## U.S. PUBLIC LAND SURVEY MONUMENT RECORD

| Note: This form is intended and designed to fulfill all requirements Chapter A-E 5.02, U.S. Public Land Survey Monument Reco (I). An additional sheet may be added if necessary to conform                                                                                                                                                                                                                                                                                               | ord (3) (a) (b) (a) (d) (a) (6 (a) (l)                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Corner location: Township 33 North                                                                                                                                                                                                                                                                                                                                                                                                                                                   | N                                                                                                                                                            |
| Range 4 East                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *                                                                                                                                                            |
| Town/City/Village CORNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                              |
| CountyLincoln                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Section 24                                                                                                                                                   |
| (b) (f) (g) (h) Description of monument found at this corner and if it w<br>(material, testimonial, occupational, plats, records, other mor<br>accepting. If not acceptted or if nothing was found, state evid<br>establishing location. If reestablished through lost corner pro-<br>monuments, distances and directions used to establish.                                                                                                                                             | numents) used as a basis for                                                                                                                                 |
| MAY OF 1862 WILLIAM E. DAUGHERTY SET QUARTER SECTION POS BIRCH 12 N72°E, 54 LINKS AND HEMLOCK 14 S46°W, 20 LINKS. ON 2-A PLAT OF SURVEY MAP SHOWING THE WEST ¼ CORNER WITH THE BIRCH 15" N55°E, 37.6 FEET AND WHITE BIRCH 6" N60°W, 17.4 FEET CORNER LOCATION BASED ON PLAT OF SURVEY DISTANCES. WIREMNANT OF 15" YELLOW BIRCH TIE AND A 14" BIRCH WITT DISTANCES FROM TREE TIES, LOCATION FIT DISTANCE ON FLOCATION AS THE WEST ¼ CORNER AND SET A LINCOLN COUNTIED OUT AS SHOWN BELOW. | 23-61 JOSEPH KIRBY PREPARED HE FOLLOWING TIES: YELLOW T. WE SURVEYED INTO WEST 1/4 E FOUND THE ROTTED STUMP H OLD BLAZE. INTERSECTED PLAT OF SURVEY ACCEPTED |
| (c) (d) (e) Plan view of corner with ties to at least 4 witness monume previously established corner, show the distances between the ties to the disputed corner.                                                                                                                                                                                                                                                                                                                        | ents. If in disagreement with                                                                                                                                |
| LEGEND  • EXISTING I" I. D. IRON PIPE  • SET LINCOLN COUNTY BERNTSEN ALUMINUM MONUMENT  • WWP WHITE WITNESS POST                                                                                                                                                                                                                                                                                                                                                                         | 8"MAPLE  ROTTED STUMP REMNANT OF 15 YELLOW BIRCH                                                                                                             |
| ALL TIE POINTS ON TREES ARE TO PK NAILS IN BLAZE  OLD BLAZE  (NGOOW)  (7.4)                                                                                                                                                                                                                                                                                                                                                                                                              | N76°E 30.08' 9" MAPLE                                                                                                                                        |
| RECEIVED BY LINCOLN COUNTY 5" YELLOW BIRCH DAY                                                                                                                                                                                                                                                                                                                                                                                                                                           | WEST 1/4 CORNER                                                                                                                                              |
| COUNTY SURVEYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CD IS, CHEBBA                                                                                                                                                |
| (I) I, DAVID J. GOSLIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                              |
| (type or print name) certify that the corner location on this record we by me or under my direction and control and that this U.S. Public L                                                                                                                                                                                                                                                                                                                                              | and Current                                                                                                                                                  |
| Monument Record is correct and complete to the best of my know                                                                                                                                                                                                                                                                                                                                                                                                                           | ledge and belief.                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7-06                                                                                                                                                         |
| Signature DAVID J. Date Date Date Date Date Date Date Date                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                              |

(revised 2/97)