOCATED IN AND BEING ALL OF THE NORTHWEST QUARTER (NWI/4) AND ALL OF THE NORTHEAST QUARTER (NEI/4) OF SECTION TEN (10), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, AND PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (NI/2-NWI/4) OF SECTION ELEVEN (II), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST,

LOT ONE (I) OF CERTIFIED SURVEY MAP NO. 1534 AS RECORDED IN VOLUME 7 OF CERTIFIED SURVEY MAPS ON PAGE 221, AS DOCUMENT NO. 399359, LOCATED IN AND BEING

PART OF THE EAST HALF OF THE SOUTHEAST QUARTER (EI/2-SEI/4) OF SECTION NINE (9), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE FIVE (5) EAST, AND THE WEST HALF OF THE SOUTHWEST QUARTER (WI/2-SWI/4) AND THE SOUTHEAST QUARTER (F THE SOUTHWEST QUARTER (SEI/4-SWI/4) OF SECTION TEN (IO), TOWNSHIP THIRTY-TWO (32)

2 - A PORTION OF THE SURVEYED PROPERTIES ARE IN ZONE "A" AS PER FIRM "LINCOLN COUNTY, WISCONSIN AND INCORPORATED AREAS" MAP NUMBER 55069C0365D, EFFECTIVE DATE AUGUST 16, 2011. THE AREA OUTSIDE OF ZONE A, IS ZONE "X" UNSHADED AND DOES NOT LIE WITHIN A FEMA FLOOD ZONE RISK DESIGNATION AREA. THE EDGE OF ZONE "A" AS SHOWN ON THE MAP IS SCALED FROM MAP NUMBER 55069C0365D AND IS ONLY APPROXIMATE. 3 - PUBLIC UTILITIES - THE SOURCE INFORMATION FROM PLANS AND MARKING PROVIDED BY OTHERS WAS COMBINED WITH OBSERVED SURFACE EVIDENCE OF UTILITIES TO DEVELOP

THE APPROXIMATE LOCATION OF THE UNDERGROUND UTILITIES; HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF ALL UNDERGROUND FEATURES CANNOT BE

ACCURATELY, COMPLETELY OR RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 8II UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR PARTIALLY RESPONDED TO. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY. DIGGER'S HOTLINE TICKET #20244710983 & #20244711041 THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. PAINT MARKINGS FOUND

ON THE GROUND AND SHOWN HEREON AS EVIDENCE OF POSSIBLE (OR PROBABLE) UNDERGROUND UTILITIES ARE CONSISTENT WITH TYPICAL UTILITY MARKINGS. HOWEVER, NO UTILITY REPORT WAS PROVIDED TO AUTHENTICATE THESE MARKINGS - THEIR SOURCE IS UNKNOWN. THE USER OF THIS PLAT/MAP SHOULD RELY UPON SUCH MARKINGS AT THEIR OWN RISK.

4 - THE ZONING FOR THE SUBJECT PROPERTY AT THE TIME OF THE 2024 SURVEY WAS F - FORESTRY, PER LINCOLN COUNTY GIS MAPPING. CURRENT ZONING INFORMATION WAS NOT PROVIDED AT THE TIME OF THIS SURVEY.

5 - TOTAL PARCEL AREA INCLUDING LANDS UNDER LAKE, PONDS, AND NEW WOOD RIVER = 22,436,846 SQUARE FEET, OR 515.079 ACRES, MORE OR LESS. TOTAL PARCEL AREA EXCLUDING LANDS UNDER LAKE, POND, AND NEW WOOD RIVER = ±21,364,945 SQUARE FEET, OR ±490.472 ACRES, MORE OR LESS.

6 - TOTAL REGULAR PARKING STALLS DELINEATED = 0. HANDICAP SPACES DELINEATED = 0. TOTALING 0 STALLS. 7 - THE FIELD DATE OF THIS SURVEY WAS DECEMBER 19TH, 2024.

8 - THERE WAS NOT EVIDENCE OF EARTH MOVING WORK OR BUILDING ADDITIONS WITHIN RECENT MONTHS OVER THE ENTIRE SUBJECT PROPERTY. IMPROVEMENTS ARE AS SHOWN. 9 - THERE HAVE NOT BEEN CHANGES IN STREET RIGHT OF WAY LINES, EITHER COMPLETED OR PROPOSED, AND INFORMATION WAS NOT AVAILABLE FROM THE CONTROLLING

10 - THE PROPERTY SHOWN HEREON HAS DIRECT ACCESS TO COUNTY ROAD "E" AND BURMA ROAD, PUBLICLY DEDICATED STREETS/ROADS/RIGHTS-OF-WAY.

II - ADDRESSES OBTAINED FROM LINCOLN COUNTY PARCEL MAPPING ARE N4541 BURMA ROAD AND N4104 COUTNY ROAD "E", MERRILL, WISCONSIN.

12 - THE SUBJECT PROPERTY IS THE SAME AS DESCRIBED IN SCHEDULE A.

JURISDICTION. ALSO THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIR.

13 - SURVEY WAS WAS COMPLETED DURING SNOW COVERED CONDITIONS WHICH MAY IMPACT THE SURVEY ACCURACY AND THE ABILITY TO LOCATE CERTAIN FEATURES.

LTA/NSPS LAND TITLE SURVEY

AND BEING ALL OF THE NORTHWEST 1/4 AND ALL OF THE NORTHEAST 1/4 OF SECTION 10, AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION II, AND ALL LOT I OF CERTIFIED SURVEY MAP #1534, RECORDED IN VOLUME 7, ON PAGE 221, AS DOCUMENT NUMBER 399359, LOCATED IN AND BEING PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 32 NORTH, RANGE 5 EAST, TOWN OF HARDING, LINCOLN COUNTY, WISCONSIN.

SCHEDULE B - SECTION II EXCEPTIONS (SURVEYOR'S NOTES ARE WRITTEN IN ITALICS) FILE NUMBER: 251992

SCHEDULE B OF THE POLICY OR POLICIES TO BE ISSUED WILL CONTAIN EXCEPTIONS TO THE FOLLOWING MATTERS UNLESS THE SAME ARE DISPOSED OF TO THE SATISFACTION OF

DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING I. SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS POLICY. NOT A SURVEY MATTER.

2. SPECIAL TAXES OR ASSESSMENTS, IF ANY, PAYABLE WITH THE TAXES LEVIED OR TO BE LEVIED FOR THE CURRENT AND SUBSEQUENT YEARS. NOT A SURVEY MATTER.

3. LIENS OR DEFERRED CHARGES NOT SHOWN ON THE TAX ROLL FOR INSTALLATIONS AND CONNECTIONS OF WATER AND SEWER LATERALS, MAINS AND SERVICE PIPES. NOT A SURVEY MATTER

4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. NOT A SURVEY

5. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS. SURVEYOR HAS NOT BEEN MADE AWARE OF ANY AT THE TIME OF THE SURVEY.

6. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY OF THE LAND; AND ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR BY MAKING INQUIRY OF PERSONS IN POSSESSION OF THE LAND. CURRENT SURVEY IS AS SHOWN ON THE MAP.

7. EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS. SURVEYOR HAS NOT BEEN MADE AWARE OF ANY AT THE TIME OF THE SURVEY.

8. ANY CLAIM OF ADVERSE POSSESSION OR PRESCRIPTIVE EASEMENT. SURVEYOR HAS NOT BEEN MADE AWARE OF ANY AT THE TIME OF THE SURVEY.

9. LIENS, HOOK-UP CHARGES OR FEES, DEFERRED CHARGES, RESERVE CAPACITY ASSESSMENTS, IMPACT FEES, OR OTHER CHARGES OR FEES DUE OR PAYABLE ON THE DEVELOPMENT OR IMPROVEMENT OF THE LAND, WHETHER ASSESSED OR CHARGED BEFORE OR AFTER THE DATE OF POLICY. NOT A SURVEY MATTER.

10. GENERAL TAXES AND ASSESSMENTS FOR THE CURRENT YEAR, NOT YET DUE AND PAYABLE. NOT A SURVEY MATTER.

II. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE SUBJECT PREMISES LYING WITHIN THE LIMITS OF ANY PUBLIC HIGHWAY, STREET, OR ROAD. THE POLICY WILL ALSO BE SUBJECT TO ANY EXISTING EASEMENTS IN THAT PORTION OF THE SUBJECT PREMISES WHICH WAS PART OF ANY VACATED PUBLIC HIGHWAY, STREET, ALLEY OR ROAD. COUNTY ROAD "E" AND BURMA ROAD ARE AS SHOWN ON THE MAP.

12. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE SUBJECT PREMISES LYING BELOW THE ORDINARY HIGH WATER MARK OF ANY CREEK, RIVER, STREAM, LAKE, OR OTHER PUBLIC BODY OF WATER. THE POLICY WILL NOT INSURE THE EXACT LOCATION OF ANY PORTION OF THE LAND CREATED BY THE GRADUAL BUILDUP OF THE SHORE (ACCRETION), OR THE LOWERING OF THE WATER LEVEL (RELICTION); THE TITLE TO LAND CUT OFF BY A CHANGE IN THE COURSE OF THE WATER BODY (AVULSION); OR OWNERSHIP OF ARTIFICIALLY FILLED LAND. THE APPROXIMATE WATER'S EDGE IS AS SHOWN ON THE MAP.

13. HOMESTEAD, MARITAL PROPERTY OR OTHER RIGHTS OF THE SPOUSE OF THE INSURED, IF ANY, OR RIGHTS OF THIRD PARTIES CLAIMING AGAINST, UNDER OR THROUGH SAID SPOUSE. THIS EXCEPTION DOES NOT APPLY TO AND IS HEREBY DELETED FROM THE LOAN POLICY HEREIN, IF APPLICABLE. NOT A SURVEY MATTER.

14. 2023 REAL ESTATE TAXES IN THE TOTAL AMOUNT OF \$1,355.74 - PAID IN FULL. (PARCELS I-8) NOT A SURVEY MATTER.

15. 2023 REAL ESTATE TAXES IN THE TOTAL AMOUNT OF \$1,979.90 - PAID IN FULL. (PARCELS 9-12) NOT A SURVEY MATTER

16. 2023 REAL ESTATE TAXES IN THE TOTAL AMOUNT OF \$192.54 - PAID IN FULL. (PARCELS 13 & 14) NOT A SURVEY MATTER.

17. 2023 REAL ESTATE TAXES IN THE TOTAL AMOUNT OF \$69.72 - PAID IN FULL. (PARCELS I5 & 16) NOT A SURVEY MATTER.

18. MANAGED FOREST LAND ORDER OF DESIGNATION AS RECORDED NOVEMBER 27, 2018 IN VOLUME N/A ON PAGE N/A, AS DOCUMENT NO. 534150. (PARCELS 1-8) NOT A SURVEY MATTER.

19. MANAGED FOREST LAND ORDER OF DESIGNATION AS RECORDED JANUARY 20, 2003 IN VOLUME N/A ON PAGE N/A, AS DOCUMENT NO. 415281. (PARCELS 9-12) NOT A SURVEY

20. MANAGED FOREST LAND ORDER OF DESIGNATION AS RECORDED JANUARY 20, 2003 IN VOLUME 20. N/A ON PAGE N/A, AS DOCUMENT NO. 415280. (PARCELS 13 & 14) NOT A

21. MANAGED FOREST LAND ORDER OF DESIGNATION AS RECORDED JANUARY 20, 2003 IN VOLUME N/A ON PAGE N/A, AS DOCUMENT NO. 4/5282. (PARCELS IS & 16) NOT A SURVEY

22. UTILITY EASEMENT IN FAVOR OF GENERAL TELEPHONE COMPANY OF WISCONSIN AS RECORDED OCTOBER 20, 1971 IN VOLUME 287 ON PAGE 543, AS DOCUMENT NO. 221030. (PARCEL 14) DOCUMENT DESCRIBES A UTILITY EASEMENT OVER THE SOUTH 4 RODS OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9. AS SHOWN ON THE MAP.

23. EASEMENT AS SET FORTH IN THAT DOCUMENT RECORDED NOVEMBER 16, 1953 IN VOLUME 183 ON PAGE 411, AS DOCUMENT NO. 167393. (PARCEL 1) DOCUMENT DESCRIBES A 16 FOOT WIDE INGRESS/EGRESS EASEMENT IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2. AS

24. EASEMENT AS SET FORTH IN THAT DOCUMENT RECORDED APRIL 22, 1957 IN VOLUME 198 ON PAGE 405, AS DOCUMENT NO. 176234. (PARCEL I) DOCUMENT DESCRIBES THE SAME EASEMENT AS IN ITEM #23. SEE ITEM #23 FOR NOTES.

25. HOLDING TANK AGREEMENT AS SET FORTH IN THAT DOCUMENT RECORDED JULY 22, 2019 IN VOLUME N/A ON PAGE N/A, AS DOCUMENT NO. 537669. (PARCEL 15) DOCUMENT DESCRIBES A HOLDING TANK AGREEMENT IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10. CURRENT SEPTIC AREA IS AS SHOWN ON THE MAP.

26. EASEMENTS AS SET FORTH IN THAT DOCUMENT RECORDED JULY 31, 2001 IN VOLUME N/A ON PAGE N/A, AS DOCUMENT NO. 397558. (PARCELS 9-12) DOCUMENT STATES AN EASEMENT OVER THE RAILROAD BED, LAKE ACCESS, AND EASEMENT OVER EXISTING DRIVEWAY. NO WIDTHS ARE STATED. THE CENTERLINE OF THE OLD RAILROAD, THE APPROXIMATE WATER'S EDGE OF THE LAKE, AND DRIVEWAY ARE ALL AS SHOWN ON THE MAP.

27. EASEMENTS AS SET FORTH IN THAT DOCUMENT RECORDED JULY 31, 2001 IN VOLUME N/A ON PAGE N/A, AS DOCUMENT NO. 397560. (PARCELS 13 & 14) DOCUMENT STATES AN EASEMENT OVER THE RAILROAD BED, LAKE ACCESS, AND EASEMENT OVER EXISTING DRIVEWAY. NO WIDTHS ARE STATED. THE CENTERLINE OF THE OLD RAILROAD, THE APPROXIMATE WATER'S EDGE OF THE LAKE, AND DRIVEWAY ARE AS SHOWN ON THE MAP.

28. POSSIBLE WETLANDS MADE EVIDENT BY AND SHOWN ON THAT CERTIFIED SURVEY MAP NO. 1534 RECORDED OCTOBER 4, 2001 IN VOLUME 7 ON PAGE 221, AS DOCUMENT NO. 399359. (PARCELS 9-16) CERTIFIED SURVEY MAP NUMBER 1534 STATES THAT WETLANDS ARE NOT SHOWN. THE APPROXIMATE LOCATION OF WETLANDS, SCALED FROM WISCONSIN DNR ONLINE MAPPING, ARE AS SHOWN ON THE MAP.

29. TERMS, CONDITIONS, RESTRICTIONS, AND REQUIREMENTS REGARDING DAMS LOCATED ON THE SUBJECT PROPERTY AS SET FORTH IN THOSE LETTERS FROM THE WISCONSIN DEPARTMENT OF NATURAL DATED APRIL 6, 2023 AND JUNE 10, 2024. THE LOCATION OF THE DAMS ARE AS SHOWN ON THE MAP.

30. DAM RESTRICTIONS, IT APPEARS THAT DAMS MAY BE LOCATED ON THE SUBJECT PREMISES, NO CLAIM MAY BE MADE UNDER THIS POLICY FOR FAILURE TO COMPLY WITH CHAPTER 31 OF THE WISCONSIN STATUTES PERTAINING TO THE TRANSFER OR CONVEYANCE OF THE SUBJECT PREMISES. THE LOCATION OF THE DAMS ARE AS SHOWN ON THE

RECEIVED BY LIMOOLN & COMPAN

REI Engineering, INC. 4080 N. 20TH AVENUE WAUSAU, WISCONSIN 54401 PHONE: 715.675.9784 FAX: 715.675.4060 EMAIL: MAIL@REIENGINEERING.COM



NO SCALE

ATE	REVISION	BY CHK	DESIGNED BY:	CHECKED BY: JAF
			SURVEYED BY: DJG, RD	L APPROVED BY: JWP
			DRAWN BY: JLR	DATE: 12-24-2024