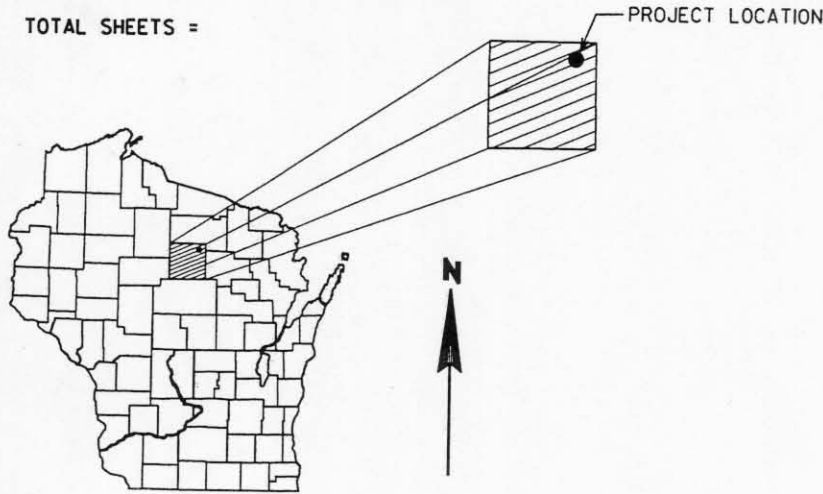


INDEX OF SHEETS

Sheet No. 1	Title
Sheet No.	Typical Sections and Details
Sheet No.	Estimate of Quantities
Sheet No.	Miscellaneous Quantities
Sheet No.	Right of Way Plat
Sheet No.	Plan and Profile
Sheet No.	Standard Detail Drawings
Sheet No.	Sign Plates
Sheet No.	Structure Plans
Sheet No.	Computer Earthwork Data
Sheet No.	Cross Sections

TOTAL SHEETS =



STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
PLAN OF PROPOSED IMPROVEMENT  
**CLARA LAKE - CALLAHAN ROAD**  
C.T.H. "A"  
LINCOLN COUNTY

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
9405-02-00		

ACCEPTED FOR  
LINCOLN COUNTY HIGHWAY DEPT.

RECEIVED AT LINCOLN COUNTY  
COURTHOUSE THIS 20<sup>TH</sup> DAY  
OF September 20 01  
*Tony Dabrowski*  
LAND INFORMATION OFFICE

STATE PROJECT NUMBER  
**9405-02-00**

DATE: \_\_\_\_\_ HIGHWAY COMMISSIONER

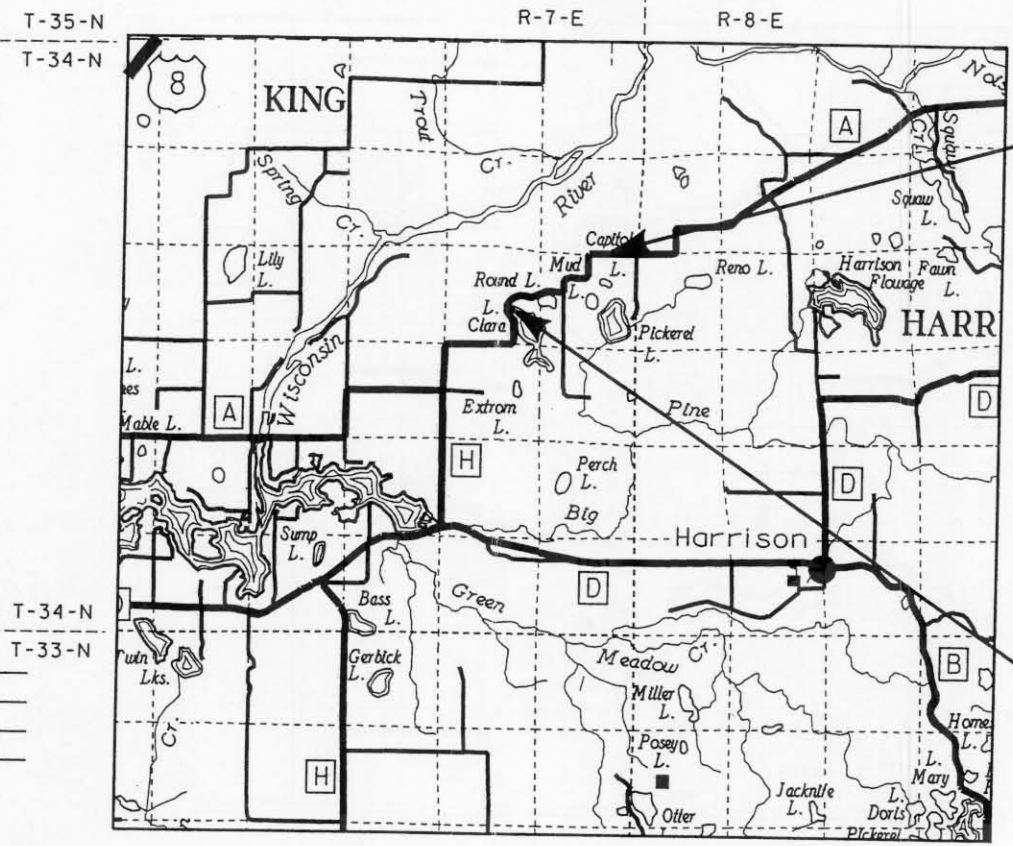
ORIGINAL PLANS PREPARED BY  
**AVRES ASSOCIATES** Engineers/Architects  
Scientists/Surveyors  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701

DESIGN DESIGNATION

A.D.T. (2001)	=	400 VPD
A.D.T. (2021)	=	733 VPD
D.H.V.	=	73 VEH
D.	=	0.5
T.	=	10.0%
DESIGN SPEED	=	40 MPH
ESALS	=	102.200

CONVENTIONAL SYMBOLS

COUNTY LINE		COMBUSTIBLE FLUIDS	
CORPORATE LIMITS		UNDERGROUND UTILITIES	
PROPERTY LINE		GAS	
LOT LINE		ELECTRIC	
LIMITED EASEMENT		TELEPHONE OR TELEGRAPH	
EXISTING RIGHT OF WAY		COMMUNICATIONS LINE	
PROPOSED OR NEW R/W LINE		SERVICE PEDESTAL	
SURVEY LINE		POWER POLE	
SLOPE INTERCEPT		TELEPHONE POLE	
ORIGINAL GROUND		RAILROAD	
MARSH OR ROCK PROFILE (To be noted as such)		SANITARY SEWER	
MARSH AREA		STORM SEWER	
WOODED OR SHRUB AREA		WATER	
		EXISTING CULVERT	
		PROPOSED CULVERT (Box or Pipe)	
		CULVERT (Profile View)	



END PROJECT  
STA. 173+45.11  
N = 12891.50  
E = 15564.58

BEGIN PROJECT  
STA. 100+00.00  
N = 9356.37  
E = 10250.69

LAYOUT  
SCALE 0 1 MI.

TOTAL NET LENGTH OF CENTERLINE = 1.391 MI.

Coordinates on this plan are referenced to an assumed coordinate system.

DATE: \_\_\_\_\_

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor	_____	O.A. & A.
Designer	_____	O.A. & A.
District Examiner	_____	
District Supervisor	_____	
Proj. Dev. Engineer	_____	
C.O. Examiner	_____	

APPROVED FOR DISTRICT OFFICE

DATE: \_\_\_\_\_ (Signature)

STATE PROJECT NUMBER: 9405-02-00

C.T.H. "A"

COUNTY: LINCOLN

TITLE SHEET

SHEET NO: **E**