

FIELD SURVEY NOTES

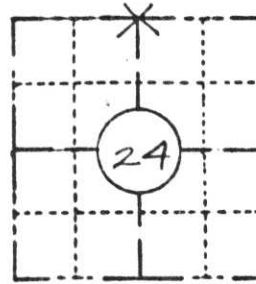
**PRESERVATION OF LANDMARKS**

(Pursuant to Section 59.635(7) Wisconsin Statutes

E-D-707-69

State of Wisconsin / Department of Transportation

|  |                           |                       |
|--|---------------------------|-----------------------|
| COUNTY<br><b>LINCOLN</b>                         |                           |                       |
| TOWN<br><b>BRADLEY</b>                           |                           |                       |
| HIGHWAY<br><b>USH 51 FREEWAY</b>                 |                           |                       |
| SECTION<br><b>24</b>                             | TOWNSHIP<br><b>T 35 N</b> | RANGE<br><b>R 6 E</b> |
| TYPE OF LANDMARK<br><br><b>DRIVABLE AL. MON.</b> |                           |                       |



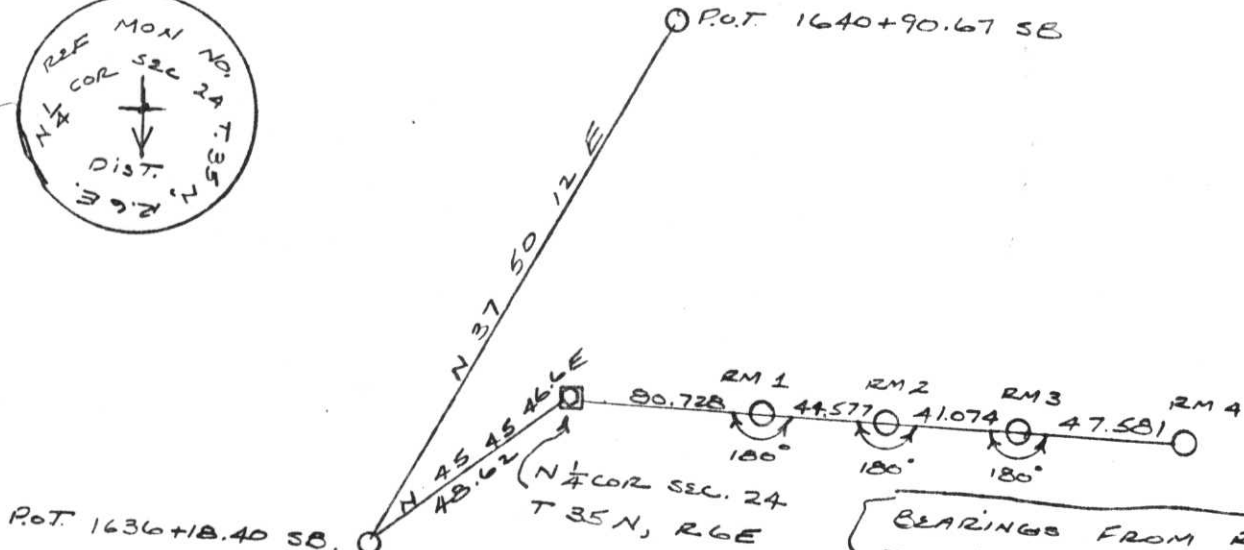
**LOCATION SKETCH**

(Location of landmark indicated by "x")



This space for copy of field notes or ties to the above described landmarks

EXAMPLE OF WHAT IS STAMPED ON REF MON.



BEARINGS FROM REF MON TO 1/4 COR. N 72° 59' 51" W

ORIGINAL COR. WAS 4" x 4" CONCRETE POST W/ CAP

|  |                         |                      |                                  |                                   |
|--|-------------------------|----------------------|----------------------------------|-----------------------------------|
| FILED UNDER PROJECT <b>1173-03-72</b>              |                         |                      | COUNTY CLERK'S OFFICE            |                                   |
| <b>C.T.H.'S - U.S.H. 8 (USH 51 FREEWAY)</b>        |                         |                      | COUNTY OF Lincoln WISCONSIN } 55 |                                   |
| DISTRICT OFFICE NUMBER <b>7</b>                    | CITY <b>Rhinelandec</b> | COUNTY <b>ONEIDA</b> | DATE RECEIVED FOR RECORD         | DATE COPY SENT TO COUNTY SURVEYOR |
| LOCATED OR ESTABLISHED BY AND REFERENCED BY        |                         |                      | October 4, 1982                  | October 4, 1982                   |
| NAME <b>Robert Johnson</b>                         |                         |                      | SIGNATURE OF COUNTY CLERK        |                                   |
| TITLE <b>Survey Crew Chief</b> DATE <b>8/27/82</b> |                         |                      | Ken Oldenburg                    |                                   |

NOTE: This work done under the supervision of R. Bonneville Survey Supervisor R.L.S. 5-1328

M-23

102.



Set by Munningshoff  
Nov. 12, 1971

Project I.D. 1173-3-00 C.T.H. "S"  
U.S.H.8 U.S.H. 51 Freeway Lincoln  
Co. Wm. Scherer Surveyor Received  
from Division of Hwy's Jan. 11, 1973



T35N

R6E

M-23

Nov. 12, 1971

LOGGING

PK nail  
12" J. Pine  
N 20° W

12" J. Pine  
N 10° E  
Orange Paint

Sec. 24-35-6E  
N 611, 749.14  
E 2,081, 427.43  
ROAD

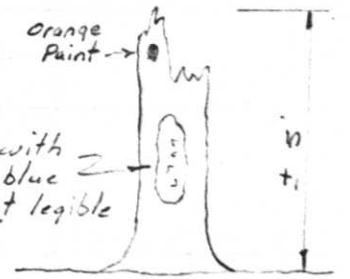
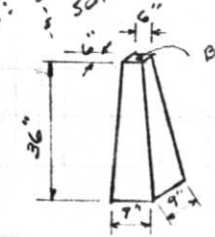
PK nail  
11" Popple  
S 70° W

9.8'  
Very old B.T.  
20" Red Pine Stump  
N 80° E  
See sketch below

PK nail  
6" J. Pine  
S 85° E

Munningshoff & Scherer dug hole  
2' deep - soil very loose  
in this area - found old  
punk wood in hole - appears  
to be from old stake.  
11/12/71.

Note: Conc. Mon. set by Munningshoff  
& Scherer Nov. 12, 1971



FIELD SURVEY NOTES

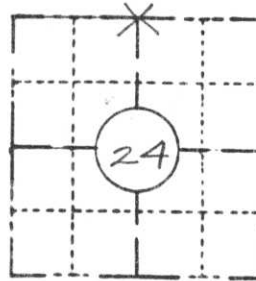
State of Wisconsin / Department of Transportation

PRESERVATION OF LANDMARKS

(Pursuant to Section 59.635(7) Wisconsin Statutes

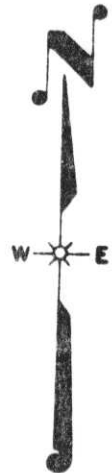
E-D-707-69

|                   |          |       |
|-------------------|----------|-------|
| COUNTY            |          |       |
| LINCOLN           |          |       |
| TOWN              |          |       |
| BRADLEY           |          |       |
| HIGHWAY           |          |       |
| USH 51 FREEWAY    |          |       |
| SECTION           | TOWNSHIP | RANGE |
| 24                | T35 N    | R6E   |
| TYPE OF LANDMARK  |          |       |
| DRIVABLE AL. MON. |          |       |



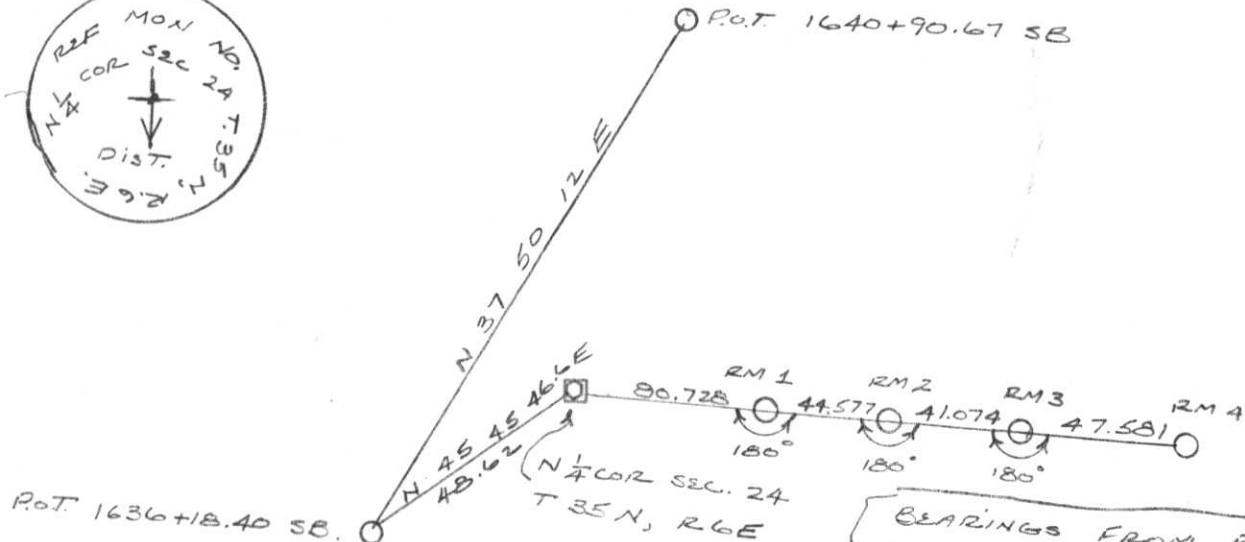
LOCATION SKETCH

(Location of landmark indicated by "x")



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EXAMPLE OF WHAT IS STAMPED ON REF MON.



ORIGINAL COR. WAS  
4" x 4" CONCRETE POST  
W/ CAP

BEARINGS FROM REF MONS  
TO 1/4 COR. N 72° 59' 51.7" W

FILED UNDER PROJECT 1173-03-72  
C.T.H.'S - U.S.H. 8 (USH 51 FREEWAY)

|                        |             |        |
|------------------------|-------------|--------|
| DISTRICT OFFICE NUMBER | CITY        | COUNTY |
| 7                      | Rhinelandec | ONEIDA |

LOCATED OR ESTABLISHED BY AND REFERENCED BY  
NAME Robert Johnson  
TITLE Survey Crew Chief DATE 8/27/82

|                           |                                   |
|---------------------------|-----------------------------------|
| COUNTY CLERK'S OFFICE     |                                   |
| COUNTY OF                 | WISCONSIN } 55                    |
| DATE RECEIVED FOR RECORD  | DATE COPY SENT TO COUNTY SURVEYOR |
| SIGNATURE OF COUNTY CLERK |                                   |

NOTE: This work done under the supervision of R. Bonneville  
Survey Supervisor R.L.S. 5-1328

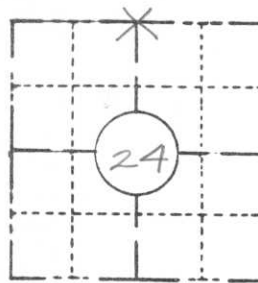
11-23

**PRESERVATION OF LANDMARKS**

(Pursuant to Section 59.635(7) Wisconsin Statutes

E-D-707-69

|  |                           |                       |
|--|---------------------------|-----------------------|
| COUNTY<br><b>LINCOLN</b>                     |                           |                       |
| TOWN<br><b>BRADLEY</b>                       |                           |                       |
| HIGHWAY<br><b>USH 51 FREEWAY</b>             |                           |                       |
| SECTION<br><b>2A</b>                         | TOWNSHIP<br><b>T 35 N</b> | RANGE<br><b>R 6 E</b> |
| TYPE OF LANDMARK<br><b>DRIVABLE AL. MON.</b> |                           |                       |

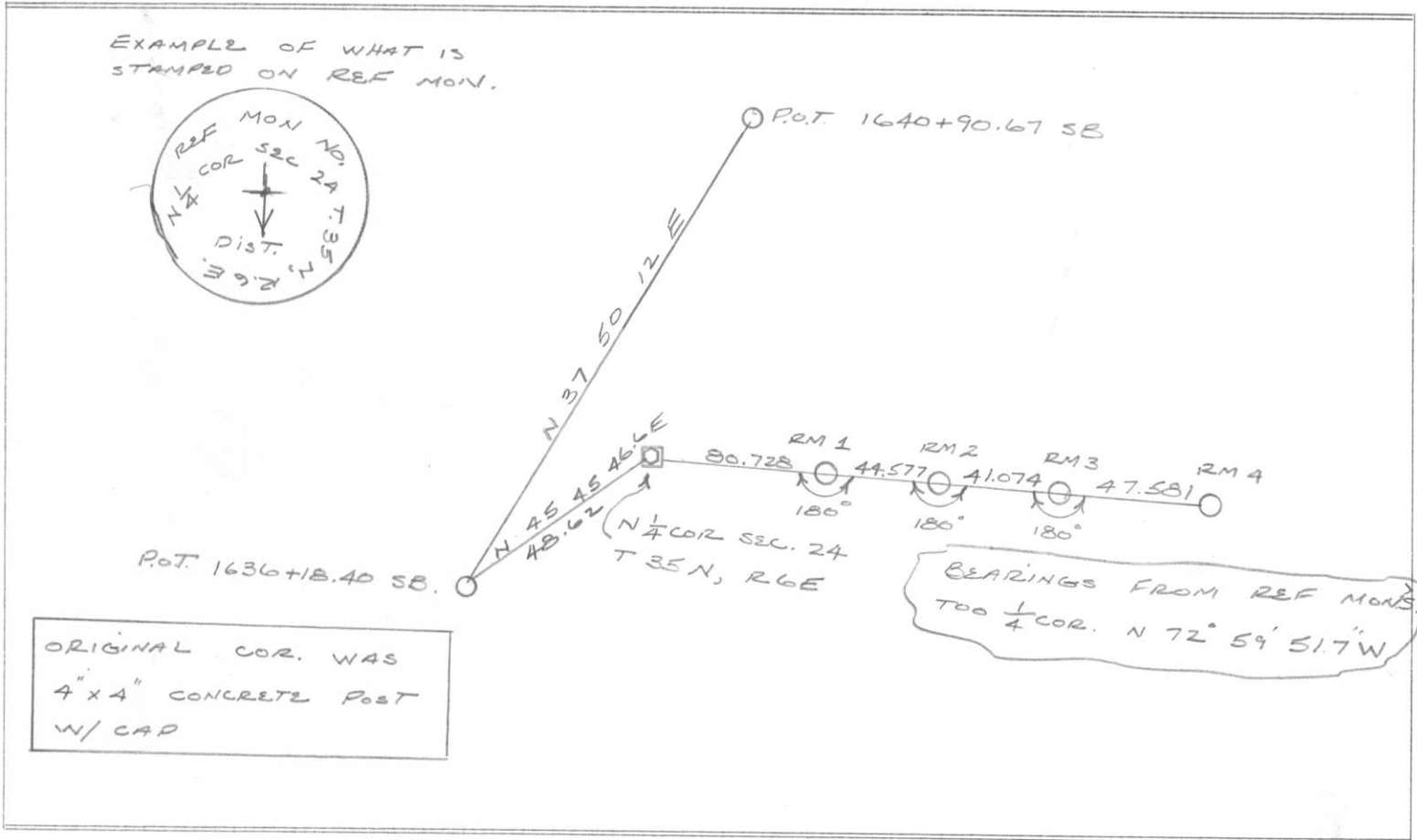


**LOCATION SKETCH**

(Location of landmark indicated by "x")



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|   |                            |                         |
|---|----------------------------|-------------------------|
| FILED UNDER PROJECT <b>1173-03-72</b>                                     |                            |                         |
| <b>C.T.H.'S - U.S.H. 8 (USH 51 FREEWAY)</b>                               |                            |                         |
| DISTRICT OFFICE NUMBER<br><b>7</b>  | CITY<br><b>Rhinelander</b> | COUNTY<br><b>ONEIDA</b> |
| LOCATED OR ESTABLISHED BY AND REFERENCED BY<br>NAME <b>ROBERT JOHNSON</b> |                            |                         |
| TITLE <b>Survey Crew Chief</b> DATE <b>8/27/82</b>                        |                            |                         |

|                           |                                   |
|---------------------------|-----------------------------------|
| COUNTY CLERK'S OFFICE     |                                   |
| COUNTY OF                 | WISCONSIN } SS                    |
| DATE RECEIVED FOR RECORD  | DATE COPY SENT TO COUNTY SURVEYOR |
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M-23

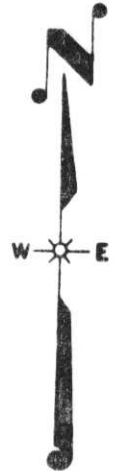
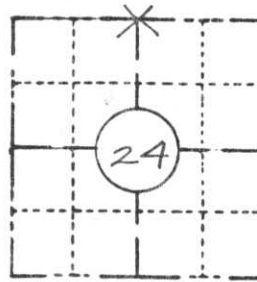
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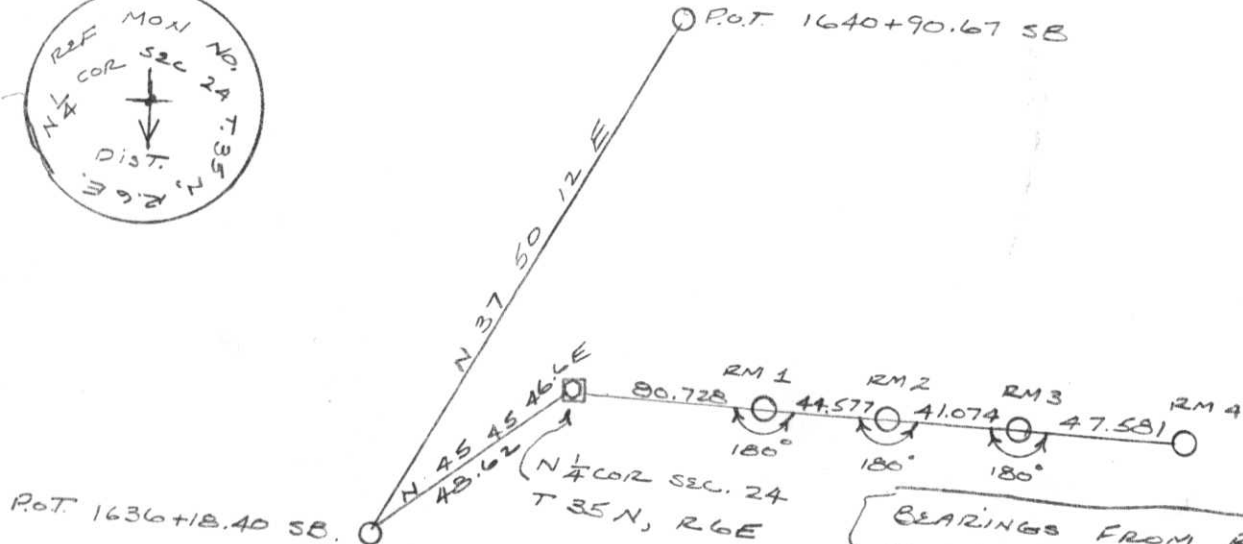
|  |                           |                       |
|--|---------------------------|-----------------------|
| COUNTY<br><b>LINCOLN</b>                     |                           |                       |
| TOWN<br><b>BRADLEY</b>                       |                           |                       |
| HIGHWAY<br><b>USH 51 FREEWAY</b>             |                           |                       |
| SECTION<br><b>24</b>                         | TOWNSHIP<br><b>T 35 N</b> | RANGE<br><b>R 6 E</b> |
| TYPE OF LANDMARK<br><b>DRIVABLE AL. MON.</b> |                           |                       |



**LOCATION SKETCH**  
(Location of landmark indicated by "x")

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EXAMPLE OF WHAT IS STAMPED ON REF MON.



BEARINGS FROM REF MONS TO COR. N 72° 59' 51.7\"/>

ORIGINAL COR. WAS 4\"/>

FILED UNDER PROJECT **1173-03-72**  
**C.T.H.'S - U.S.H. 8 (USH 51 FREEWAY)**  
 DISTRICT OFFICE NUMBER **7** COUNTY **ONEIDA**  
 LOCATED OR ESTABLISHED BY AND REFERENCED BY  
 NAME **ROBERT JOHNSON**  
 TITLE **Survey Crew Chief** DATE **8/27/82**

COUNTY CLERK'S OFFICE  
 COUNTY OF **WISCONSIN** } 55  
 DATE RECEIVED FOR RECORD  
 DATE COPY SENT TO COUNTY SURVEYOR  
 SIGNATURE OF COUNTY CLERK

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**PRESERVATION OF LANDMARKS**  
 Survey Supervisor R.L.S. 5-1328

M-23