## U.S. PUBLIC LAND SURVEY MONUMENT RECORD

NOTE: THIS FORM IS INTENDED AND DESIGNED TO FULFILL ALL REQUIREMENTS OF WISCONSIN ADMINISTRATIVE CODE CHAPTER A-E 7.08 U.S. PUBLIC LAND SURVEY MONUMENT RECORD (3) (a)(b)(c)(d)(e)(f)(g)(h)(i). AN ADDITIONAL SHEET MAY BE ADDED IF NECESSARY TO CONFIRM WITH SAID REQUIREMENTS.

## (a) CORNER LOCATION:

EAST 1/4 CORNER OF SECTION 17

**TOWNSHIP 34 NORTH** 

**RANGE 4 EAST** 

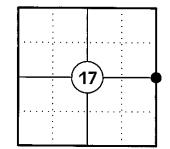
**TOWN OF TOMAHAWK** 

COUNTY OF LINCOLN

## LINCOLN COUNTY COORDINATES:

N: 214126.91

E: 312324.61



## (b) HISTORY OF ORIGINAL CORNER-

ORIGINAL SURVEYOR: EDWARD D. PALMER

DATE OF SURVEY: APRIL 1865

ORIGINAL BEARING TREES: 10" HEMLOCK - \$40°E, 13 LKS

9" HEMLOCK - N60°W, 8 LKS

SURVE COM

(f)(g)(h) DESCRIPTION OF MONUMENT FOUND AT THIS CORNER AND IF IT WAS ACCEPTED STATE ALL EVIDENCE (MATERIAL, TESTIMONIAL, OCCUPATIONAL, PLATS, RECORDS, OTHER MONUMENTS) USED AS A BASIS FOR ESTABLISHING LOCATION. IF REESTABLISHING THROUGH LOST CORNER PROPORTIONATE METHODS, INDICATE ALL MONUMENTS, DISTANCES, AND DIRECTIONS USED TO ESTABLISH. INDICATE TYPE OF MONUMENT AND SIGN POST FOUND OR SET.

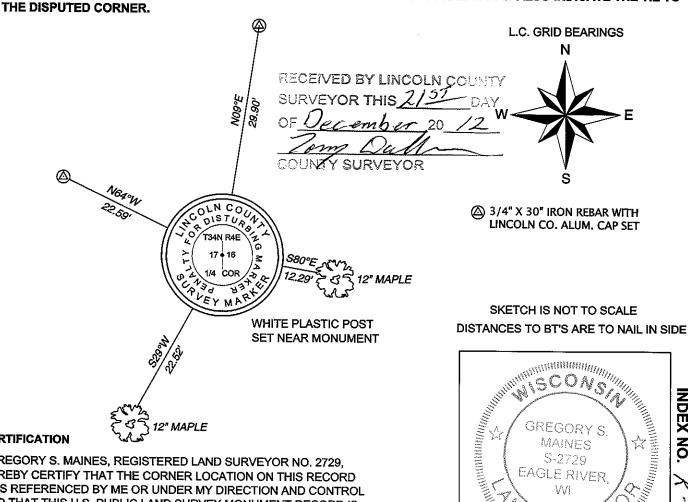
1865: EDWARD D. PALMER SET THE ORIGINAL 1/4 CORNER POST.

LESTER SCHMIT SHOWS THE CORNER AS A BERNTSEN MONUMENT SET. IT APPEARS THAT HE SET THE 02/26/1997 CORNER BY SINGLE PROPORTION BETWEEN THE NE CORNER AND SE CORNER OF SECTION 17 (L.C. MAP

L216A).

12/06/2012: I FOUND A LINCOLN COUNTY BERNTSEN MONUMENT AT THE CORNER LOCATION. I ACCEPTED THE MONUMENT AS THE CORNER. I MADE TWO BEARING TREES AND SET TWO REFERENCE MONUMENTS TO WITNESS THE CORNER

(c)(d)(e) PLAN VIEW OF CORNER WITH TIES TO AT LEAST FOUR WITNESSES. IF IN DISAGREEMENT WITH PREVIOUSLY ESTABLISHED CORNER, SHOW THE DISTANCES BETWEEN THE TWO CORNERS AND ALSO INDICATE THE TIE TO



CERTIFICATION

I GREGORY S. MAINES, REGISTERED LAND SURVEYOR NO. 2729. HEREBY CERTIFY THAT THE CORNER LOCATION ON THIS RECORD WAS REFERENCED BY ME OR UNDER MY DIRECTION AND CONTROL AND THAT THIS U.S. PUBLIC LAND SURVEY MONUMENT RECORD IS COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.