

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9408-03-70		

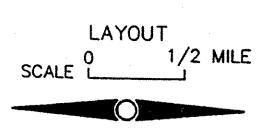
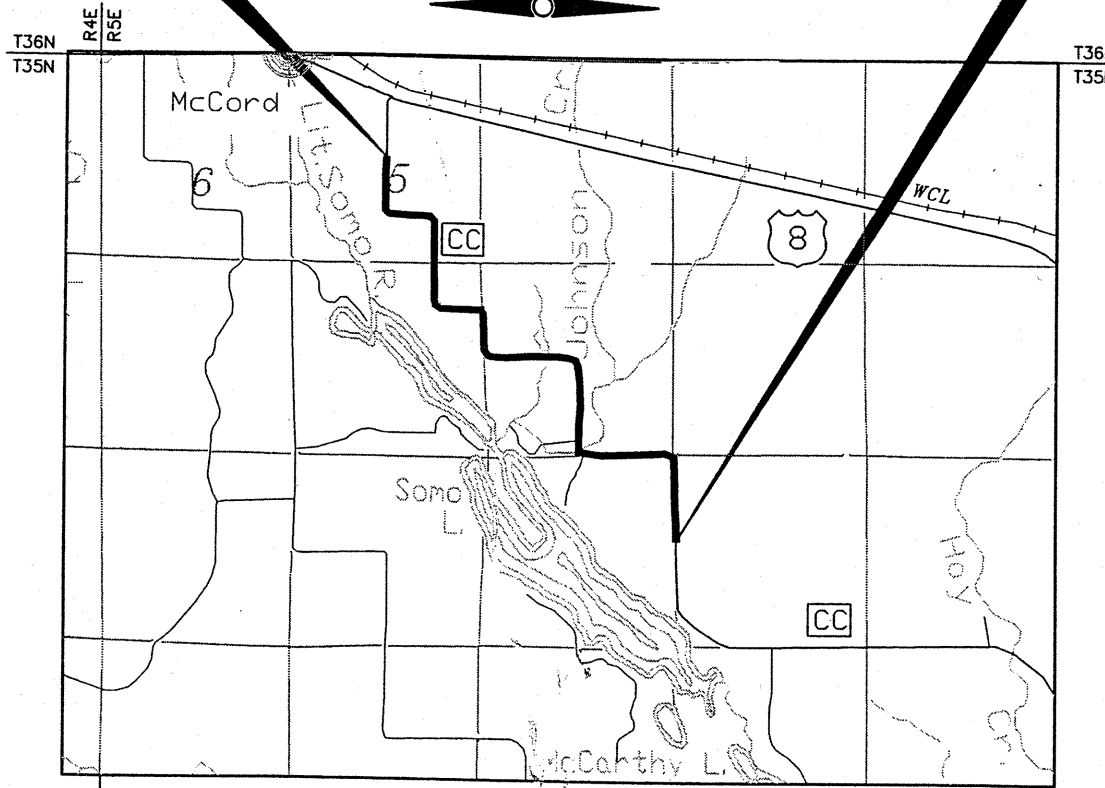
STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED IMPROVEMENT

USH 8 - NICK ROAD
(0.7 MILES SOUTH OF U.S.H. 8 EASTERLY 3.1 MILES)
CTH CC
LINCOLN COUNTY

BEGIN PROJECT 9408-03-70
STA. 7+22.0
Y = 245,789.55
X = 349,199.99

END PROJECT 9408-03-70
STA. 169+00.0
Y = 255,701.03
X = 341,077.30

STATE PROJECT NUMBER
9408-03-70



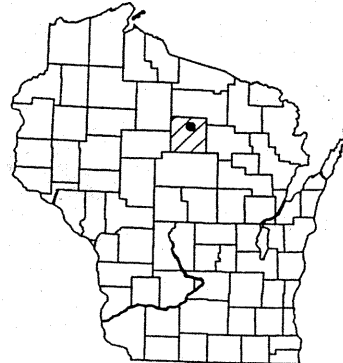
TOTAL NET LENGTH OF CENTERLINE = 3.064 MI

COORDINATES ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, LINCOLN COUNTY.

INDEX OF SHEETS

Sheet No. 1	Title
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Sheet No. 9.1 - 9.	Computer Earthwork Data
Sheet No. 9. - 9.	Cross Sections

TOTAL SHEETS =



DESIGN DESIGNATION

A.D.T.(2003)	=	150
A.D.T.(2023)	=	250
D.H.V. (2023)	=	69
D.	=	0.55
T.	=	5.0
DESIGN SPEED	=	40 MPH
ESALS	=	36,500

CONVENTIONAL SIGNS

COUNTY LINE		COMBUSTIBLE FLUIDS	
CORPORATE LIMITS		UNDERGROUND UTILITIES	
PROPERTY LINE		SANITARY SEWER	
SECTION LINE		WATERMAIN	
LIMITED EASEMENT		STORM SEWER	
EXISTING RIGHT OF WAY		WATER SERVICE	
SURVEY LINE		GAS	
SLOPE INTERCEPT		ELECTRIC	
ORIGINAL GROUND		TELEPHONE OR TELEGRAPH	
MARSH OR ROCK PROFILE		CABLE TELEVISION	
NEW STORM SEWER		SERVICE PEDESTAL	
SILT FENCE		POWER POLE	
EROSION BALES		TELEPHONE POLE	
EXISTING CULVERT		RAILROAD	
PROPOSED CULVERT (Box or Pipe)		MARSH AREA	
CULVERT (Profile View)		WOODED OR SHRUB AREA	

ORIGINATOR: 9408-03-00
9408-03-70

REV. DATE: REVISION DATE
PLOT NAME: TITLE.PLT
PLOT SCALE: 1/4

Printed January 28, 2002

ACCEPTED FOR LINCOLN COUNTY
DATE: 8/1/01 *Peter Kachel*
(Peter Kachel)
PETER KACHEL, PE HIGHWAY COMMISSIONER
(Name & Title of Official)

ORIGINAL PLANS PREPARED BY
BIA
BECHER-HOPPE ASSOCIATES, INC.
ENGINEERS ARCHITECTS SCIENTISTS
330 FOURTH ST. P.O. BOX 8000 WAUSAU, WI 54402-8000
Telephone: (715) 845-8000 Fax: (715) 845-8008

WISCONSIN PROFESSIONAL ENGINEER
DAVID J.A. HANSEN
E-34831
WAUSAU WI

DATE: 09/27/01 *David Hansen*
(David Hansen)

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

PREPARED BY
Surveyor: BECHER-HOPPE ASSOCIATES
Designer: DAVID HANSEN
District Examiner: FRED McCUE
District Supervisor: MARV LASPA
Proj. Dev. Engineer: TOM DOBSON
C.O. Examiner:

APPROVED FOR DISTRICT OFFICE
DATE: _____ (Signature)
AUTHORIZED FOR CENTRAL OFFICE TRAFFIC
DATE: _____ (Signature)
AUTHORIZED FOR CENTRAL OFFICE DESIGN
DATE: _____ (Signature)