U.S. PUBLIC LAND SURVEY MONUMENT RECORD

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Note: This form is intended and designed to Chapter A-E 5.02, U.S. Public Land S	Survey Monment Re	ecord (3) (a) (b)	(c) (d) (e) (f) (a) (h)
(I). An additional sheet may be adde	ed if necessary to	conform with sai	d requirements.
(a) Corner location: Township31	North		
Range7 East		35	
own/City/Village Pine River			
ounty Lincoln			
		Section35	
(b) (f) (g) (h) Description of monument fou (material, testimonial, occupational, pl accepting. If not accepted or if not establishing location. If reestablished monuments, distances and directions	lats, records, othe ning was found, st through lost corr	r monuments) us ate evidence used er proportionate	ed as a basis for
listory of original corner establishment: Original Survey in 1852 by Albert Elli with bearing trees: 11" Sugar Maple S39"W 29 lks. 15" Sugar Maple S57"E 12 lks.	is and Fredrick Ell	is. Original corner	was a wooden post
Granite Stone was placed by unknown	person and time		
We dug with a Backhoe where a fence 6" x 6" Red Granite Stone located apposition and tied to 7/8" Iron Rebars c) (d) (e) Plan view of corner with ties to appreviously established corner, show the	proximately 1 foot with Lincoln Coun at least 4 witness	ty Caps.	e. We accepted this
the ties to the disputed corner.			The Market Market State of the
1" SCOTCH PINE	SEC.	OR. 35 TE STONE)	WISCONS
		GATE POST	WILLIAM W.
WHITE VINYL POST Sales	2655.39' (V.S.) 265.39' 76. 22. 39'		MERRILL, WIS.
A 76.31 in	2655 2655 4000		LAN
W 1/4 COR.	N87°03'09"E,	POWER F #3107, 3 26.94	5W16
SEC. 35 (6" × 6" GRANITE STONE)	107 03 03 03	5272 5272	
0.46.10.14	.37°E		
351 AA. 90	2654.37'		E: Drawing is not to scale. All ties are to 7/8" Rebo V=10th Lincoln County Cons
*		COUR	THOUSE THIS 2 feet own
1" SCOTCH PINE	SW COR. SEC. 35 SEC. 35		ovember 20 02
I, William W. Nutter RLS, S-2299		LAND	INFORMATION OFFICE
(type or print name) certify that the corn by me or under my direction and control	and that this U.S.	Public Land Surv	ermined
Monument Record is correct and complete	to the best of n	ny knowledge and	belief.
7111 7121 21	_		2

Date

Signature