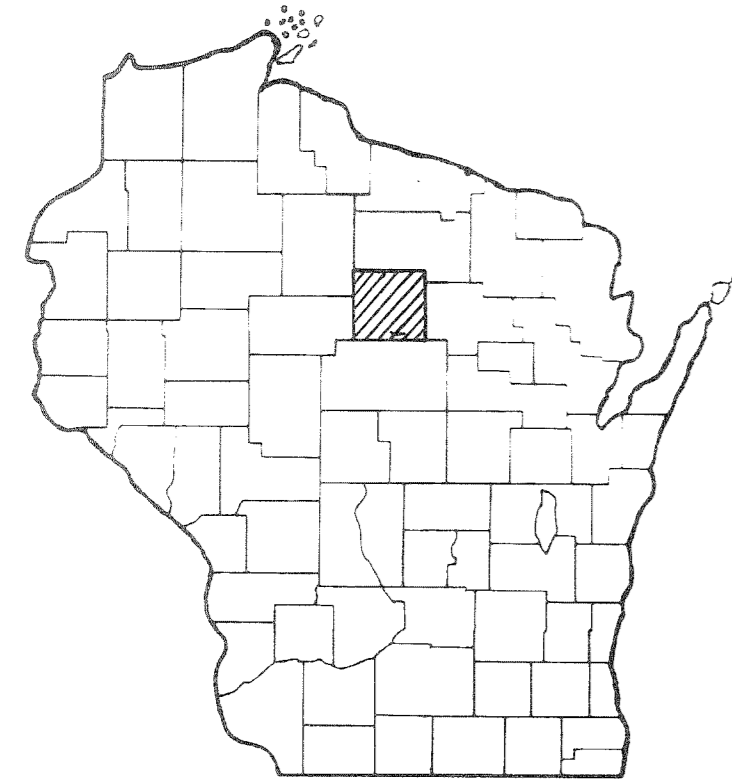


Sheet Number	Total Sheets

Index of Sheets

Sheet No.	Title
1	Typical Cross Sections
	Estimate of Quantities
	Miscellaneous Quantities
	Right of Way Plat
	Plan and Profile Sta. 0+00 to Sta. 2+00
	Standard Details
	Drainage Structures
	Cross Sections



STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED

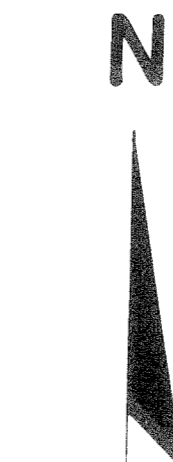
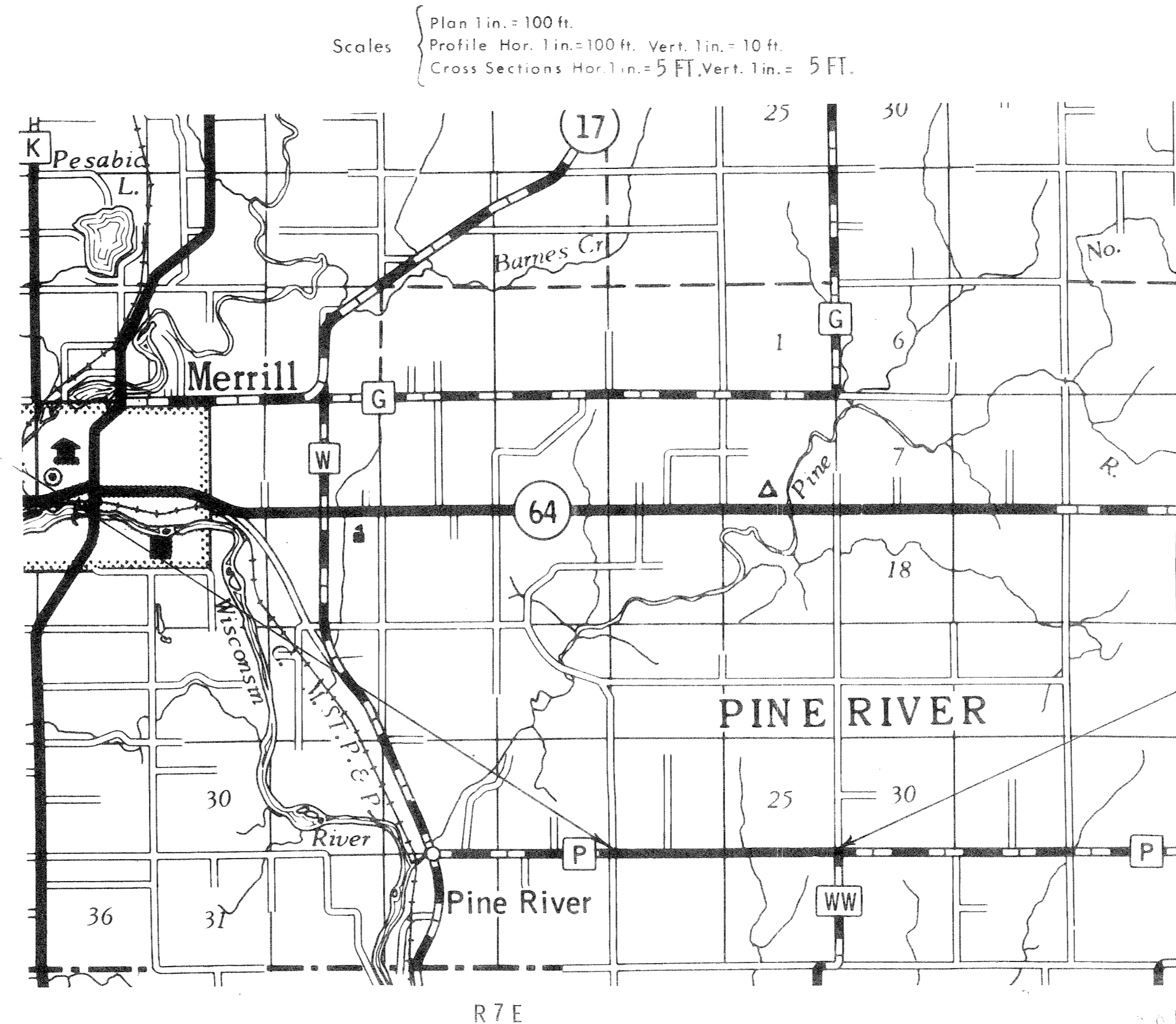
PINE RIVER-C.T.H "WW"
C.T.H. "P"
LINCOLN COUNTY

PROJECT IDENTIFICATION NUMBER	FEDERAL PROJECT DESIGNATION
9424-2-70	S 0569(8)

Design Designation

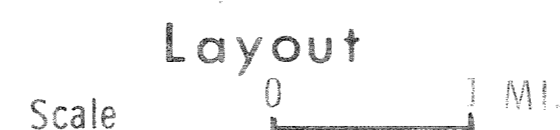
A. D. T.	197 = 246
A. D. T.	199 = 458
D. H. V.	= 52
D.	= 65 - 35 %
T.	= 10% ADT
V.	= 50 M. P. H.

BEGIN PROJECT S 0569(8) / 9424-2-70
 STA. 102+00 - STA. 102+00 END PROJECT
 N 474,392 (+200) * S0569(7)
 E 2,105,280 (+200) *
 1.63' S. AND 62.00' W. OF THE N.E.
 COR. OF SEC. 34, T 31N, R 7E



END PROJECT S 0569(8) / 9424-2-70
 STA. 208+00
 N 474,392 (+200) *
 E 2,116,041 (+200) *
 0.39' N. AND 73.6' W. OF THE N.E.
 COR. OF SEC. 36, T 31N, R 7E

* SCALED FROM U. S. G. S. TOPOGRAPHICAL MAP MERRILL,
 WISCONSIN, QUADRANGLE FOR IDENTIFICATION ONLY.



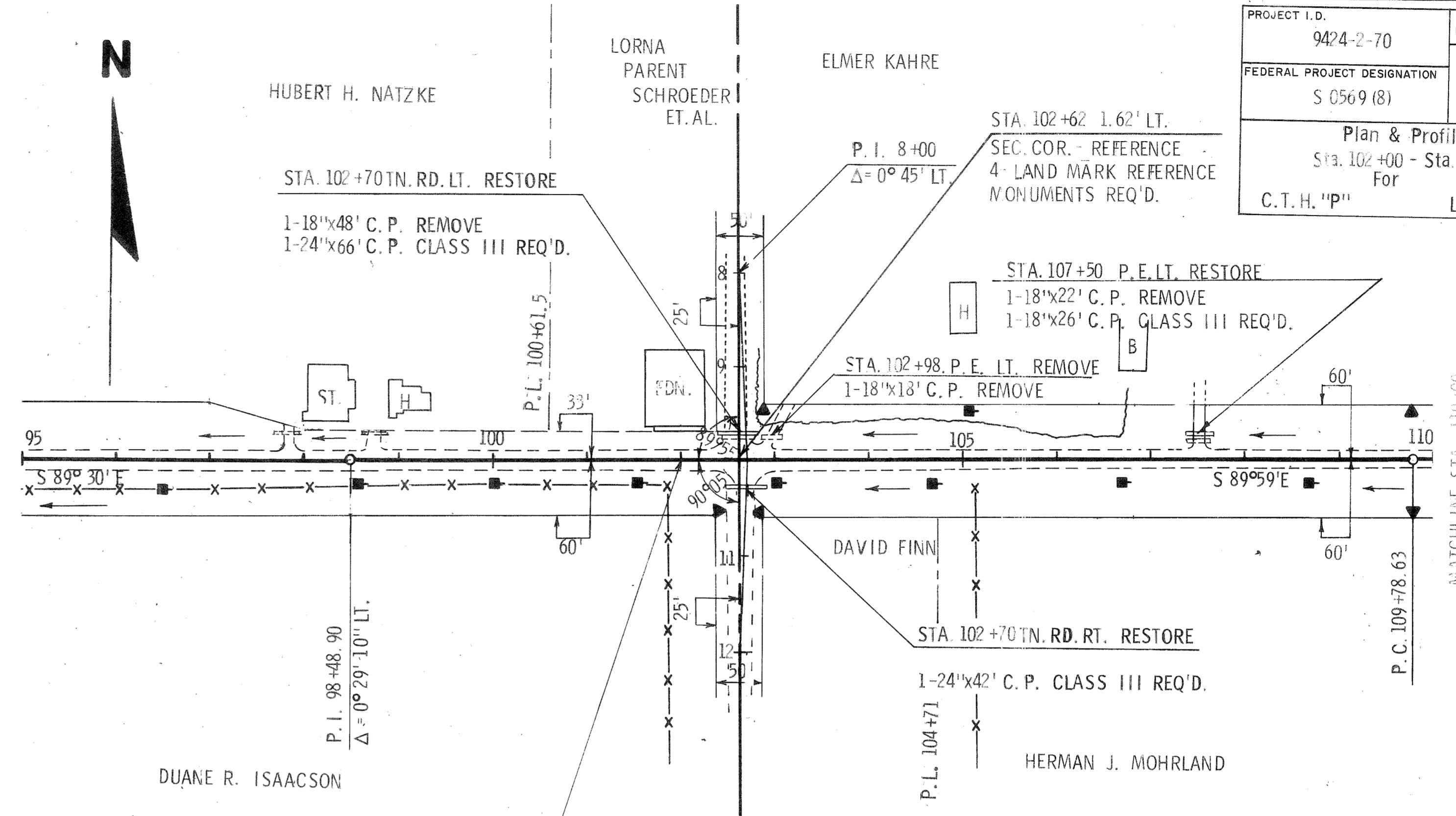
Total Net Length of Centerline = 2.008 Mi.

Conventional Signs

State Line	-----	Culverts in Place	-----
County Line	-----	Culverts Required	-----
Township or Range Line	-----	Drop Inlet	-----
Section Line	-----	Power Pole	-----
New Right of Way Line	-----	Telephone or Telegraph Pole	-----
Present Right of Way Line	-----	Right of Way Markers	-----
Wire Fence { Woven	-----	Reference Stake for Hubs Only	-----
Barbed	-----	Marsh	-----
Lot Line	-----	Hedge	-----
Corporate or City Limits	-----	Trees	-----
Property Line	-----	Ground Elevation	Datum Line 73.9
Traveled Way or P. E.	-----	Grade Elevation	Datum Line 76.16
Railroads	-----		
Base or Survey Line	-----		

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
Submitted by: <u>J.R.W.</u>	District Checker: <u>E.H.M.</u>
Designer: <u>E.H.M.</u>	C.O. Checker: _____
Correct: _____	
Date: _____	District Engineer: _____
Recommended for Approval: _____	
Date: _____	Chief Design Engineer: _____
Approved: _____	
Date: _____	State Highway Engineer: _____
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
REGION 4 WISCONSIN DIVISION	
Approved: _____	
Date: _____	Division Engineer: _____

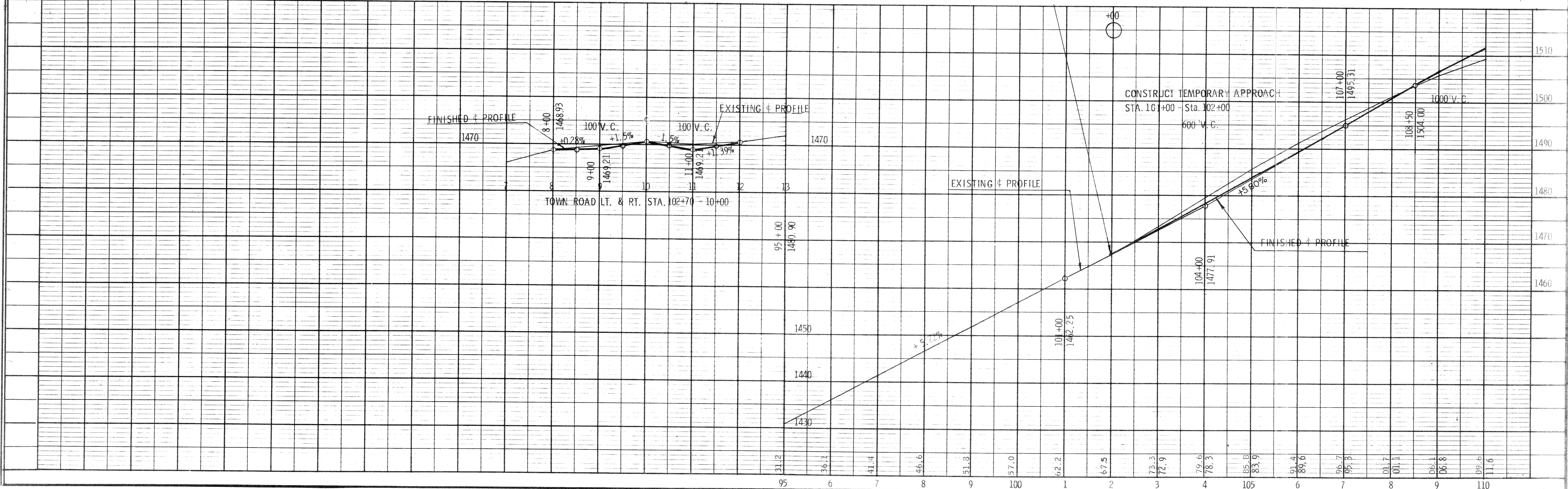
PROJECT I.D.	9424-2-70	SHEET NUMBER		TOTAL SHEETS	
FEDERAL PROJECT DESIGNATION	S 0569 (8)	Plan & Profile Sta. 102+00 - Sta. 110+00 For C.T.H. "P" Lincoln County			



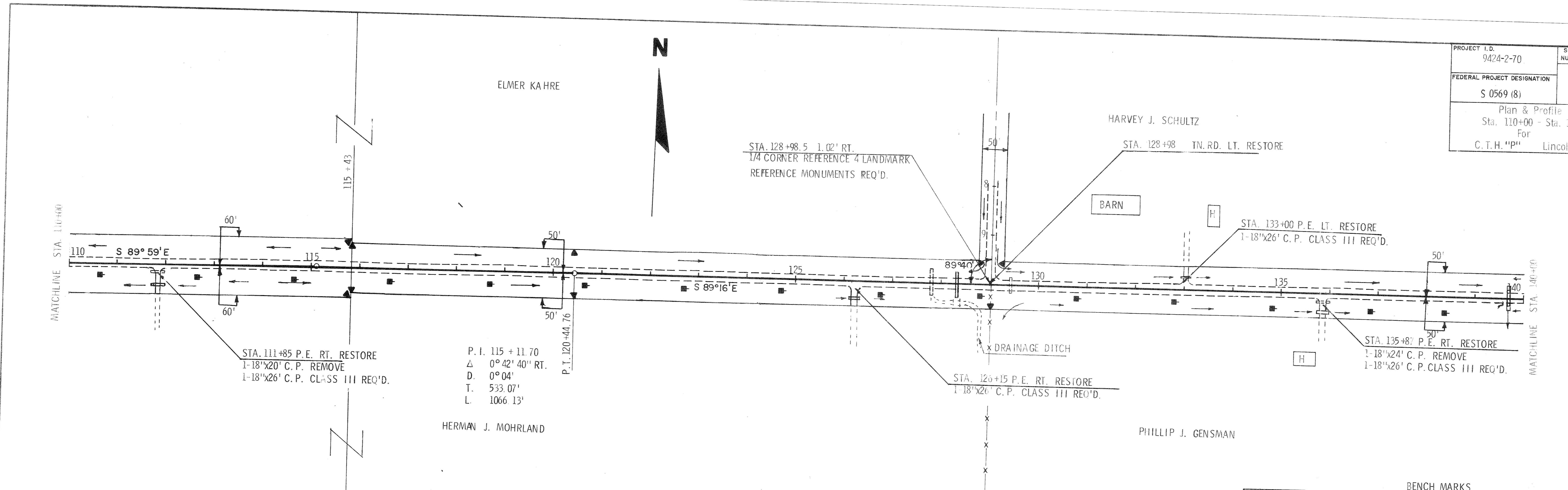
BENCH MARKS

NO.	STATION	DESCRIPTION	ELEV.
10	93+30	SPIKE IN 6" NORWAY PINE 60' LT.	1419.99
11	101+00	SPIKE IN 18" POPPLE 35' LT.	1459.09
12	108+00	U. S. COAST & GEODETIC MARKER 20' LT.	1503.35

NET CENTERLINE LENGTH STA. 102+00 - STA. 110+00 = 800.00 LIN. FT.



PROJECT I.D. 9424-2-70	SHEET NUMBER	TOTAL SHEETS
FEDERAL PROJECT DESIGNATION S 0569 (8)		
Plan & Profile Sta. 110+00 - Sta. 140+00 For C.T.H. "P" Lincoln County		



NET CENTERLINE LENGTH STA. 110 + 00 - STA. 140 + 00 = 3,000.00 LIN. FT.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
12	108+00	U. S. COAST & GEODETIC MARKER	20'LT 1503.35
13	124+00	SPIKE IN 9" TWIN ELM	30'LT 1489.35
14	135+50	SPIKE IN 14" MAPLE	50'RT 1479.47
15	142+10	SPIKE IN 10" ELM	175'RT 1475.29

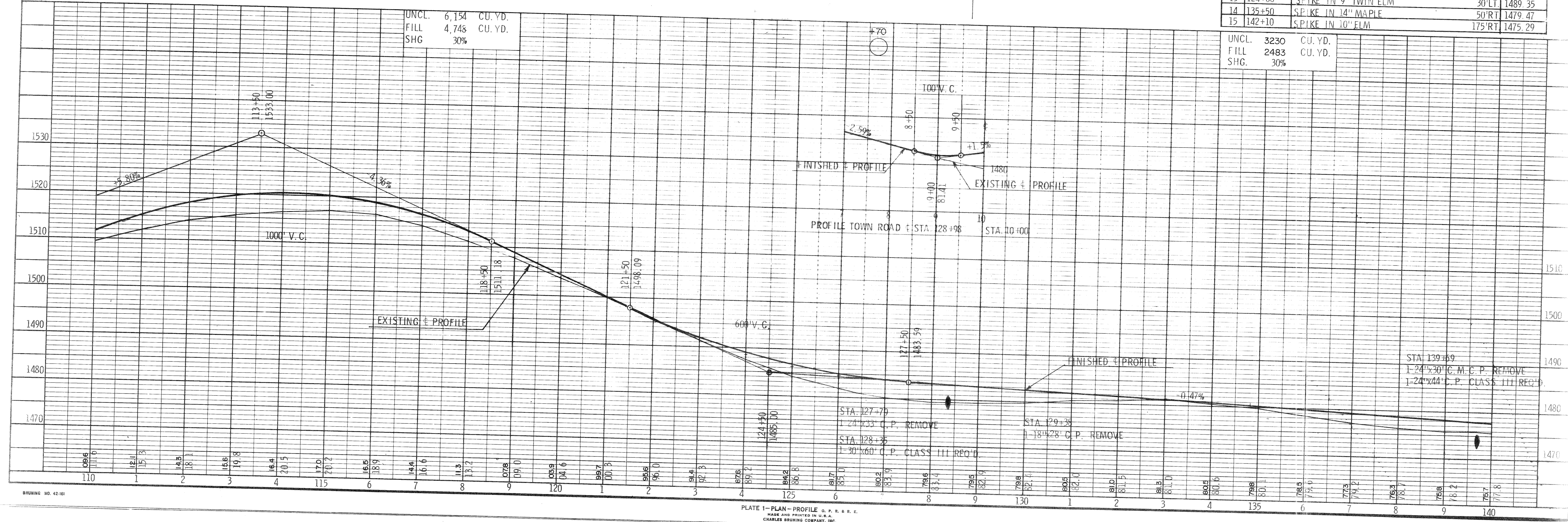
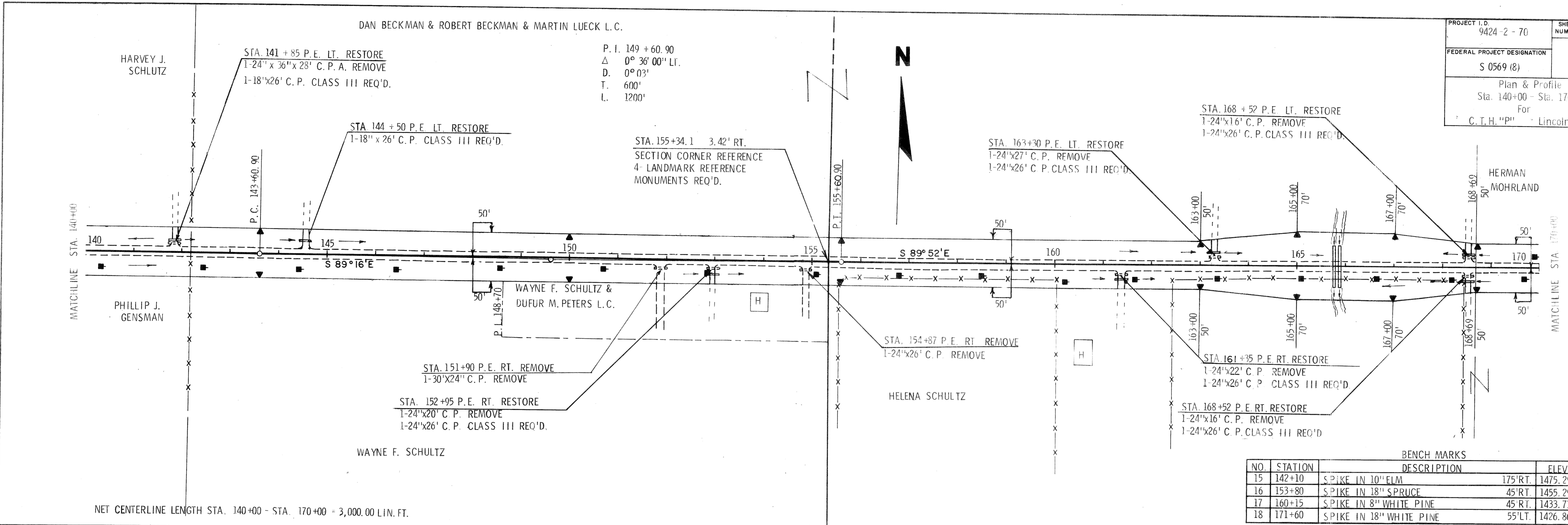


PLATE 1-PLAN-PROFILE
MADE AND PRINTED IN U.S.A.
CHARLES BRUNING COMPANY, INC.

DAN BECKMAN & ROBERT BECKMAN & MARTIN LUECK L.C.

PROJECT I.D. 9424-2-70	SHEET NUMBER	TOTAL SHEETS
FEDERAL PROJECT DESIGNATION S 0569 (8)		
Plan & Profile Sta. 140+00 - Sta. 170+00 For C. T. H. "P" - Lincoln County		

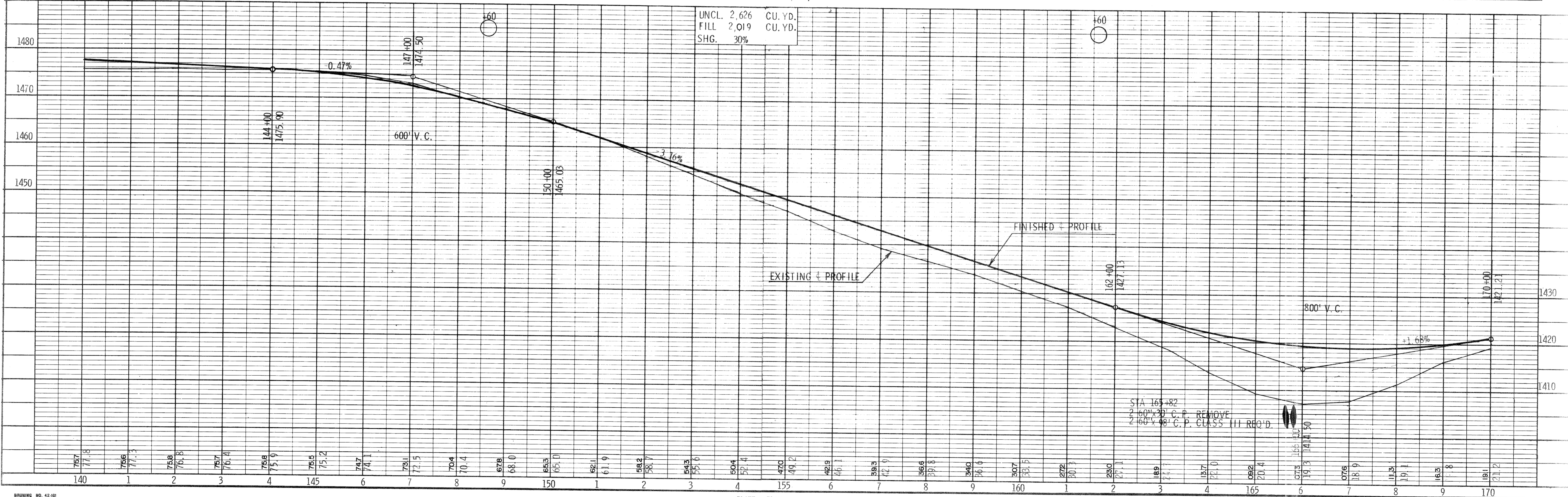
P. I. 149 + 60.90
 Δ 0° 36' 00" LT.
 D. 0° 03'
 T. 600'
 L. 1200'



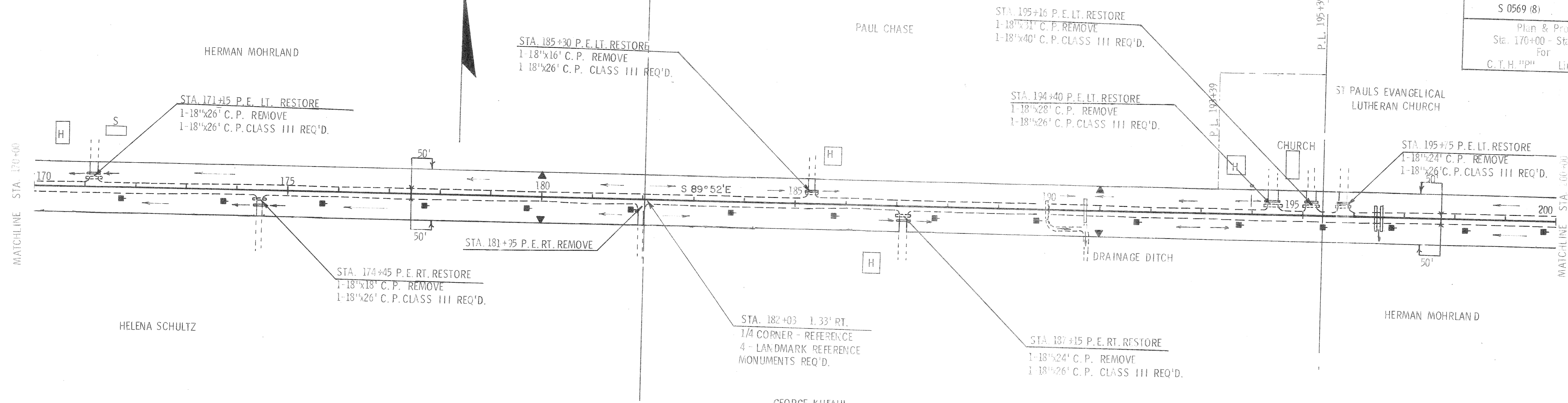
NET CENTERLINE LENGTH STA. 140+00 - STA. 170+00 = 3,000.00 LIN. FT.

BENCH MARKS

NO.	STATION	DESCRIPTION	ELEV.
15	142+10	SPIKE IN 10" ELM	175' RT. 1475.29
16	153+80	SPIKE IN 18" SPRUCE	45' RT. 1455.29
17	160+15	SPIKE IN 8" WHITE PINE	45' RT. 1433.73
18	171+60	SPIKE IN 18" WHITE PINE	55' LT. 1426.86



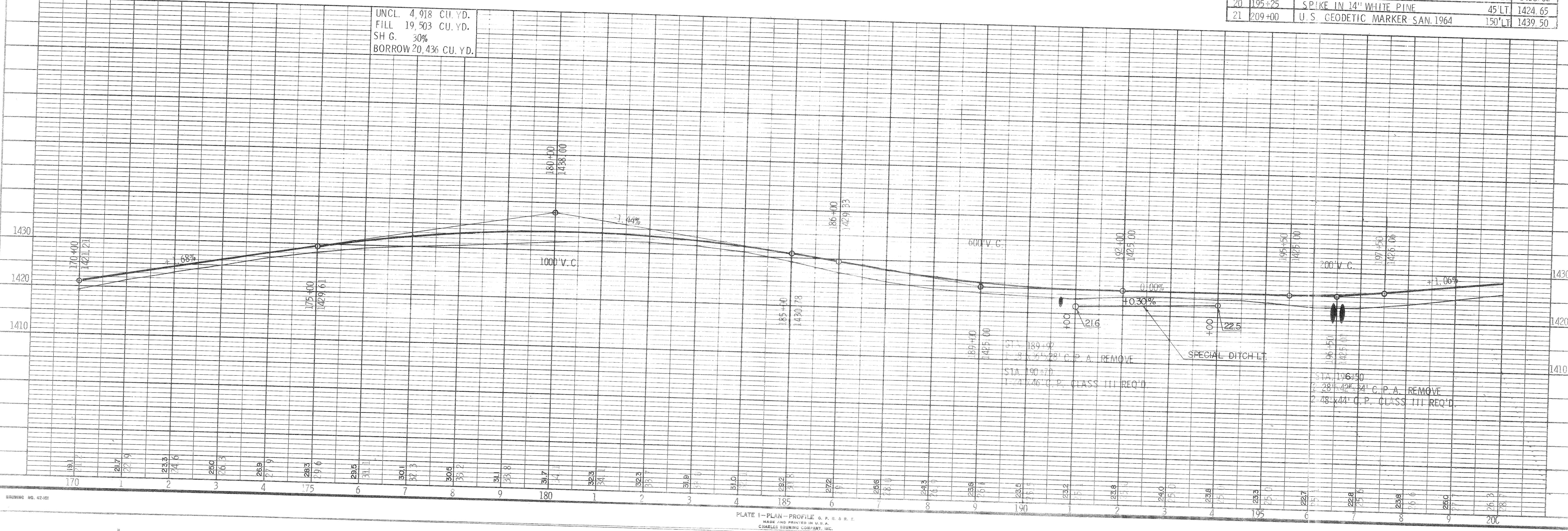
PROJECT I.D. 9424-2-70	SHEET NUMBER	TOTAL SHEETS
FEDERAL PROJECT DESIGNATION S 0569 (8)		
Plan & Profile Sta. 170+00 - Sta. 200+00 For C.T.H. "P" Lincoln County		



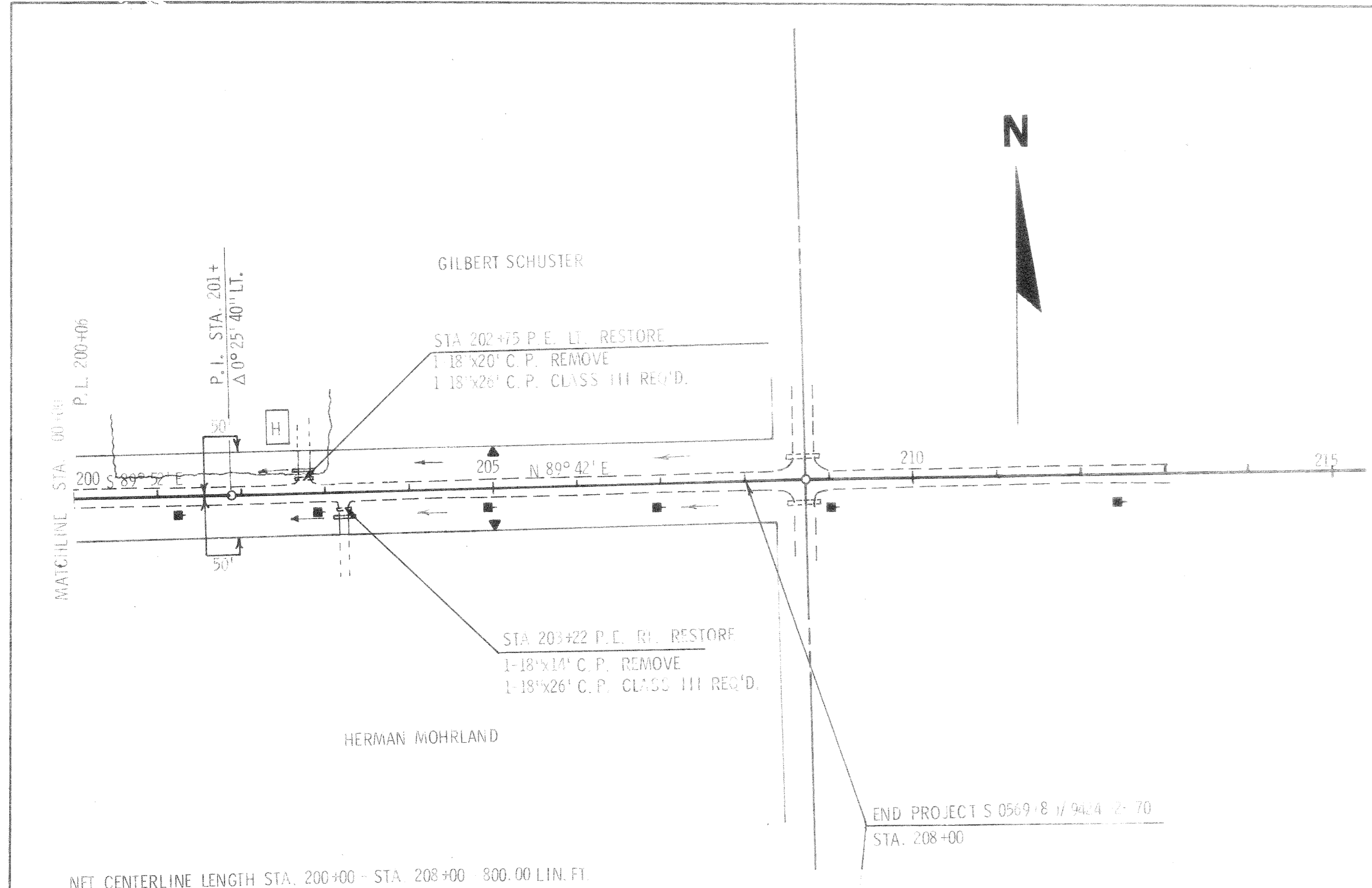
NET CENTERLINE LENGTH STA. 170+00 - STA. 200+00 = 3,000.00 LIN. FT.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
18	171+60	SPIKE IN 18" WHITE PINE	55'LT. 1426.86
19	185+85	SPIKE IN 36" POPPLE	33'LT. 1428.62
20	195+25	SPIKE IN 14" WHITE PINE	45'LT. 1424.65
21	209+00	U. S. GEODETIC MARKER SAN. 1964	150'LT. 1439.50

UNCL. 4,918 CU. YD.
FILL 19,503 CU. YD.
SH G. 30%
BORROW 20,436 CU. YD.



PROJECT I.D. 9424-2-70	SHEET NUMBER	TOTAL SHEETS
FEDERAL PROJECT DESIGNATION S 0569 (8)		
Plan & Profile Sta. 200+00 - Sta. 208+00 for S. H. "P" Lincoln County		



NET CENTERLINE LENGTH STA. 200+00 - STA. 208+00 800.00 LIN. FT.

BENCH MARKS				
NO	STATION	DESCRIPTION		ELEV
20	195+25	SPIKE IN 14" WHITE PINE	45' LI	1424.65
21	209+00	U.S. GEODETIC MARKER SAN 1964	150' LT	1439.50

