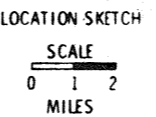
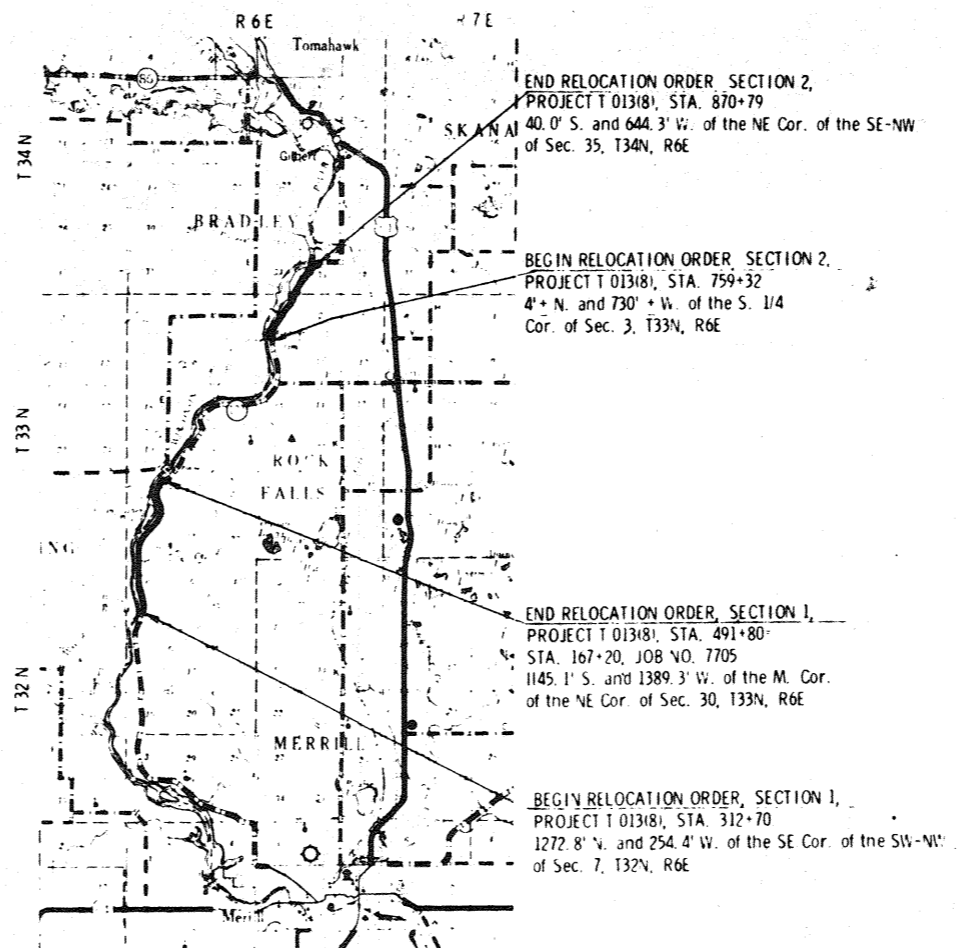


# STANDARD ABBREVIATIONS

ABANDON	ABND.	MAILING ADDRESS	#0000
ABSTRACT	ABS.	MANHOLE	M. H.
ACCESS POINT	A. P.	MANUFACTURING	MFG.
ACRES	AC.	MAXIMUM	MAX.
ADDITION	ADD.	MEASURED	(M)
AGRICULTURAL	AGRI.	MILE	MI.
AHEAD	AH.	MILK ROOM	M. R.
AND OTHERS	ET. AL.	MINIMUM	MIN.
AND WIFE	ET. UX.	MONUMENT	MON.
APARTMENT	APT.	MOTEL	MO.
ASSUMED	(A)	MUNICIPAL	MCPL.
AUXILIARY REFERENCE LINE	A. R.	NORTHEAST	NE
AVENUE	AVE.	NORTHWEST	NW
BACK	BK.	NUMBER	NO.
BARN	B.	OUTLOT	O. L.
BASE LINE	B. L.	PARALLEL	PLL.
BEARING LONG CHORD	B. L. C.	PAVEMENT	PAV.T.
BITUMINOUS	BIT.	PERMANENT	PERM.
BLOCK	BLK.	POINT OF CURVATURE	P. C.
BOULEVARD	BLVD.	POINT OF INTERSECTION	P. I.
BRICK	BRK.	POINT OF TANGENCY	P. T.
BUILDINGS	BLDGS.	POINT OF COMPOUND CURVE	P. C. C.
CATCH BASIN	C. B.	POINT OF REVERSE CURVE	P. R. C.
CEMETERY	CEM.	POINT ON CURVE	P. O. C.
CENTERLINE	¢	PRIVATE DRIVE	P. D.
CENTRAL ANGLE	∆	PROJECT	PROJ.
CHANNEL	CH.	PROPERTY LINE	P. L.
CHANNEL CHANGE	CH. CH.	QUIT CLAIM DEED	Q. C. D.
CHICKEN HOUSE	C. H.	RADIUS	R
COMMERCIAL	COMM.	RAILROAD	RR.
COMPANY	COM.	RAILWAY	RY.
COMPUTED	(C)	REFERENCE LINE	R.
CONCRETE	CONC.	RELOCATED	REL.
CONSTRUCTION	CONST.	REQUIRED	REQ'D.
CORN CRIB	C. C.	RESIDENTIAL	RES.
CORNER	COR.	RESTAURANT	REST.
CORPORATION	CORP.	RIGHT	RT.
CORRUGATED	CORR.	RIGHT OF WAY	R/W
COUNTY	CO.	ROAD	RD.
COUNTY TRUNK HIGHWAY	C. T. H.	ROADWAY	RDWY.
CREEK	CR.	SANITARY	SAN.
CULVERT	CULV.	SCALED	(S)
DEED	(D)	SCHOOL	SCH.
DEGREE OF CURVE	D	SECTION	SEC.
DISPOSAL	DISP.	SERVICE STATION	S. S.
DISTRICT	DIST.	SEPTIC TANK	SEP.
DRIVE	DR.	SIDEWALK	SWK.
DRIVEWAY	DWY.	SHED	S.
ESTATE	EST.	SOUTHEAST	SE
EXISTING	EX.	SOUTHWEST	SW
EXTERNAL DISTANCE	E	SPECIAL CROSSING	S. C.
FACTORY	FACT.	SPECIAL DRIVE	S. D.
FEDERAL AID PROJECT	F. A. P.	SQUARE	SQ.
FIELD ENTRANCE	F. E.	STANDARD	STD.
FIRE HYDRANT	F. H.	STATE TRUNK HIGHWAY	S. T. H.
FOOT (FEET)	FT.	STATION	STA.
FOUNDATION	FDN.	STORY	STY.
FRAME	FR.	STREET	ST.
GARAGE	G.	SUBDIVISION	SUBD.
GOVERNMENT	GOV'T.	SURVEY	(S)
GREEN HOUSE	G. H.	TANGENT	TAN.
HIGHWAY	HWY.	TANGENT LENGTH OF CURVE	T
HOTEL	HO.	TAPER	TAP.
HOUSE	H.	TAVERN	TAV.
HOUSE TRAILER	H. T.	TEMPORARY	TEMP.
INCHES	IN.	TRANSIT LINE	L
INCORPORATED	INC.	TRANSMISSION TOWER	T. T.
INCLUSIVE	INCL.	UNITED STATES COAST & GEODETIC SURVEY	U. S. C. & G. S.
INTERSECTION ANGLE	I	UNITED STATES GEOLOGICAL SURVEY	U. S. G. S.
INTERSTATE HIGHWAY	I. H.	UNITED STATE HIGHWAY	U. S. Highway
IRON PIN	I. P.	VENDEE	VDE.
ISLAND	IS.	VENDOR	VDR.
LEFT	LT.	VITRIFIED	VIT.
LENGTH OF CURVE	L	WAREHOUSE	WH.
LESSEE	LSE.	WATER TOWER	W. T.
LESSOR	LSR.	WELL	W.
LIMITED HIGHWAY EASEMENT	L. H. E.	WINDMILL	WM.
MACHINERY SHED	M. S.	WOOD	WD.
MAGNETIC	MAG.	LAND CONTRACT	L. C.



## CONVENTIONAL SIGNS

STATE LINE	CEMETERY	HIGHWAY HIGHWAY SEPARATION
COUNTY LINE	FOUNDATION	HIGHWAY OVERPASS
TOWNSHIP AND RANGE LINES	GAS PUMP ISLAND	RAIL LINE OVERPASS
SECTION LINE	BUILDING	ALL OTHER BRIDGES
QUARTER LINE	IRON PIN	STREAM OR RIVER
SIXTEENTH LINE	POWER POLE	LAKE
NEW CENTERLINE	TELEPHONE POLE	CATTLE PASS
NEW R/W LINE	RAIL LINE	RELOCATED STREAM OR RIVER
OLD R/W LINE	TRANSMISSION TOWER AND LINE	TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes)
PROPERTY LINE	UNDERGROUND CABLE MARKER	
CORPORATE LIMITS	WELL	
SLOPE INTERCEPTS	STONE MONUMENT	
LOT, TIE AND OTHER MINOR DASHED LINES	SEPTIC TANK	
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	WINDMILL	
NO ACCESS		
LIMITED HIGHWAY EASEMENT		

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
35.2	13.0	21.8	4 Wis.	4	
CONST. PROJECT					

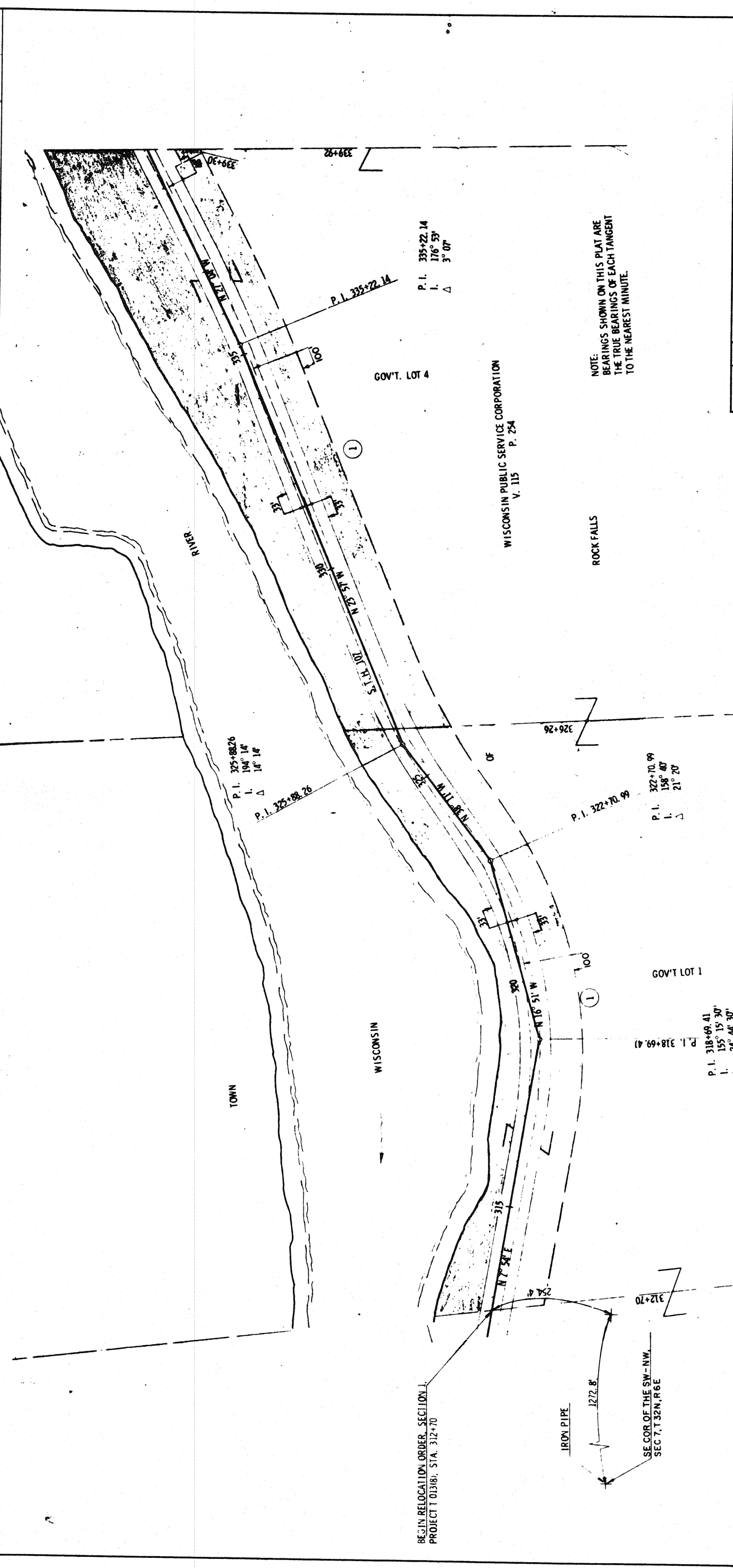
## SCHEDULE OF LANDS AND INTERESTS REQUIRED

PARCEL NUMBER	SHEET NUMBER	OWNER	INTERESTS REQUIRED	ACRES
1	4.1 to 4.6	WISCONSIN PUBLIC SERVICE CORPORATION	SCENIC STRIP (FEE)	61.9
2				
3				
4	4.6	EVA HARKNER	" "	0.4
5	4.7	EDWARD KAUFMAN	" "	0.5
6	4.8 & 4.9	OWENS ILLINOIS GLASS COMPANY	" "	16.1
7	4.10	CAROL ROSE THIELMAN	" "	4.3
8	4.10	CARL A. REEVES	" "	3.5
9	4.11	EUGENE MARIO EDWARD M. RZEPA (I. C.)	" "	1.2
10	4.11 & 4.12	CHRISTINE DRYDEN DOTTER	" "	7.6
11	4.12	BERTHA SCHIELD	" "	2.4
12				
13	4.7	JAMES P. HOBART	" "	3.9
14				
15				
16	4.7	W. B. TEUTEMACHER	" "	0.1
17	4.7	RHODA J. COOKE	" "	0.1
18	4.7	IRMA DUPKE	" "	0.2
19	4.10	FRANK V. JANNUSCH	" "	0.6

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

REVISION DATE	STATE HIGHWAY COMMISSION OF WISCONSIN
5/26/67	<b>PLAT OF RIGHT OF WAY REQUIRED</b>
	PROJECT T 01318)
	MERRILL - GILBERT ROAD
	S. T. H. 107
	LINCOLN COUNTY
	SCALE
	LENGTH 5.503 MILES
	100 FEET
	DATED JUNE 21, 1965

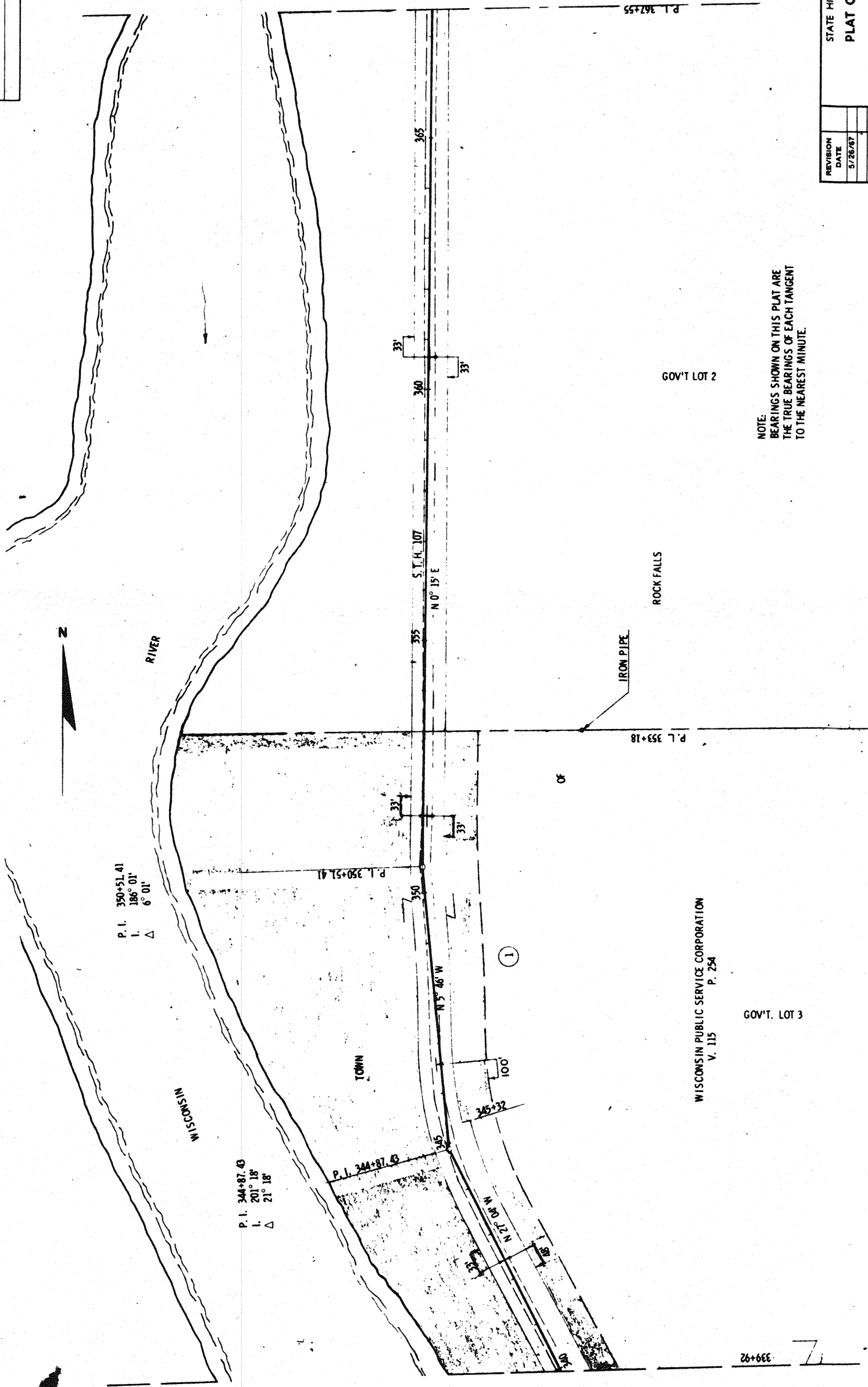
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
35.2	B. 0	21.8	4 WIS.	41	
CONST. PROJECT					



REVISION	DATE
1	5/28/67

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT T 01318

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13.0	21.8		4	4.2	
CONST. PROJECT						



REVISION	DATE
	5/28/87

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT T 01318)

SCALE  
 0 100 200 FEET  
 0 1 2 MILES  
 LENGTH  
 DATED JUNE 21, 1965  
 RIGHT OF WAY STA. 339+92 - STA. 367+55

NOTE:  
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 THE TRUE BEARINGS OF EACH TANGENT  
 TO THE NEAREST MINUTE.

WISCONSIN PUBLIC SERVICE CORPORATION  
 V. 115 P. 254

GOV'T. LOT 3

GOV'T LOT 2

ROCK FALLS

IRON PIPE

P. L. 353+18

OF

S.T.H. 107

N 0° 15' E

N 5° 48' W

(1)

P. I. 344+87.43

P. I. 344+87.43  
 I. 20° 18'  
 Δ 21° 18'

P. I. 350+51.41  
 I. 186° 01'  
 Δ 6° 01'

RIVER

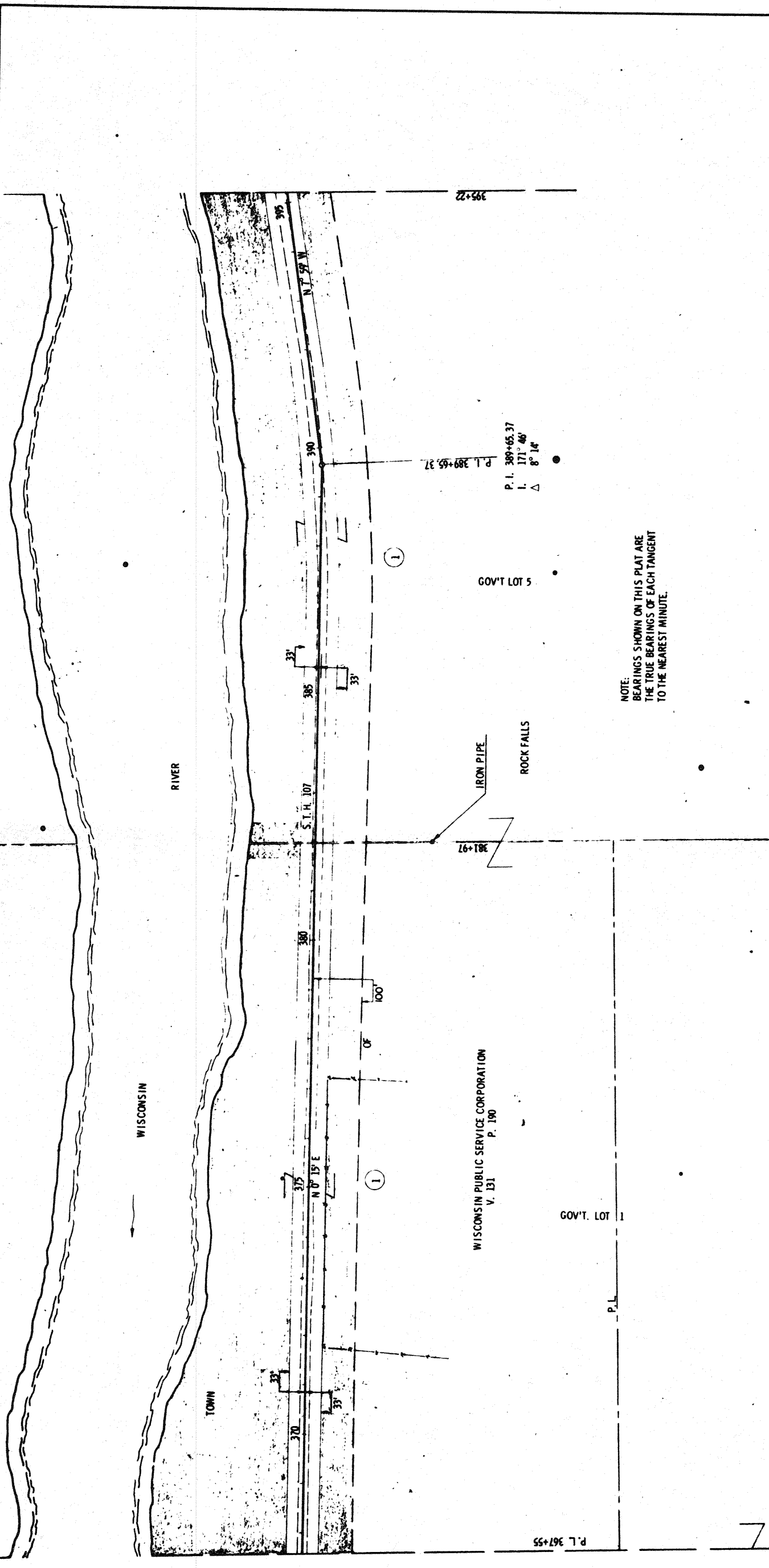
WISCONSIN

TOWN



339+92

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		S. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13.0	21.8		4 WIS.	4.3	
CONST. PROJECT						

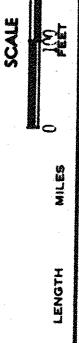


NOTE:  
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 THE TRUE BEARINGS OF EACH TANGENT  
 TO THE NEAREST MINUTE.

REVISION	DATE
	5/26/67

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED

PROJECT 013181



RIGHT OF WAY STA. 367+55 - STA. 395+22

P.L. 367+55

7

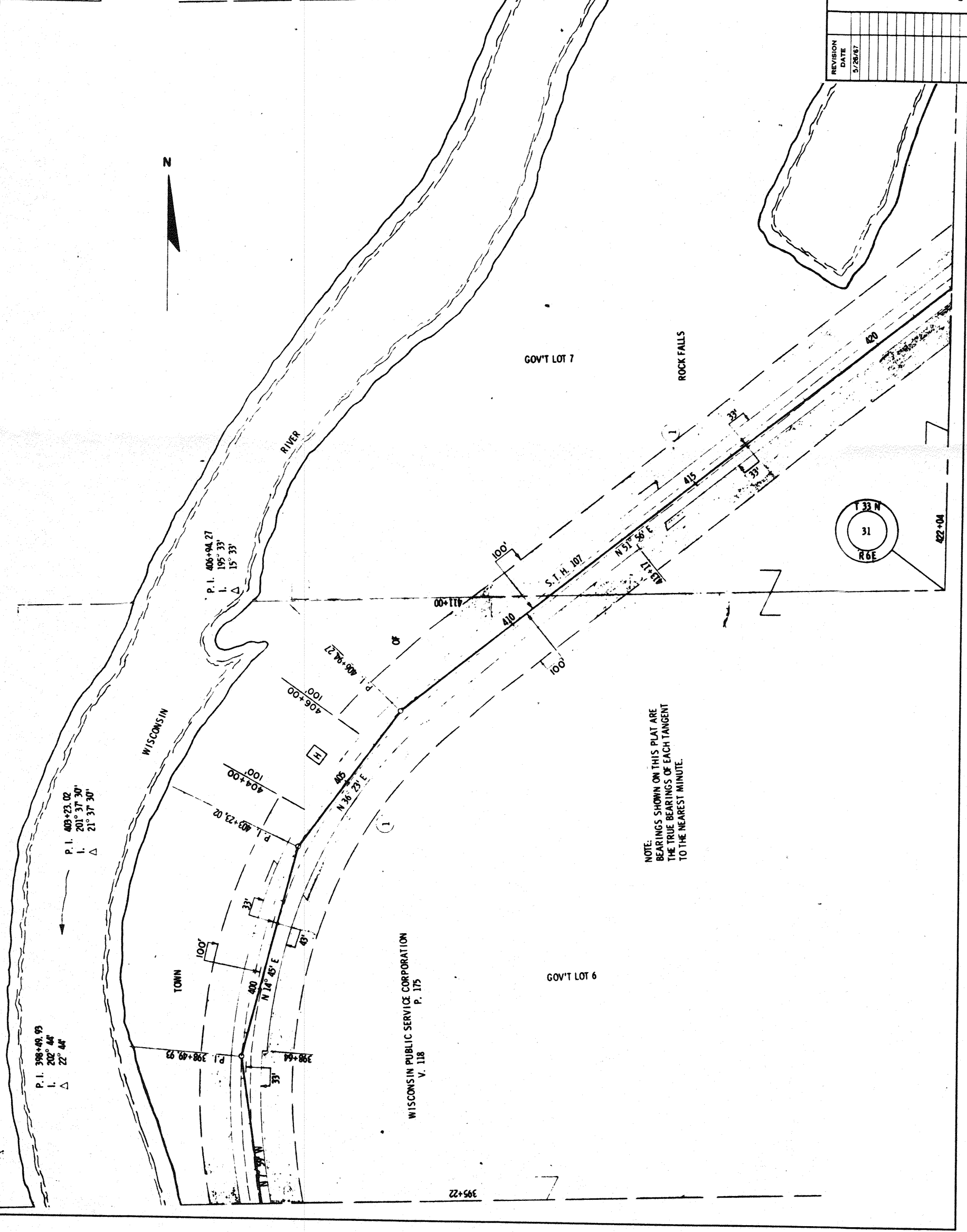
COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B.P.R. REGION	DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL				
35.2	13.0	21.8		4	WIS	44	
CONST. PROJECT							

REVISION	DATE
1	5/28/67

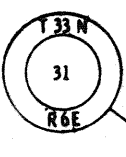
STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT T 0318



RIGHT OF WAY STA. 395+22 - STA. 422+04



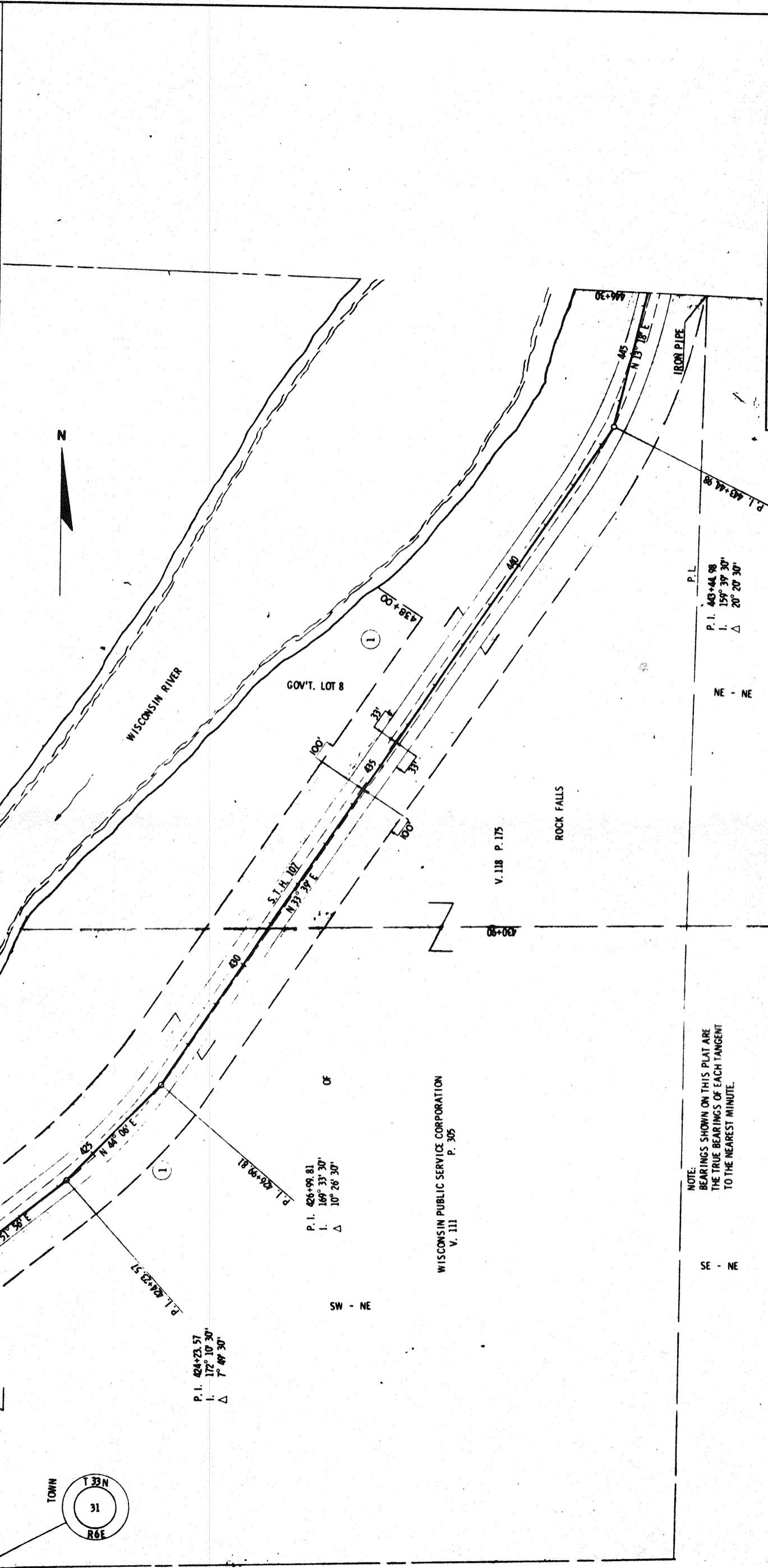
NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



WISCONSIN PUBLIC SERVICE CORPORATION  
 V. 118 P. 175

422+04

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B.P.R. REGION	SHEET NUMBER	TOTAL SHEETS
35.2	43.0	21.8	4	4.5	
CONST. PROJECT					



REVISION	DATE
5/26/67	

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT T 0131(8)

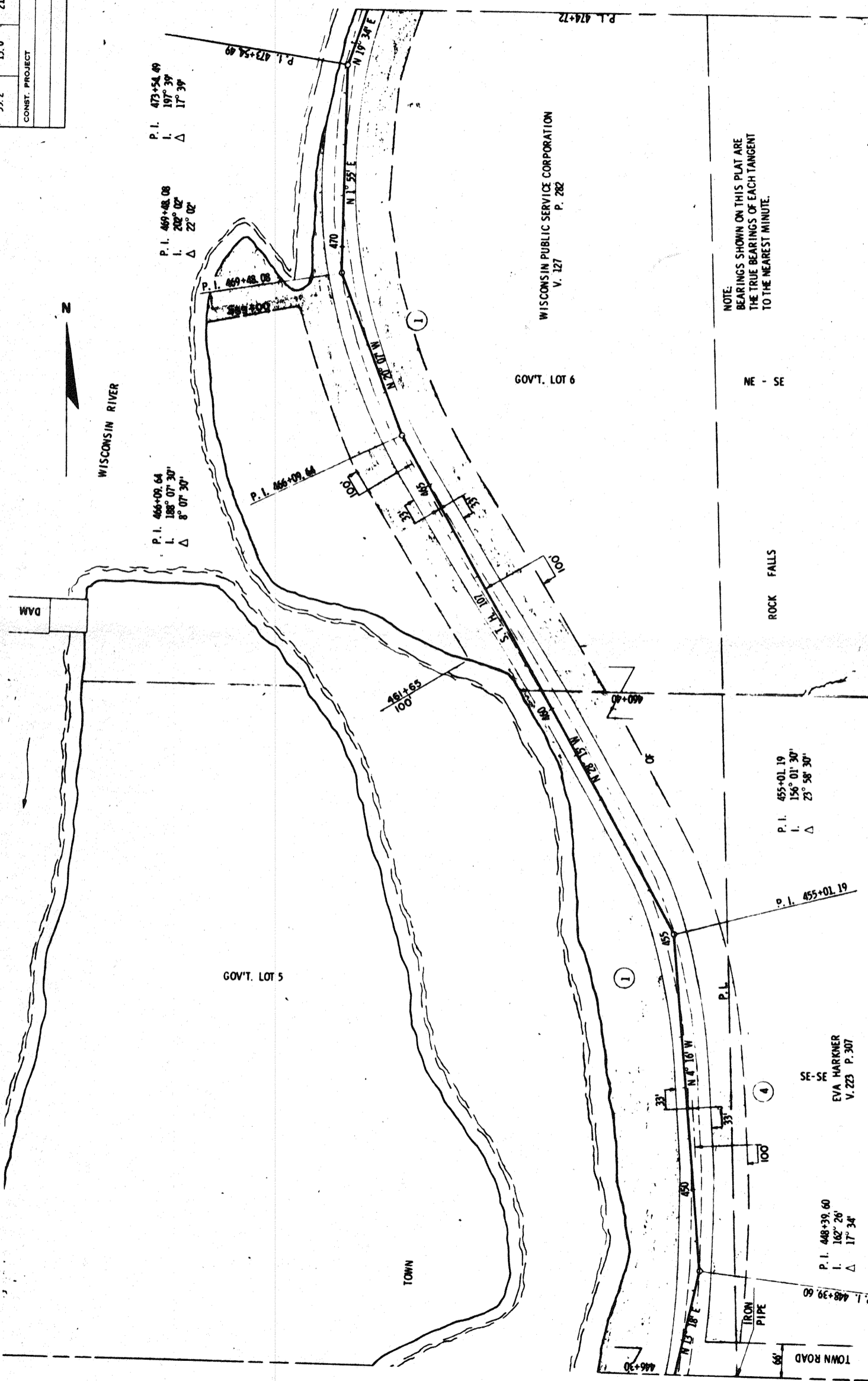
SCALE  
 0 100 200  
 FEET

LENGTH  
 0 1 2  
 MILES

DATED JUNE 21, 1965  
 STA. 466+30

NOTE:  
 BEARINGS SHOWN ON THIS PLAT ARE  
 THE TRUE BEARINGS OF EACH TANGENT  
 TO THE NEAREST MINUTE.

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	33.0	21.8		4	4.6	
CONST. PROJECT						



REVISION	DATE
	5/26/67

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT T-01318)

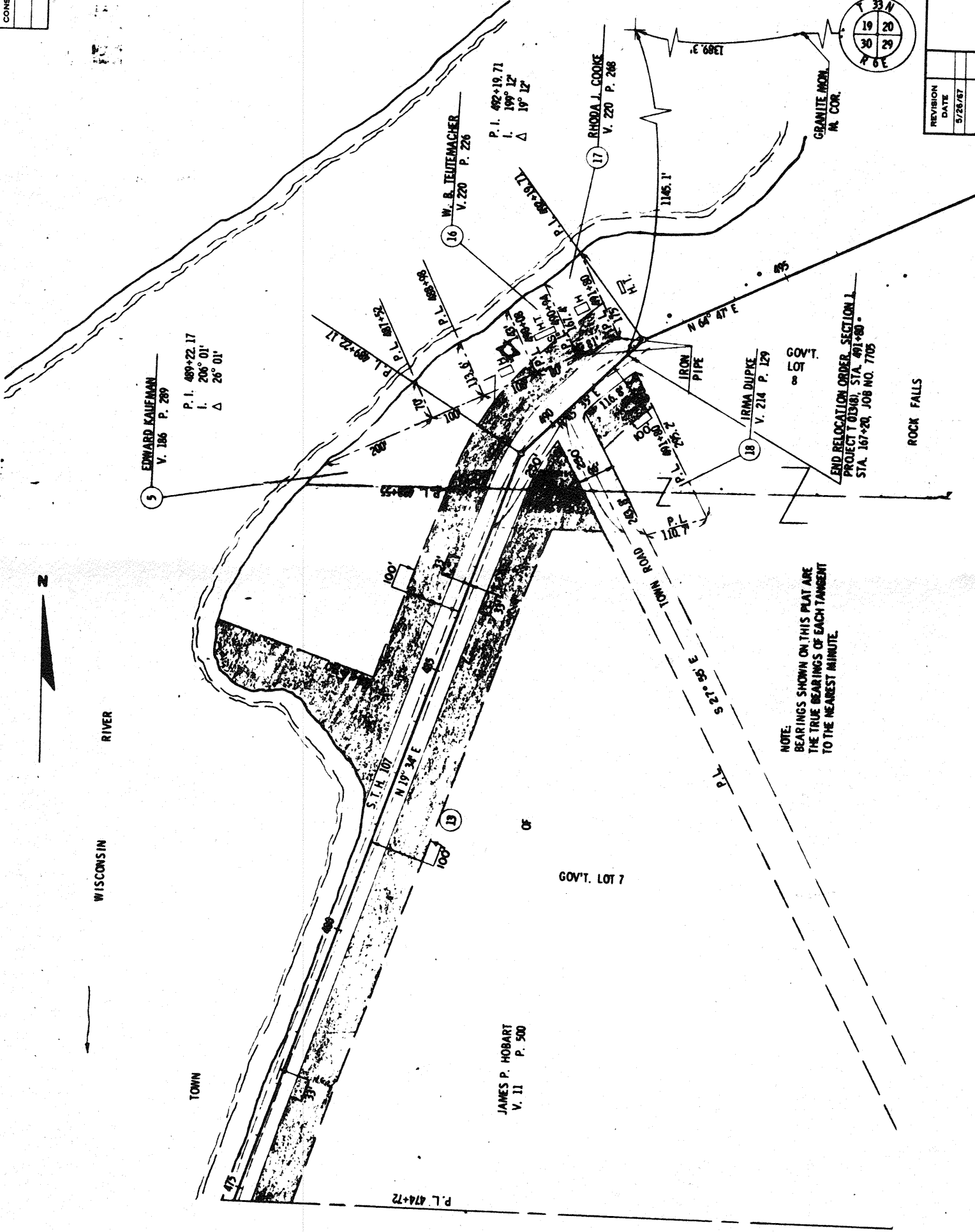
SCALE: 1" = 100 FEET

LENGTH: \_\_\_\_\_ MILES

DATED: JUNE 21, 1965

RIGHT OF WAY STA. 446+30 - STA. 474+72

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13.0	21.8		4	4.7	
CONST. PROJECT						



WISCONSIN RIVER

TOWN

JAMES P. HOBART  
V. 11 P. 500

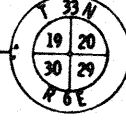
GOV'T. LOT 7

END RELOCATION ORDER, SECTION 1,  
PROJECT 01318, STA. 491+80 -  
STA. 167+20, JOB NO. 7705

ROCK FALLS

IRON PIPE

GRANITE MON.  
M. COR.



REVISION	DATE
	5/28/67

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT 01318

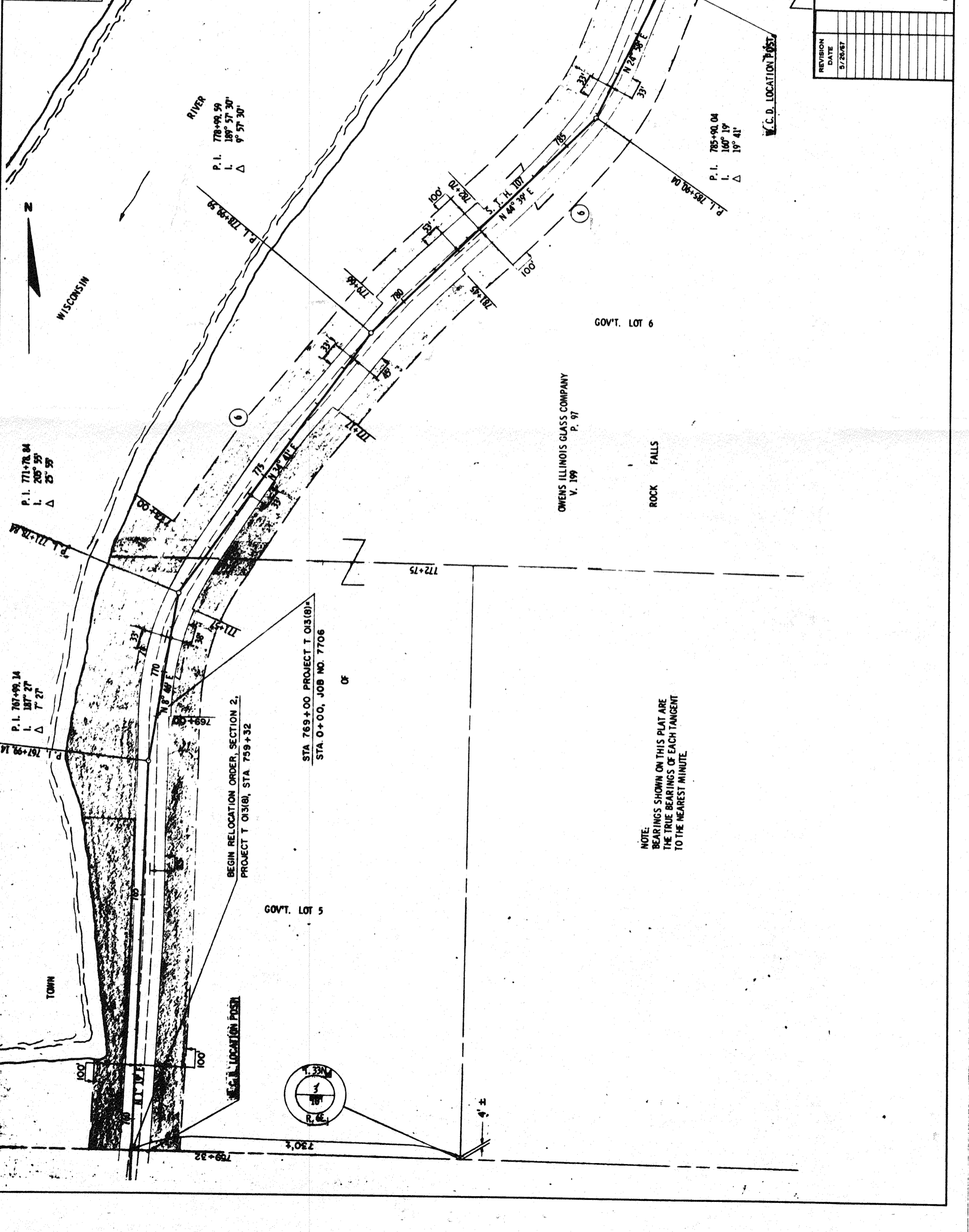


SCALE  
 LENGTH MILES  
 DATED: JUNE 21, 1965

RIGHT OF WAY STA. 474+72 - STA. 491+80



COUNTY AND HIGHWAY	ROUTE SECTION	CLASS AND AGREEMENT		B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13.0	21.8		4	4	
CONST. PROJECT						



P. I. 771+78.84  
I. 205° 55' 25" W

P. I. 767+99.14  
I. 187° 27'

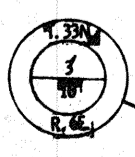
P. I. 767+99.14  
I. 187° 27'

BEGIN RELOCATION ORDER, SECTION 2,  
PROJECT T 01318, STA. 759+32

STA 769+00 PROJECT T 01318  
STA. 0+00, JOB NO. 7706

P. I. 778+99.99  
I. 189° 57' 30"

P. I. 785+90.04  
I. 160° 19' 19" 41'

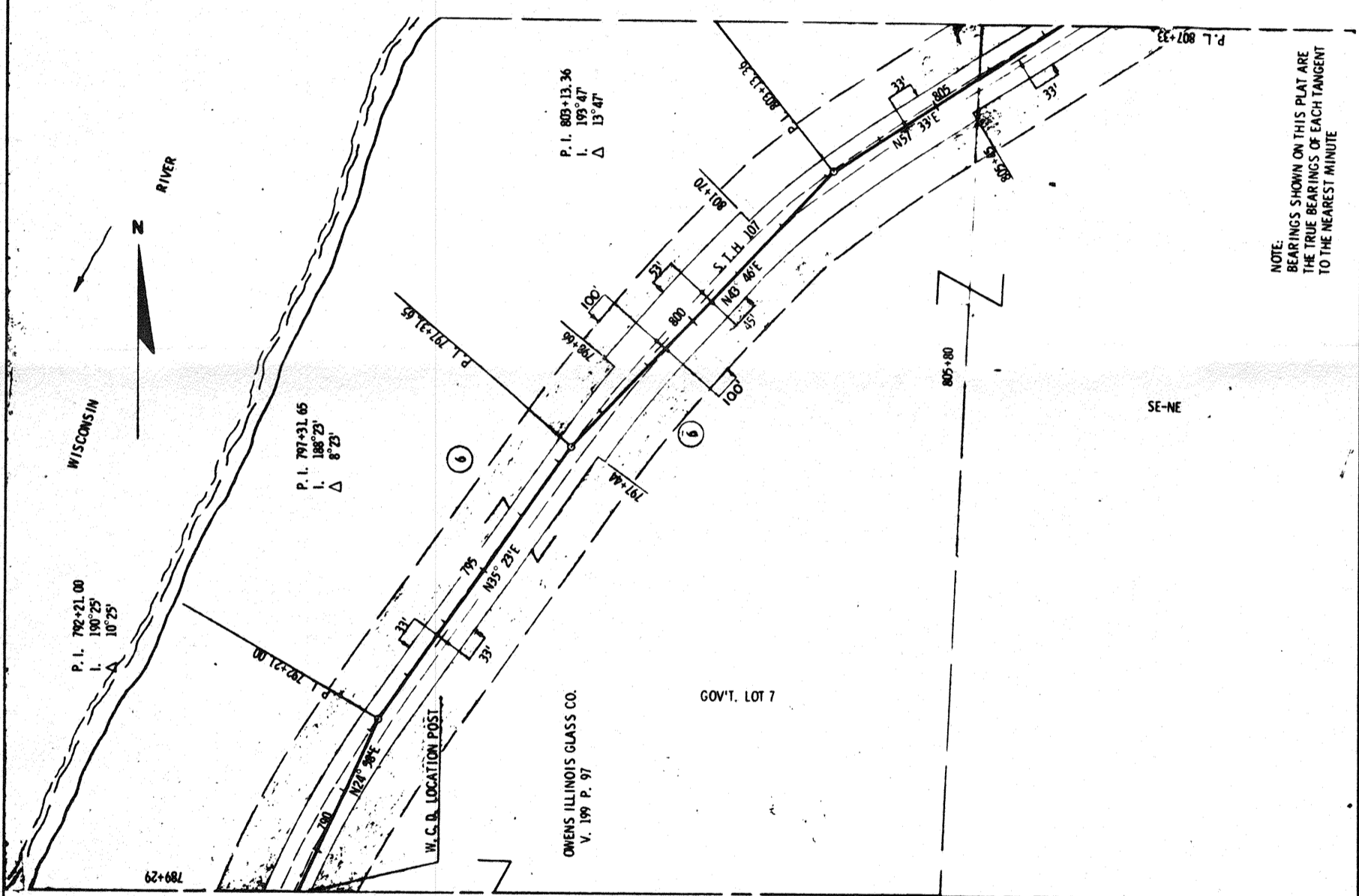


COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
35.2	13.0	2A-B	4 WIS.	4.9	
CONST. PROJECT					

REVISION	DATE
	5/26/67

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**

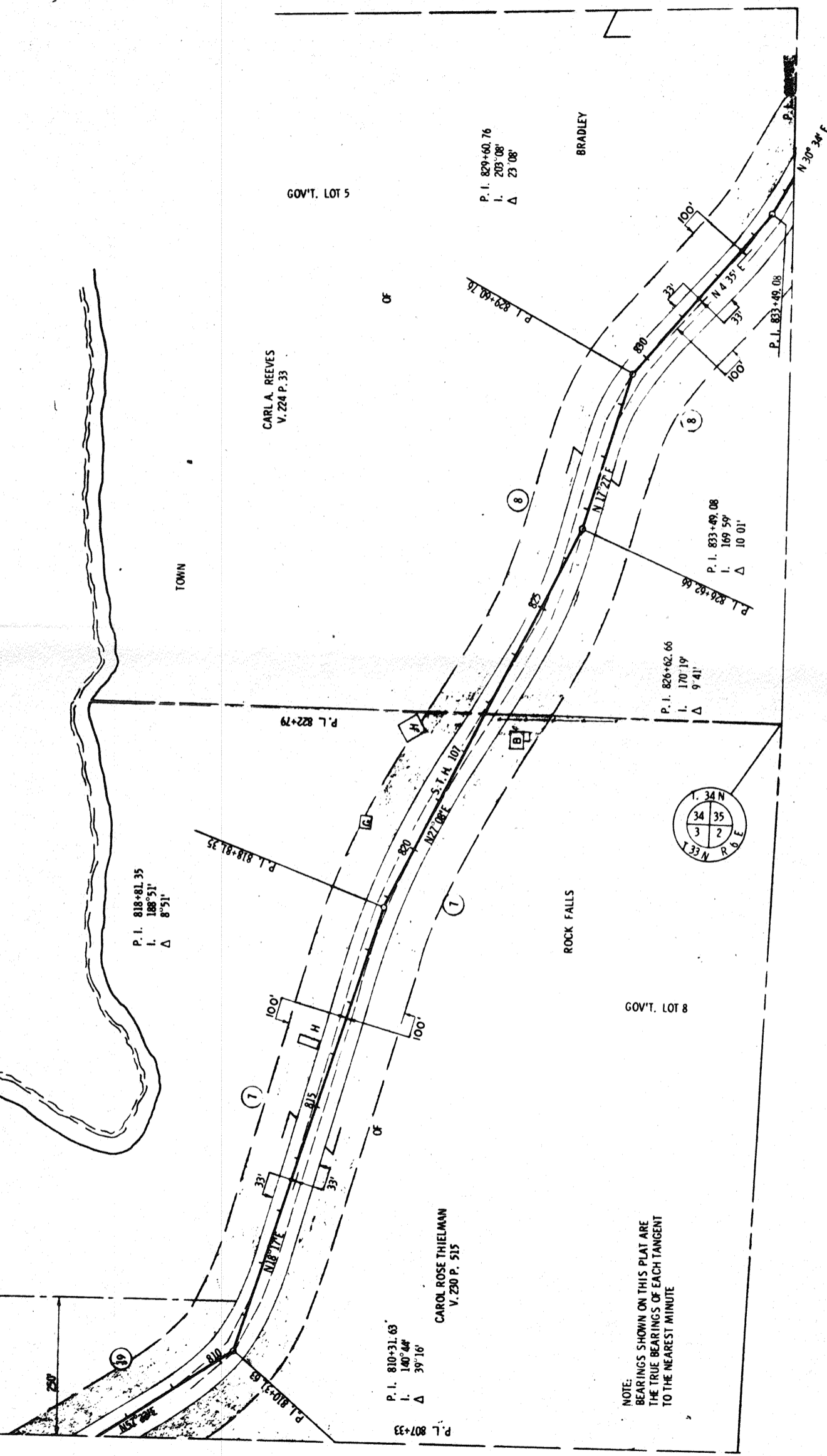
PROJECT 013(8)



NOTE:  
 BEARINGS SHOWN ON THIS PLAT ARE  
 THE TRUE BEARINGS OF EACH TANGENT  
 TO THE NEAREST MINUTE

FRANK V. JANNUSCH  
V. 241 P. 135

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13-0	21.8		4	4	10
CONST. PROJECT						

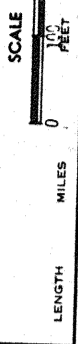


NOTE:  
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TO THE NEAREST MINUTE

REVISION	DATE
5/26/67	

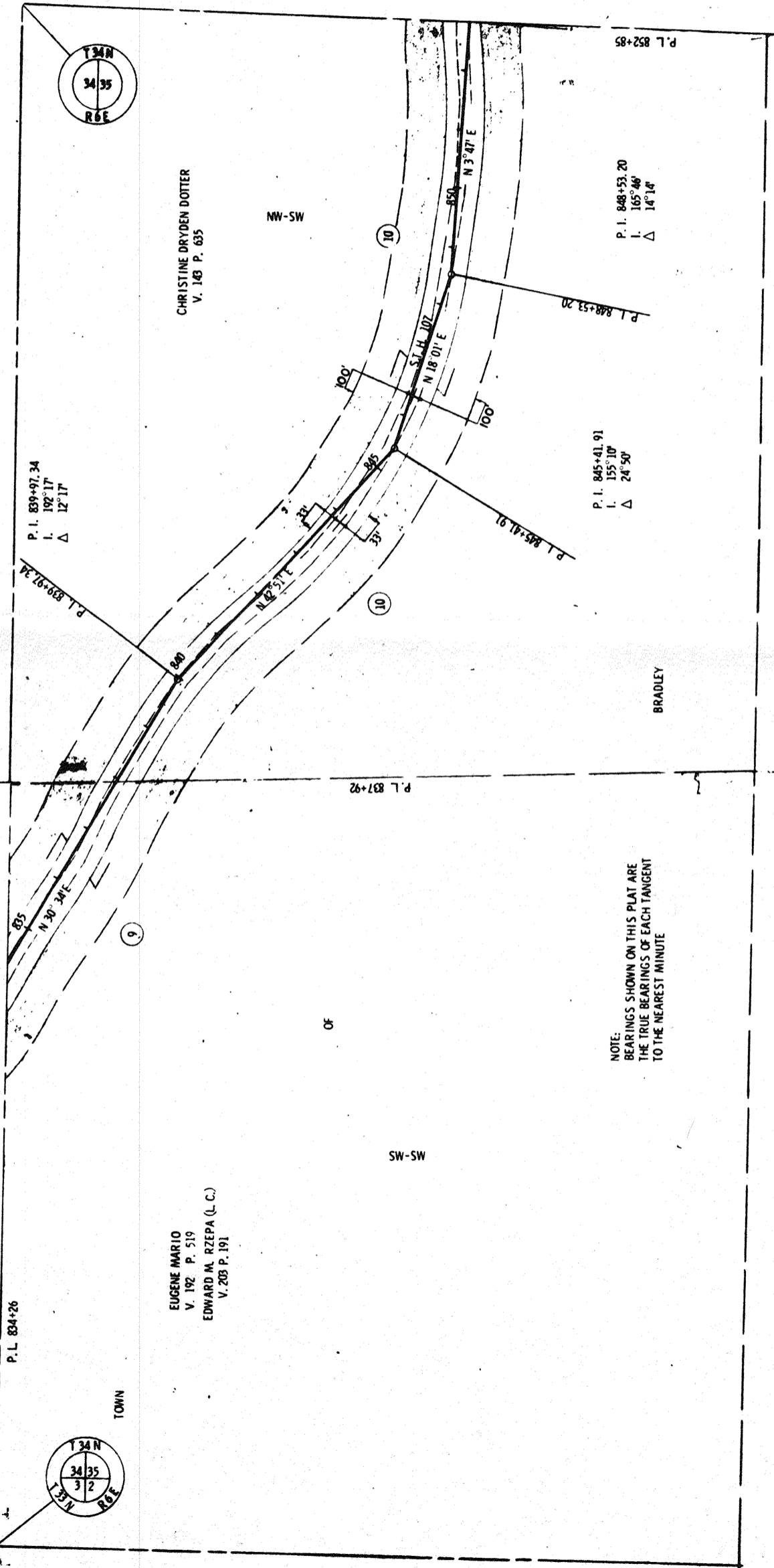
STATE HIGHWAY COMMISSION OF WISCONSIN  
PLAT OF RIGHT OF WAY REQUIRED

PROJECT 01318



LENGTH MILES  
DATED JUNE 21, 1965  
RIGHT OF WAY STA. 807+33 - STA. 834+26

COUNTY AND HIGHWAY	ROUTE SECTION	CLASS AND AGREEMENT	B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
35.2	13.0	STATE 21.8 FEDERAL	4 WIS.	4.11	
CONST. PROJECT					



P. I. 839+97.34  
I. 192° 17'  
Δ 12° 17'

P. I. 845+41.91  
I. 155° 10'  
Δ 24° 50'

P. I. 848+53.20  
I. 165° 46'  
Δ 14° 14'

NOTE:  
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TO THE NEAREST MINUTE

REVISION DATE
5/28/87

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 PROJECT T 01318

SCALE  
 1" = 200'  
 1" = 200 FEET

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		B. P. R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.2	13.0	21.8		4 WIS.	4.12	
CONST. PROJECT						

REVISION	DATE
	5/28/67

STATE HIGHWAY COMMISSION OF WISCONSIN  
**PLAT OF RIGHT OF WAY REQUIRED**  
 \* PROJECT T 013(8)



RIGHT OF WAY STA. 852+85 - STA. 870+79

