

|              |              |
|--------------|--------------|
| Sheet Number | Total Sheets |
| 4            |              |

Index of Sheets

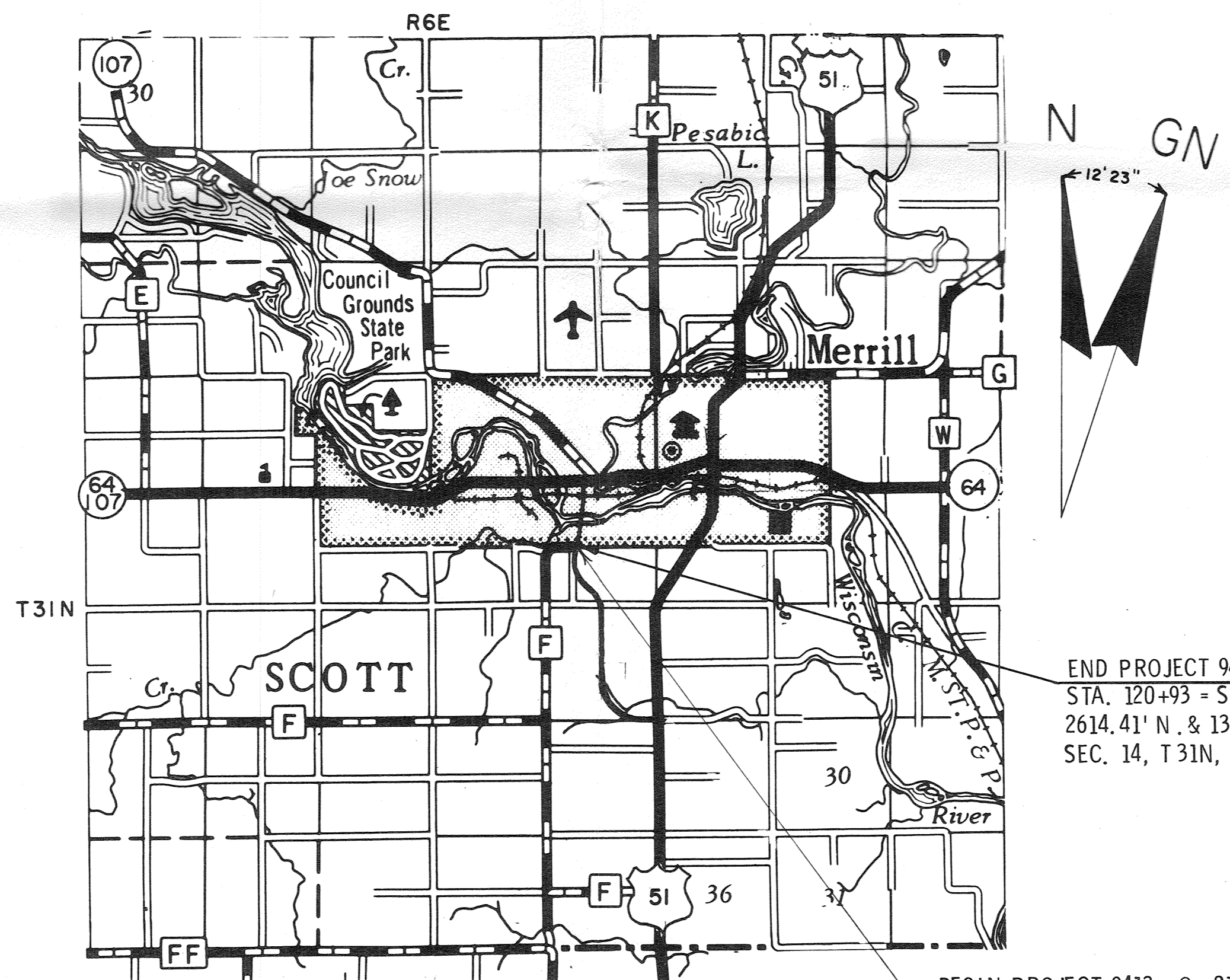
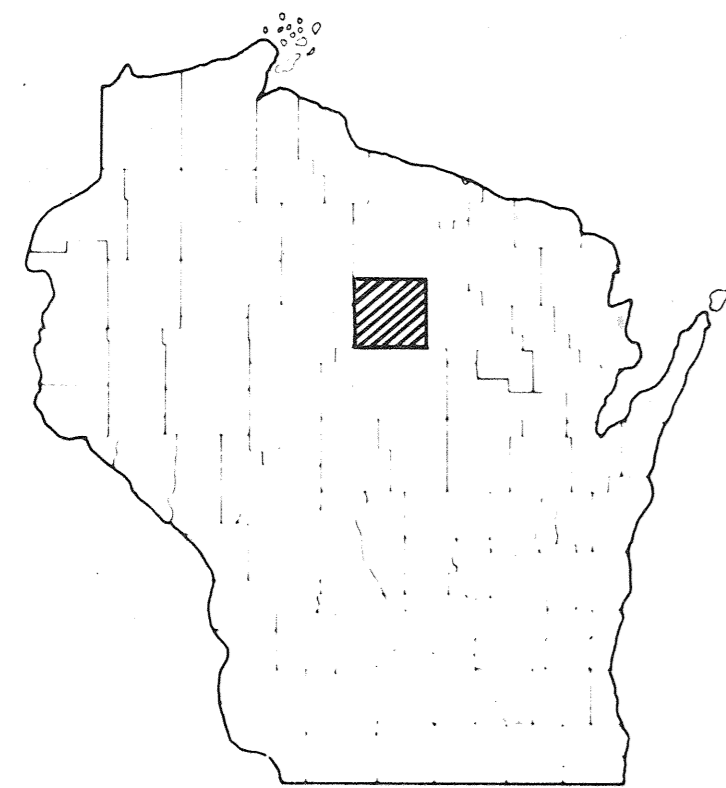
Sheet No.4.0 Title  
 Sheet No.4.1 Schedule of Lands & Interests Required  
 SHEET NO.4.2 PLAN & PARCEL SHEET

STATE OF WISCONSIN  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

PLAT OF RIGHT OF WAY REQUIRED FOR

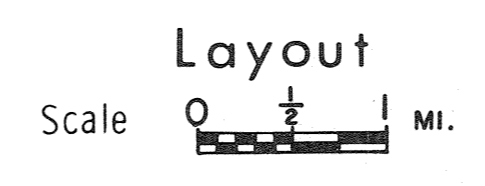
SO. CORP LIMITS - STATE STREET  
 C.T.H. "Q" CITY OF MERRILL  
 LINCOLN COUNTY

PROJECT IDENTIFICATION NUMBER  
 9413 - 2 - 21



END PROJECT 9413 - 2 - 21  
 STA. 120+93 = STA. 7+48 PROJ. SU 0593(4)  
 2614.41' N. & 1334.94' E. OF THE SW. COR.  
 SEC. 14, T31N, R6E

BEGIN PROJECT 9413 - 2 - 21  
 STA. 114+26.0  
 1947.71' N. & 1312.41' E. OF THE SW. COR.  
 SEC. 14, T31N, R6E

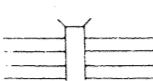
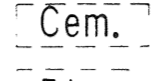



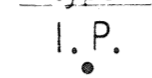









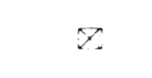
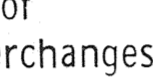








Total Net Length of Centerline = 0.126 Mi.

RECEIVED AT LINCOLN COUNTY  
 COURT HOUSE THIS 17 DAY  
 OF 1981  
 [Signature]  
 CLERK

|                  |  |
|------------------|--|
| REVISION<br>DATE | STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION<br>DIVISION OF HIGHWAYS   |
|                  | Date 3/4/74 [Signature]<br>District Engineer   |
|                  | Recommended for Approval:<br>Date _____ Chief Design Engineer  |
|                  | Approved: _____<br>Date _____ Director, Bureau of Right of Way   |
|                  | U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION<br>BUREAU OF PUBLIC ROADS<br>REGION 4 WISCONSIN DIVISION |
|                  | Approved: _____<br>Date _____ Division Engineer  |

### CONVENTIONAL SIGNS

|   |                   |   |   |                             |   |
|---|-------------------|---|---|-----------------------------|---|
| STATE LINE  | ———               | * HIGHWAY HIGHWAY SEPARATION  |    | CEMETERY                    |  |
| COUNTY LINE   | ———               | HIGHWAY OVERPASS  |    | FOUNDATION                  |  |
| TOWNSHIP AND RANGE LINES                                      | ———               | * RAIL LINE OVERPASS  |    | GAS PUMP ISLAND             |  |
| SECTION LINE  | ———               | ALL OTHER BRIDGES   |    | BUILDING                    |  |
| QUARTER LINE  | ———               | STREAM OR RIVER   |    | IRON PIN                    |  |
| SIXTEENTH LINE  | ———               | LAKE  |    | POWER POLE                  |  |
| NEW R/W LINE  | P.L. +00.0        | CATTLE PASS   |    | TELEPHONE POLE              |  |
| OLD R/W LINE  | ———               | ε RELOCATED STREAM OR RIVER   |    | RAIL LINE                   |  |
| PROPERTY LINE   | (NAME) //         | * TRAVELED WAY (Shown only in area of Frontage Roads, Interchanges or Dual Lanes) |    | TRANSMISSION TOWER AND LINE |  |
| CORPORATE LIMITS  | (NAME) //         | WELL  |  | UNDERGROUND CABLE MARKER    |  |
| SLOPE INTERCEPTS  | / slope intercept | STONE MONUMENT  |  | WINDMILL                    |  |
| LOT, TIE AND OTHER MINOR DASHED LINES                         | ----              | SEPTIC TANK   |  |                             |   |
| UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.) | (Name or Type)    |   |   |                             |   |
| NO ACCESS   |                   |   |   |                             |   |
| * LIMITED HIGHWAY EASEMENT                                    | [ ]               |   |   |                             |   |

### STANDARD ABBREVIATIONS

|          |                         |
|----------|-------------------------|
| AC.      | ACRES                   |
| Δ        | CENTRAL ANGLE OR DELTA  |
| COR.     | CORNER                  |
| C. T. H. | COUNTY TRUNK HIGHWAY    |
| D.       | DEGREE OF CURVE         |
| E.       | EXTERNAL DISTANCE       |
| G.       | GARAGE                  |
| H.       | HOUSE                   |
| H. T.    | HOUSE TRAILER           |
| I.       | INTERSECTION ANGLE      |
| L.       | LENGTH OF CURVE         |
| L. C.    | LAND CONTRACT           |
| NE       | NORTH EAST              |
| NW       | NORTH WEST              |
| P. C.    | POINT OF CURVATURE      |
| P. I.    | POINT OF INTERSECTION   |
| P. T.    | POINT OF TANGENCY       |
| P. O. C. | POINT OF CURVE          |
| P. L.    | PROPERTY LINE           |
| R.       | RADIUS                  |
| REM.     | REMAINING               |
| SEC.     | SECTION                 |
| SE       | SOUTHEAST               |
| SW       | SOUTHWEST               |
| STA.     | STATION                 |
| T        | TANGENT LENGTH OF CURVE |

### SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER                     | INTEREST REQUIRED | ACRES | OPERATIONS PROJECT I.D. |
|---------------|--------------|---------------------------|-------------------|-------|-------------------------|
| 1             | 4.2          | GORDON MITCHELL           | FEE               | 0.06  | 9413-2-21               |
| 2             | 4.2          | GENERAL TELEPHONE COMPANY | Release of Rights |       | 9413-2-40               |
| 3             | 4.2          | GEORGE MITCHELL           | FEE               | 0.12  | 9413-2-21               |
| 4             | 4.2          | FRANKLIN H. PLAUTZ        | FEE               | 0.04  | 9413-2-21               |
| 5             | 4.2          | ALMA TOSCHNER             | FEE               | 0.07  | 9413-2-21               |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |
|               |              |                           |                   |       |                         |

|  |                           |                     |              |
|--|---------------------------|---------------------|--------------|
| REVISION DATE                            | PROJECT I.D.<br>9413-2-21 | SHEET NUMBER<br>4.1 | TOTAL SHEETS |
| FEDERAL PROJECT DESIGNATION              |                           |                     | 4.1          |
| Schedule of Lands and Interests Required |                           |                     |              |
| U. S. H. 51 - State Street               |                           |                     |              |
| Lincoln County                           |                           |                     |              |
| DATE MARCH 4, 1974                       |                           |                     |              |
| CONST. PROJECT                           |                           |                     |              |

PROJECT I. D. 9413 - 2 - 21  
 FEDERAL PROJECT DESIGNATION 4.2  
 Plat of Right of Way Required  
 U. S. H. 51 - State Street  
 Lincoln County  
 C. T. H. "Q"  
 SCALE 100' = 200' F.  
 DATE MARCH 4, 1974

REVISION DATE  
 SHEET NUMBER 4.2

TOWN

ANNEXATION TO THE CITY OF MERRILL  
 ORDINANCE NO. 72-11 ADOPTED AUG. 8, 1972  
 V. 295 - P. 448

GENERAL TELEPHONE COMPANY  
 V. 290 P. 400

ORLEN HELDT  
 V. 195 P. 613

GEORGE MITCHELL  
 V. 285 P. 193  
 V. 285 P. 195  
 V. 285 P. 195  
 16 AC. REM.

FRANKLIN H. PLAUTZ  
 V. 282 P. 450  
 V. 294 P. 554  
 0.5 AC. REMAINING

END RELOCATION ORDER  
 9413-2-21 STA. 120+93 =  
 STA. 7+48 SU 0593(4)

ALMA TOSCHNER  
 V. 157 P. 237  
 V. 242 P. 337  
 0.4 AC. REMAINING

GORDON MITCHELL  
 V. 166 P. 237 TO AC. REM.

ANNEXATION TO THE CITY OF MERRILL  
 ORDINANCE NO. 72-11 ADOPTED AUG. 8, 1972  
 V. 295 P. 448

BEGIN RELOCATION ORDER  
 9413-2-21 STA. 114+26 ON  
 TANGENT TO STA. 114+26 PROJ  
 9413-1-21 ON TANGENT

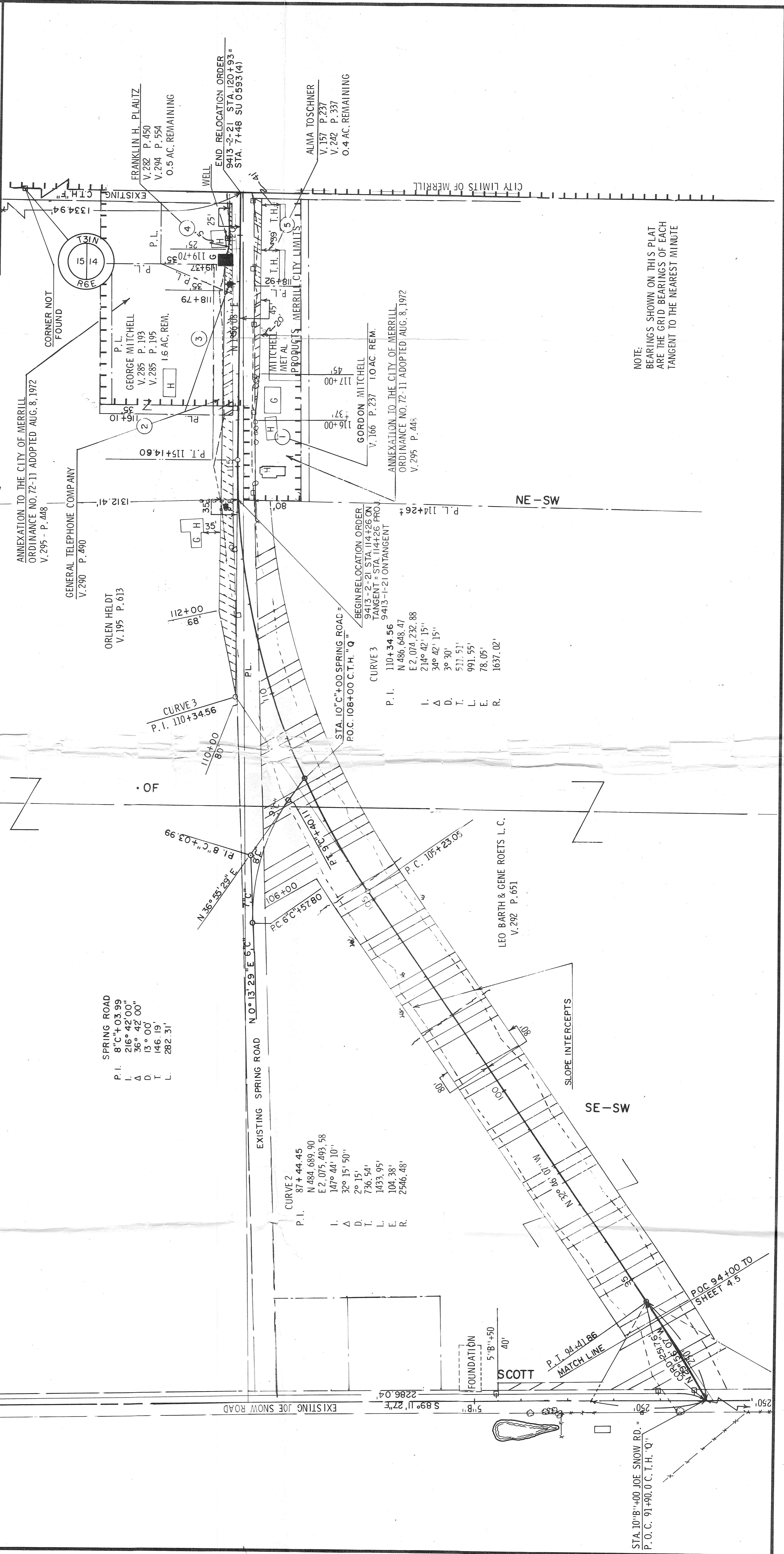
CURVE 3  
 P. I. 110+34.56  
 N 108+00 C.T.H. "Q"  
 P.O.C. 108+00

CURVE 2  
 P. I. 87+44.45  
 N 484.689, 90  
 E 2,075.493, 58  
 147° 44' 10"

SPRING ROAD  
 P. I. 8"C" + 03.99  
 I. 216° 42' 00"  
 Δ 36° 42' 00"  
 D. 13° 00"  
 T. 146.19'  
 L. 282.31'

STONE BURIED  
 IN HIGHWAY - FOUND  
 N 485.123, 35  
 E 2,072.934, 75

STA. 10" B" + 00 JOE SNOW RD. =  
 P. O. C. 91+00, O. C. T. H. "Q"



NOTE:  
 BEARINGS SHOWN ON THIS PLAT  
 ARE THE GRID BEARINGS OF EACH  
 TANGENT TO THE NEAREST MINUTE