| * | State of Wisconsin } ss. |
|----|---|
| | County of Lincoln |
| no | I John H. Fisher do hereby certify that on the 19 day of April 19 83, I found evidence of the South One quarter corner of Section 33. Township 35 North, Principal Meridian, as described hereon; and that from this evidence I established a new monument and accessories as described hereon to perpetuate the original location of this corner. |
| | Resident witnesses: |
| | None |
| | |
| | |
| | 3 |
| | |

○ = Corner monument restored.

CERTIFIED LAND CORNER RESTORATION

Index No. 1-11

History of original corner establishment:

The original Gov't. Survey was performed by James M. Marsh, Deputy Surveyor in August of 1851.

Wood post set.

| Aspen Black Pine | 10" | S52°E S35°W | 12 links 11 links |
|---------------------------------------|-----|----------------|----------------------|
| Black Pine | 9" | N65°W | 10 links |
| Description of corner evidence found. | 12" | N70°E | ll links |

None

| 32 | 33 | 2647.78 | 33 | 2647.78 | 33 | 34 |
|----|----|---------|--------------|---------|-----|----|
| 5 | 4 | , | ₽ | | 4 | 3 |
| | | 148 | 9°48'09"W 52 | 9555' | . 1 | |

Description of monument and accessories I established to perpetuate the original location of this corner.

Corner set by porportionate measurement,

Lincoln County Berntsen Monument, stamped to identify corner: T35N; R7E; 1/4; S33; S34; RLS 836.

| Witn | ess:Norway Pine | 6" | S79°E | 17.2 feet |
|------|-----------------|----|-------|---------------|
| | Norway Pine | 6" | N14°W | 44.6 feet |
| | 3/4" Iron rod | | N85°E | 15.00 feet |
| | 3/4" iron rod | | S33°E | 15.00 feets |
| | 3/4" iron rod | | S52°W | 15.00 feet CO |
| | 3/4" iron rod | | N68°W | 15.00 feet |
| | | | | S 56 101121 |

| Dated at Minocqua, Wis., this 18th day of May | 10 | R3836 |
|--|---------|------------|
| Signature Title Registered Land Surveyor Registration (County Surveyor, Registered Land Surveyor, or other duly authorized official) | N&-83 | WIS. |
| Office of Register of Deeds, County of | hat the | within R |
| nstrument was filed in this office for record on theday ofday | , 19 | -14468888n |
| nto'clock | - | |
| | | |

(Register of Deeds)







