

LEVELS DN = 01, 02, 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

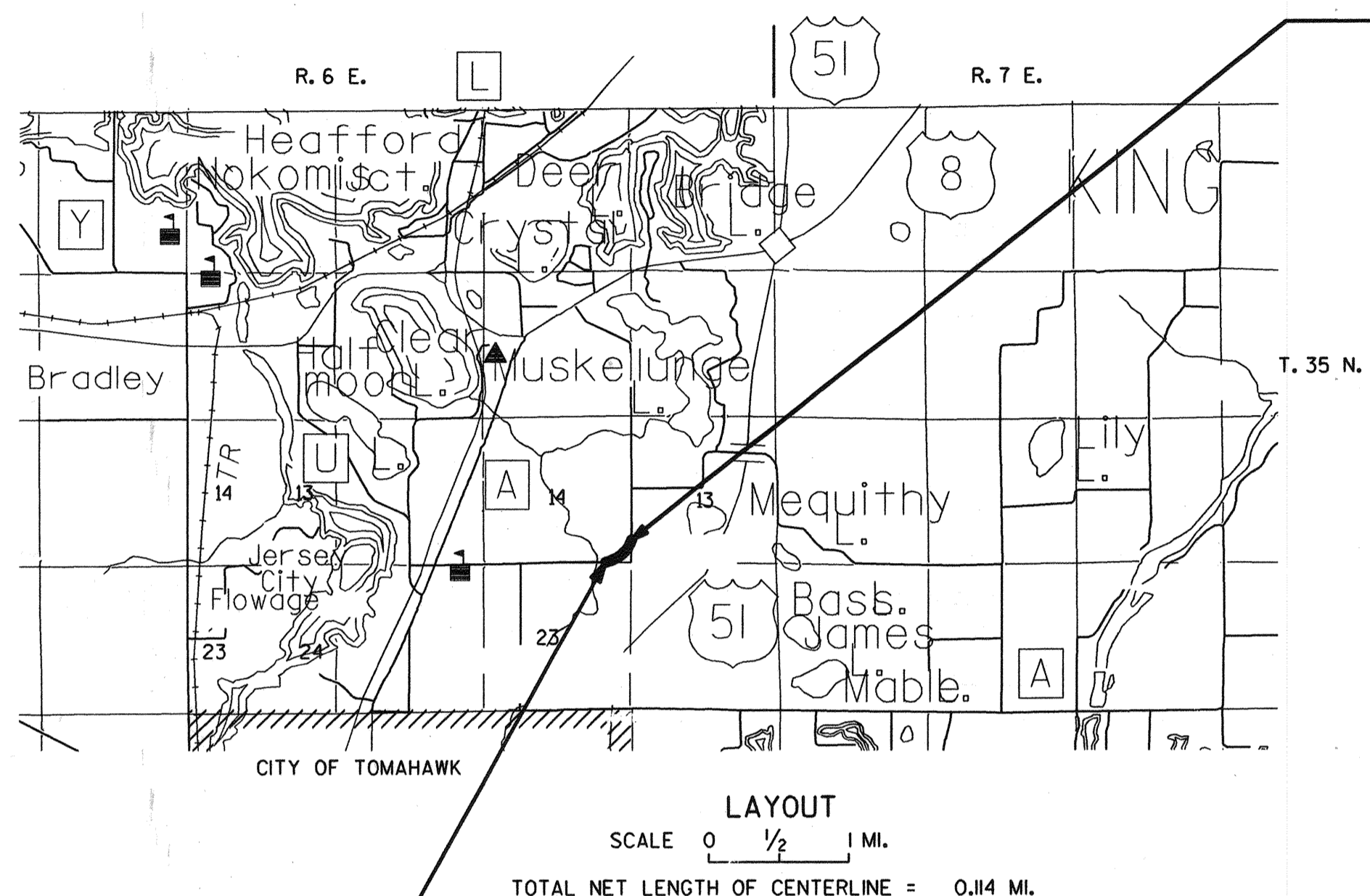
Conventional Signs and Abbreviations

| | | | | | |
|-------|-----------------------------|--------|----------------------------|--------|-------------------------|
| ----- | SECTION LINE | AC. | ACRES | R | RADIUS |
| ----- | QUARTER LINE | Δ | CENTRAL ANGLE | R. | RANGE |
| ----- | TOWNSHIP AND RANGE LINE | COR. | CORNER | R/L | REFERENCE LINE |
| ----- | PROPOSED OR NEW CENTERLINE | C.T.H. | COUNTY TRUNK HIGHWAY | R/W | RIGHT OF WAY |
| ----- | PROPOSED OR NEW R/W LINE | D | DEGREE OF CURVE | S. | SOUTH |
| ----- | EXISTING R/W LINE | E. | EAST | SEC. | SECTION |
| ----- | LOT LINE | L | LENGTH OF CURVE | S.L. | SECTION LINE |
| ----- | PROPERTY LINE | LC | LONG CHORD | S.F. | SQUARE FEET |
| ----- | SLOPE INTERCEPTS | LCB | LONG CHORD BEARING | STA. | STATION |
| ----- | R/W POINT | MI | MILE | T. | TOWN |
| ----- | FENCE | N. | NORTH | T. | TANGENT LENGTH OF CURVE |
| ----- | SECTION OR QUARTER CORNER | P.C. | POINT OF CURVATURE | T.I. | TEMPORARY INTEREST |
| ----- | POWER POLE | P.I. | POINT OF INTERSECTION | U.S.H. | UNITED STATES HIGHWAY |
| ----- | TELEPHONE PEDESTAL | P.L. | PROPERTY LINE | W. | WEST |
| ----- | UNDERGROUND TELEPHONE CABLE | P.L.E. | PERMANENT LIMITED EASEMENT | | |
| ----- | TEMPORARY INTEREST | P.O.C. | POINT ON CURVE | | |
| ----- | NO ACCESS (BY ACQUISITION) | P.T. | POINT OF TANGENCY | | |

| | | | |
|---|--------------------|--------------|--------------|
| REVISION DATE | R/W PROJECT NUMBER | SHEET NUMBER | TOTAL SHEETS |
| | | 4.1 | 1 |
| PLAT OF RIGHT OF WAY REQUIRED FOR MUSKELLUNGE LAKE ROAD (CTH A - NIBLER ROAD) TOWN OF BRADLEY LINCOLN COUNTY | | | |
| SCALE 0 25 50 100 FT. | | | |

MUSKELLUNGE LAKE ROAD EXISTING RIGHT-OF-WAY ESTABLISHED FROM THE SOUTH AND EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, T.35N., R.6E.

MUSKELLUNGE LAKE ROAD REFERENCE LINE AND GOVERNMENT LAND LINE ARE COINCIDENTAL.



END RELOCATION ORDER
 STA 95+78.92
 381.44 FEET NORTH AND 7.38 FEET EAST OF THE
 SOUTHEAST CORNER OF SECTION 14, T35N, R6E.

TOWN OF BRADLEY
 SE - SE
 VIRGINIA METSA & WILLIAM METSA

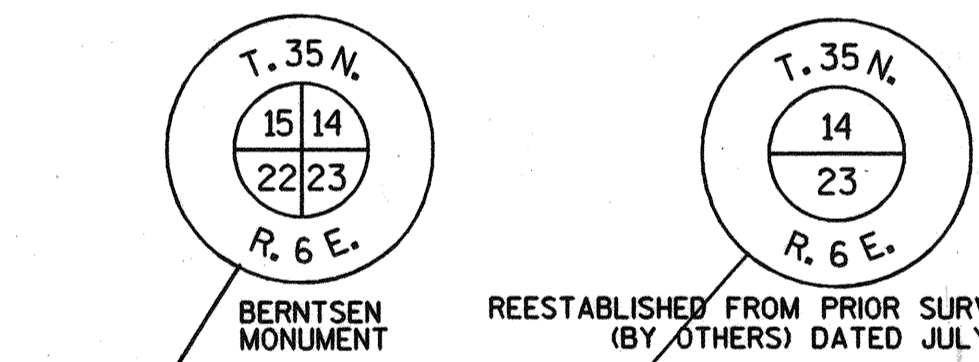
MUSKELLUNGE LAKE ROAD
 P.I. 93+57.26
 Δ = 88°58'04"
 D = 14°45'
 T = 381.51'
 L = 603.17'
 R = 388.45'

WILLIAM C. JELINEK, ETAL

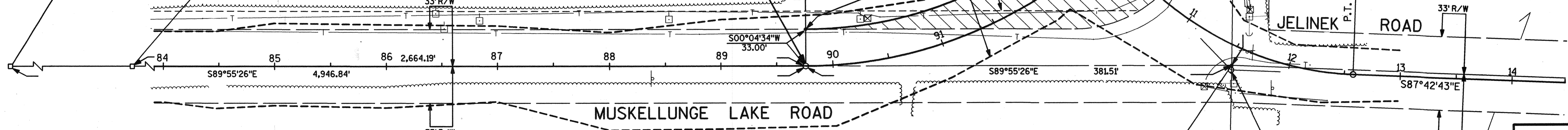
JELINEK ROAD CURVE DATA
 P.I. 11+58.47
 Δ = 43°38'57"
 D = 20°50'
 T = 110.13'
 L = 209.50'
 R = 275.00'

16.5' WIDE EASEMENT
 GENERAL TELEPHONE COMPANY OF WISCONSIN
 Volume 415, Page 658, Document No. 286-23

BEGIN RELOCATION ORDER
 STA 89+75.75
 0.51 FEET NORTH OF AND 381.51 FEET WEST OF THE
 SOUTHEAST CORNER OF SECTION 14, T35N, R6E



REESTABLISHED FROM PRIOR SURVEY OF RECORD (BY OTHERS) DATED JULY 30, 1976.



Notes
 WHERE SLOPE INTERCEPT LINES FALL OUTSIDE THE EXISTING AND NEW RIGHT-OF-WAY, TEMPORARY INTERESTS TO ACCOMPLISH CONSTRUCTION WORK WILL BE OBTAINED BY OTHERS.

RIGHT OF WAY BEARINGS ARE ORIENTED TO THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, T. 35 N., R. 6 E., WITH THE BEARINGS ESTABLISHED AS N01°06'30"E. (ASSUMED) THE DIFFERENCE BETWEEN PLAT BEARINGS REPRESENTS PLANE ANGLES IN DEGREES, MINUTES, AND SECONDS. ALL PLAT DISTANCES ARE GROUND LENGTH.

RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD. OTHER INFORMATION IS PROVIDED TO SUPPLEMENT THE BASIC PERIMETER DESCRIPTION AND SHALL NOT BE CONSTRUED TO PREVAIL OVER THE PERIMETER DESCRIPTION.

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

BO CALHOUN, GENE CALHOUN & LENNIE CALHOUN

WILLIAM C. JELINEK, ETAL

APPROVED FOR TOWN OF BRADLEY
 1/18/99
 Date: *Jack Hunter*
 Town Chairman

PLAT PREPARED BY:
OMNI ASSOCIATES
 APPLETON, WISCONSIN

Donald F. LaCount
 Signature
 JAN 17 1999
 Date

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTEREST REQUIRED | TOTAL AREA | R/W AREA REQUIRED | | TOTAL | TOTAL AREA REMAINING |
|---------------|--------------|--|----------------------|------------|-------------------|---------|---------|----------------------|
| | | | | | EXISTING | NEW | | |
| 1 | 4.1 | VIRGINIA METSA & WILLIAM METSA | FEE TITLE | 37.5Ac. | 0.61Ac. | 0.54Ac. | 1.15Ac. | 36.35Ac. |
| 99 | 4.1 | GENERAL TELEPHONE COMPANY OF WISCONSIN | CONVEYANCE OF RIGHTS | --- | --- | --- | --- | --- |