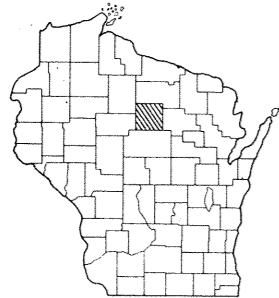


Index of Sheets

Sheet No. 4.0 TITLE  
 Sheet No. 4.1 SCHEDULE OF LANDS & INTERESTS REQUIRED  
 Sheet No. 4.2-4.9-4.25 PLAN & PARCEL SHEETS



STATE OF WISCONSIN  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

35.2 189.0 21.12

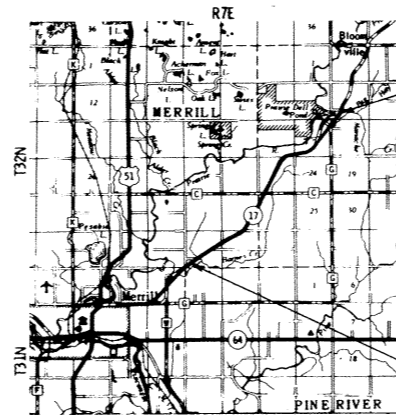
| Sheet Number | Total Sheets |
|--------------|--------------|
| 4            |              |

PLAT OF RIGHT OF WAY REQUIRED FOR  
 MERRILL — BLOOMVILLE

S.T.H. 17  
 LINCOLN COUNTY

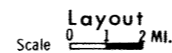
| PROJECT IDENTIFICATION NUMBER | FEDERAL PROJECT DESIGNATION |
|-------------------------------|-----------------------------|
| 9031 1 21                     | T 0189(12)                  |

GN



END PROJECT T 0189(12)/9031 1 21  
 STATION 468+75  
 1028.09' N. and 1456.45' E. of the  
 SW Cor., Sec. 7, T32N, R8E

BEGIN PROJECT T 0189(12)/9031-1-21  
 STA. 152+98.8  
 960.98 N. & 1254.22' E. OF THE SW. COR.  
 SEC. 33, T 32 N., R 7E.



Total Net Length of Centerline = 5.950 Mi.

| REVISION DATE  | STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION<br>DIVISION OF HIGHWAYS |
|--|--|
| 7/15/69  |  |
| 1/22/70  | NC   |
| 4/21/70  |  |
| 9/21/71  | NC   |
| 6/16/78  | NC   |
| Date <u>2/26/69</u> <i>RD Schindler</i><br>District Engineer   |  |
| Recommended for Approval:  |  |
| Date _____ Chief Design Engineer   |  |
| Date _____ Director, Bureau of Right-of-Way  |  |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION<br>BUREAU OF PUBLIC ROADS<br>REGION 4 WISCONSIN DIVISION |  |
| Approved:  |  |
| Date _____ Division Engineer   |  |

9031-1-21/T 0189(12)  
 ST 17 Linc

CONVENTIONAL SIGNS

|   |                 |   |                             |          |
|---|-----------------|---|-----------------------------|----------|
| STATE LINE  | -----           | * HIGHWAY HIGHWAY SEPARATION  | CEMETERY                    | Cem.     |
| COUNTY LINE   | -----           | HIGHWAY OVERPASS  | FOUNDATION                  | Fdn.     |
| TOWNSHIP AND RANGE LINES                                      | -----           | * RAIL LINE OVERPASS  | GAS PUMP ISLAND             | Gas Pump |
| SECTION LINE  | -----           | ALL OTHER BRIDGES   | BUILDING                    | type     |
| QUARTER LINE  | -----           | STREAM OR RIVER (name)  | IRON PIN                    | I.P.     |
| SIXTEENTH LINE  | -----           | LAKE (name)   | POWER POLE                  | ■        |
| NEW CENTERLINE  | -----           | CATTLE PASS   | TELEPHONE POLE              | ●        |
| NEW R/W LINE  | -----           | RELOCATED STREAM OR RIVER   | RAIL LINE                   | ---      |
| OLD R/W LINE  | -----           | TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes) | TRANSMISSION TOWER AND LINE | --- ---  |
| PROPERTY LINE   | P. L. +00.0     | WELL  | UNDERGROUND CABLE MARKER    | ---      |
| CORPORATE LIMITS  | (NAME)          | STONE MONUMENT  | WINDMILL                    | ☼        |
| SLOPE INTERCEPTS  | slope intercept | SEPTIC TANK   |                             |          |
| LOT, TIE AND OTHER MINOR DASHED LINES                         |                 |   |                             |          |
| UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) | (Name or Type)  |   |                             |          |
| NO ACCESS   | -----           |   |                             |          |
| * LIMITED HIGHWAY EASEMENT                                    | -----           |   |                             |          |

(Shading omitted on Aerial Half-tones)

STANDARD ABBREVIATIONS

|                           |         |                                 |          |
|---------------------------|---------|---------------------------------|----------|
| ACRES                     | AC.     | MISCELLANEOUS                   | MISC.    |
| BARN                      | B       | PAGE                            | P.       |
| COTTAGE                   | C       | POINT OF CURVATURE              | P.C.     |
| CHANNEL CHANGE            | CH. CH. | POINT OF INTERSECTION           | P. I.    |
| CENTER LINE               | ε       | PROPERTY LINE                   | P. L.    |
| CORNER                    | COR.    | PROJECT                         | PROJ.    |
| COUNTY TRUNK HIGHWAY      | C.T.H.  | POINT OF TANGENCY               | P.T.     |
| DEGREE OF CURVE           | D.      | RADIUS                          | R.       |
| DRIVE                     | DR.     | RESTRICTED DEVELOPMENT EASEMENT | R. D. E. |
| EXTERNAL ANGLE AND OTHERS | E.      | RAILROAD                        | R. R.    |
| FOUNDATION                | ET. AL. | RIGHT OF WAY                    | R/W      |
| GARAGE                    | FDN.    | SHED                            | S.       |
| HOUSE                     | G.      | SCHOOL                          | SCH.     |
| HOUSE TRAILER             | H.      | SECTION                         | SEC.     |
| INTERSECTION ANGLE        | H.T.    | STREET                          | ST.      |
| LENGTH OF CURVE           | I.      | STATE TRUNK HIGHWAY             | S. T. H. |
| LAND CONTRACT             | L.      | TANGENT LENGTH OF CURVE         | T.       |
| LIMITED HIGHWAY EASEMENT  | L.C.    | TAVERN                          | TAV.     |
| MILE                      | L.H.E.  | TEMPORARY                       | TEMP.    |
|                           | MI.     | VOLUME                          | V.       |

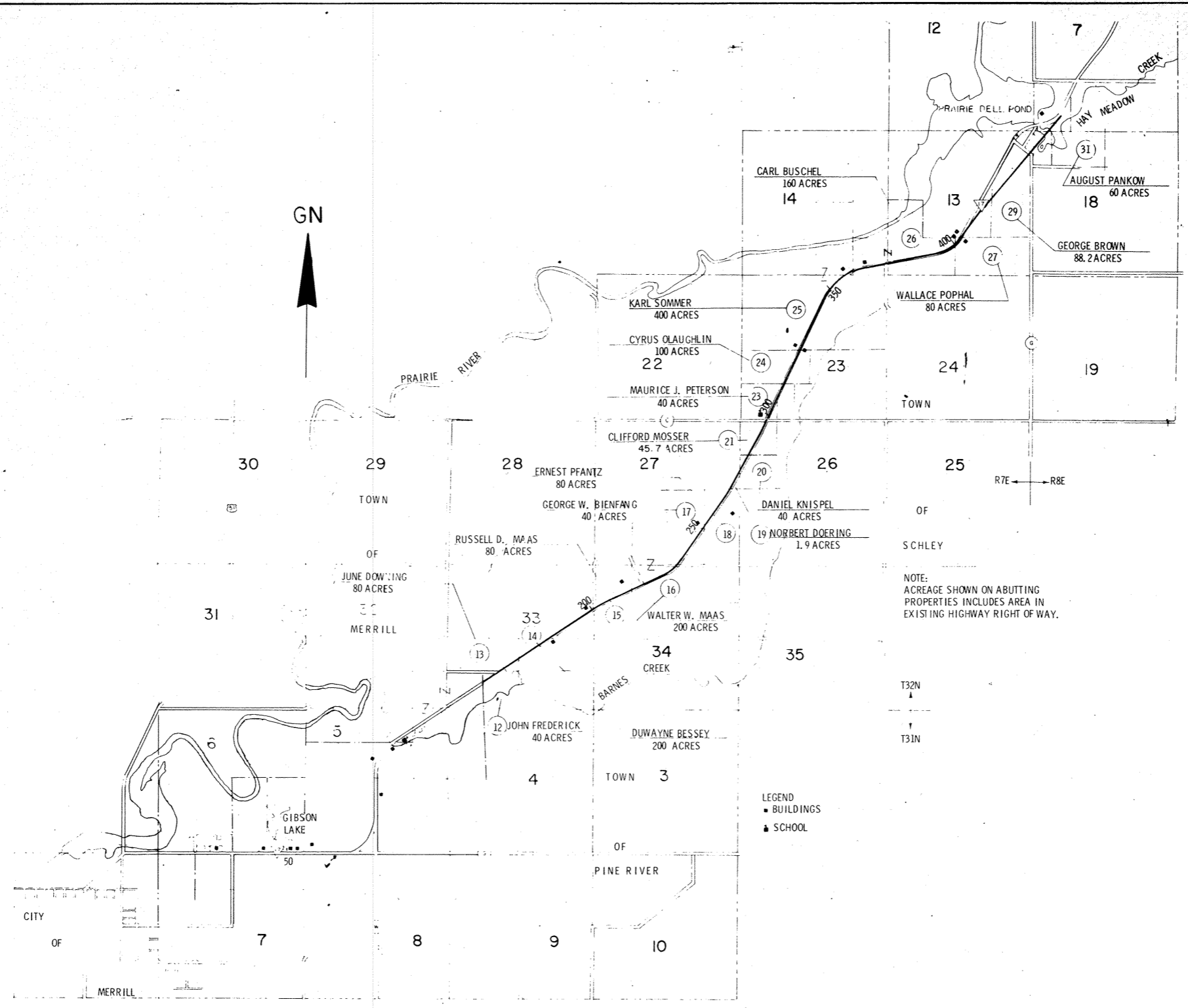
SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER                    | INTEREST REQUIRED | ACRES | OPERATIONS PROJECT I. D. |
|---------------|--------------|--------------------------|-------------------|-------|--------------------------|
| 1             |              |                          |                   |       |                          |
| 2             |              |                          |                   |       |                          |
| 3             |              |                          |                   |       |                          |
| 4             |              |                          |                   |       |                          |
| 5             |              |                          |                   |       |                          |
| 6             |              |                          |                   |       |                          |
| 7             |              |                          |                   |       |                          |
| 8             |              |                          |                   |       |                          |
| 9             |              |                          |                   |       |                          |
| 10            |              |                          |                   |       |                          |
| 11            |              |                          |                   |       |                          |
| 12            | 4.9          | JOHN FREDERICK ET. AL.   | FEE               | 0.77  | 9031-1-21                |
| 13            | 4.10         | JUNE DOWNING             | FEE               | 0.81  | 9031-1-21                |
| 14            | 4.10-4.11    | DUWAYNE BESSEY           | FEE & L.H.E.      | 4.66  | 9031-1-21                |
| 15            | 4.11-4.12    | RUSSELL D. MASS          | FEE               | 4.68  | 9031-1-21                |
| 16            | 4.12-4.13    | WALTER W. MASS           | FEE               | 6.99  | 9031-1-21                |
| 17            | 4.14         | GEORGE W. BIENFANG SR    | FEE               | 0.03  | 9031-1-21                |
| 18            | 4.13-4.14    | ERNEST PFANTZ            | FEE & L.H.E.      | 2.75  | 9031-1-21                |
| 19            | 4.15         | NORBERT DOERING          | FEE               | 1.18  | 9031-1-21                |
| 20            | 4.15         | DANIEL KNISPEN           | FEE               | 1.50  | 9031-1-21                |
| *21           | 4.16-4.17    | CLIFFORD ROSSER          | FEE               | 1.74  | 9031-1-21                |
| 22            | 4.17         | STEVE F. VENCEL          | FEE               | 0.58  | 9031-1-21                |
| 23            | 4.17         | MAURICE J. PETERSON      | FEE               | 1.50  | 9031-1-21                |
| 24            | 4.17-4.18    | CYRUS O'LAUGHLIN         | FEE               | 2.03  | 9031-1-21                |
| 25            | 4.19-4.20    | KARL SOMMER              | FEE               | 3.46  | 9031-1-21                |
| 26            | 4.20-4.21    | CARL BUSCHEL             | FEE               | 3.69  | 9031-1-21                |
| 27            | 4.21         | WALLACE POPHAL           | FEE               | 0.63  | 9031-1-21                |
| 28            | 4.22         | WALTER RONALD TRUMBLAY   | FEE               | 8.20  | 9031-1-21                |
| 29            | 4.22-4.24    | GEORGE BROWN             | FEE               | 10.11 | 9031-1-21                |
| 30            | 4.24         | WILLIAM MORITZ           | FEE               | 9.30  | 9031-1-21                |
|               |              | ANDREW OKNEWSKI (L.C.)   |                   |       |                          |
| 31            | 4.24         | AUGUST PANKOW            | FEE & L.H.E.      | 0.14  | 9031-1-21                |
| 32            | 4.25         | ELOISE HIPKE             | FEE               | 0.04  | 9031-1-21                |
| 33            | 4.25         | RAY SCHWARTZMAN          | FEE               | 3.67  | 9031-1-21                |
| 34            |              |                          |                   |       |                          |
| 35            | 4.17         | AUGUST MORITZ            | FEE               | 0.21  | 9031-1-21                |
|               |              |                          |                   |       |                          |
|               |              |                          |                   |       |                          |
| *37           | 4.11-4.15    | WISCONSIN PUBLIC SERVICE | RELEASE OF RIGHTS | ----- | 9031-1-41                |
|               | 4.16-4.20    |                          |                   |       |                          |
|               | 4.24         |                          |                   |       |                          |
| 38            |              |                          |                   |       |                          |

|                      |                             |              |              |
|----------------------|-----------------------------|--------------|--------------|
| REVISION DATE        | PROJECT I. D.               | SHEET NUMBER | TOTAL SHEETS |
| 7/15/69              | 9031-1-21                   | 4.1          |              |
| 1/22/70              | FEDERAL PROJECT DESIGNATION |              |              |
| 4/21/70              | T 0189(12)                  |              |              |
| 9/21/70              |                             |              |              |
| 6/16/78              |                             |              |              |
| Merrill - Bloomville |                             |              |              |
| S. T. H. 17          |                             |              |              |
| Lincoln County       |                             |              |              |
| DATE Feb. 26, 1969   |                             |              |              |
| CONST. PROJECT       |                             |              |              |

TO BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN

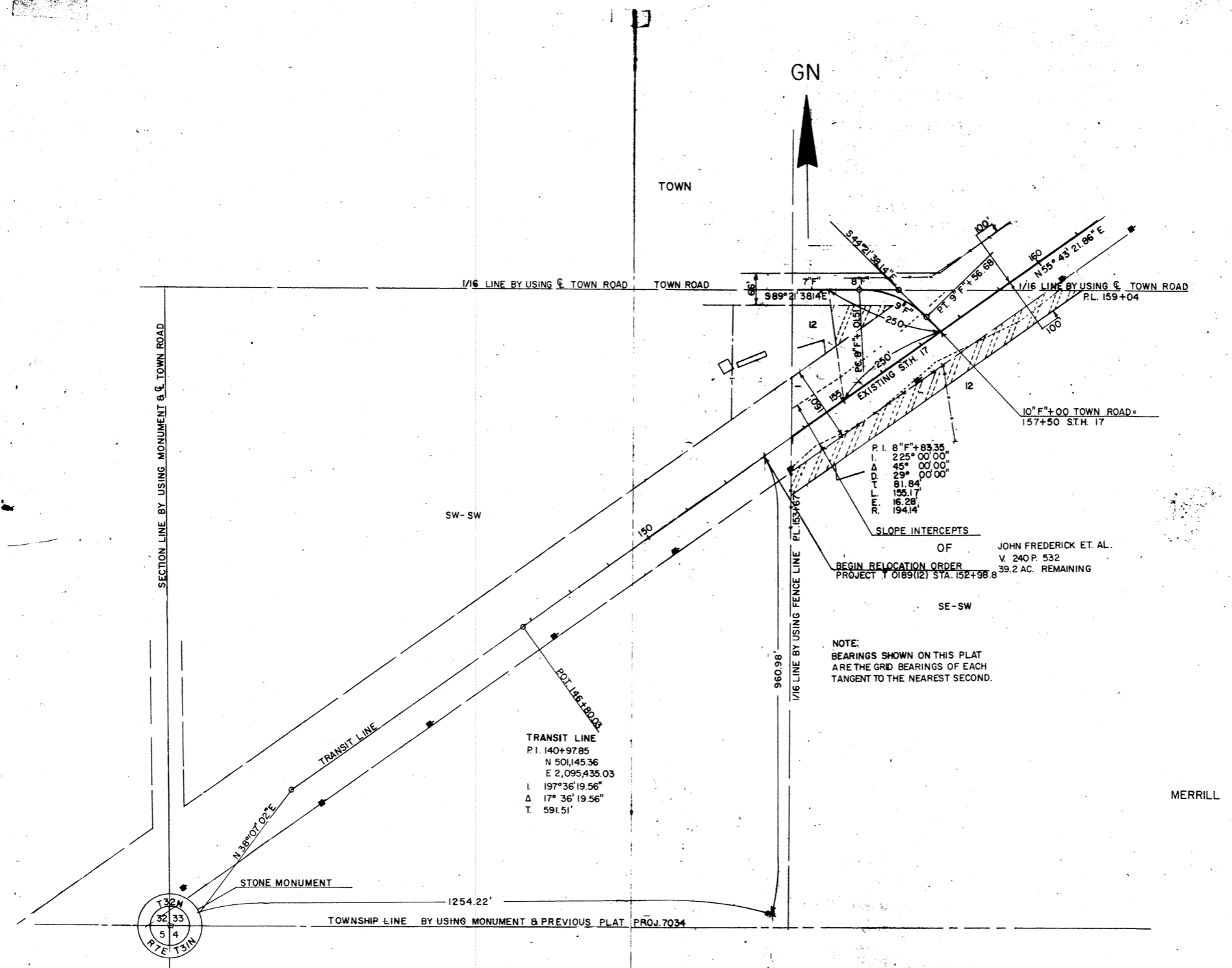
| REVISION       | DATE | PROJECT I.D.                                 | SHEET NUMBER       | TOTAL SHEETS |
|----------------|------|--|--------------------|--------------|
| 7/15/69        |      | 9031 1 21                                    |                    |              |
| 1/22/70        | NC   | FEDERAL PROJECT DESIGNATION                  |                    |              |
| 4/21/70        | NC   | T 0189(12)                                   | 4.2                |              |
| 9/21/71        | NC   |  |                    |              |
| 8/16/78        | NC   |  |                    |              |
|                |      | LAYOUT SHOWING PROPERTY BOUNDARIES & ACREAGE |                    |              |
|                |      | S.T.H. 17 LINCOLN COUNTY                     |                    |              |
|                |      | NOT TO SCALE                                 | DATE: FEB 26, 1969 |              |
| CONST. PROJECT |      |  |                    |              |



LEGEND  
 ■ BUILDINGS  
 ▲ SCHOOL

NOTE:  
 ACREAGE SHOWN ON ABUTTING  
 PROPERTIES INCLUDES AREA IN  
 EXISTING HIGHWAY RIGHT OF WAY.

|   |                                |              |              |
|---|--------------------------------|--------------|--------------|
| REVISION DATE   | PROJECT NO.                    | SHEET NUMBER | TOTAL SHEETS |
| 7/15/69   | 9031-1-21                      |              |              |
| 1/22/70   | NC FEDERAL PROJECT DESIGNATION | 4,9          |              |
| 4/21/70   | T 0189(12)                     |              |              |
| 9/21/71   | NC                             |              |              |
| 6/16/78   | NC                             |              |              |
| Plat of Right of Way Required<br>S.T.H. 17 Lincoln County |                                |              |              |
| SCALE 1" = 200' - Ft.                                     |                                |              |              |
| DATE FEB. 26, 1969  |                                |              |              |
| CONST. PROJECT  |                                |              |              |



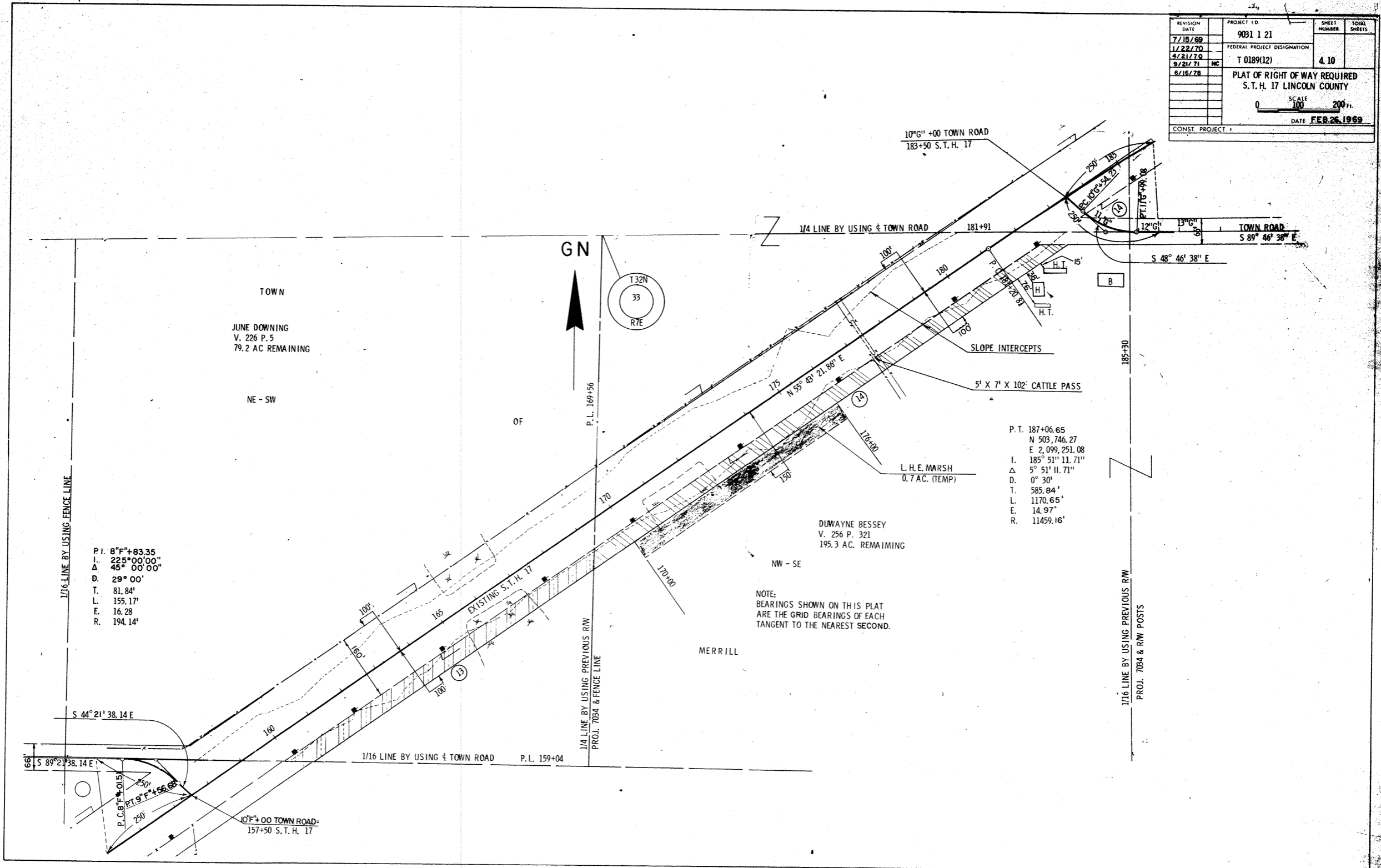
SLOPE INTERCEPTS  
OF  
JOHN FREDERICK ET. AL.  
V. 240 P. 532  
39.2 AC. REMAINING  
BEGIN RELOCATION ORDER  
PROJECT T 0189(12) STA. 152+98.8

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

|                |                             |                    |              |
|----------------|-----------------------------|--------------------|--------------|
| REVISION DATE  | PROJECT ID                  | SHEET NUMBER       | TOTAL SHEETS |
| 7/15/69        | 9031 1 21                   |                    |              |
| 1/22/70        | FEDERAL PROJECT DESIGNATION |                    |              |
| 4/21/70        | T 0189(12)                  | 4.10               |              |
| 9/21/71        | MC                          |                    |              |
| 6/16/78        |                             |                    |              |
| CONST. PROJECT |                             | DATE FEB. 26, 1969 |              |

PLAT OF RIGHT OF WAY REQUIRED  
S.T.H. 17 LINCOLN COUNTY

SCALE 1" = 200 FT.

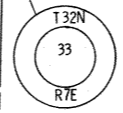


P.I. 8° F + 83.35  
I. 225° 00' 00"  
A. 45° 00' 00"  
D. 29° 00'  
T. 81.84'  
L. 155.17'  
E. 16.28  
R. 194.14'

P.T. 187+06.65  
N 503,746.27  
E 2,099,251.08  
I. 185° 51' 11.71"  
Δ 5° 51' 11.71"  
D. 0° 30'  
T. 585.84'  
L. 1170.65'  
E. 14.97'  
R. 11459.16'

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

GN



1/16 LINE BY USING FENCE LINE

1/16 LINE BY USING PREVIOUS RW  
PROJ. 7034 & FENCE LINE

1/16 LINE BY USING PREVIOUS RW  
PROJ. 7034 & RW POSTS

TOWN  
JUNE DOWNING  
V. 226 P. 5  
79.2 AC REMAINING

NE - SW

OF

P.L. 169+56

DUWAYNE BESSEY  
V. 256 P. 321  
195.3 AC. REMAINING

NW - SE

MERRILL

10° G + 00 TOWN ROAD  
183+50 S.T.H. 17

1/4 LINE BY USING TOWN ROAD

TOWN ROAD  
S 89° 46' 38" E

SLOPE INTERCEPTS

5' X 7' X 102' CATTLE PASS

L.H.E. MARSH  
0.7 AC. (TEMP)

S 44° 21' 38.14 E

S 89° 21' 38.14 E

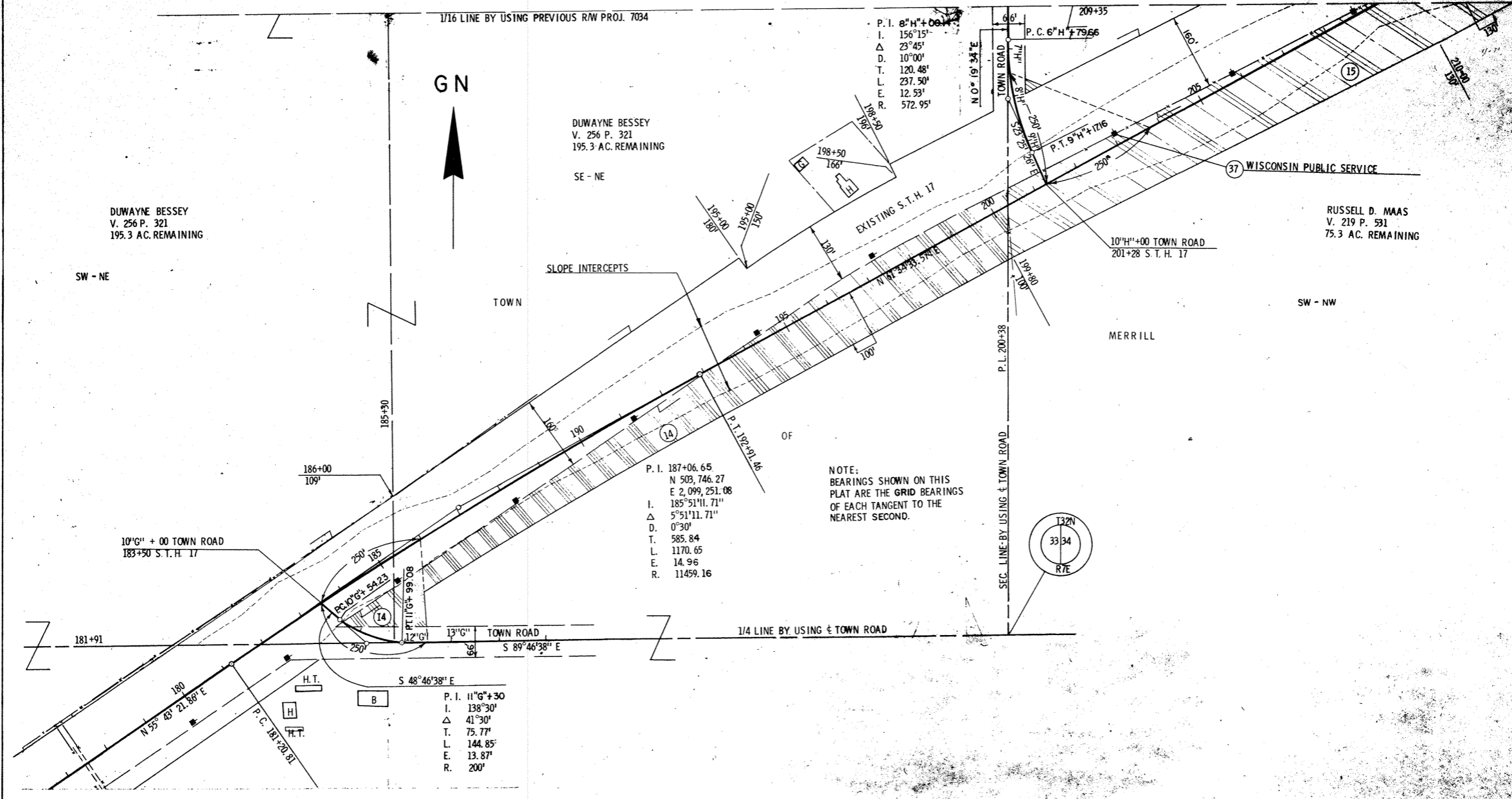
1/16 LINE BY USING TOWN ROAD P.L. 159+04

10° F + 00 TOWN ROAD  
157+50 S.T.H. 17

| REVISION DATE | PROJECT NO.                 | SHEET NO. |
|---------------|-----------------------------|-----------|
| 7/15/69       | 981.1 PL.                   |           |
| 1/22/70 NC    | FEDERAL PROJECT DESIGNATION | 4.11      |
| 4/21/70 NC    | T 0189(12)                  |           |
| 9/21/70 NC    |                             |           |
| 6/16/74       |                             |           |

|  |  |  |
|--|--|--|
| PLAT OF RIGHT OF WAY REQUIRED<br>S. T. H. 17, LINCOLN COUNTY |  |  |
| SCALE  |  |  |
| DATE FEB 28, 1969  |  |  |
| CONST. PROJECT   |  |  |

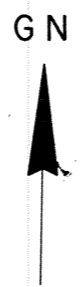


|   |                             |              |              |
|---|-----------------------------|--------------|--------------|
| REVISION DATE   | PROJECT I.D.                | SHEET NUMBER | TOTAL SHEETS |
| 7/15/69   | 9031 1 21                   |              |              |
| 11/22/70 NC   | FEDERAL PROJECT DESIGNATION |              |              |
| 4/21/70 NC  | T 0189(12)                  | 4.12         |              |
| 5/21/71 NC  |                             |              |              |
| 6/16/78   |                             |              |              |
| PLAT OF RIGHT OF WAY REQUIRED<br>S.T.H. 17 LINCOLN COUNTY |                             |              |              |
| SCALE 1" = 200 FT.  |                             |              |              |
| DATE FEB. 26, 1969  |                             |              |              |
| CONST. PROJECT  |                             |              |              |

RUSSELL D. MAAS  
V. 219 P. 531  
75.3 AC. REMAINING

NW - NW

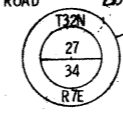
1176 LINE BY USING FENCE LINE &  
PREVIOUS R/W PROJ. 7034  
P.L. 215.44



WALTER W. MAAS  
V. 140 P. 97  
193.0 AC. REMAINING

TOWN

P.I. 234+85.63  
N 506, 021.52  
E 2, 103, 454.85  
I. 152° 44' 06.99"  
Δ 27° 15' 53.01"  
D. 2° 00'  
T. 694.78  
L. 1363.24'  
E. 83.05°  
R. 2864.79'



SEC. LINE BY USING TOWN ROAD

10 11" +00 TOWN ROAD =  
237+00 S.T.H. 17

TOWN ROAD N 89° 48' 40"  
S 62° 41' 19" E

EXISTING S.T.H. 17

SLOPE INTERCEPTS

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

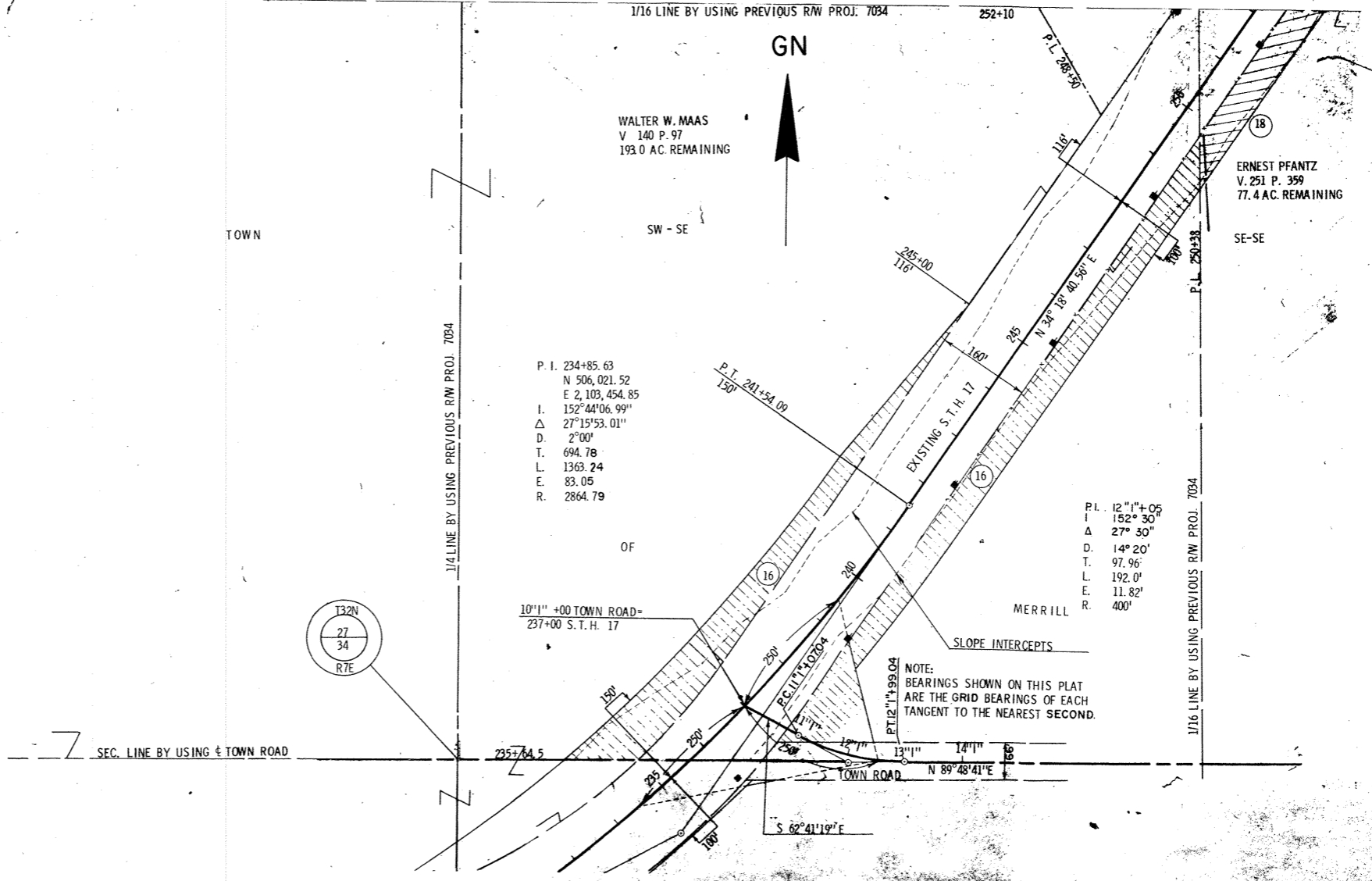
NW - NE  
MERRILL

1176 LINE BY USING PREVIOUS R/W PROJ. 7034

P.L. 209+35

114 LINE BY USING PREVIOUS R/W PROJ. 7034

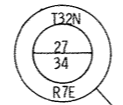
|   |                             |              |              |
|---|-----------------------------|--------------|--------------|
| REVISION DATE   | PROJECT I.D.                | SHEET NUMBER | TOTAL SHEETS |
| 7/15/69   | 9031 1 21                   |              |              |
| 1/22/70   | FEDERAL PROJECT DESIGNATION |              |              |
| 4/21/70   | T 0189(12)                  | 4.13         |              |
| 9/21/71 NC  |                             |              |              |
| 6/16/78   |                             |              |              |
| PLAT OF RIGHT OF WAY REQUIRED<br>S.T.H. 17 LINCOLN COUNTY |                             |              |              |
| SCALE 1" = 100' 200' FI.                                  |                             |              |              |
| DATE FEB 26, 1969   |                             |              |              |
| CONST. PROJECT  |                             |              |              |



P. I. 234+85.63  
 N 506, 021.52  
 E 2, 103, 454.85  
 I. 152° 44' 06.99"  
 Δ 27° 15' 53.01"  
 D. 2° 00'  
 T. 694.78  
 L. 1363.24  
 E. 83.05  
 R. 2864.79

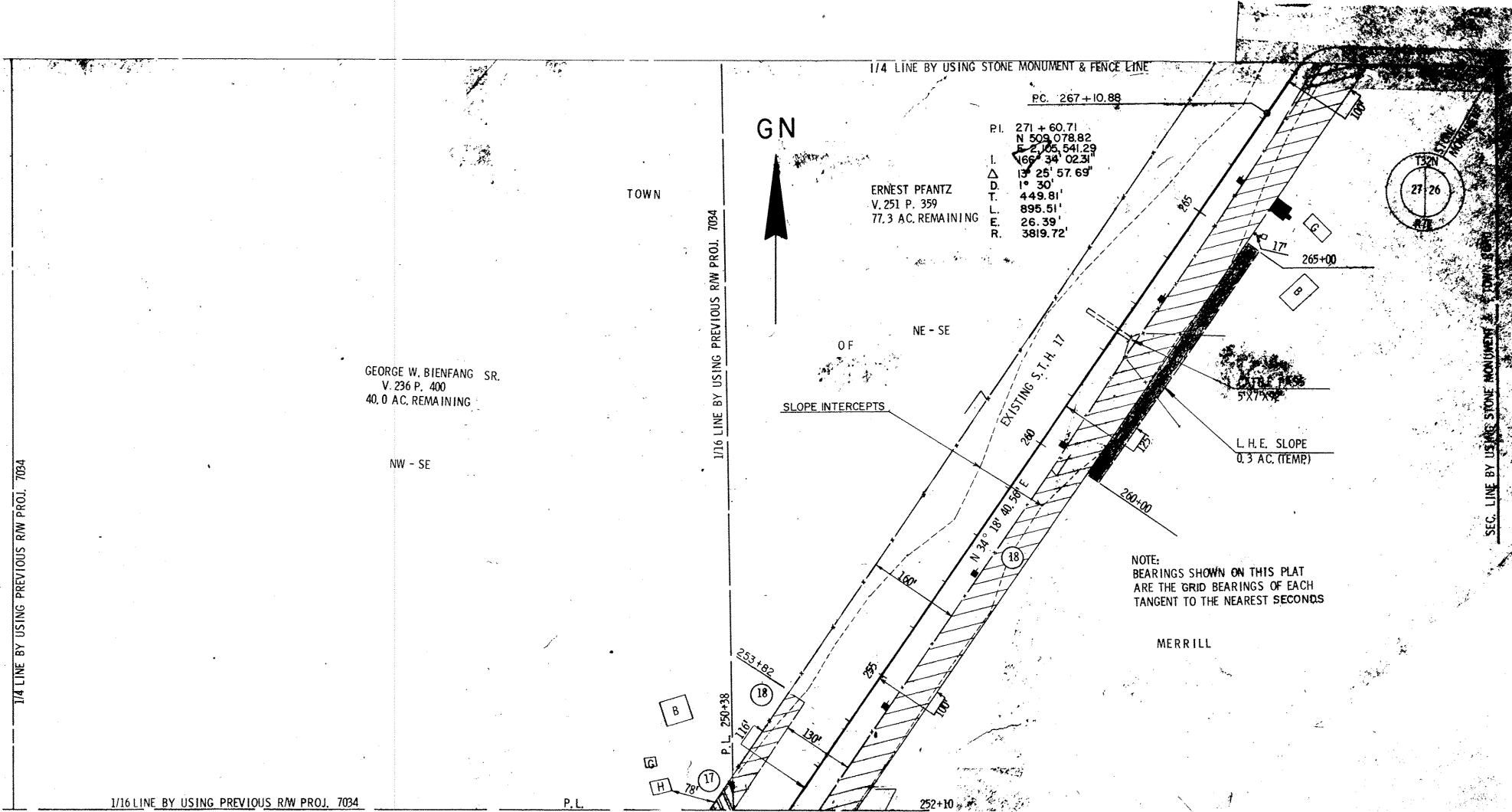
P. I. 12''+05  
 I. 152° 30'  
 Δ 27° 30'  
 D. 14° 20'  
 T. 97.96'  
 L. 192.0'  
 E. 11.82'  
 R. 400'

NOTE:  
 BEARINGS SHOWN ON THIS PLAT  
 ARE THE GRID BEARINGS OF EACH  
 TANGENT TO THE NEAREST SECOND.





|   |                             |              |
|---|-----------------------------|--------------|
| REVISION DATE   | PROJECT ID                  | SHEET NUMBER |
| 7/16/89   | 9031.121                    |              |
| 1/22/70   | FEDERAL PROJECT DESIGNATION |              |
| 4/21/70   | NC T 0189(12)               | 4.14         |
| 9/21/71   | NC                          |              |
| 6/18/76   |                             |              |
| PLAT OF RIGHT OF WAY REQUIRED<br>S.T.H. 17 LINCOLN COUNTY |                             |              |
| SCALE<br>0 100 200  |                             |              |
| DATE FEB 26 1969  |                             |              |
| CONST. PROJECT  |                             |              |



1/4 LINE BY USING STONE MONUMENT & FENCE LINE

PC. 267+10.88

P.I. 271+60.71  
 N 508.078.82  
 E 106.541.29  
 I. Δ 165° 34' 02.3"  
 D. T. 13° 25' 57.69"  
 T. 449.81'  
 L. 895.51'  
 E. 26.39'  
 R. 3819.72'

ERNEST PFANTZ  
 V. 251 P. 359  
 77.3 AC. REMAINING

GEORGE W. BIENFANG SR.  
 V. 236 P. 400  
 40.0 AC. REMAINING

NOTE:  
 BEARINGS SHOWN ON THIS PLAT  
 ARE THE GRID BEARINGS OF EACH  
 TANGENT TO THE NEAREST SECONDS

MERRILL

GN

1/16 LINE BY USING PREVIOUS R/W PROJ. 7034

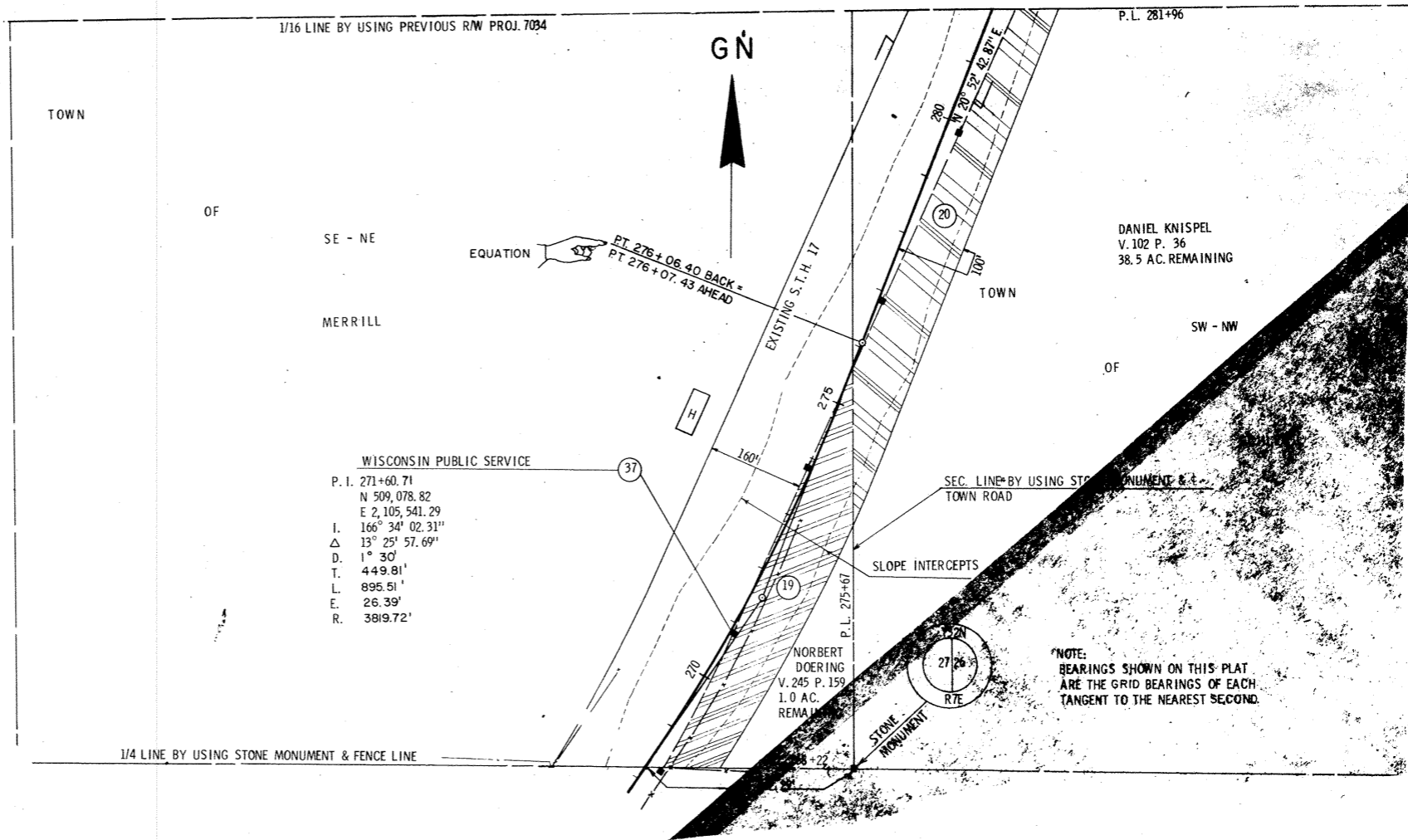
1/4 LINE BY USING PREVIOUS R/W PROJ. 7034

1/16 LINE BY USING PREVIOUS R/W PROJ. 7034

P.L.

SEC. LINE BY USING STONE MONUMENT & TOWN CORNER

|   |                             |              |
|---|-----------------------------|--------------|
| REVISION DATE   | PROJECT NO.                 | SHEET NUMBER |
| 7/15/69   | 9031 1 21                   |              |
| 1/22/70 NC  | FEDERAL PROJECT DESIGNATION |              |
| 4/21/70 NC  | T 0189(12)                  | 4.25         |
| 9/21/71 NC  |                             |              |
| 6/16/78   |                             |              |
| PLAT OF RIGHT OF WAY REQUIRED<br>S. T. H. 17 LINCOLN COUNTY |                             |              |
| SCALE<br>0 100 200 FT.                                      |                             |              |
| DATE FEB. 26, 1969  |                             |              |
| CONST. PROJECT  |                             |              |



1/16 LINE BY USING PREVIOUS R/W PROJ. 7094

P.L. 281+96

GN

TOWN

SE - NE

EQUATION  
PT. 276+06.40 BACK =  
PT. 276+07.43 AHEAD

MERRILL

EXISTING S. T. H. 17

DANIEL KNISPEL  
V. 102 P. 36  
38.5 AC. REMAINING

TOWN

SW - NW

WISCONSIN PUBLIC SERVICE

- P. I. 271+60.71
- N 509, 078.82
- E 2, 105, 541.29
- I. 166° 34' 02.31"
- Δ 13° 25' 57.69"
- D. 1° 30'
- T. 449.81'
- L. 895.51'
- E. 26.39'
- R. 3819.72'

SEC. LINE BY USING STONE MONUMENT & FENCE LINE

SLOPE INTERCEPTS

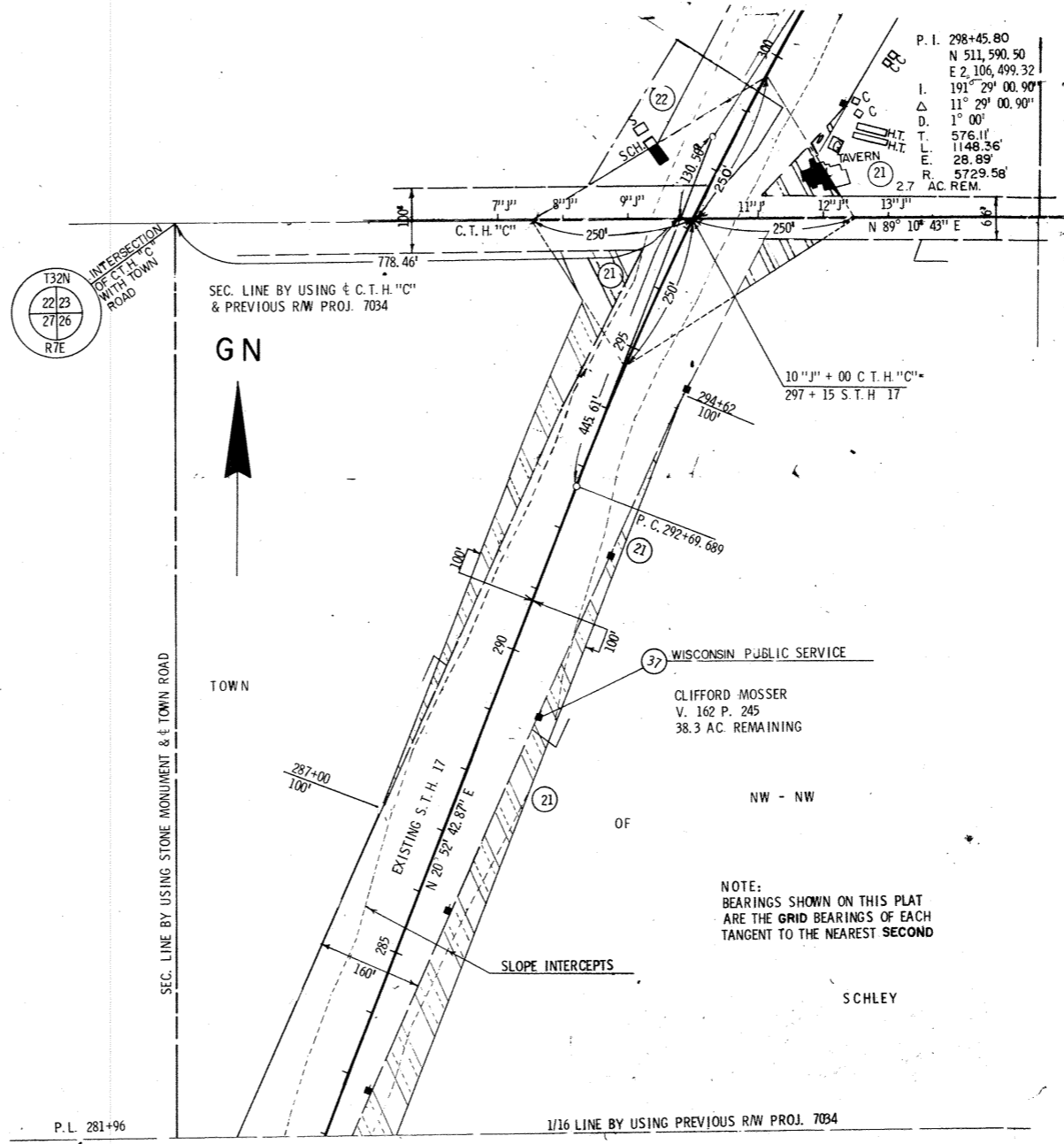
NORBERT DOERING  
V. 245 P. 159  
1.0 AC. REMAINING

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

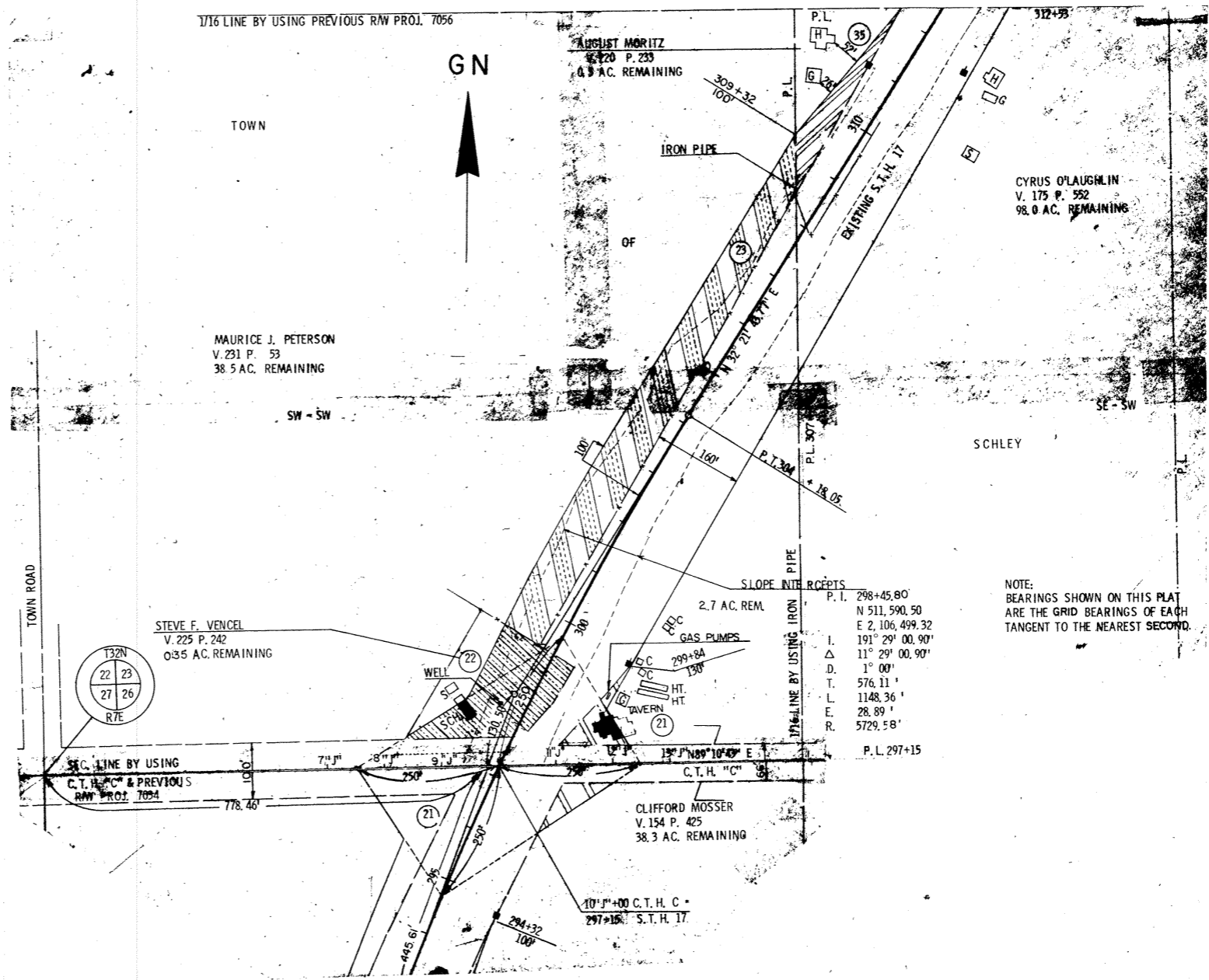
1/4 LINE BY USING STONE MONUMENT & FENCE LINE

STONE MONUMENT

|  |                             |              |
|--|-----------------------------|--------------|
| REVISION DATE  | PROJECT NO.                 | SHEET NUMBER |
| 7/8/69   | 901 1 21                    |              |
| 4/22/70  | FEDERAL PROJECT DESIGNATION | 4-18         |
| 9/21/71  | T 0189(12)                  |              |
| 6/16/78  |                             |              |
| PLAT OF RIGHT OF WAY REQUIRED<br>S.T.H. 17 LINCOLN COUNTY<br>SCALE 1" = 200'<br>DATE FEB 26 1969 |                             |              |
| CONST. PROJECT   |                             |              |

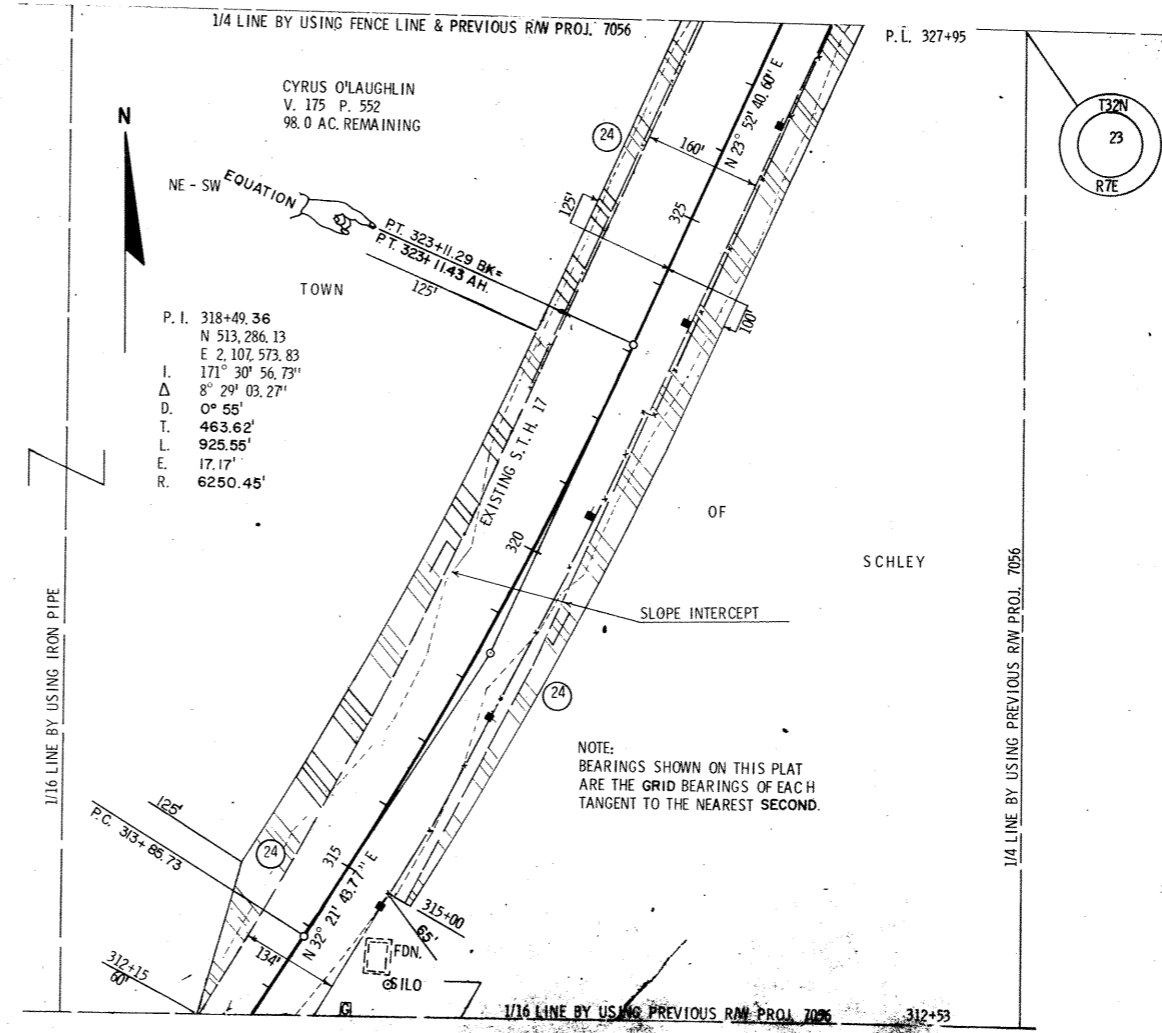


|                               |                             |                          |              |
|-------------------------------|-----------------------------|--------------------------|--------------|
| REVISION DATE                 | PROJECT ID                  | SHEET NUMBER             | TOTAL SHEETS |
| 7/15/69                       | 9031 1 21                   |                          |              |
| 1/22/70                       | FEDERAL PROJECT DESIGNATION |                          |              |
| 4/21/70                       | T 0189(12)                  | 4                        | 17           |
| 9/21/71                       |                             |                          |              |
| 6/16/78                       |                             |                          |              |
| PLAT OF RIGHT OF WAY REQUIRED |                             | S.T.H. 17 LINCOLN COUNTY |              |
| SCALE                         |                             | 0 100 200                |              |
|                               |                             | DATE FEB 26 1978         |              |
| CONST. PROJECT                |                             |                          |              |

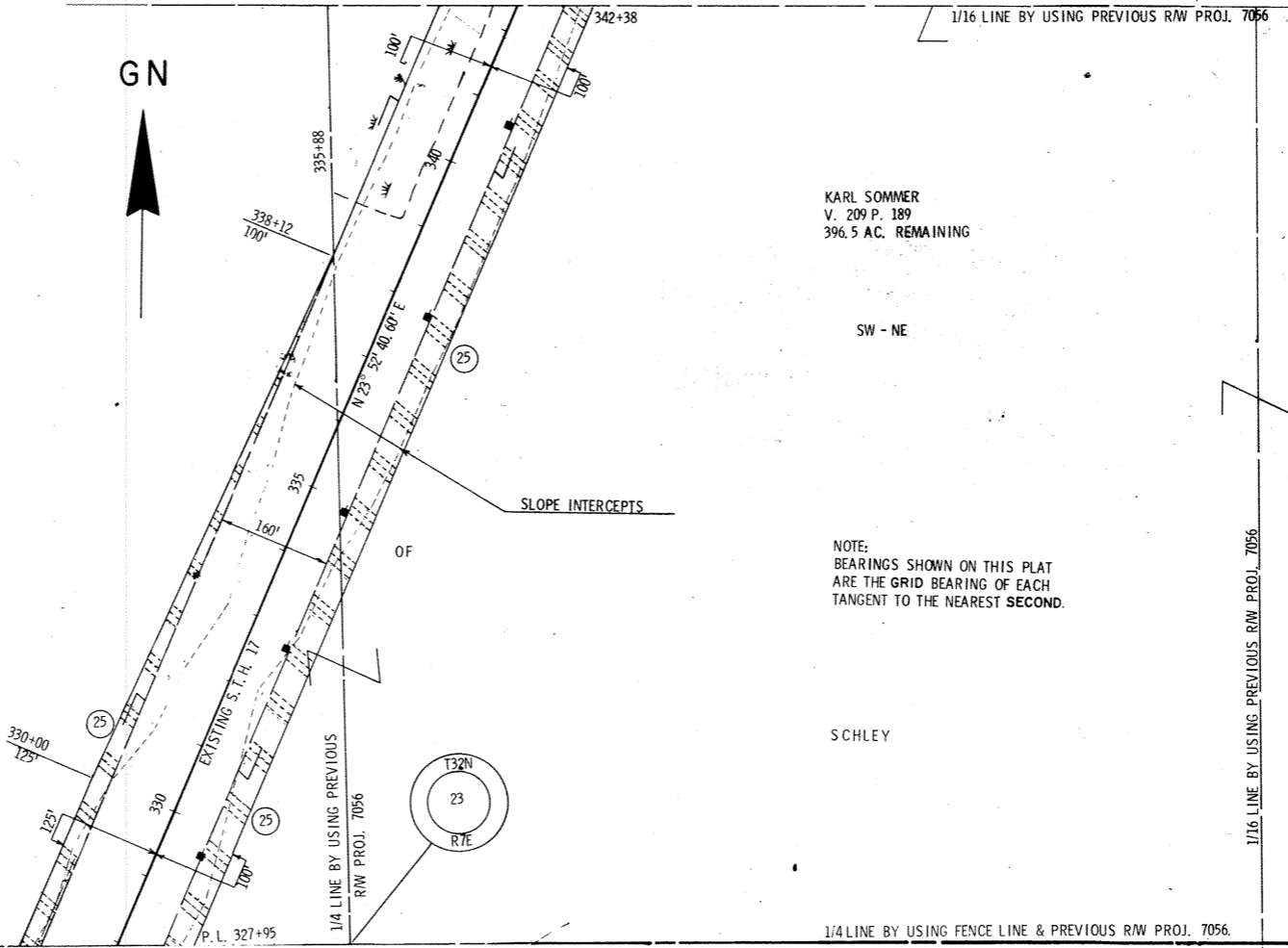


NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

|                |   |                    |
|----------------|---|--------------------|
| REVISION DATE  | PROJECT I.D.  | SHEET NUMBER       |
| 7/15/78        | 9031 1 21   |                    |
| 1/22/70 INC    | FEDERAL PROJECT DESIGNATION                               |                    |
| 4/21/70 INC    |   |                    |
| 9/21/71 INC    | T 0189(12)  | 4 18               |
| 6/16/78        |   |                    |
|                | PLAT OF RIGHT OF WAY REQUIRED<br>S.T.H. 17 LINCOLN COUNTY |                    |
|                | SCALE   | 200'               |
|                | 0   |                    |
|                |   | DATE FEB. 26, 1968 |
| CONST. PROJECT |   |                    |



|   |                                |
|---|--------------------------------|
| PROVISION<br>DATE   | PROJECT<br>NO.                 |
| 7/15/68   | 9031                           |
| 1/22/70 INC.  | FEDERAL PROJECT IDENTIFICATION |
| 4/21/70 INC.  | TOLSON                         |
| 8/21/71 INC.  |                                |
| 6/16/78   |                                |
| PLAT OF RIGHT OF WAY ADJACENT<br>S. T. H. 17 LINCOLN COUNTY |                                |
| SCALE<br>0 100 200  |                                |
| DATE FEB 26 1968  |                                |
| CONST. PROJECT  |                                |



KARL SOMMER  
V. 209 P. 189  
396.5 AC. REMAINING

SE - NW

TOWN

GN

KARL SOMMER  
V. 209 P. 189  
396.5 AC. REMAINING

SW - NE

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARING OF EACH  
TANGENT TO THE NEAREST SECOND.

SCHLEY

1/4 LINE BY USING FENCE LINE & PREVIOUS R/W PROJ. 7056.

1/16 LINE BY USING PREVIOUS R/W PROJ. 7056

1/16 LINE BY USING PREVIOUS R/W PROJ. 7056

1/4 LINE BY USING PREVIOUS  
R/W PROJ. 7056

P. L. 327+95

342+38

338+12  
100'

335

330+00  
125'

330

340'

T32N  
23  
R7E

N 23° 52' 40" E

EXISTING S.T.H. 17

SLOPE INTERCEPTS

OF

335+88

100'

100'

100'

340'

100'

100'

(25)

(25)

(25)

(25)

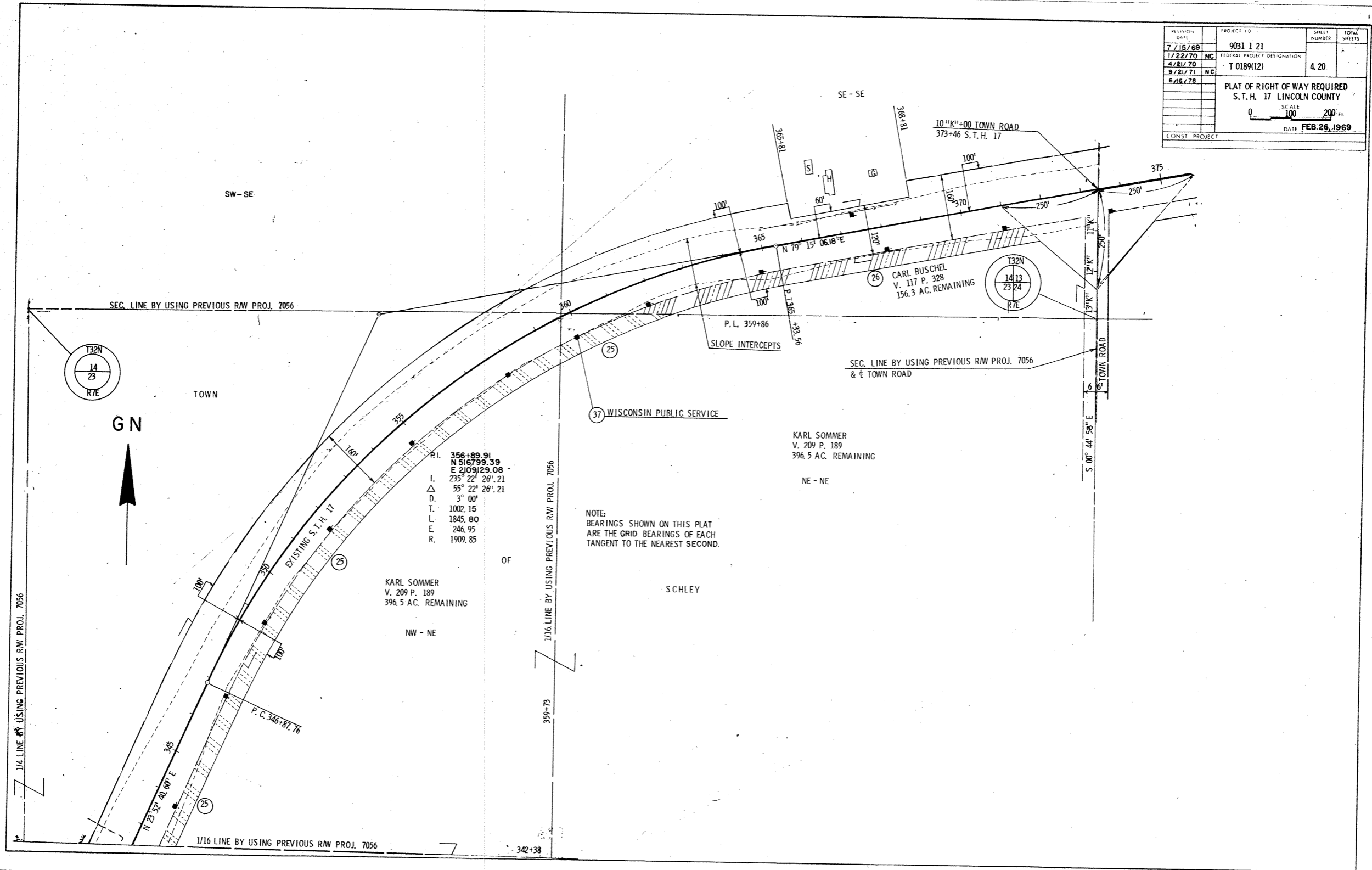
(25)

| REVISION DATE | PROJECT ID                  | SHEET NUMBER | TOTAL SHEETS |
|---------------|-----------------------------|--------------|--------------|
| 7/15/69       | 9031 1 21                   |              |              |
| 1/22/70 NC    | FEDERAL PROJECT DESIGNATION |              |              |
| 4/21/70       | T 0189(12)                  | 4, 20        |              |
| 9/21/71 NC    |                             |              |              |
| 6/6/78        |                             |              |              |

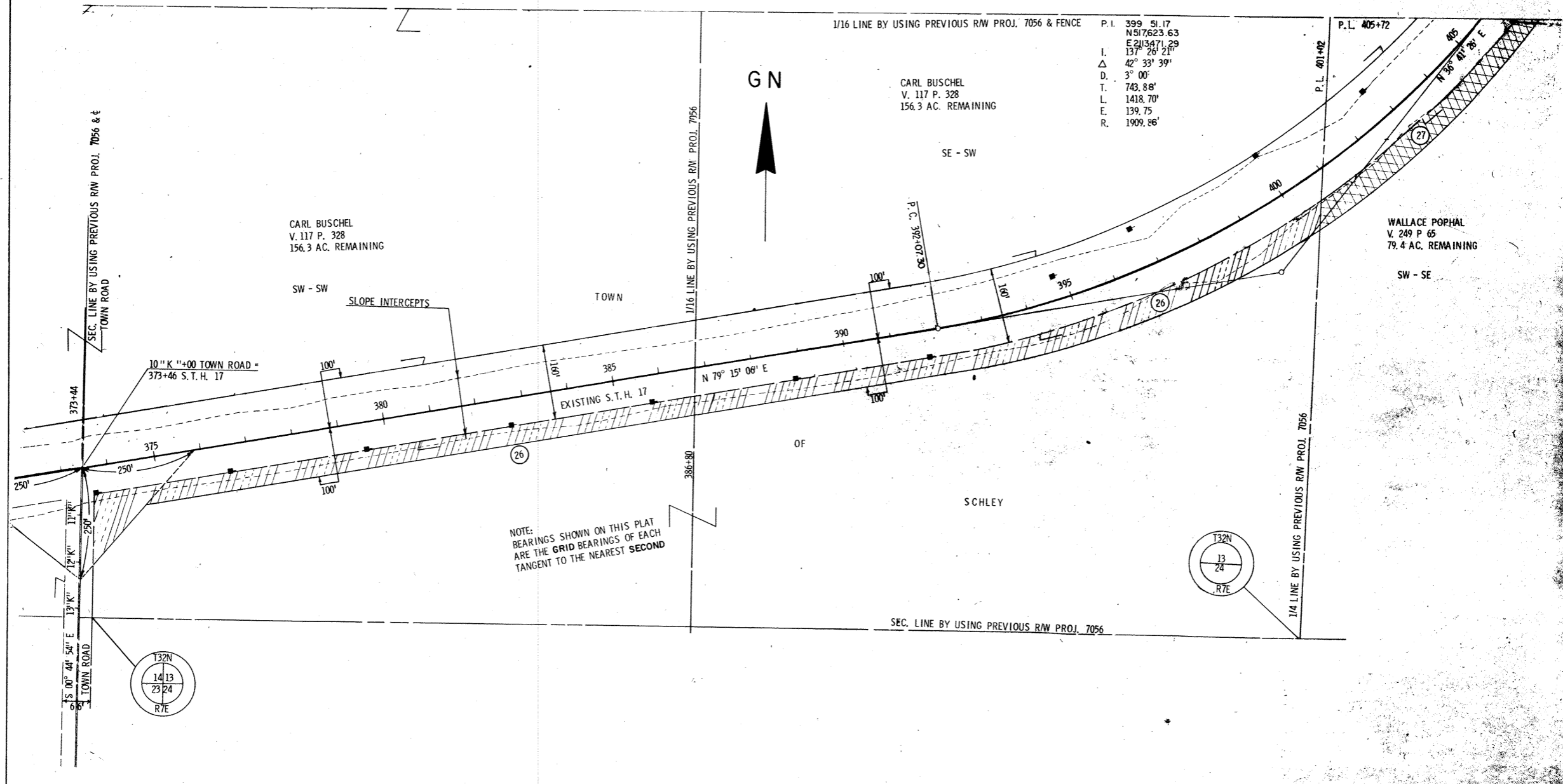
PLAT OF RIGHT OF WAY REQUIRED  
S. T. H. 17 LINCOLN COUNTY

SCALE 1" = 100'  
DATE FEB. 26, 1969

CONST. PROJECT

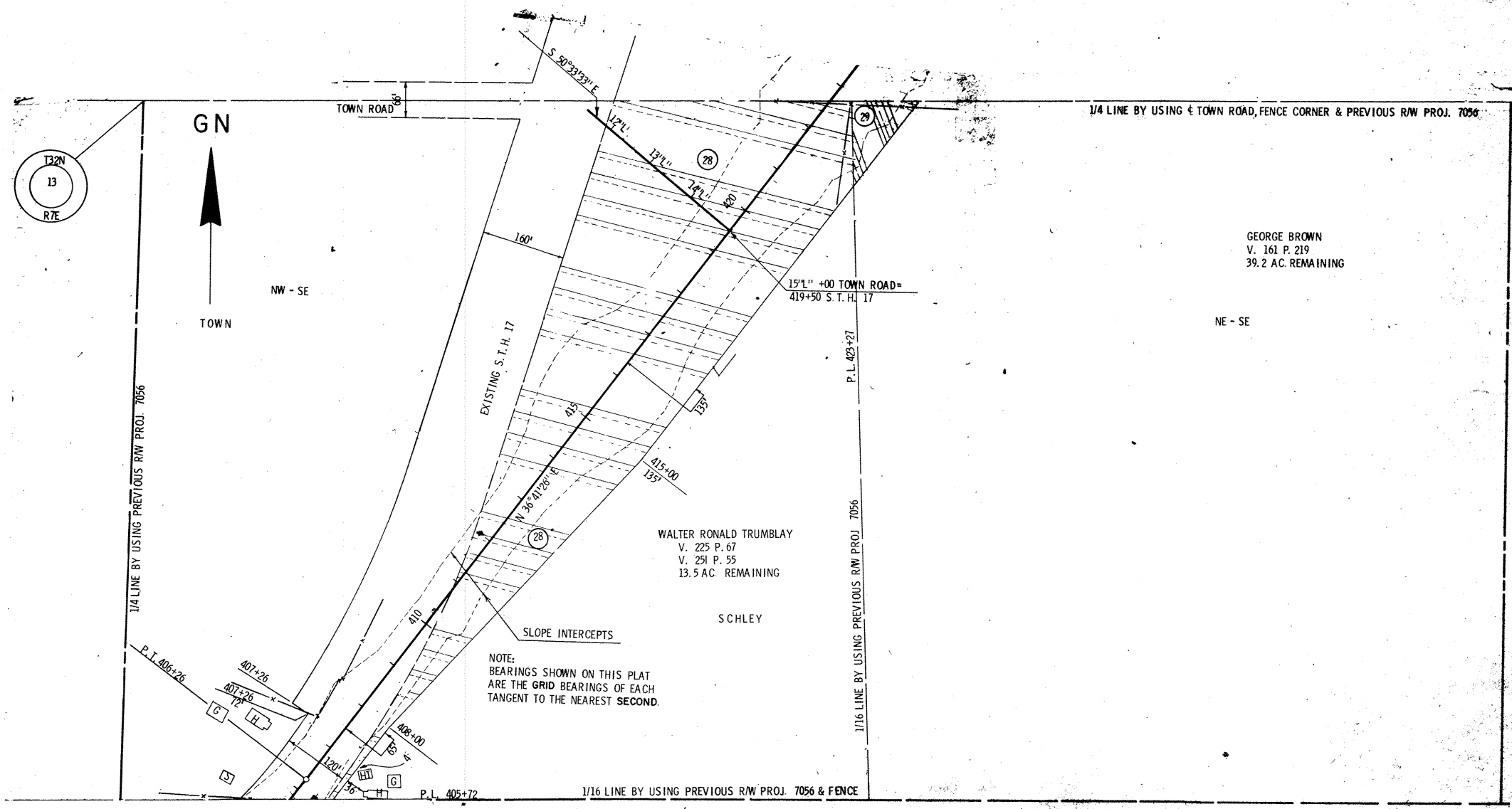


|   |                             |
|---|-----------------------------|
| DATE  | PROJECT NO.                 |
| 1/15/59   | 9011 T 21                   |
| 1/22/70 INC.  | FEDERAL PROJECT DESIGNATION |
| 4/21/70 INC.  | T. 018N12                   |
| 9/21/71 INC.  |                             |
| 8/18/78   |                             |
| PLAT OF RIGHT OF WAY REQUIRED<br>S.T.H. 17 LINCOLN COUNTY |                             |
| SCALE 1" = 500'<br>DATE FEB. 28, 1988                     |                             |
| CONST. PROJECT  |                             |





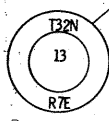
|       |           |         |                   |
|-------|-----------|---------|-------------------|
| DATE  | 1/22/70   | PROJECT | PLAT OF HIGHWAY   |
| BY    | T. GIBSON | NO.     | S.T.H. 17 LINCOLN |
| SCALE | 1" = 100' | DATE    | FEB 70            |



GEORGE BROWN  
 V. 161 P. 219  
 39.2 AC. REMAINING

WALTER RONALD TRUMBLAY  
 V. 225 P. 67  
 V. 251 P. 55  
 13.5 AC. REMAINING

NOTE:  
 BEARINGS SHOWN ON THIS PLAT  
 ARE THE GRID BEARINGS OF EACH  
 TANGENT TO THE NEAREST SECOND.



NW - SE

NE - SE

SCHLEY

1/4 LINE BY USING PREVIOUS R/W PROJ. 7056

1/4 LINE BY USING 1/4 TOWN ROAD, FENCE CORNER & PREVIOUS R/W PROJ. 7056

1/16 LINE BY USING PREVIOUS R/W PROJ. 7056

1/16 LINE BY USING PREVIOUS R/W PROJ. 7056 & FENCE

P.L. 405+72

P.L. 406+26

407+26

407+26

408+00

P.L. 405+72

157.1" +00 TOWN ROAD =  
 419+50 S.T.H. 17

EXISTING S.T.H. 17

SLOPE INTERCEPTS

TOWN

P.L. 423+27

S 50°33'33"E

121.1'

159.1'

149.1'

160'

133.1'

415.00

133.1'

410

120.1'

120.1'

135

408+00

120.1'

135

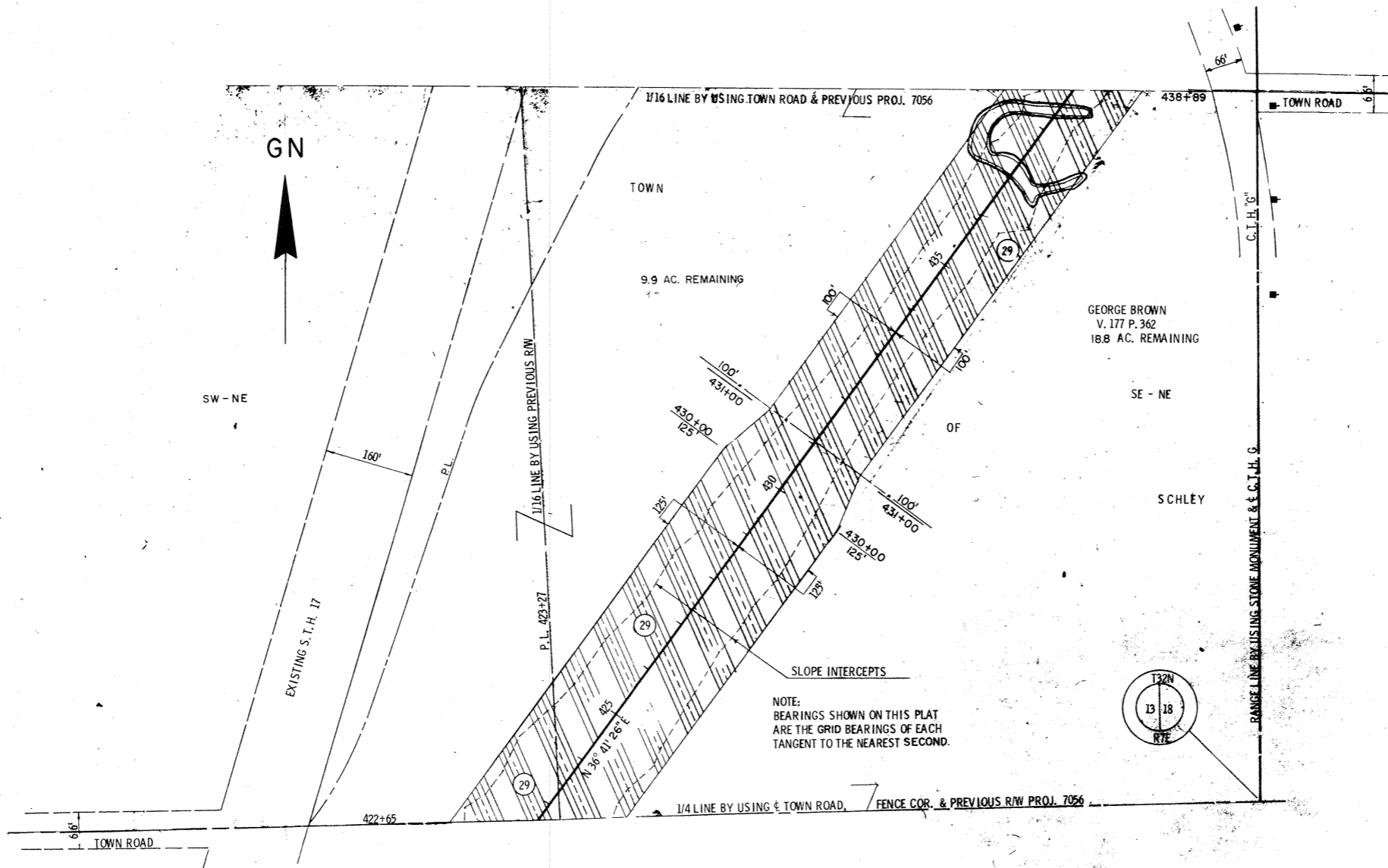
407+26

407+26

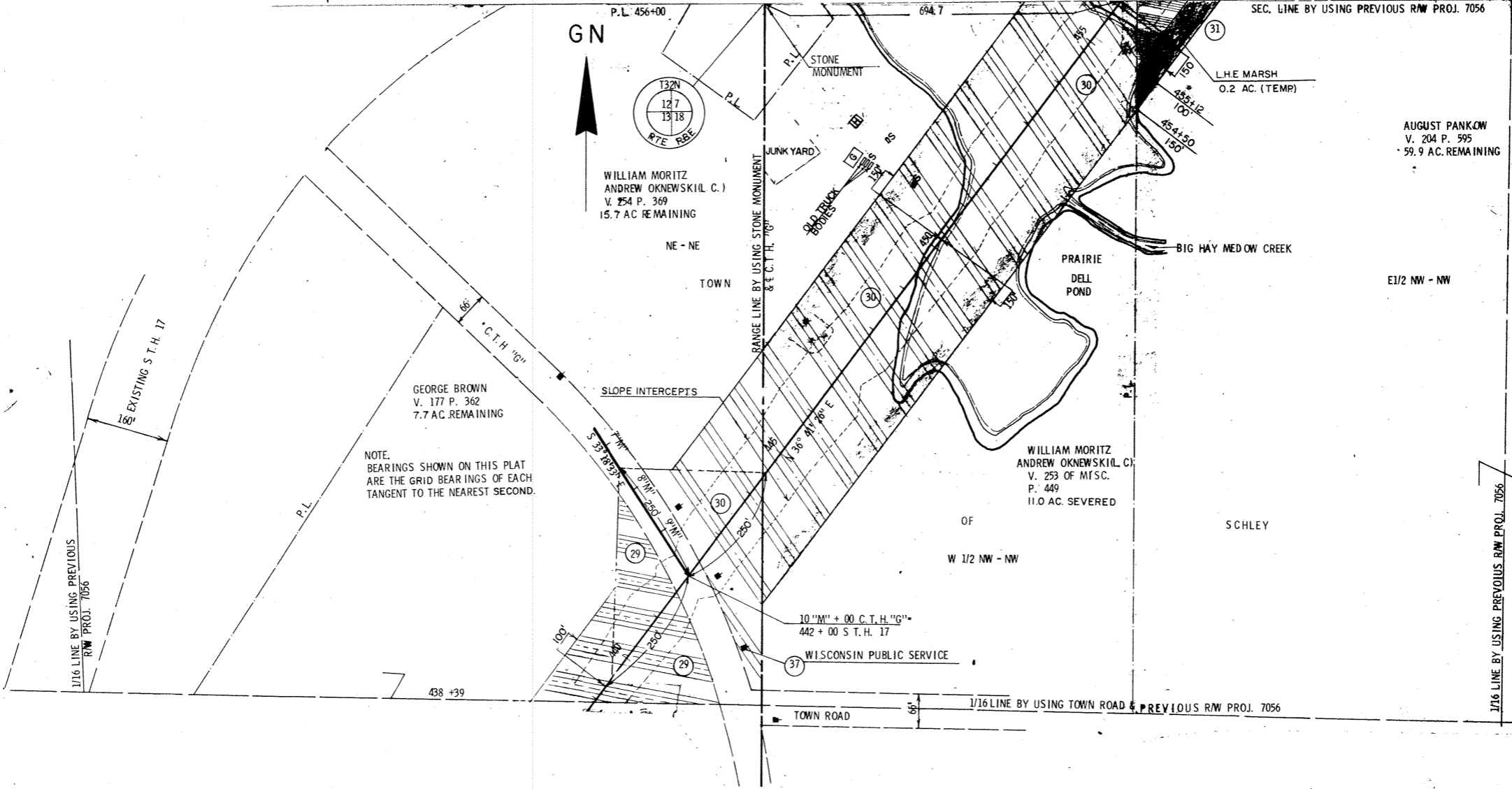
407+26

P.L. 405+72

| REVISION DATE  | PROJECT ID  | SHEET NUMBER | TOTAL SHEETS |
|----------------|---|--------------|--------------|
| 7/15/69        | 0031 1 21   |              |              |
| 1/22/70 NC     | FEDERAL PROJECT DESIGNATION                                 | 4.23         |              |
| 4/21/70 NC     | T 0189(12)  |              |              |
| 9/21/71 NC     |   |              |              |
| 8/18/78 NC     | PLAT OF RIGHT OF WAY REQUIRED<br>S. T. H. 17 LINCOLN COUNTY |              |              |
|                | SCALE<br>0 100 200 FT                                       |              |              |
|                | DATE FEB 24, 1988   |              |              |
| CONST. PROJECT |   |              |              |



PLAT OF RECORD OF WAY  
S.T.H. 17, LINCOLN  
SCALE  
DATE FEB. 21  
CONST. PROJECT



GN



WILLIAM MORITZ  
ANDREW OKNEWSKI(L.C.)  
V. 254 P. 369  
15.7 AC. REMAINING

NE - NE

TOWN

GEORGE BROWN  
V. 177 P. 362  
7.7 AC. REMAINING

NOTE.  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

WILLIAM MORITZ  
ANDREW OKNEWSKI(L.C.)  
V. 253 OF M.F.S.C.  
P. 449  
11.0 AC. SEVERED

OF

SCHLEY

AUGUST PANKOW  
V. 204 P. 595  
59.9 AC. REMAINING

E1/2 NW - NW

W 1/2 NW - NW

10 "M" + 00 C.T.H. "G"  
442 + 00 S.T.H. 17

WISCONSIN PUBLIC SERVICE

TOWN ROAD

1/16 LINE BY USING TOWN ROAD & PREVIOUS RW PROJ. 7056

1/16 LINE BY USING PREVIOUS RW PROJ. 7056

1/16 EXISTING S.T.H. 17

1/16 LINE BY USING PREVIOUS RW PROJ. 7056

SEC. LINE BY USING PREVIOUS RW PROJ. 7056

P.L. 456+00

694.7

(31)

L.H.E. MARSH  
0.2 AC. (TEMP)

BIG HAY MEADOW CREEK

PRAIRIE  
DELL  
POND

RANGE LINE BY USING STONE MONUMENT & C.T.H. "G"

OLD TRUCK BODIES

STONE MONUMENT

SLOPE INTERCEPTS

438 +39

(29)

(30)

(29)

(30)

(29)

(30)

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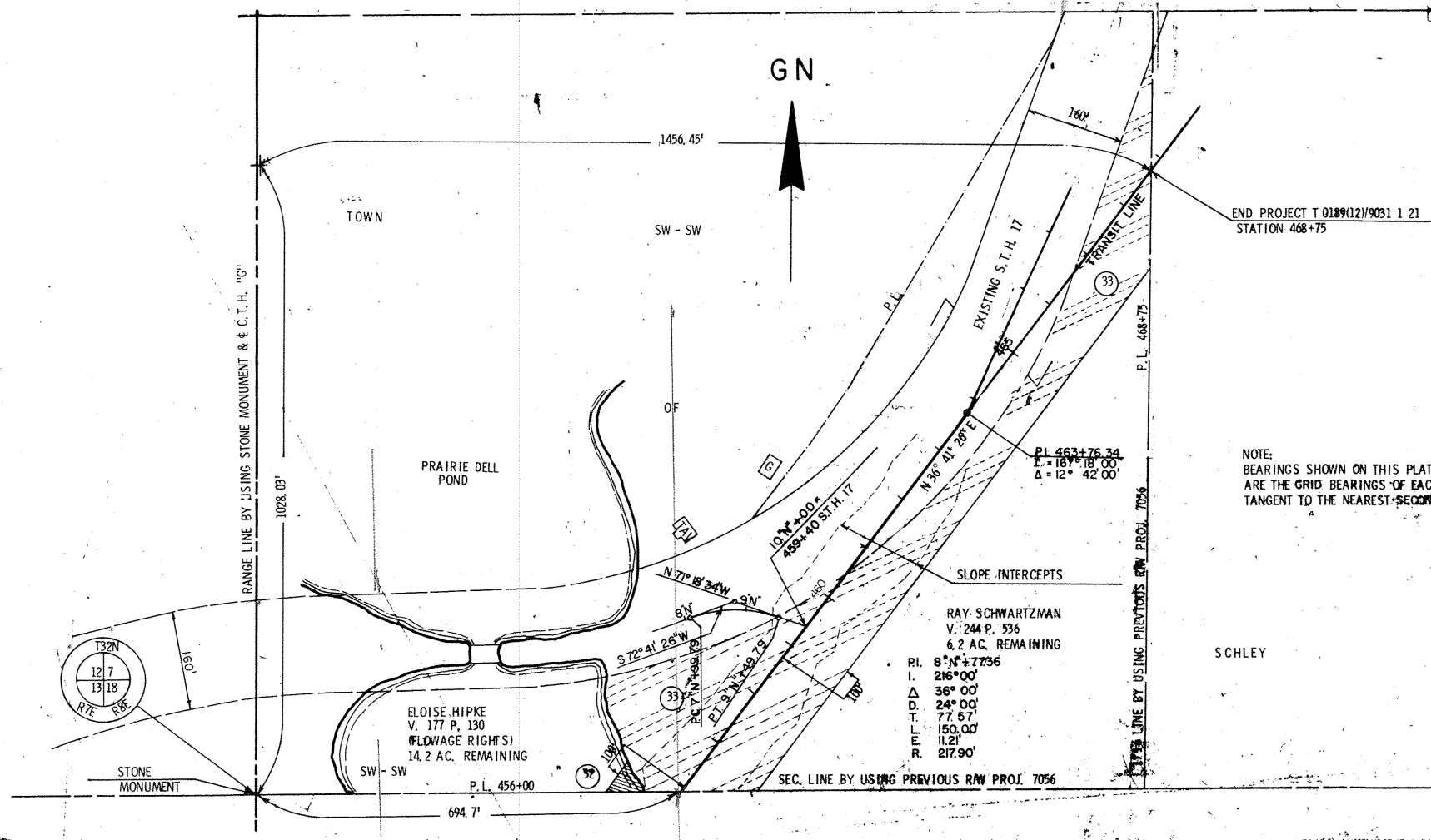
(30)

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END PROJECT T 0189(12)/9031 1 21  
STATION 468+75

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST SECOND.

RAY SCHWARTZMAN  
V. 244 P. 536  
6.2 AC. REMAINING

R.I. 8° N + 7736  
I. 216° 00'  
Δ 36° 00'  
D. 24° 00'  
T. 77.57'  
L. 150.00'  
E. 11.21'  
R. 217.90'

ELOISE HIPKE  
V. 177 P. 130  
(FLOWAGE RIGHTS)  
14.2 AC. REMAINING



RANGE LINE BY USING STONE MONUMENT & C.T.H. "G"

SEC. LINE BY USING PREVIOUS R/W PROJ. 7056

GN

TOWN

PRAIRIE DELL  
POND

STONE  
MONUMENT

SCHLEY

SW - SW

SW - SW

SEC. LINE BY USING PREVIOUS R/W PROJ. 7056

694.7'

1456.45'

1028.09'

160'

160'

OF

14

10

14

10

14

10

14

10

14

10

14

10

14

10

14