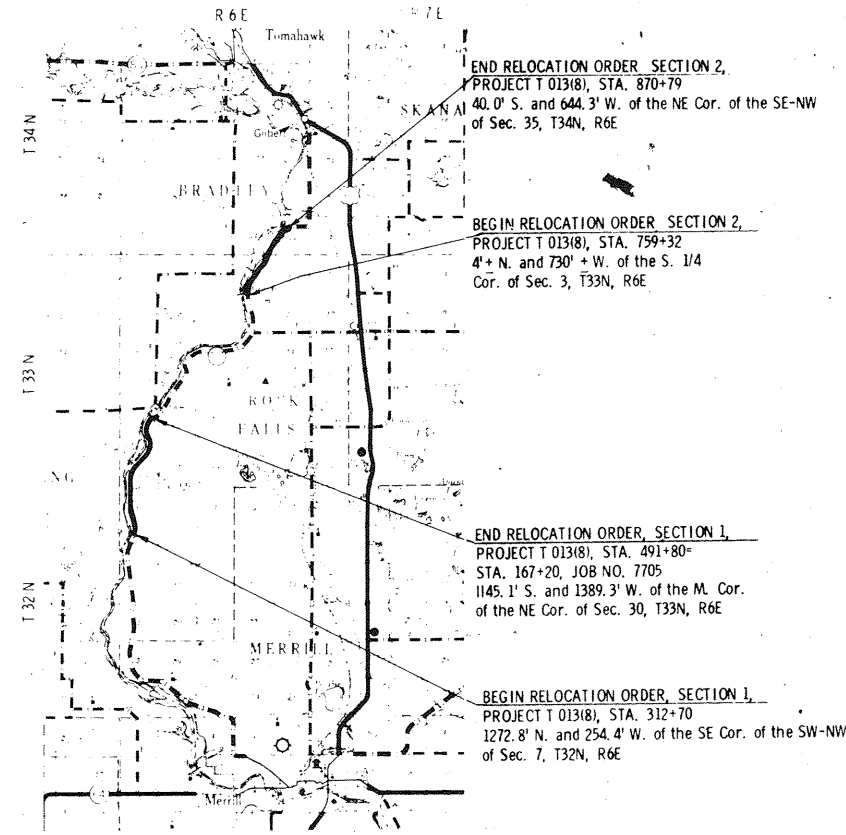


STANDARD ABBREVIATIONS

ABANDON	ABND.	MAILING ADDRESS	#0000
ABSTRACT	ABS.	MANHOLE	M.H.
ACCESS POINT	A.P.	MANUFACTURING	MFG.
ACRES	AC.	MAXIMUM	MAX.
ADDITION	ADD.	MEASURED	(M)
AGRICULTURAL	AGRI.	MILE	MI.
AHEAD	AH.	MILK ROOM	M.R.
AND OTHERS	ET. AL.	MINIMUM	MIN.
AND WIFE	ET. UX.	MONUMENT	MON.
APARTMENT	APT.	MOTEL	MO.
ASSUMED	(A)	MUNICIPAL	MCPL
AUXILIARY REFERENCE LINE	A. R.	NORTHEAST	NE
AVENUE	AVE.	NORTHWEST	NW
BACK	BK.	NUMBER	NO.
BARN	B.	OUTLOT	O.L.
BASE LINE	B	PARALLEL	PLL
BEARING LONG CHORD	B. L. C.	PAVEMENT	PAV.T.
BITUMINOUS	BIT.	PERMANENT	PERM.
BLOCK	BLK.	POINT OF CURVATURE	P. C.
BOULEVARD	BLVD.	POINT OF INTERSECTION	P. I.
BRICK	BRK.	POINT OF TANGENCY	P. T.
BUILDINGS	BLDGS.	POINT OF COMPOUND CURVE	P. C. C.
CATCH BASIN	C. B.	POINT OF REVERSE CURVE	P. R. C.
CEMETERY	CEM.	POINT ON CURVE	P. O. C.
CENTERLINE	CL	PRIVATE DRIVE	P. D.
CENTRAL ANGLE	CA	PROJECT	PROJ.
CHANNEL	CH.	PROPERTY LINE	P. L.
CHANNEL CHANGE	CH. CH.	QUIT CLAIM DEED	Q. C. D.
CHICKEN HOUSE	C. H.	RADIUS	R
COMMERCIAL	COMM.	RAILROAD	RR.
COMPANY	COM.	RAILWAY	RY.
COMPUTED	(C)	REFERENCE LINE	R.L.
CONCRETE	CONC.	RELOCATED	REL.
CONSTRUCTION	CONST.	REQUIRED	REQ'D.
CORN CRIB	C. C.	RESIDENTIAL	RES.
CORNER	COR.	RESTAURANT	REST.
CORPORATION	CORP.	RIGHT	RT.
CORRUGATED	CORR.	RIGHT OF WAY	R/W
COUNTY	CO.	ROAD	RD.
COUNTY TRUNK HIGHWAY	C. T. H.	ROADWAY	R/DWY.
CREEK	CR.	SANITARY	SAN.
CULVERT	CULV.	SCALED	(S)
DEED	(D)	SCHOOL	SCH.
DEGREE OF CURVE	D	SECTION	SEC.
DISPOSAL	DISP.	SERVICE STATION	S. S.
DISTRICT	DIST.	SEPTIC TANK	SEP.
DRIVE	DR.	SIDEWALK	SWK.
DRIVEWAY	DWY.	SHED	S.
ESTATE	EST.	SOUTHEAST	SE
EXISTING	EX.	SOUTHWEST	SW
EXTERNAL DISTANCE	E	SPECIAL CROSSING	S. C.
FACTORY	FACT.	SPECIAL DRIVE	S. D.
FEDERAL AID PROJECT	F. A. P.	SQUARE	SQ.
FIELD ENTRANCE	F. E.	STANDARD	STD.
FIRE HYDRANT	F. H.	STATE TRUNK HIGHWAY	S. T. H.
FOOT (FEET)	FT.	STATION	STA.
FOUNDATION	FDN.	STORY	STY.
FRAME	FR.	STREET	ST.
GARAGE	G.	SUBDIVISION	SUBD.
GOVERNMENT	GOV'T.	SURVEY	(S)
GREEN HOUSE	G. H.	TANGENT	TAN.
HIGHWAY	HWY.	TANGENT LENGTH OF CURVE	T
HOTEL	HO.	TAPER	TAP.
HOUSE	H.	TAVERN	TAV.
HOUSE TRAILER	H. T.	TEMPORARY	TEMP.
INCHES	IN.	TRANSIT LINE	T.
INCORPORATED	INC.	TRANSMISSION TOWER	T. T.
INCLUSIVE	INCL.	UNITED STATES COAST & GEODETIC SURVEY	U. S. C. & G. S.
INTERSECTION ANGLE	I.	UNITED STATES GEOLOGICAL SURVEY	U. S. G. S.
INTERSTATE HIGHWAY	I. H.	UNITED STATE HIGHWAY	U. S. Highway
IRON PIN	I. P.	VENDOR	VDE.
ISLAND	IS.	VENDOR	VDR.
LEFT	LT.	VITRIFIED	VIT.
LENGTH OF CURVE	L	WAREHOUSE	WH.
LESSEE	LSE.	WATER TOWER	W. T.
LESSOR	LSR.	WELL	W.
LIMITED HIGHWAY EASEMENT	L. H. E.	WINDMILL	WM.
MACHINERY SHED	M. S.	WOOD	WD.
MAGNETIC	MAG.	LAND CONTRACT	L. C.



CONVENTIONAL SIGNS

STATE LINE	-----	CEMETERY	Cem.	HIGHWAY HIGHWAY SEPARATION	=====
COUNTY LINE	-----	FOUNDATION	Fdn.	HIGHWAY OVERPASS	=====
TOWNSHIP AND RANGE LINES	-----	GAS PUMP ISLAND	Gas Pump	RAIL LINE OVERPASS	=====
SECTION LINE	-----	BUILDING	type	ALL OTHER BRIDGES	=====
QUARTER LINE	-----	IRON PIN	I.P.	STREAM OR RIVER	=====
SIXTEENTH LINE	-----	POWER POLE	•	LAKE	=====
NEW CENTERLINE	-----	TELEPHONE POLE	•	CATTLE PASS	=====
NEW R/W LINE	-----	RAIL LINE	=====	RELOCATED STREAM OR RIVER	=====
OLD R/W LINE	-----	TRANSMISSION TOWER AND LINE	••••	TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)	=====
PROPERTY LINE	P. L. +00.0	UNDERGROUND CABLE MARKER	□		
CORPORATE LIMITS	NAME slope intercept	WELL	⊕		
SLOPE INTERCEPTS	NAME slope intercept	STONE MONUMENT	⊗		
LOT, TIE AND OTHER MINOR DASHED LINES	(Name or Type)	SEPTIC TANK	⊙		
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	(Name or Type)	WINDMILL	⊗		
NO ACCESS					
LIMITED HIGHWAY EASEMENT	=====				

COUNTY AND HIGHWAY	ROUTE NO.	CLASSIFICATION	LENGTH	DATE
35.2	13.0	21.8	4	4
CONST. PROJECT				

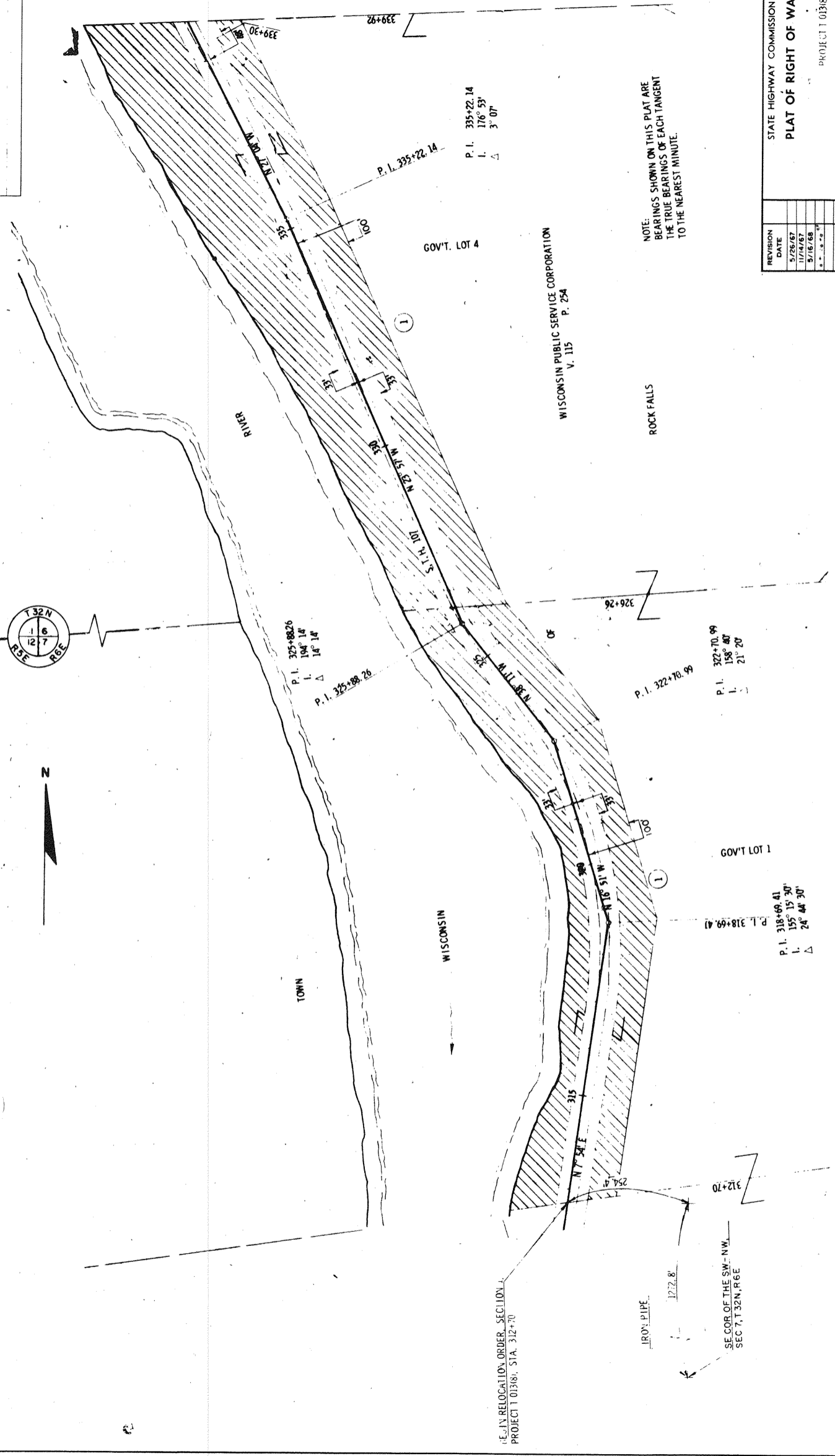
SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NO.	ACRES	OWNER	INTERESTS REQUIRED	ACRES
1	4.1 to 4.7	WISCONSIN PUBLIC SERVICE CORPORATION	SCENIC STRIP (FEET)	66.9
2				
3				
4	4.6	CLIFFORD HEVKE	SCENIC STRIP (FEET)	0.4
5	4.7	EDWARD KAJIFMAN	SCENIC EASEMENT	0.5
6	4.8 to 4.9	OWEN'S ILLINOIS GLASS COMPANY	SCENIC STRIP (FEET)	16.1
7	4.10	CAROL ROSE THIELMAN	SCENIC EASEMENT	4.3
8	4.10	CARL A. REEVES	SCENIC STRIP (FEET)	3.5
9	4.11	STANLEY RZEPA	SCENIC STRIP (FEET)	1.2
10	4.11 to 4.12	JELEV SYROKA	SCENIC STRIP (FEET)	7.6
11	4.12	CHRISTINE DRYDEV DOTTER	SCENIC STRIP (FEET)	2.4
12		BERTHA SCHIED		
13				
14				
15	4.7	W. B. TEUTEMACHER	SCENIC EASEMENT	0.1
16	4.7	RHODA J. COOKE	SCENIC EASEMENT	0.1
17	4.7	IRMA DUPKE	SCENIC EASEMENT	0.2
18	4.7	FRANK V. JANYUSCH		
19	4.10	L. C. ROBERT D. MONROE	SCENIC EASEMENT	0.6
20				

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

REVISION DATE	STATE HIGHWAY COMMISSION OF WISCONSIN
5/26/67	PLAT OF RIGHT OF WAY REQUIRED
11/14/67	PROJECT T 01318)
5/16/68	MERRILL - GILBERT ROAD
6/26/68	
	S. T. H. 107
	SCALE
	LENGTH 5.503 MILES
	100 FEET
	200
	DATED JUNE 23, 1965
	LINCOLN COUNTY

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B.P.R. REGION	SHEET NUMBER	TOTAL SHEETS
35.2	13.0	21.8	4 WIS.	41	
CONST. PROJECT					



SE. IN RELOCATION ORDER, SECTION 1, PROJECT T 01361, STA. 312+70

IRON PIPE

SE COR. OF THE SW - NW, SEC. 7, T. 32N., R. 6E.

P. I. 318+69.41
L. 155° 15' 30"
L. 24° 44' 30"

P. I. 322+70.99

P. I. 327+70.99
L. 158° 40'
L. 21° 20'

P. I. 325+88.26

L. 148° 14'
L. 14° 14'

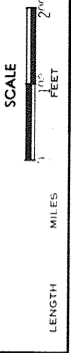
P. I. 335+22.14
L. 176° 55'
L. 3° 07'

NOTE:
BEARINGS SHOWN ON THIS PLAN ARE
THE TRUE BEARINGS OF EACH TANGENT
TO THE NEAREST MINUTE.

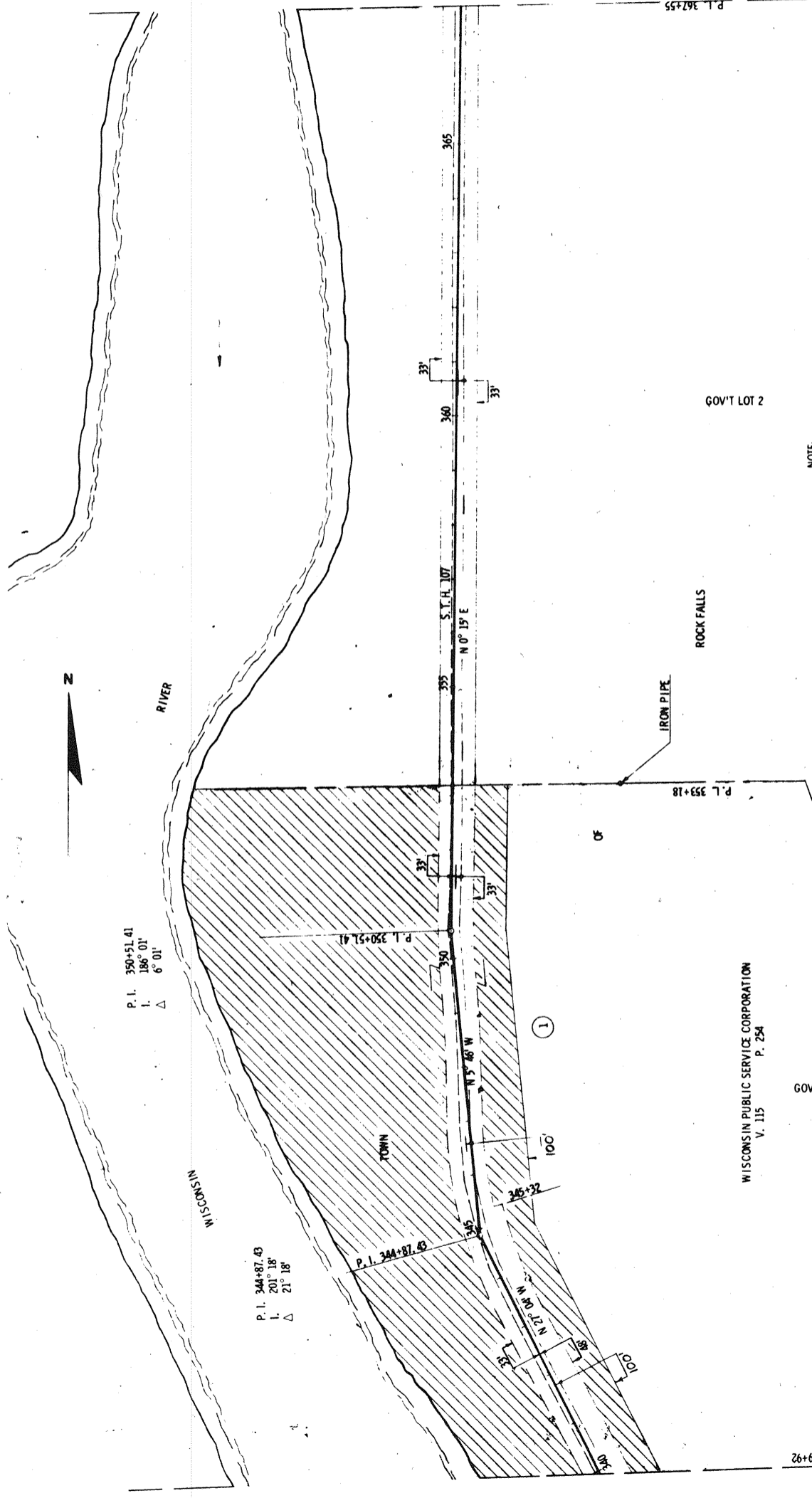
REVISION	DATE
5/26/67	
11/14/67	
5/16/68	
2-2-68	

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 1 0318



COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
3572	13.0	21.8'	4 WIS	4.2	
CONST. PROJECT					



NOTE:
BEARINGS SHOWN ON THIS PLAT ARE
THE TRUE BEARINGS OF EACH TANGENT
TO THE NEAREST MINUTE.

REVISION DATE	BY	DESCRIPTION
5/26/67		
11/4/67		
5/16/68		
6-18-68		

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 1 03181

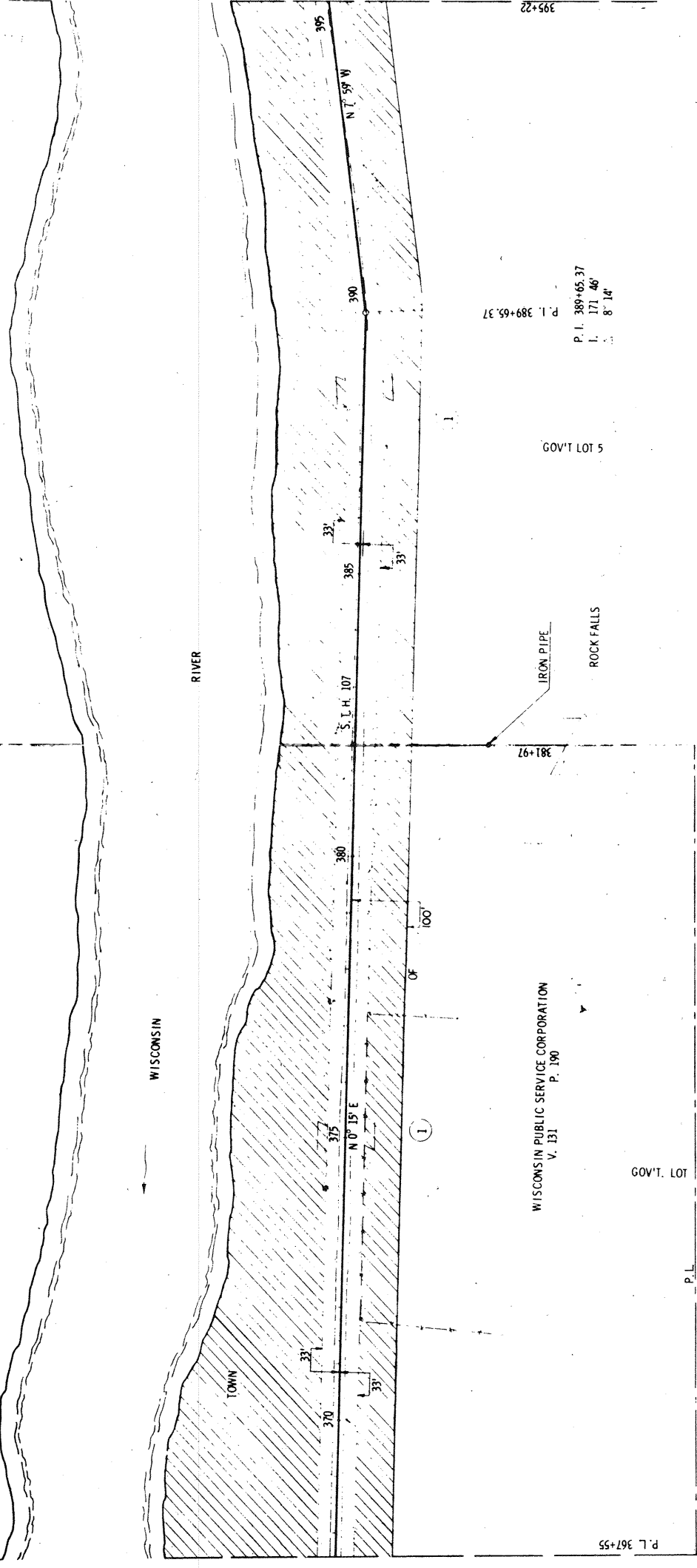


WISCONSIN PUBLIC SERVICE CORPORATION
V. 115 P. 254

GOV'T. LOT 3

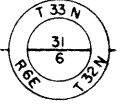
339+92

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	STATE	FEDERAL	B.P.R. REGION	SHEET NUMBER	TOTAL SHEETS
35, 2	13 U	718	4	WIS	4	4, 3	
CONST. PROJECT							



NOTE:
BEARINGS SHOWN ON THIS PLAT ARE
THE TRUE BEARINGS OF EACH TANGENT
TO THE NEAREST MINUTE.

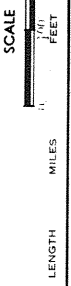
P. I. 389+65.37
L. 171.46'
8" 14'



REVISION	DATE
1	5/26/67
2	11/14/67
3	5/16/68
4	9-2-88-8 V

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 1013(8)



P. L. 367+55

WISCONSIN PUBLIC SERVICE CORPORATION
V. 131 P. 190

GOV'T. LOT 1

GOV'T LOT 5

ROCK FALLS

IRON PIPE

S. I. H. 107

35.2 13.0 21.8

2005-71

P. I. 308+49.93
I. 202° 44'
Δ 22' 44"

P. I. 403+23.02
I. 201° 37' 30"
Δ 21' 37' 30"

P. I. 406+94.27
I. 195° 33'
Δ 15° 33"

P. I. 408+23.02
I. 195° 33'
Δ 15° 33"

P. I. 404+00
I. 195° 33'
Δ 15° 33"

P. I. 408+23.02
I. 195° 33'
Δ 15° 33"

P. I. 398+49.93
I. 195° 33'
Δ 15° 33"

P. I. 398+49.93
I. 195° 33'
Δ 15° 33"

WISCONSIN PUBLIC SERVICE CORPORATION
V. 118 P. 175

GOV'T LOT 6

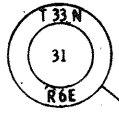
GOV'T LOT 7

ROCK FALLS

WISCONSIN RIVER

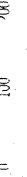
N

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE
THE TRUE BEARINGS OF EACH TANGENT
TO THE NEAREST MINUTE.



422+04

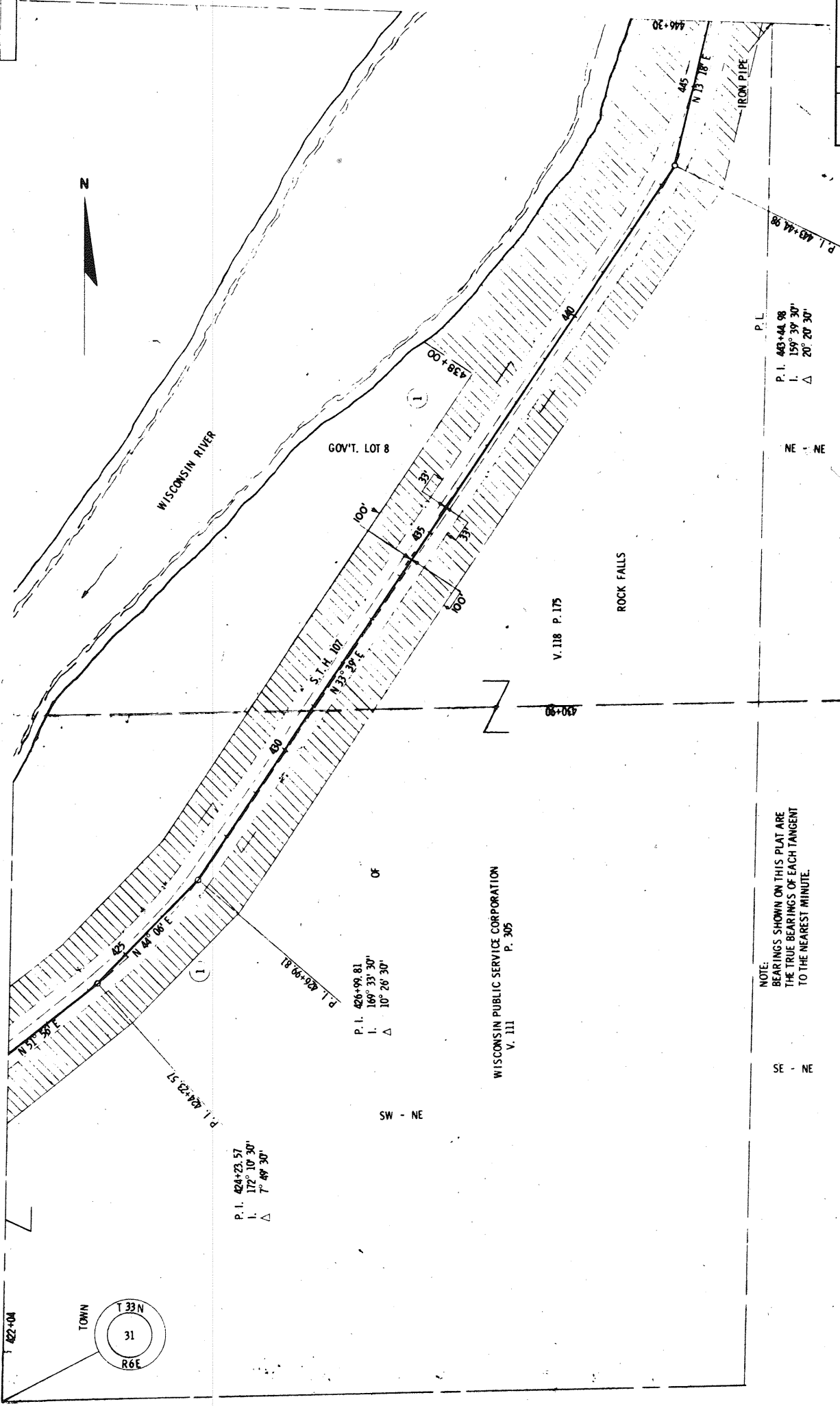
PLAT OF RIGHT OF WAY REQUIRED
PROJECT 11035



DATE: 5/16/68
DRAWN BY: [Signature]
CHECKED BY: [Signature]
SCALE: AS SHOWN
JOB NO.: 11035
SHEET: A
DATE: JUNE 11, 1965

395+22

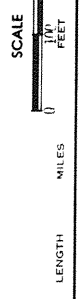
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B.P.R. REGION	SHEET NUMBER	TOTAL SHEETS
352	13.0	21.8	4 WIS	4.5	
CONST. PROJECT					



REVISION DATE	BY	DESCRIPTION
5/26/67		
11/16/67		
3/16/68		
2-28-68		

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 103181



P.L. 403+44.98
 I. 159° 39' 30"
 Δ 20° 20' 30"

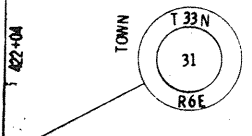
NE - NE

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE
 THE TRUE BEARINGS OF EACH TANGENT
 TO THE NEAREST MINUTE.

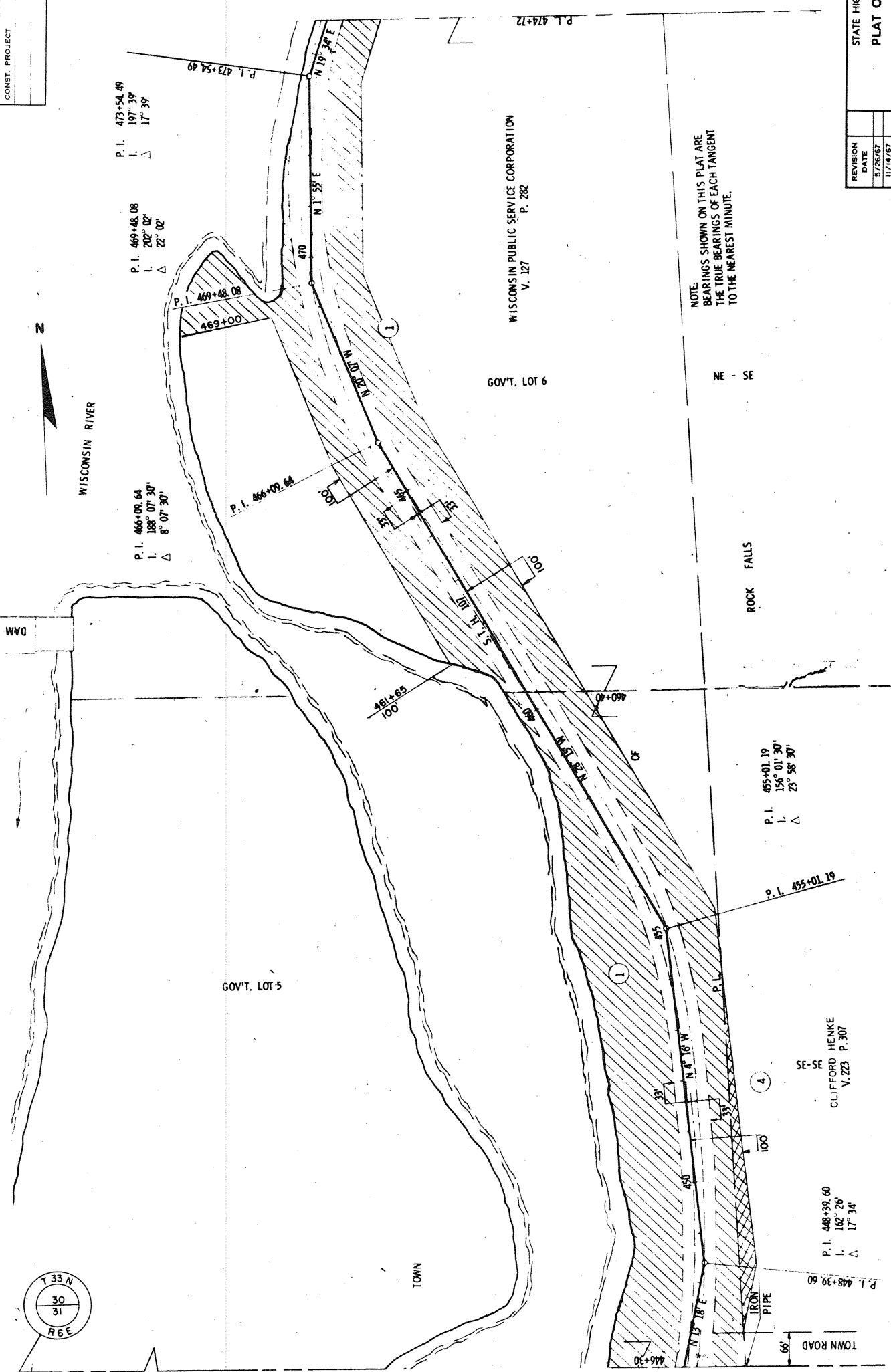
SE - NE

WISCONSIN PUBLIC SERVICE CORPORATION
 V. 111 P. 305

SW - NE



COUNTY	ROUTE	CLASS AND AGREEMENT	B. P. R.	SHEET	TOTAL
35.2	13.0	21.8	4	4	4
HIGHWAY SECTION		STATE	FEDERAL DIVISION	NUMBER	SHEETS
35.2		21.8	4	4	4
CONST. PROJECT					

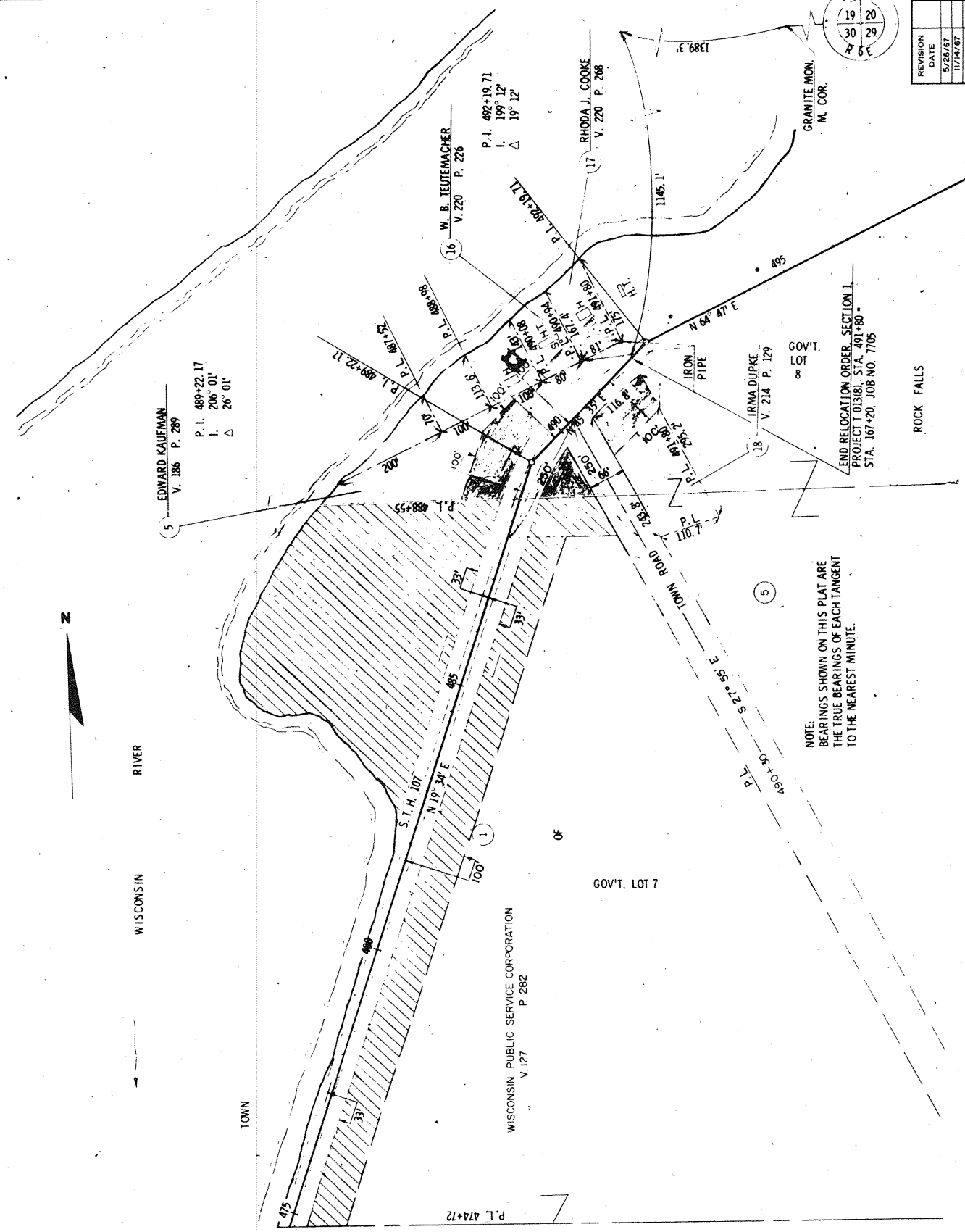


REVISION	DATE
5/26/67	
11/14/67	
5/18/68	
8-24-68	

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
 PROJECT T-01318

SCALE
 1" = 200 FEET
 LENGTH
 MILES
 DATED JUNE 21, 1965

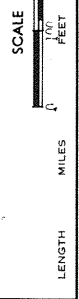
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
35.2	13.0	21.8	4 WIS.	47	47
CONST. PROJECT					



REVISION	DATE
1	5/25/67
2	11/14/67
3	5/16/68
4	6/25/68

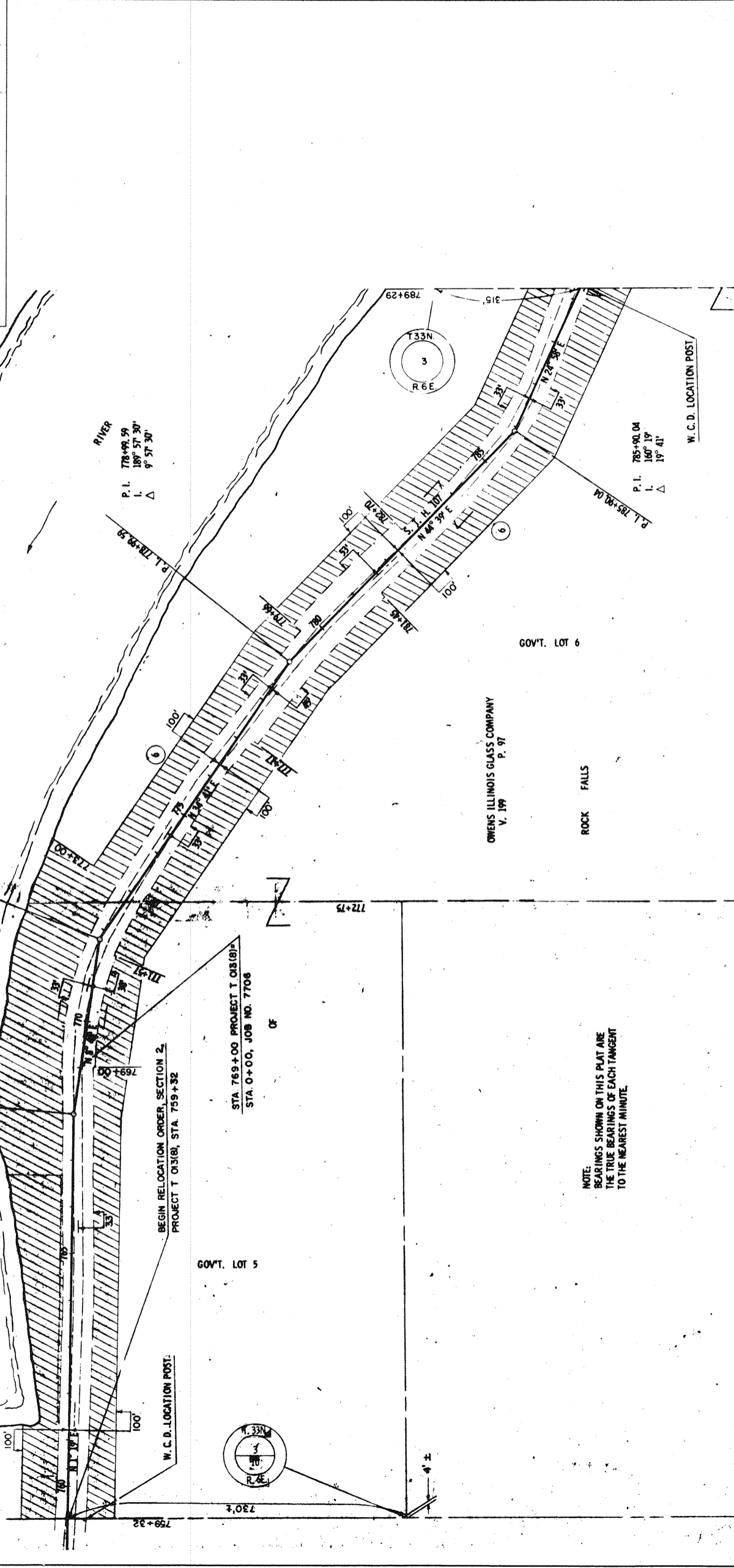
STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT T 01318



COUNTY	ROUTE	CLASS AND AGREEMENT	STATE	FEDERAL	REGION	SHEET	TOTAL
35.2	13.0	21.8	4	4	4	4.8	4.8
CONST. PROJECT							

REVISION	DATE	BY	CHKD.
1	5/26/87		
2	11/14/87		
3	5/18/88		
4			



STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
 PROJECT 013(B)

SCALE: 1" = 100 FEET

LENGTH: _____ MILES

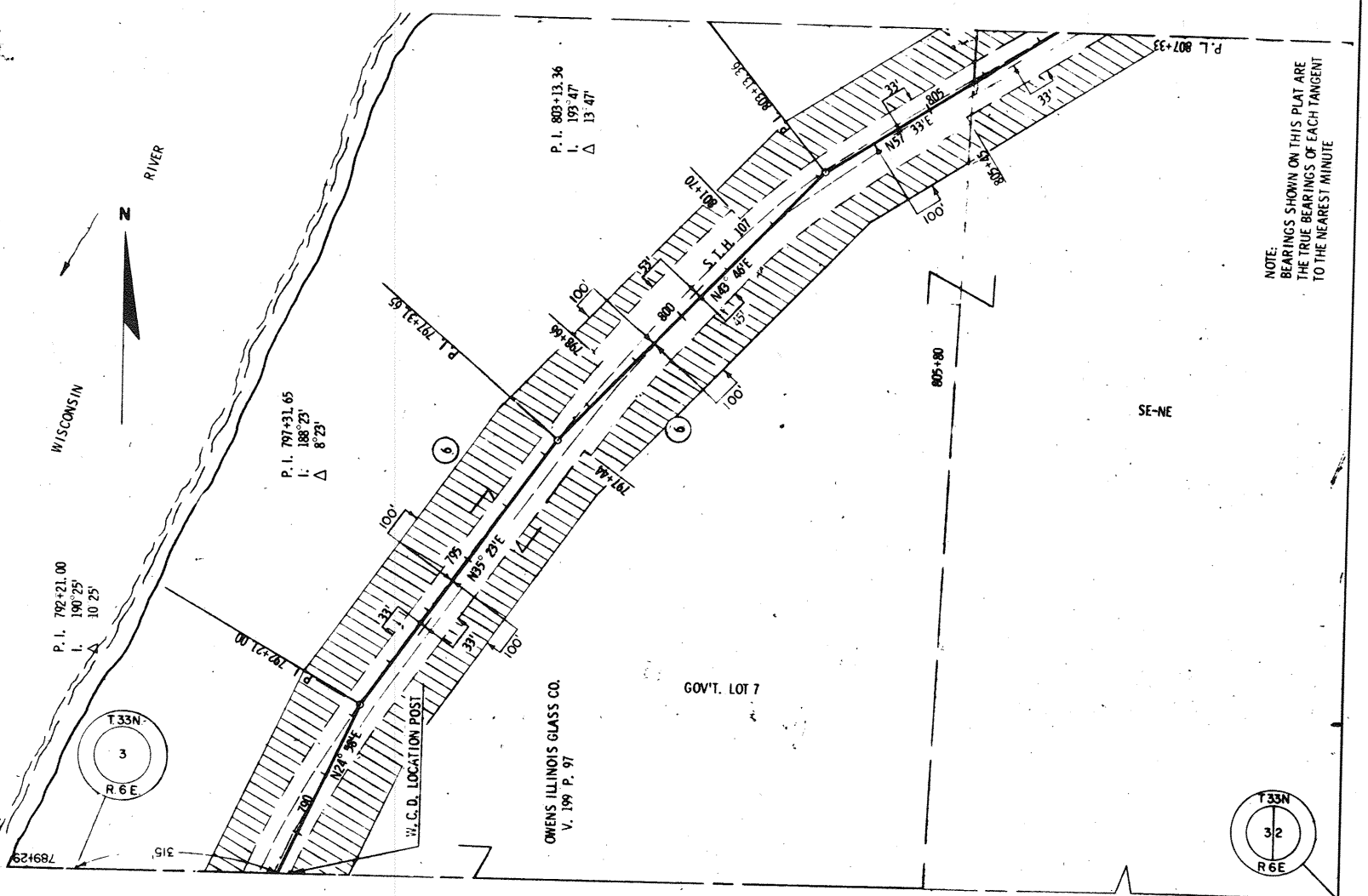
DATED: JUNE 24, 1988

PROJECT 013(B)

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION	SHEET NUMBER	TOTAL SHEETS
35.2	13.4	21.8	4	4.0	
CONST. PROJECT		FEDERAL		WIS.	

REVISION	DATE
1	5/20/87
2	11/14/87
3	5/18/88
4	6-20-88

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
 PROJECT 01318



NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE
 THE TRUE BEARINGS OF EACH TANGENT
 TO THE NEAREST MINUTE

COUNTY AND HIGHWAY	ROUTE AND SECTION	PLANS AND AGREEMENT	B.P.R. REGION	SHEET NUMBER	TOTAL SHEETS
352	1&U	21.8	4	4	10
CONST. PROJECT			WIS		



WISCONSIN RIVER

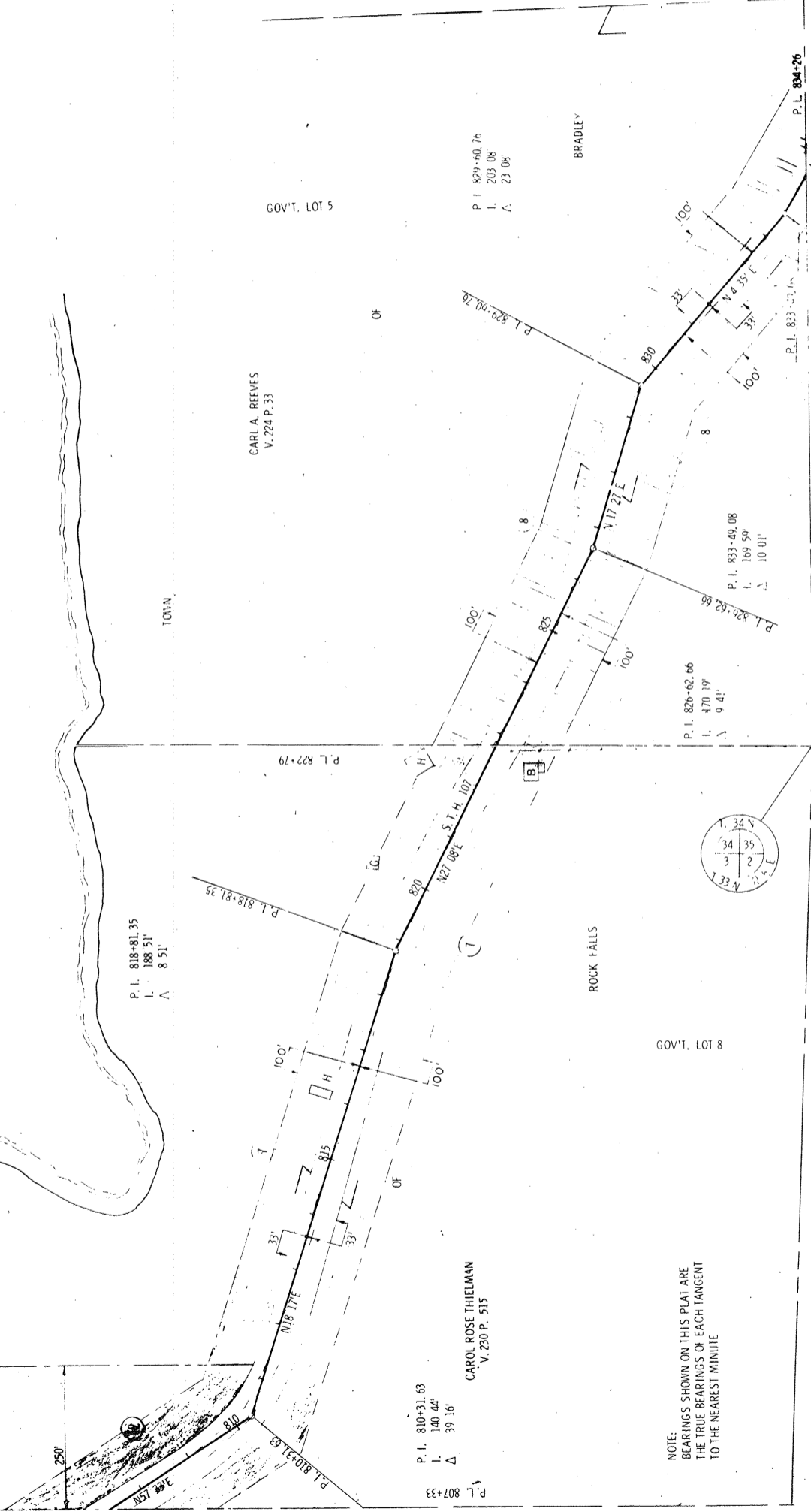
TOWN

TOWN

FRANK V. JANNUSCH
V. 241 P. 135

L.C. ROBERT D. MONROE
VOL. 252 P. 473

P.L. 811+26



NOTE:
BEARINGS SHOWN ON THIS PLAT ARE
THE TRUE BEARINGS OF EACH TANGENT
TO THE NEAREST MINUTE

REVISION	DATE	BY	DESCRIPTION
1	5/26/67		
2	11/14/67	N.C.	
3	5/16/68		
4	6/26/68		

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 1 03181

SCALE



LENGTH MILES

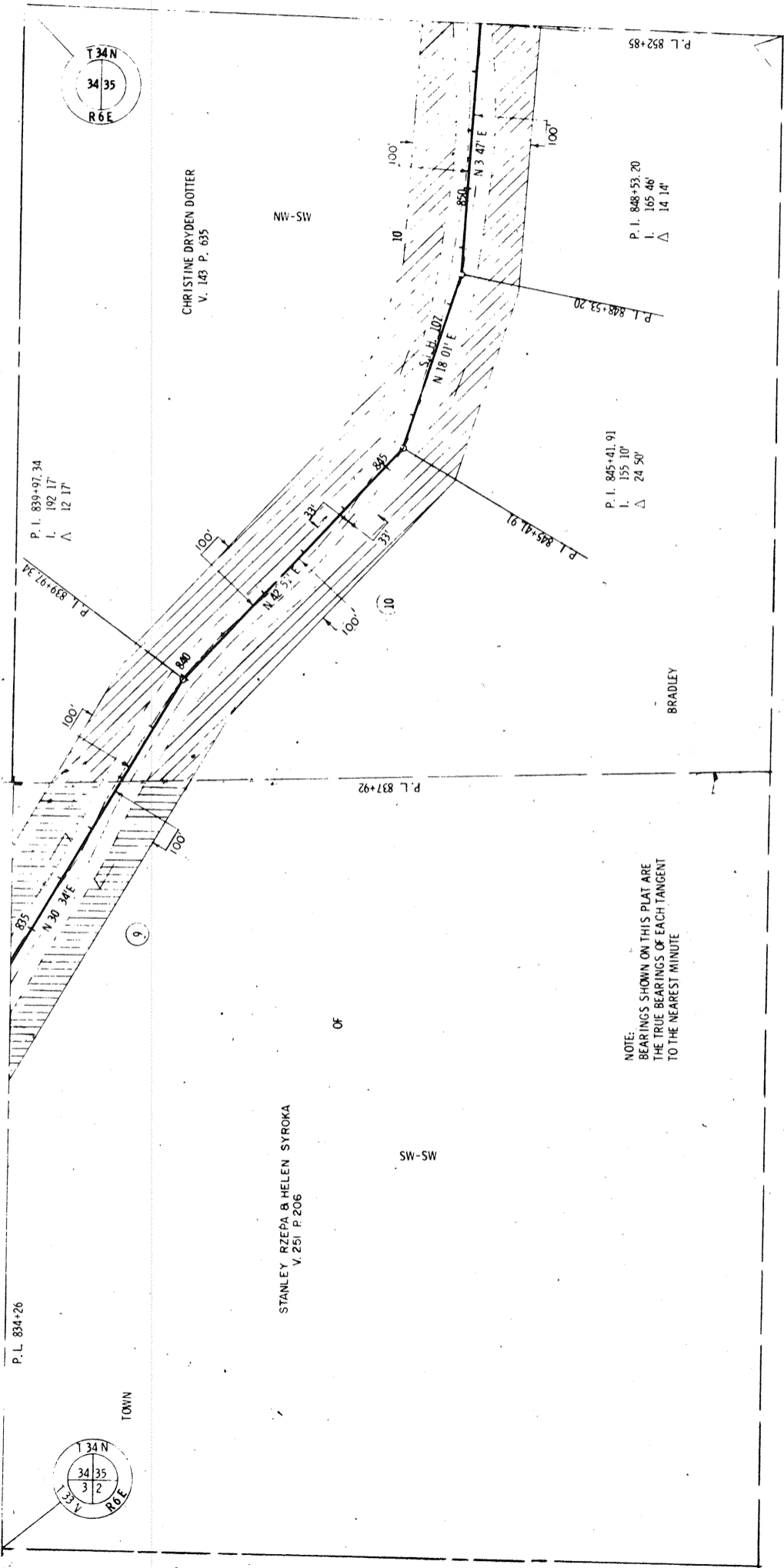
DATED JUNE 11, 1968

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. DIVISION	SHEET NUMBER	TOTAL SHEETS
35.9	439	21.8	4	4	4
CONST. PROJECT					



GOV'T.

LOT 6



P.L. 834+26

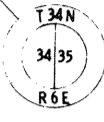
TOWN

STANLEY RZEPA & HELEN SYROKA
V. 251 P. 206

SW-SW

BRADLEY

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE
THE TRUE BEARINGS OF EACH TANGENT
TO THE NEAREST MINUTE



P. I. 839+97.34
L. 192.17
Δ 12.17'

P. I. 839+97.34

N 18 07'E

P. I. 837+92

P. I. 845+41.91
L. 155.10'
Δ 24.50'

P. I. 848+53.20

P. I. 848+53.20
L. 165.46'
Δ 14.14'

P. I. 852+85

REVISION DATE	BY	DESCRIPTION
5/26/67		
11/14/67	N.C.	
5/16/68		
8-2-68		

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 0138



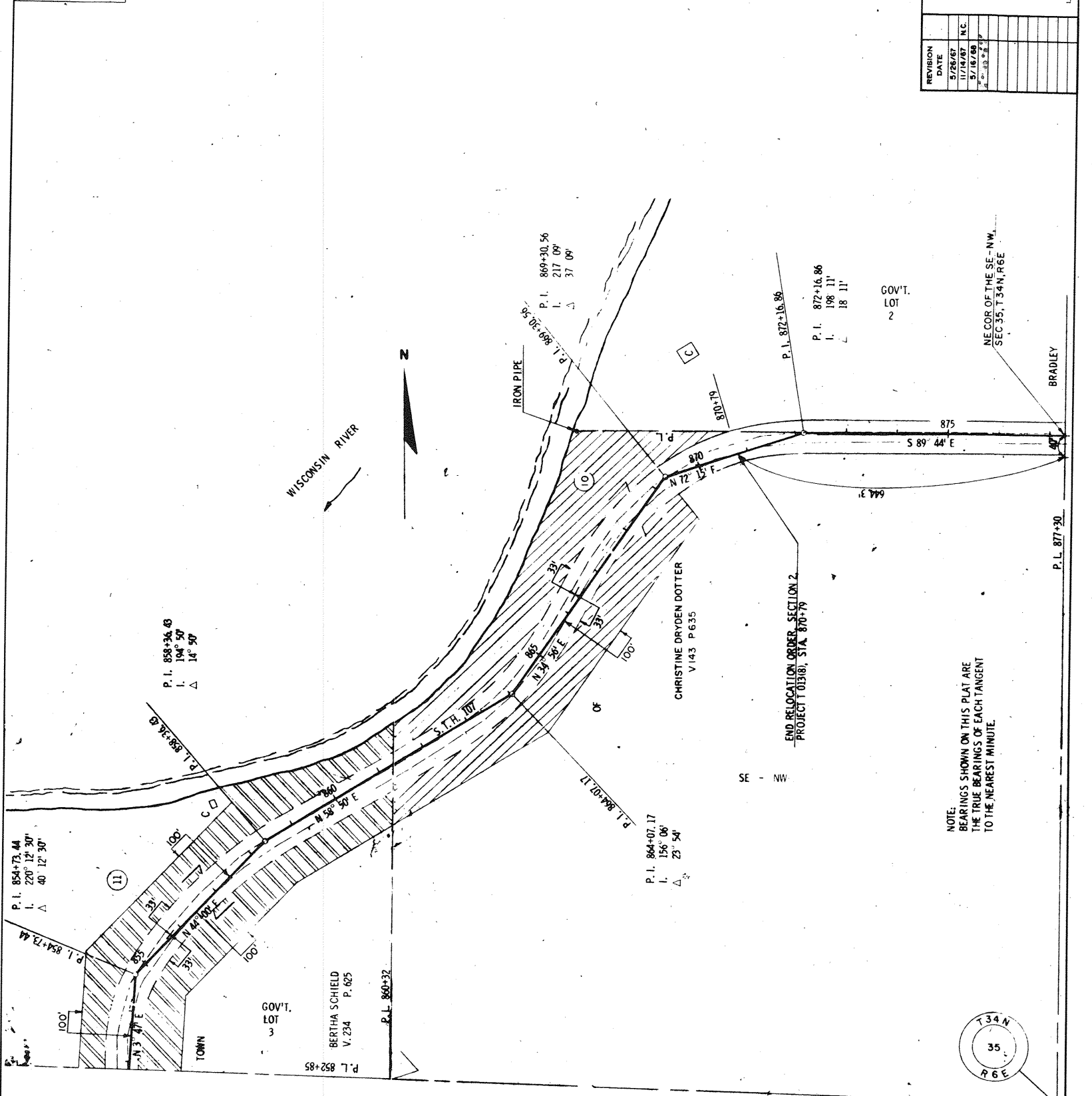
LENGTH MILES
SCALE
FEET
DATED JUNE 21, 1967

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B.P.R. REGION	SHEET NUMBER	TOTAL SHEETS
35	0	21.8	4	4.12	
CONST. PROJECT			WIS.		

REVISION	DATE
1	5/25/67
2	11/15/67
3	5/15/68
4	4-6-68

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
 PROJECT 103181

LENGTH: _____ MILES
 SCALE: 1" = 200' FEET
 DATED: _____



NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE
 THE TRUE BEARINGS OF EACH TANGENT
 TO THE NEAREST MINUTE.

