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|--|--|---|----------------|---------------------------------------|---|---|---|--|---|---|---------------------|-----------------|
|  |  |   |                |                                       |   |   |   |  |   | R/W PROJECT NUMBER                                  | SHEET<br>NUMBER     | TOTAL<br>SHEETS |
|  |  |   |                |                                       |   |   |   |  |   | 1595-00-21  |                     |                 |
|  |  |   |                |                                       | •   |   |   |  |   | FEDERAL PROJECT NUMBER                              | 4.0                 | 4               |
|  |  |   |                | · · · · · · · · · · · · · · · · · · · |   |   |   |  |   | PLAT OF RIGHT OF WAY REQUIRED FOR                   | l                   | L{              |
|  | Cana                                     | antional fiam   |                | Abbreviations                         |   |   |   |  |   | BRADLEY-RHINELAND                                   | ER                  |                 |
|  | AC.                                      | ACRES   | P.C.           | POINT OF CURVATURE                    | •<br>•  |   |   |  |   | HEAFFORD JUNCTION OVERHE                            | AD                  | - 1             |
|  | ET.AL.                                   | AND OTHERS  | P.I.           | POINT OF INTERSECTIONS                |   |   |   |  |   | U.S.H. 8 LINCOLN COUNT                              | Y                   | 1               |
|  | B.F.<br>C/L.                             | BEST FIT SURVEY<br>CENTERLINE   | P.T.<br>P.O.C. | POINT OF TANGENT<br>POINT OF CURVE    |   |   |   |  |   | CONSTRUCTION PROJECT NUMBER                         |                     |                 |
|  | Δ.                                       | CENTER ANGLE OR DELTA   | P.O.T.         | POINT ON TANGENT                      |   |   |   |  |   |   |                     |                 |
|  | D.<br>E.                                 | DEGREE OF CURVE<br>EXTERNAL DISTANCE  | P.L.<br>R.     | PROPERTY LINE<br>RADIUS               |   |   |   |  |   |   |                     |                 |
|  | G.                                       | GARAGE  | R.R.           | RAILROAD                              |   |   |   |  |   |   |                     |                 |
|  | GOV'T.<br>H.                             | GOVERNMENT<br>HOUSE   | R/W.<br>S.E.   | RIGHT OF WAY<br>SOUTHEAST             |   |   |   |  |   |   |                     |                 |
|  | INC.                                     | INCOPORATED   | S.W.           | SOUTHWEST                             |   |   |   |  |   |   |                     |                 |
|  | I.<br>L.                                 | INTERSECTION ANGLE<br>LENGTH OF CURVE   | STA.<br>T.     | STATION<br>TANGENT LENGTH OF CURVE    |   |   |   |  |   |   |                     |                 |
|  | MI.<br>N.E.                              | MILE<br>NORTHEAST   | U.S.H.<br>V.   | UNITED STATES HIGHWAY                 |   |   |   |  | -   |   |                     |                 |
|  | N.W.                                     | NORTHWEST   | ••             | VOLUME                                |   |   |   |  |   |   |                     |                 |
|  | Ρ.                                       | PAGE  |                |                                       |   |   |   |  |   |   |                     |                 |
|  |  |   |                |                                       |   |   |   | PT. 123"B"+62.48 € U.S.H. 51 =<br>STA.123"E"+62.48 € U.S.H. 8 EQUA | TION  |   |                     |                 |
|  |  |   |                | BEGIN R                               | ELOCATION ORE   | ER PROJECT 1595-00-21   | $\sum_{i=1}^{n}$  | JIM.ILJ E TOLHO & U.S.H. 8   | PARCEL TOTAL<br>NO. ACRES   | SHEET OWNER   |                     |                 |
|  |  |   |                | PC. 11                                | I B+08.75   | ER PROJECT 1595-00-21<br>1 622,474.86<br>2 ,072,089.35<br>HE SE CORNER SEC.3, T.35N,R.6E. |   | 8}   | 1 0.46<br>2 5.29  | 4.2 ARTHUR BEUKE<br>4.2 ALLIED INVESTORS INC.       |                     |                 |
|  |  |   |                | 244.47                                | N. 8 1332.20 W. OF 1  | TE SE LURINER SEC.S. I.SJN, A.O.L.  |   | Bridge   | 3 88.68   | 4.2 GERALD E. ROBERTS E                             |                     |                 |
|  | 1 - C                                    |   |                |                                       |   |   | komis Heafford  |  | 4 23.10<br>5 1.04   | 4.3 MORBARK INDUSTRIES I<br>4.3 HARVEY STONE        |                     |                 |
|  |  |   |                |                                       |   | Flourage  | Jcta de Deer  | C La   | 6 I.00<br>7   | 4.3 MACH FARMS INC. ET.<br>4.3 WISCONSIN PUBLIC SER | AL.<br>RVICE CORP   |                 |
|  |  |   |                |                                       | ·   | GN L  |   | •  |   |   |                     |                 |
|  |  | •   |                |                                       |   | Bradley   |   | Muskellunge  |   |   |                     |                 |
|  |  |   |                |                                       |   |   | Hall Clear  | L.   |   |   |                     |                 |
|  |  |   |                |                                       |   |   |   | ₩)   |   |   |                     |                 |
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|  |  |   |                |                                       |   |   | Jersey Silver S   | mith L   |   |   |                     |                 |
|  |  |   |                |                                       |   | T35N  | ER Flourage   | L. Bass END RELO   | CATION ORDER PROJECT 1595-  | 00-21   |                     |                 |
|  |  |   |                |                                       |   |   |   | P.O.C.   | CATION ORDER PROJECT 1595-1<br>153"E"+58.41 N 620,050, 82<br>E 2,075,024.81<br>N & 1603.63"E. OF THE W. 1/4 CORNER SE |   |                     |                 |
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