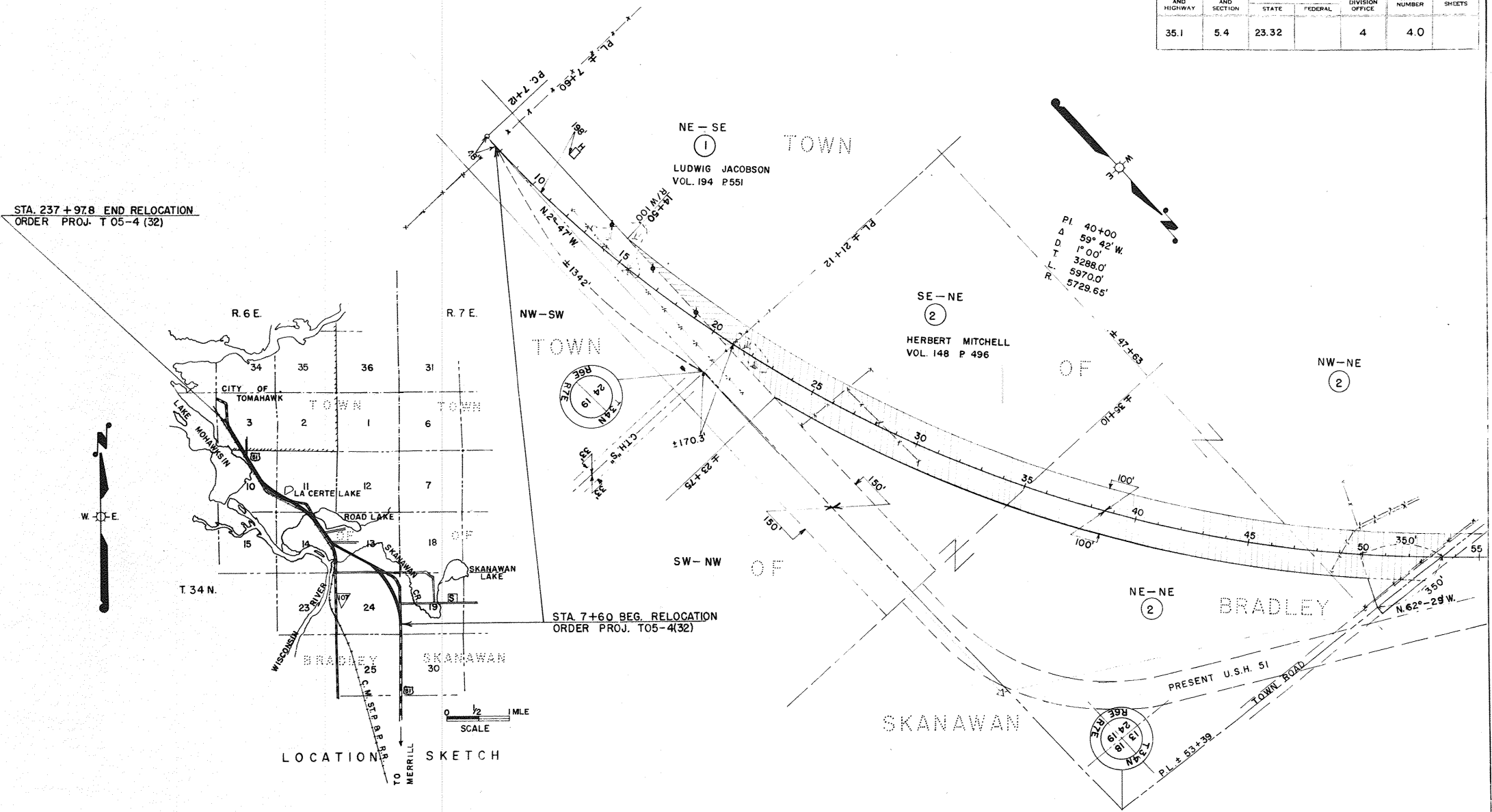
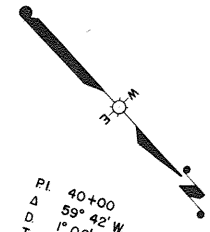


| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 35.1               | 5.4               | 23.32               |         | 4                       | 4.0          |              |

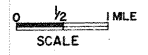


STA. 237 + 97.8 END RELOCATION  
ORDER PROJ. T 05-4 (32)

STA. 7+60 BEG. RELOCATION  
ORDER PROJ. T05-4(32)



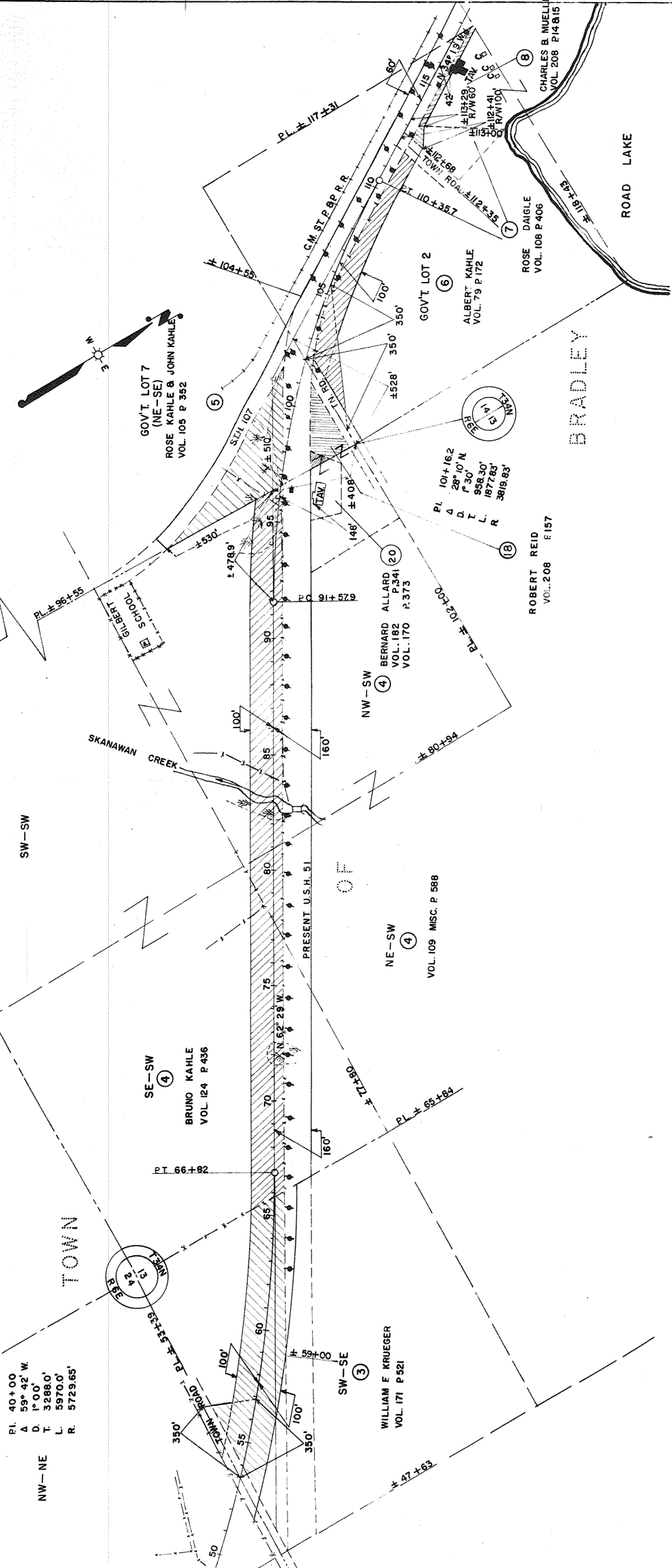
LOCATION SKETCH



| PAR. NO. | OWNER                             | ADDRESS                        | DESCRIPTION                   | INTEREST REQUIRED | ACRES REQD | ALSO SHEET | PAR. NO. |
|----------|-----------------------------------|--------------------------------|-------------------------------|-------------------|------------|------------|----------|
| 1        | LUDWIG JACOBSON & THEODORA (HW)   | BLANCHAN AVE. BROOKFIELD, ILL. | NE-SE SEC. 24, T34N., R. 6 E. | FEE TITLE         | 0.95       |            | 1        |
| 2        | HERBERT MITCHELL & STELLA V. (HW) | RTE. 1 IRMA, WIS.              | SE-NE, NE-NE, NW-NE.          | " "               | 14.59      |            | 2        |
|          |                                   |                                |                               |                   |            |            |          |
|          |                                   |                                |                               |                   |            |            |          |
|          |                                   |                                |                               |                   |            |            |          |
|          |                                   |                                |                               |                   |            |            |          |
|          |                                   |                                |                               |                   |            |            |          |
|          |                                   |                                |                               |                   |            |            |          |
|          |                                   |                                |                               |                   |            |            |          |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT T 05-4 (32)  
 C.T.H. "S" — S.T.H. 91 ROAD  
 U.S.H. 51 LINCOLN COUNTY  
 I.B.M. NOTES  
 SCALE 0 200 400  
 LENGTH 4.362 MILES  
 REVISED JAN. 26, 1950  
 REVISED DEC. 3, 1959  
 DATED AUGUST 6, 1959

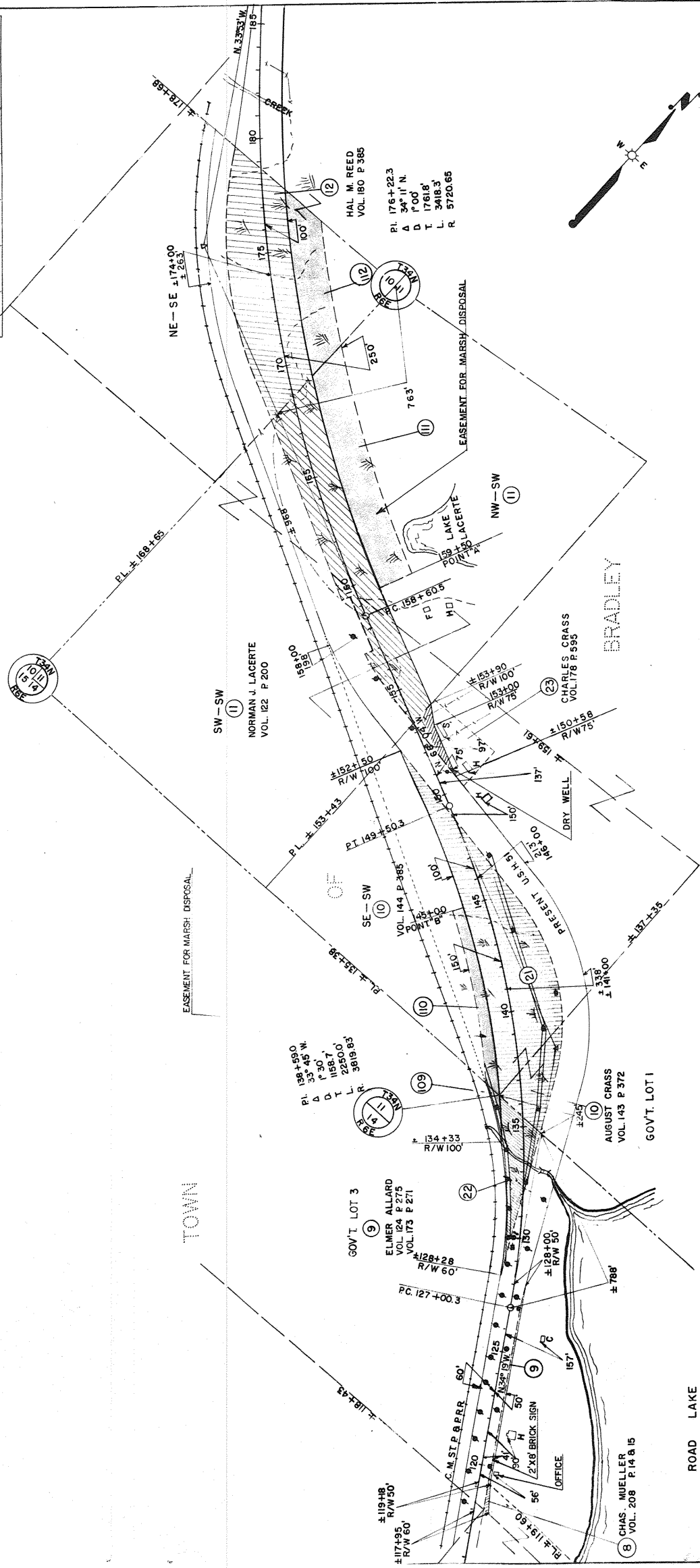
|                    |                   |                     |                         |              |              |
|--------------------|-------------------|---------------------|-------------------------|--------------|--------------|
| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
| 35.1               | 5.4               | 23.32               | 4                       | 4.1          |              |



|                                       |                               |
|---------------------------------------|-------------------------------|
| STATE HIGHWAY COMMISSION OF WISCONSIN | PLAT OF RIGHT OF WAY REQUIRED |
| PROJECT                               | T 05-4(32)                    |
| U.S.H. 51                             | C.T.H. 'S' — S.T.H.91 ROAD    |
| LINCOLN COUNTY                        |                               |
| REVISED JAN 26, 1960                  |                               |
| REVISED DEC 3, 1959                   |                               |
| SCALE                                 | 0 200 400 FEET                |
| DATED                                 | AUGUST 6, 1959                |

| PAR. NO. | OWNER  | ADDRESS                          | DESCRIPTION                | INTEREST REQUIRED | ACRES RECD | ALSO SHEET NO. |
|----------|--|----------------------------------|----------------------------|-------------------|------------|----------------|
| 3        | WILLIAM F. KRUEGER & HATTIE (HW) & WILL. W. KRUEGER & SUE (HW) | 230 W. ROBERTS WAUKESHA, WIS.    | SEC. 13 T. 34N., R. 6E.    | FEE TITLE         | 5.25       | 3              |
| 4        | BRUNO KAHLER (SGL)   | R.T.E. 1 TOWA HAWK, WIS.         | SW-SE, NW-SE, NW-SE, NW-SE | "                 | 9.75       | 4              |
| 5        | ROSE KAHLER & JOHN KAHLER & EMMA (HW) & ALBERT KAHLER          | "                                | PT. GOV'T LOT 7            | "                 | 2.46       | 5              |
| 6        | ALBERT KAHLER  | "                                | PT. GOV'T LOT 2            | "                 | 1.37       | 6              |
| 7        | ROSE DAIGLE (A WIDOW)  | 28 N. 4TH. ST. R.T.E. 1          | "                          | "                 | 0.08       | 7              |
| 8        | CHARLES B. MUELLER & MYRTLE (HW)                               | "                                | "                          | "                 | 0.28       | 4, 2           |
| 18       | ROBERT REID & EDNA (HW)  | POSTFUCH 221 EMDEN, WEST GERMANY | "                          | "                 | 0.65       | 18             |
| 20       | BERNARD ALLARD (SGL)   | "                                | "                          | "                 | 0.10       | 20             |

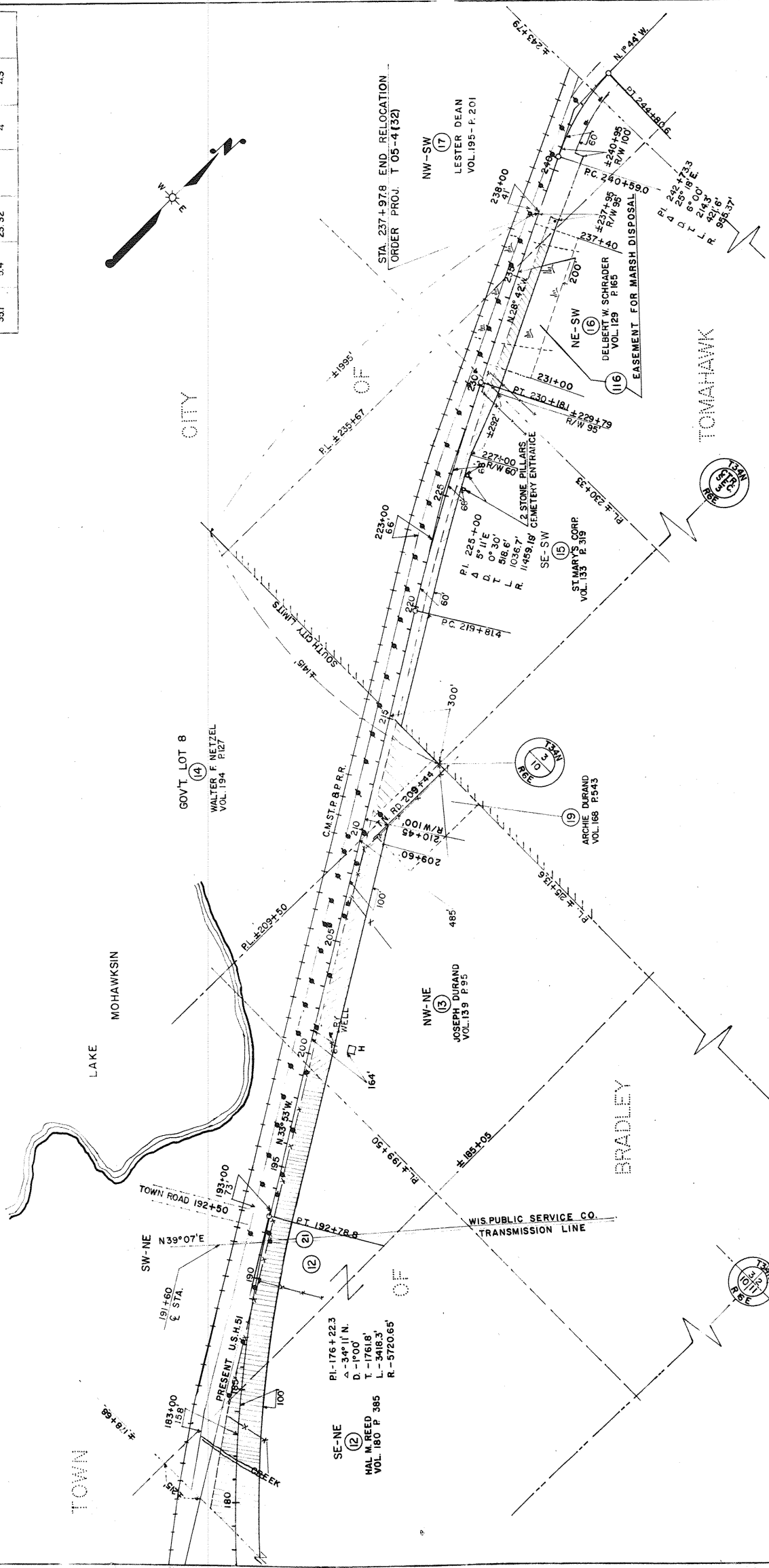
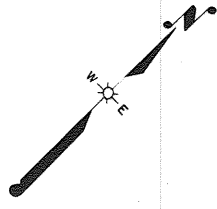
|                |      |               |     |                                   |       |                |   |              |     |              |
|----------------|------|---------------|-----|-----------------------------------|-------|----------------|---|--------------|-----|--------------|
| COUNTY HIGHWAY | 35.1 | ROUTE SECTION | 5.4 | CLASS AND AGREEMENT STATE FEDERAL | 23.32 | FEDERAL OFFICE | 4 | SHEET NUMBER | 4.2 | TOTAL SHEETS |
|----------------|------|---------------|-----|-----------------------------------|-------|----------------|---|--------------|-----|--------------|



| PAR. NO. | ACRES ALSO REQ'D | INTEREST REQUIRED | DESCRIPTION                                | ADDRESS  | OWNER                              | ACQUIRE IN NAME OF STATE OF WISCONSIN   |
|----------|------------------|-------------------|--|--|------------------------------------|---|
| 9        | 1.70             | FEE TITLE         | GOV'T LOT 3 SEC. 14, T. 34N., R. 6E        | 1210 LEE ST. ALVIN, TEXAS                                      | ELMER ALLARD & LILLIAN (HW)        | * ACQUIRE IN NAME OF STATE OF WISCONSIN |
| 10       | 8.02             | "                 | GOV'T LOT 1, SE-SW SEC. 11, T. 34N., R. 6E | 4015 CAMINO DEL RIO MISSION VALLEY SAN DIEGO 20 TOMAHAWK, WIS. | AUGUST CRASS & ARVILLA (HW)        |   |
| 11       | 5.67             | "                 | SEC. 10, T. 34N., R. 6E                    | 4015 CAMINO DEL RIO MISSION VALLEY SAN DIEGO 20 TOMAHAWK, WIS. | NORMAN J. LACERTE & HELEN (HW)     |   |
| 12       | 4.3              | "                 | SEC. 10, T. 34N., R. 6E                    | 4015 CAMINO DEL RIO MISSION VALLEY SAN DIEGO 20 TOMAHAWK, WIS. | HAL M. REED & MARIE (HW)           |   |
| 8        | 4.1              | "                 | SEC. 14, T. 34N., R. 6E                    | 1210 LEE ST. ALVIN, TEXAS                                      | CHARLES B. MUELLER & MYRTLE (H.W.) |   |
| 109      | 0                | "                 | SEC. 14, T. 34N., R. 6E                    | 1210 LEE ST. ALVIN, TEXAS                                      | ELMER ALLARD & LILLIAN (HW)        |   |
| 110      | 0                | "                 | SEC. 11, T. 34N., R. 6E                    | 4015 CAMINO DEL RIO MISSION VALLEY SAN DIEGO 20 TOMAHAWK, WIS. | AUGUST CRASS & ARVILLA (HW)        |   |
| 111      | 0                | "                 | SEC. 10, T. 34N., R. 6E                    | 4015 CAMINO DEL RIO MISSION VALLEY SAN DIEGO 20 TOMAHAWK, WIS. | NORMAN J. LACERTE & HELEN (HW)     |   |
| 112      | 0                | "                 | SEC. 14, T. 34N., R. 6E                    | GREEN BAY, WIS.  | HAL M. REED & MARIE (HW)           |   |
| 21       | 4.3              | FEE TITLE         | GOV'T LOT 1, SE-SW SEC. 11, T. 34N., R. 6E | GREEN BAY, WIS.  | WISCONSIN PUBLIC SERVICE CORP.     |   |
| 22       | 0                | "                 | GOV'T LOT 3 SEC. 14, T. 34N., R. 6E        | WAUSAU, WIS.   | GENERAL TELEPHONE CO.              |   |
| 23       | 0.34             | "                 | SEC. 11, T. 34N., R. 6E                    | TOMAHAWK, WIS.   | CHARLES CRASS & WALTRAUD (H.W.)    |   |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT T 05-4(32)  
 C.T.H. 'S' — STH. 91 ROAD  
 LINCOLN COUNTY  
 U.S.H. 51  
 I.B.M. NOTES  
 LENGTH 4.362 MILES  
 SCALE 200  
 REVISED JAN. 26, 1960  
 REVISED DEC. 3, 1959  
 DATE AUGUST 6, 1959

|                    |                   |                       |                         |              |              |
|--------------------|-------------------|-----------------------|-------------------------|--------------|--------------|
| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND APPL. STATE | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
| 351                | 54                | 23 32                 | 4                       | 43           |              |



| PAR. NO. | OWNER                             | ADDRESS                             | DESCRIPTION                 | INTEREST | REQUIRED | ACRES RECD | ALSO SHEET | PAR. NO. |
|----------|-----------------------------------|-------------------------------------|-----------------------------|----------|----------|------------|------------|----------|
| 12       | HAL M. REED & MARIE (HW)          | BOX 442, RTE. 1                     | SE-NE, SW-NE TOMAHAWK, WIS. | "        | "        | 1.95       | 42         | 12       |
| 13       | JOSEPH DURAND                     | PT. GOV'T LOT 8                     | NW-NE " "                   | "        | "        | 1.00       | 14         | 13       |
| 14       | WALTER F. NETZEL & CLARA (HW)     | BOX 236                             | PT. GOV'T LOT 8             | "        | "        | 1.12       | 16         | 14       |
| *15      | ST. MARY'S CORP. (A WIS. CORP)    | 129 S. RAILWAY ST. (BEARNS GROCERY) | SEC. 3, TOMAHAWK, WIS.      | "        | "        | 0.80       | 17         | 15       |
| *16      | DELBERT W. SCHRADER & REGINA (HW) | "                                   | NE-SW " "                   | "        | "        | 0.10       | 17         | 16       |
| *17      | LESTER DEAN & DORTHY (HW)         | "                                   | PT. NW-SW " "               | "        | "        | 0.03       | 19         | 17       |
| 19       | ARCHIE DURAND & GERTRUDE (HW)     | "                                   | PT. NW-NE " "               | "        | "        | 0.03       | 19         | 19       |
| *21      | WISCONSIN PUBLIC SERVICE          | 129 S. RAILWAY ST.                  | SW-NE " "                   | "        | "        | 0          | 4.2        | 21       |
| *16      | DELBERT W. SCHRADER & REGINA (HW) | "                                   | NE-SW " "                   | "        | "        | 0          | 116        | 116      |
| *        | ACQUIRE IN NAME STATE OF WIS.     | "                                   | SEC. 3, TOMAHAWK, WIS.      | L.H.E.   | "        | 0          | 0          |          |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT T 05-4 (32)  
 C.T.H. "S" - STH 91 ROAD  
 LINCOLN COUNTY  
 U.S.H. 51  
 I.B.M. NOTES  
 SCALE 1" = 200' 0"  
 REVISIONS: REVISED JAN. 26, 1960; REVISED DEC. 3, 1959; DATED AUGUST 6, 1958.