

NE 1/4

SECTION 13

T. 35 N., R. 7 E.

Town of King

Lincoln County, Wis.

This survey was made for Duane A. Taves, hereafter referred to as Client. This agreement has been made between Lester J. Schmit, Timberland Surveyor and Client to exclude this survey from requirements of the Wisconsin Administrative Code Chapter A-E 7. The requirements not being complied with are:

- 1) A field survey traversing and connecting all monuments necessary for location of the parcels owned by the Client has not been made;
- 2) Monuments were not set to mark all the corners of the parcels;
- 3) Not all legal descriptions of the parcels has been provided;
- 4) The exact lengths and bearings of all boundaries of the parcels owned by the Client have not been shown on this map.

Note: Legal descriptions conforming to this survey have been provided on separate sheets.

This survey is correct to the best of my knowledge and belief.

*Lester J. Schmit*  
 Lester J. Schmit R.L.S. S-1192  
 Dated this 21st day of June 2001

Client

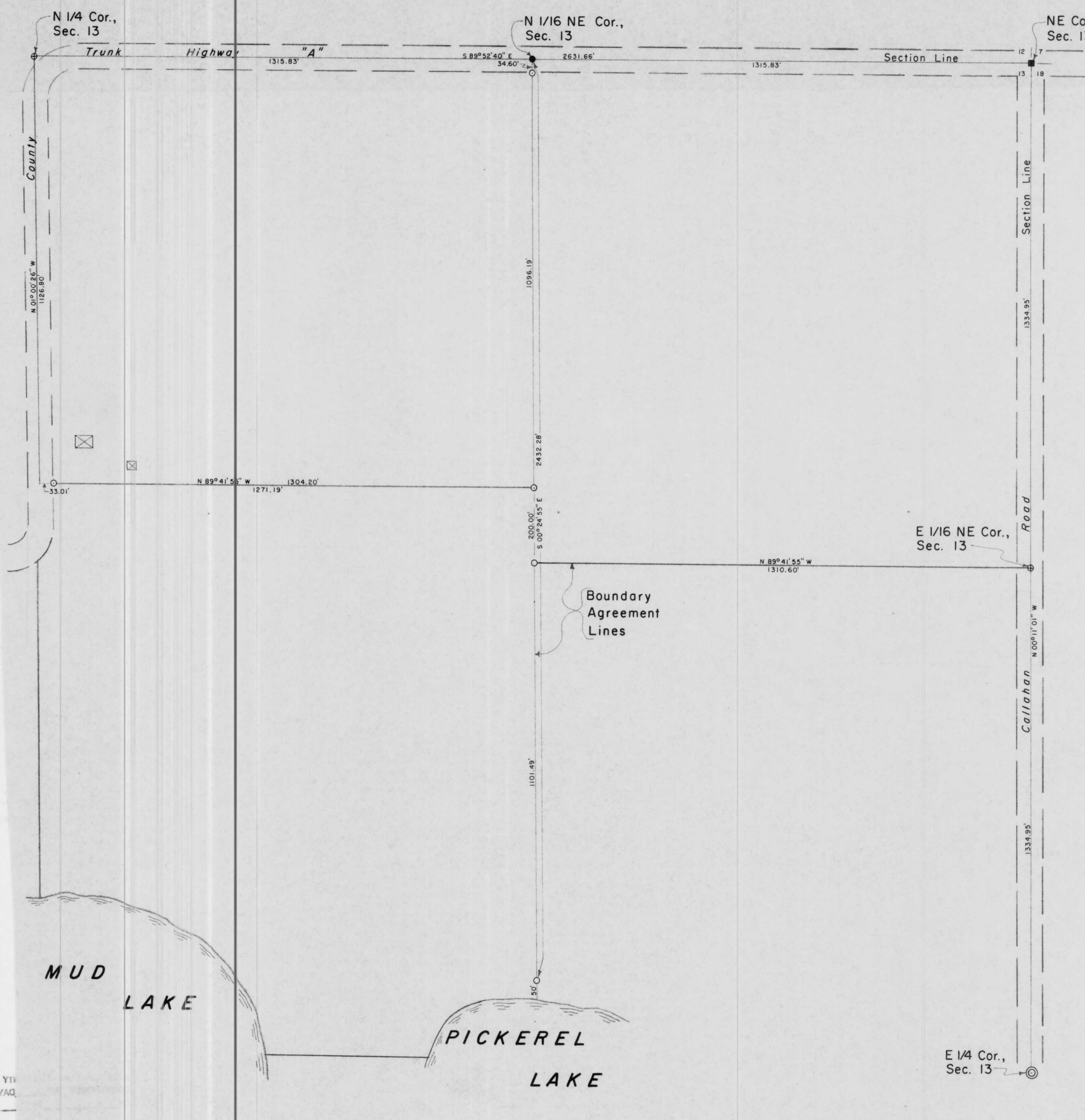
*Duane A. Taves*  
 Duane A. Taves

LEGEND

- ⊙ BERNTSEN MONUMENT FOUND IN PLACE.
- 1/2" x 1/2" IRON BAR FOUND IN PLACE.
- 1/2" IRON PIPE FOUND IN PLACE.
- ⊕ 1/4" IRON PIPE FOUND IN PLACE.
- ⊙ 1/2" IRON PIPE SET THIS SURVEY.
- 1" IRON REBAR SET THIS SURVEY.
- ⊠ DENOTES BUILDING.

RECEIVED AT LINCOLN COUNTY  
 COURTHOUSE THIS 13<sup>TH</sup> DAY  
 OF September 20 01  
*Tom Dahn*  
 LAND INFORMATION OFFICE

|                             |                |                  |
|-----------------------------|----------------|------------------|
| <b>TIMBERLAND SURVEYORS</b> |                | TOMAHAWK<br>WIS. |
| SURVEY FOR                  |                |                  |
| <b>DUANE A. TAVES</b>       |                |                  |
| <b>W 2699 C. T. H. "A"</b>  |                |                  |
| <b>TOMAHAWK, WIS.</b>       |                |                  |
| DATE 21 JUN 01              | DWN. BY L.J.S. | SCALE 1" = 150'  |
| REVISED                     | BY             | DWG. NO.         |
| REVISED                     | BY             | 512-1            |



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