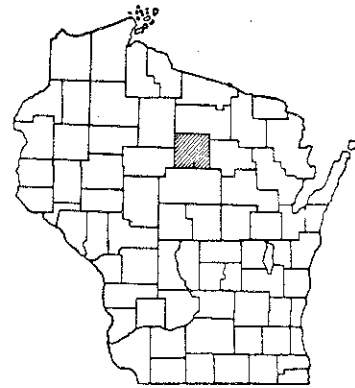


INDEX OF SHEETS

- SHEET NO. 1 TITLE
- SHEET NO. 2 TYPICAL CROSS SECTIONS
- SHEET NO. 2 ESTIMATE OF QUANTITIES
- SHEET NO. 2A-2B MISCELLANEOUS QUANTITIES
- SHEET NO. — RIGHT OF WAY PLAT
- SHEET NO. 3-7 PLAN AND PROFILE STA. 38+10 TO STA. 61+49
- SHEET NO. 8-10 STANDARD DETAILS
- SHEET NO. — DRAINAGE STRUCTURES
- SHEET NO. 11-16 CROSS SECTIONS



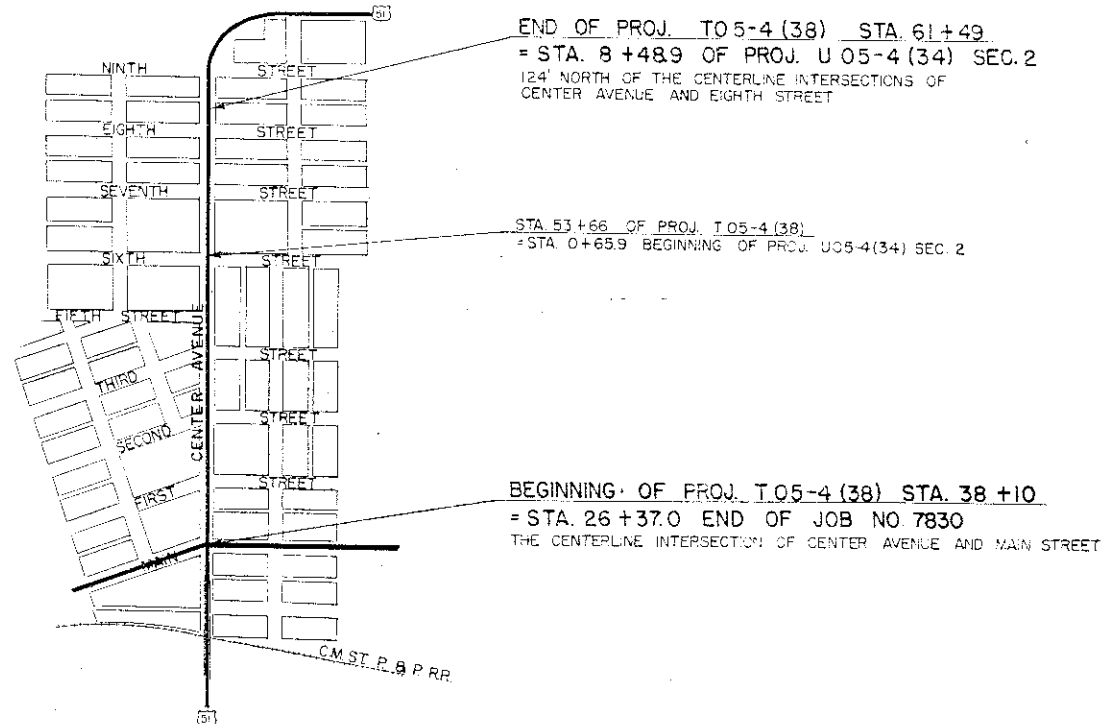
STATE OF WISCONSIN
STATE HIGHWAY COMMISSION OF WISCONSIN

PLAN AND PROFILE OF PROPOSED
CENTER AVENUE, CITY OF MERRILL

U.S.H. 51
LINCOLN COUNTY
PROJECT T05-4 (38)

COUNTY AND HIGHWAY	ROUTE AND SECTION	CLASS AND AGREEMENT		P.P.R. REGION DIVISION	SHEET NUMBER	TOTAL SHEETS
		STATE	FEDERAL			
35.1	5.4	22.38		4 WIS.	1	16

SCALES { PLAN 1 IN. = 20 FT.
PROFILE HOR. 1 IN. = 20 FT. VERT. 1 IN. = 10 FT.
CROSS SECTIONS HOR. 1 IN. = 5 FT. VERT. 1 IN. = 5 FT.



END OF PROJ. T05-4 (38) STA. 61+49
= STA. 8+48.9 OF PROJ. U05-4 (34) SEC. 2
124' NORTH OF THE CENTERLINE INTERSECTIONS OF
CENTER AVENUE AND EIGHTH STREET

STA. 53+66 OF PROJ. T05-4 (38)
= STA. 0+65.9 BEGINNING OF PROJ. U05-4 (34) SEC. 2

BEGINNING OF PROJ. T05-4 (38) STA. 38+10
= STA. 26+37.0 END OF JOB NO 7830
THE CENTERLINE INTERSECTION OF CENTER AVENUE AND MAIN STREET

LAYOUT

SCALE 1" = 600'

TOTAL NET LENGTH OF CENTERLINE = 0.443 MI.

CONVENTIONAL SIGNS

- | | |
|--|---|
| <ul style="list-style-type: none"> STATE LINE..... COUNTY LINE..... TOWNSHIP OR RANGE LINE..... SECTION LINE..... NEW RIGHT OF WAY LINE..... PRESENT RIGHT OF WAY LINE..... WIRE FENCE {WOVEN..... <li style="padding-left: 20px;">BARBED..... LOT LINE..... CORPORATE OR CITY LIMITS..... PROPERTY LINE..... TRAVELED WAY OR P.E..... RAILROADS..... BASE OR SURVEY LINE..... | <ul style="list-style-type: none"> CULVERTS IN PLACE..... CULVERTS REQUIRED..... DROP INLET..... POWER POLE..... TELEPHONE OR TELEGRAPH POLE..... RIGHT OF WAY MARKERS..... REFERENCE STAKE FOR HUBS ONLY..... MARSH..... HEDGE..... TREES..... GROUND ELEVATION..... GRADE ELEVATION..... LIGHT POLE..... WATER VALVE..... PARKING METER..... |
|--|---|

STATE HIGHWAY COMMISSION OF WISCONSIN MADISON, WIS.	
SURVEYOR: CHM	NOTE BOOK: LBM
DIVISION COMPUTER: E.V.S.	M. O. CHECKER: M.H.B.
DISTRICT CHECKER: CORRECT	
CORRECT:	
DATE: 5/24/61 <i>Man J. Smith</i> DISTRICT ENGINEER	
RECOMMENDED FOR APPROVAL:	
DATE: 5/24/61 <i>J. J. Pelt</i> ENGINEER OF DESIGN	
APPROVED:	
DATE: 5/24/61 <i>C. C. Rusten</i> CHIEF ENGINEER	
DEPARTMENT OF COMMERCE BUREAU OF PUBLIC ROADS	
APPROVED: _____ DATE: _____	
DIVISION ENGINEER	

STA. 38+60-41+00 LT. & RT.
 53.0 SQ. YDS. CONC. BASE COURSE REQ'D.

B.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4	T05-4(38)	3	16

STA. 38+28-41+00 LT. & RT.
 153 SQ. YDS. CONC. SIDEWALK REMOVE
 126 SQ. FT. 5' CONC. SIDEWALK REQ'D

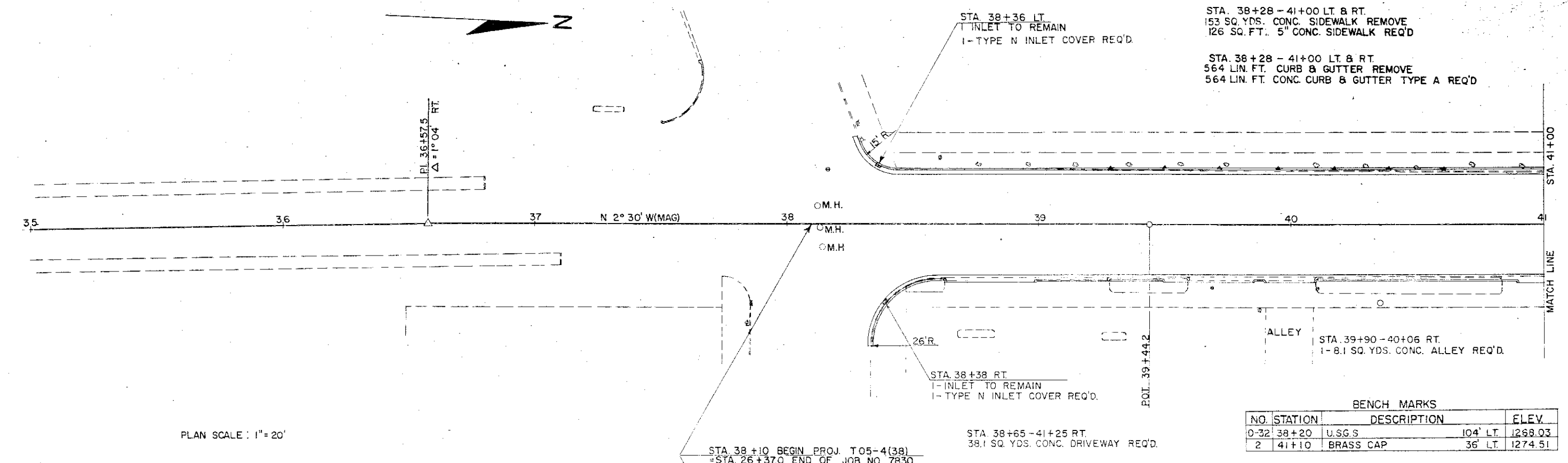
STA. 38+28-41+00 LT. & RT.
 564 LIN. FT. CURB & GUTTER REMOVE
 564 LIN. FT. CONC. CURB & GUTTER TYPE A REQ'D

STA. 39+90-40+06 RT.
 1-8.1 SQ. YDS. CONC. ALLEY REQ'D.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
0-32	38+20	U.S.G.S	1268.03
2	41+10	BRASS CAP	1274.51

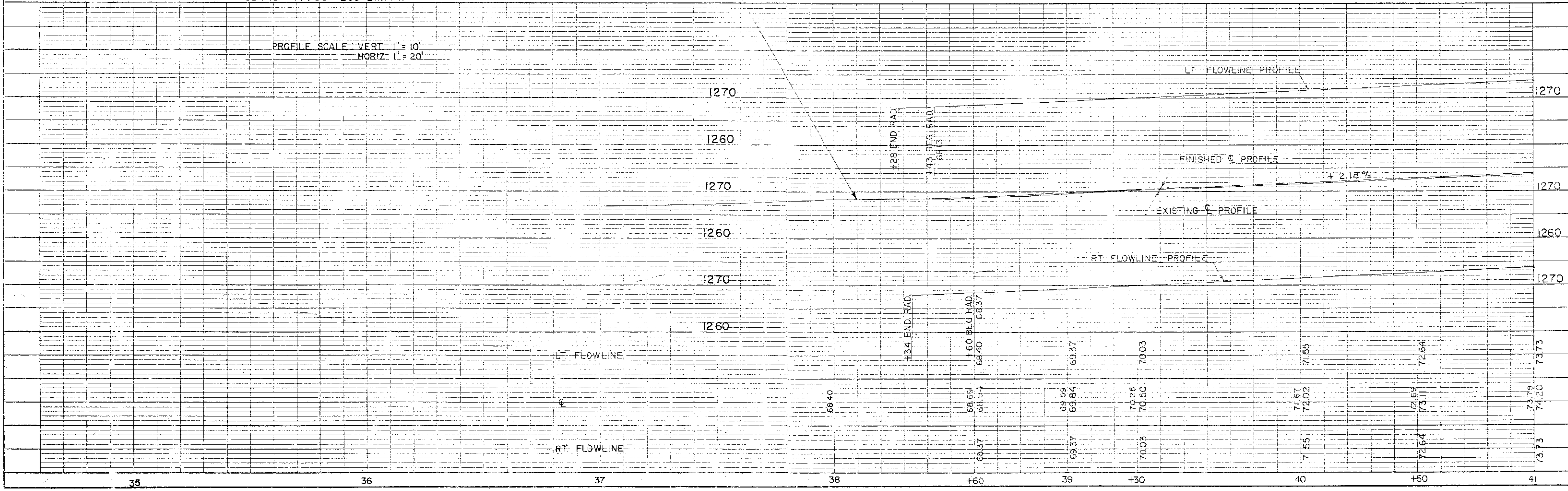
PLAN
 NOT SCALE
 NO. 1284
 DATE 1/28/20

PROFILE
 SURVEYED BY
 DATE 1/28/20
 NO. 1284



NET CENTERLINE LENGTH STA. 38+10-41+00= 290 LIN. FT.

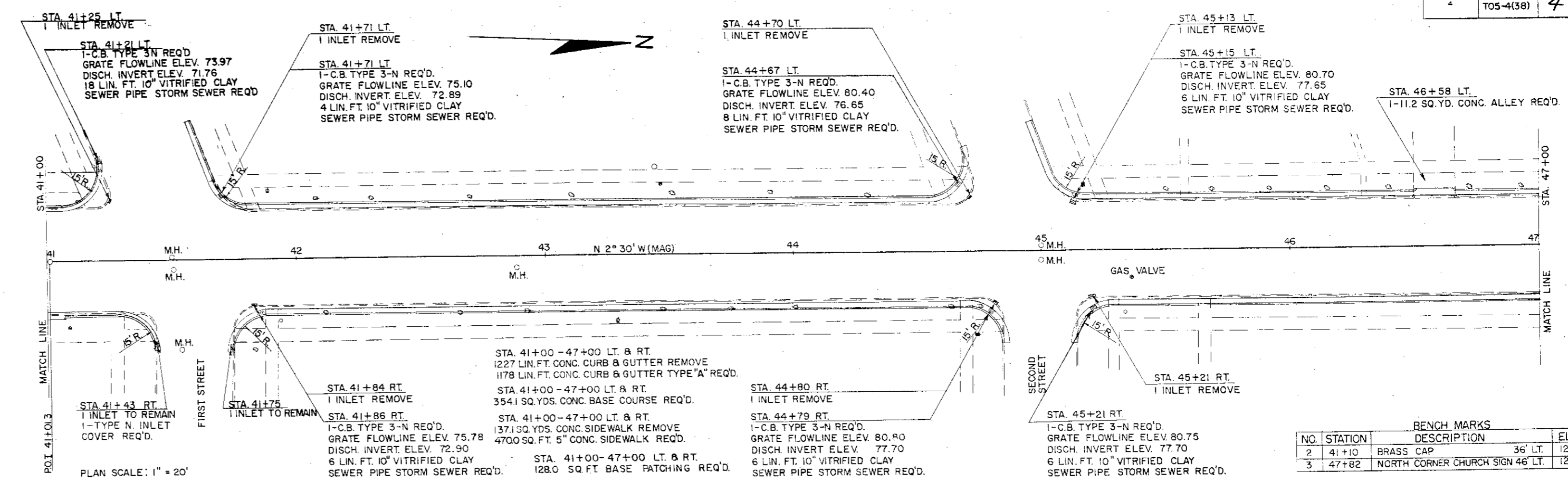
PROFILE SCALE: VERT. 1"=10'
 HORIZ. 1"=20'



PLAN & PROFILE STA 38+10-41+00

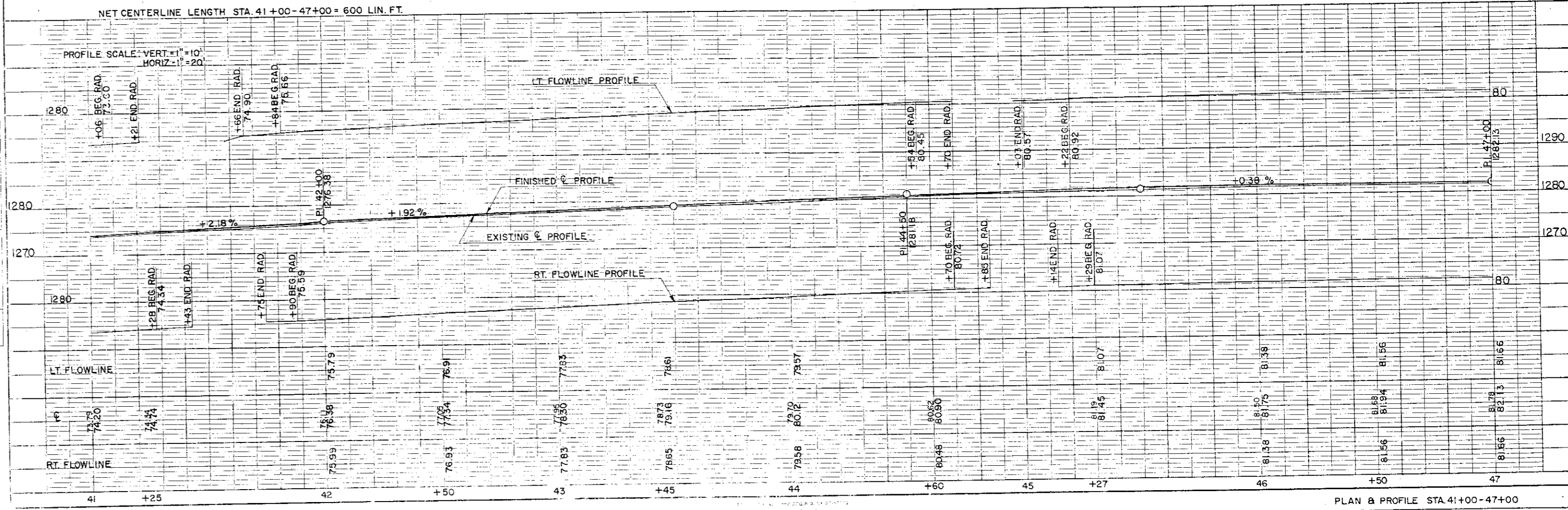
DATE: 11/20/14
 DRAWN BY: A.P.B.
 CHECKED BY: A.P.B.
 PLAN SCALE: 1" = 20'

PROFILE SCALE: VERT. = 1" = 10'
 HORIZ. = 1" = 20'



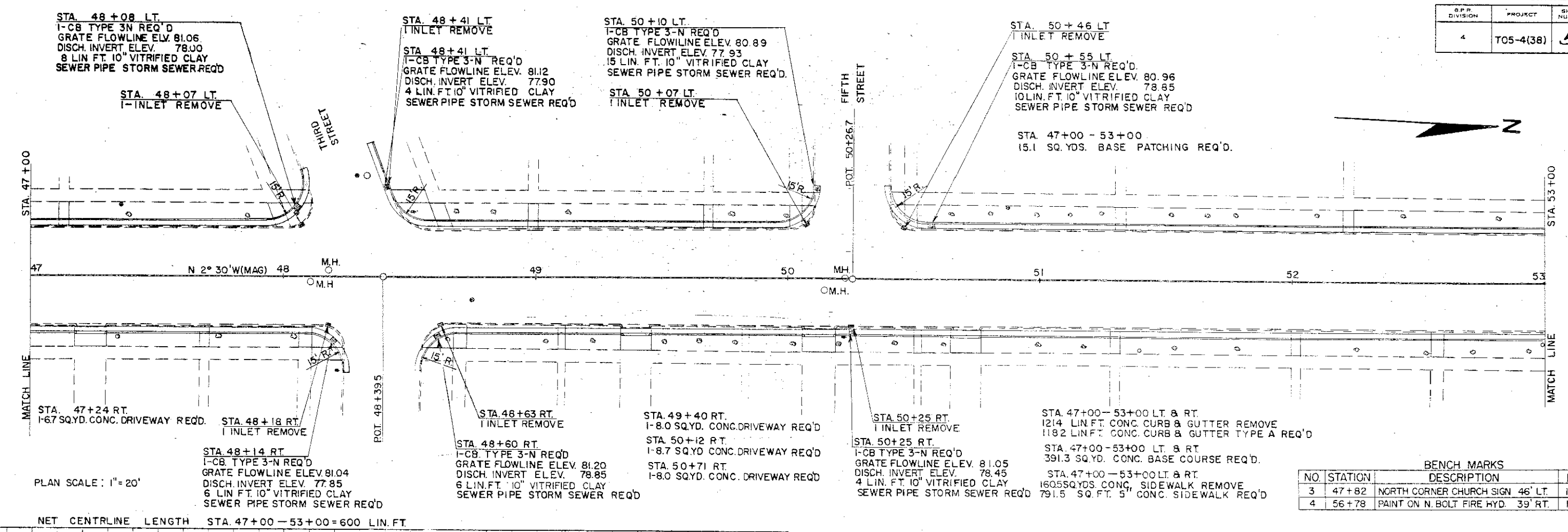
NET CENTERLINE LENGTH STA. 41+00-47+00 = 600 LIN. FT.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
2	41+10	BRASS CAP	36' LT. 1274.51
3	47+82	NORTH CORNER CHURCH SIGN	46' LT. 1282.96



DATE: 1/20/60
 BY: S.M. K.S.
 CHECKED: S.M. K.S.
 NO. 1/20/60

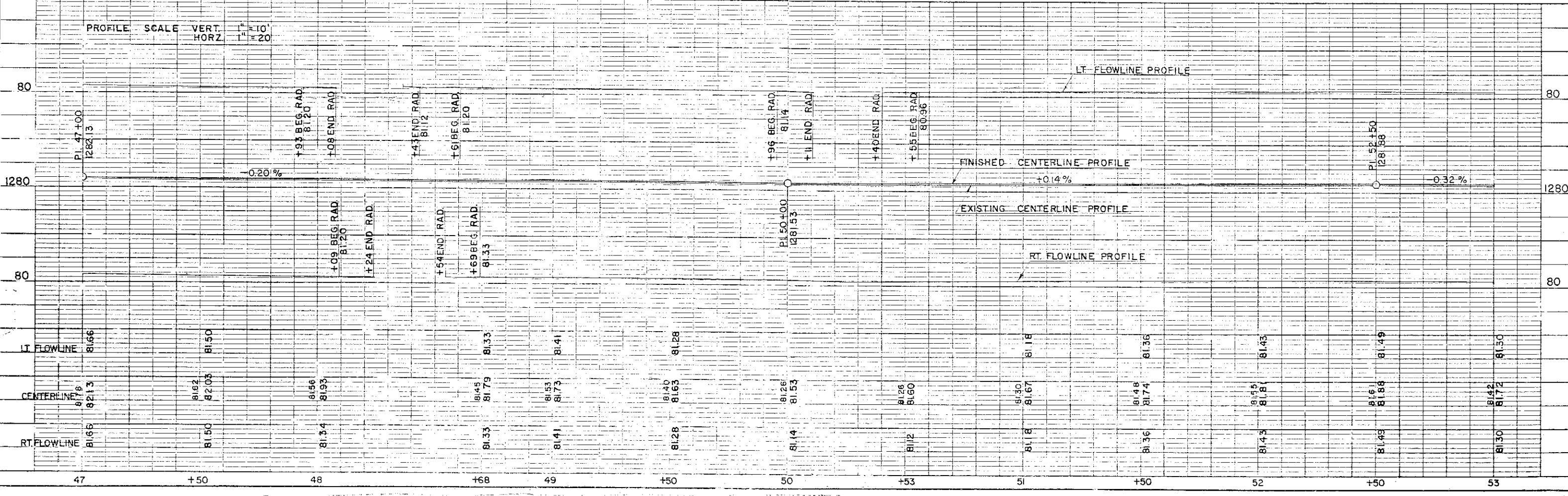
DATE: 1/20/60
 BY: S.M. K.S.
 CHECKED: S.M. K.S.
 NO. 1/20/60



PLAN SCALE: 1" = 20'

NET CENTRLINE LENGTH STA. 47+00 - 53+00 = 600 LIN. FT.

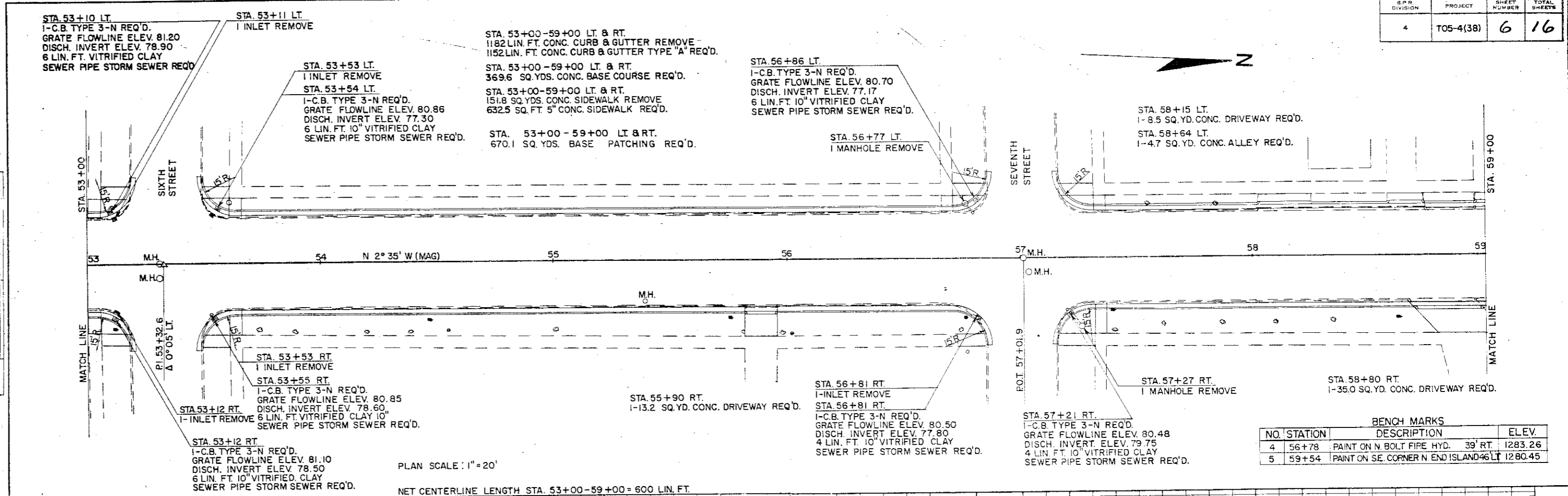
PROFILE SCALE VERT. 1" = 10'
 HORZ. 1" = 20'



NO.	STATION	BENCH MARKS DESCRIPTION	ELEV.
3	47+82	NORTH CORNER CHURCH SIGN 46' LT.	1282.96
4	56+78	PAINT ON N. BOLT FIRE HYD. 39' RT.	1283.26

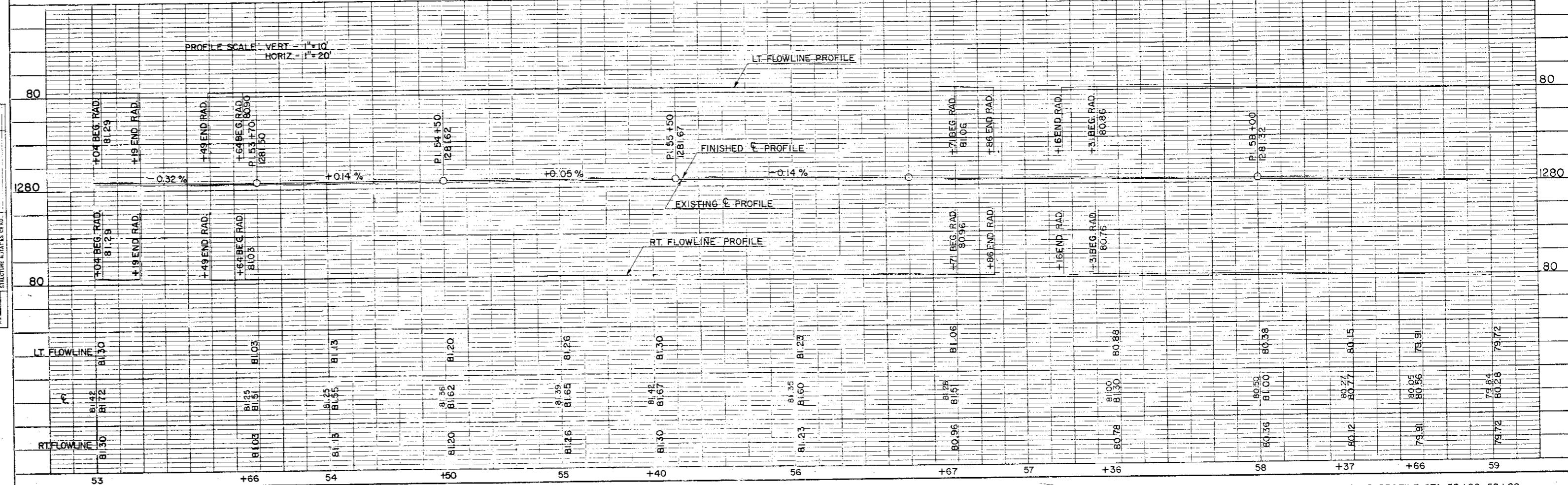
DATE
BY
REVISIONS
NO. DATE
1. 12/2/71

PROFILE
SHEETED
NOTE BOOK
NO. 1271



PLAN SCALE: 1" = 20'
NET CENTERLINE LENGTH STA. 53+00-59+00 = 600 LIN. FT.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
4	56+78	PAINT ON N. BOLT PIPE HYD. 39' RT.	1283.26
5	59+54	PAINT ON SE. CORNER N. END ISLAND 46' LT.	1280.45

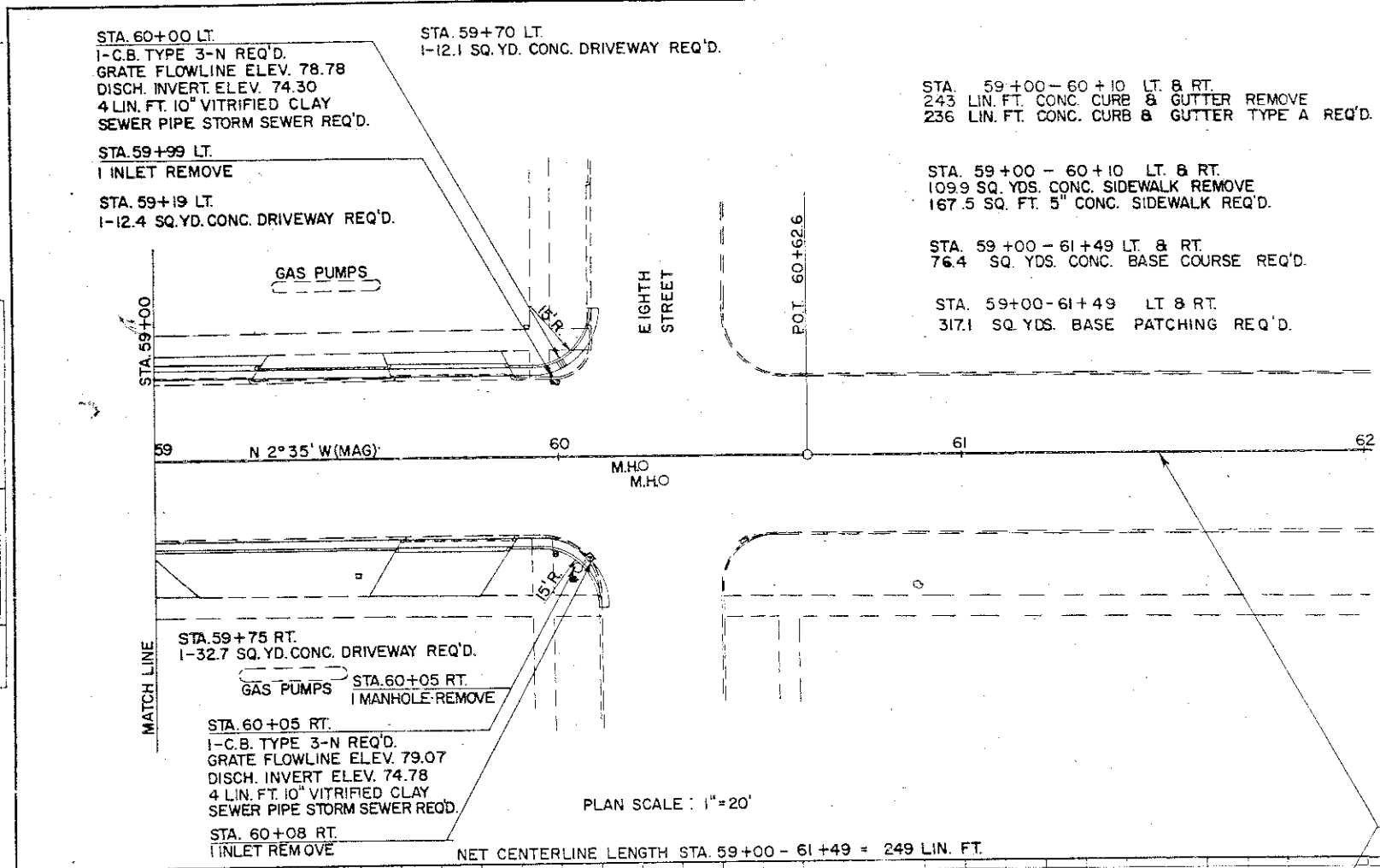


PLAN & PROFILE STA. 53+00-59+00

D.P.R. DIVISION	PROJECT	SHEET NUMBER	TOTAL SHEETS
4	T05-4(38)	7	16

DATE: 1/11/07
 BY: [Signature]
 CHECKED: [Signature]
 DESIGNED: [Signature]
 DRAWN: [Signature]
 IN CHARGE: [Signature]

PROFILE SURVEYED
 CHECKED: [Signature]
 DATE: 1/11/07
 BY: [Signature]



BENCH MARKS

NO.	STATION	DESCRIPTION	ELEV.
5	59+54	PAINT ON S.E. CORNER N. END ISLAND 461	1280.45

