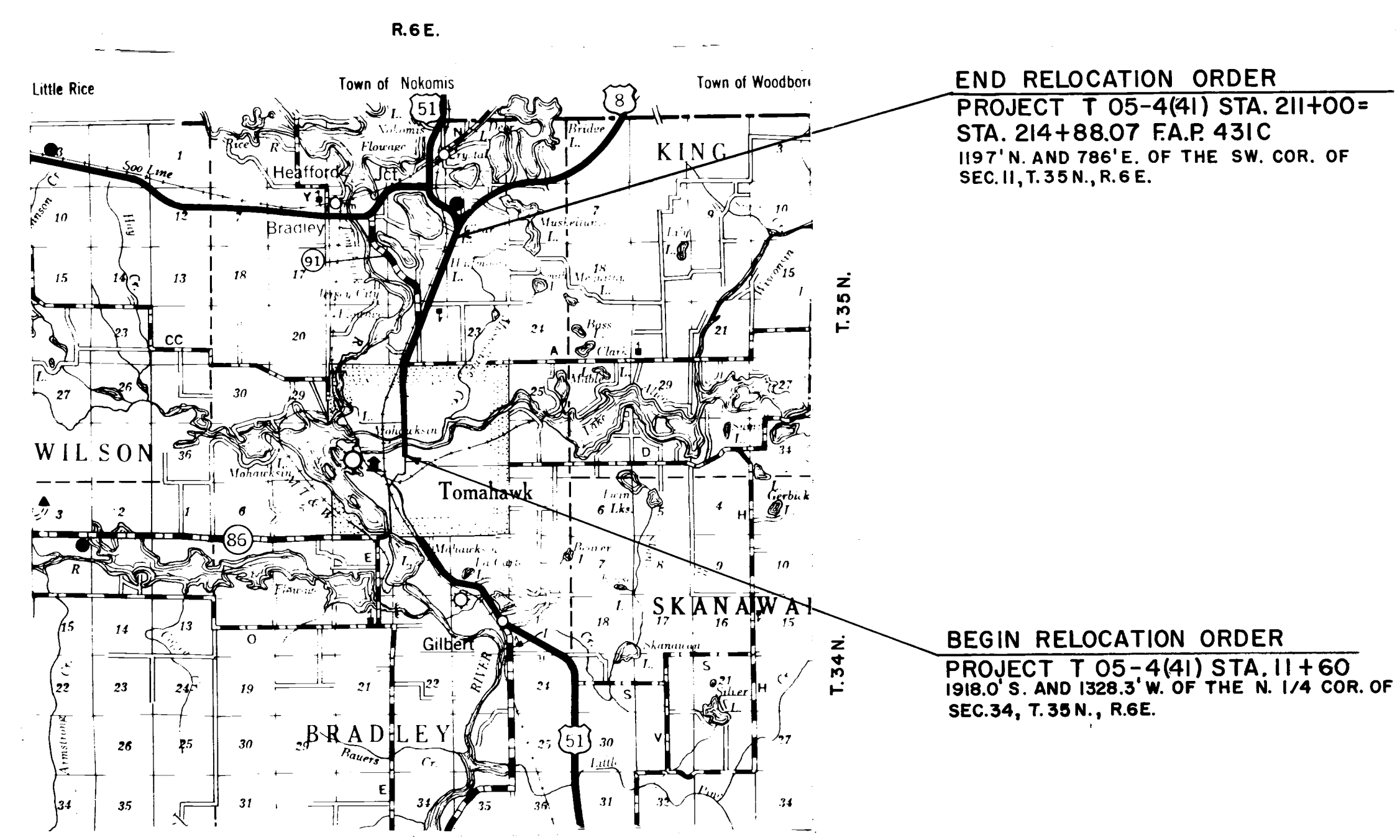
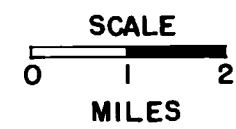


| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 35.1 | 5.4 | 23.41 | | 4 | 4 | |
| CONST. PROJECT | | | | | | |



LOCATION SKETCH



SCHEDULE OF LANDS AND INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER | INTERESTS REQUIRED | ACRES |
|---------------|--------------|---------------------------------------|--------------------|-------|
| 1 | 4.3 | CHARLES E. DANE | FEE | 0.15 |
| 2 | 4.3 | ANNA K. MAJOR | " | 0.26 |
| 3 | 4.4 | C.M. ST. P & P R.R. | L.H.E. * | — |
| 4 | | | | |
| 5 | 4.4 | DELORE C. SCHULZ | FEE | 0.01 |
| 6 | | | | |
| 7 | 4.4 | DELMAR R. LENK | " | 0.13 |
| 8 | 4.4 | TOWN OF BRADLEY SCHOOL DISTRICT NO. 2 | " | 0.03 |
| 9 | 4.4 | ALMA M. ROSCHE | " | 0.03 |
| 10 | 4.5 | JOHN F. HEIN | L.H.E. | — |
| 11 | 4.5 | OWENS ILLINOIS GLASS CO. | L.H.E. | — |
| 12 | | | | |
| 13 (2) | 4.1 | EDWARD J. EHMAN | FEE | 0.01 |
| 14 (2) | 4.1 | LEON D. WEIZENICKER | L.H.E. | — |
| 15 (2) | 4.1 | WILLIAM ZSCHAU | L.H.E. | — |
| 16 (2) | 4.1 | ROSWELL P. NELSON | " | — |
| 17 (2) | 4.1 | ROMAN MARKS | FEE | 0.18 |
| 18 (2) | 4.1 | GOLDIE SAWDY | FEE & L.H.E. | 0.09 |
| 19 (2) | 4.2 | JOHN D. SLATON | L.H.E. | — |
| 20 (2) | 4.2 | JOHN P. SCHMIDT, ET AL | L.H.E. | — |
| 21 (2) | 4.2 | ALVIN BERG | L.H.E. | — |
| 22 (2) | 4.2 | LAWRENCE DAOUST | " | — |
| | | | | |
| 24 | 4.3 | JOHN VAN OOSTERHOUT | FEE | 0.05 |
| | | | | |
| | | | | |
| 27 (2) | 4.2 | ROBERT BAUMGARTNER, ETAL | FEE & L.H.E. | 0.18 |
| | | | | |
| 29 (2) | 4.3 | EDWARD STERC | L.H.E. | — |
| 30 (2) | 4.3 | DUANE L. KRULL | " | — |
| 31 (2) | 4.3 | GALE OTIS | " | — |
| 32 (2) | 4.4 | S. N. MCKINNON | FEE | 0.05 |
| 33 (2) | 4.4 | RICHARD E. KOTT, ET AL | " | 1.88 |
| 34 (2) | 4.1 | CITY OF TOMAHAWK | " | 0.58 |
| 35 | 4.4 | C.M. ST. P. & P. R.R. | WORK AGREEMENT * | 0.14 |

STANDARD ABBREVIATIONS

| | |
|--------|--------------------------|
| ABND. | ABANDON |
| AC. | ACRES |
| B. | BARN |
| B.H. | BASEMENT HOUSE |
| BLDGS. | BUILDINGS |
| C. | CABINS |
| CEM. | CEMETERY |
| CONST. | CONSTRUCTION |
| COR. | CORNER |
| C.T.H. | COUNTY TRUNK HIGHWAY |
| D. | DEGREE OF CURVE |
| E. | EXTERNAL DISTANCE |
| FACT. | FACTORY |
| F.A.P. | FEDERAL AID PROJECT |
| G. | GARAGE |
| GOV'T. | GOVERNMENT |
| H. | HOUSE |
| L. | LENGTH OF CURVE |
| L.H.E. | LIMITED HIGHWAY EASEMENT |
| NE | NORTHEAST |
| NW | NORTHWEST |
| NO | NUMBER |
| PC. | POINT OF CURVATURE |
| P.I. | POINT OF INTERSECTION |
| P.T. | POINT OF TANGENCY |
| PL. | PROPERTY LINE |
| R. | RADIUS |
| RR. | RAILROAD |
| REST. | RESTAURANT |
| RD. | ROAD |
| SCH. | SCHOOL |
| SEC. | SECTION |
| S. | SHED |
| SE | SOUTHEAST |
| SW | SOUTHWEST |
| STA. | STATION |
| T. | TANGENT LENGTH OF CURVE |
| TAV. | TAVERN |
| TN. | TOWN |
| TEMP. | TEMPORARY |
| U.S.H. | UNITED STATES HIGHWAY |
| W | WELL |

NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

* TO BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN

| REVISION DATE | |
|---------------|----|
| 10/20/64 | |
| 3/5/65 | |
| 4/6/76 | NC |
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STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 05-4(41)
TOMAHAWK-NORTH COUNTY LINE ROAD
U.S.H. "51" LINCOLN COUNTY

SCALE

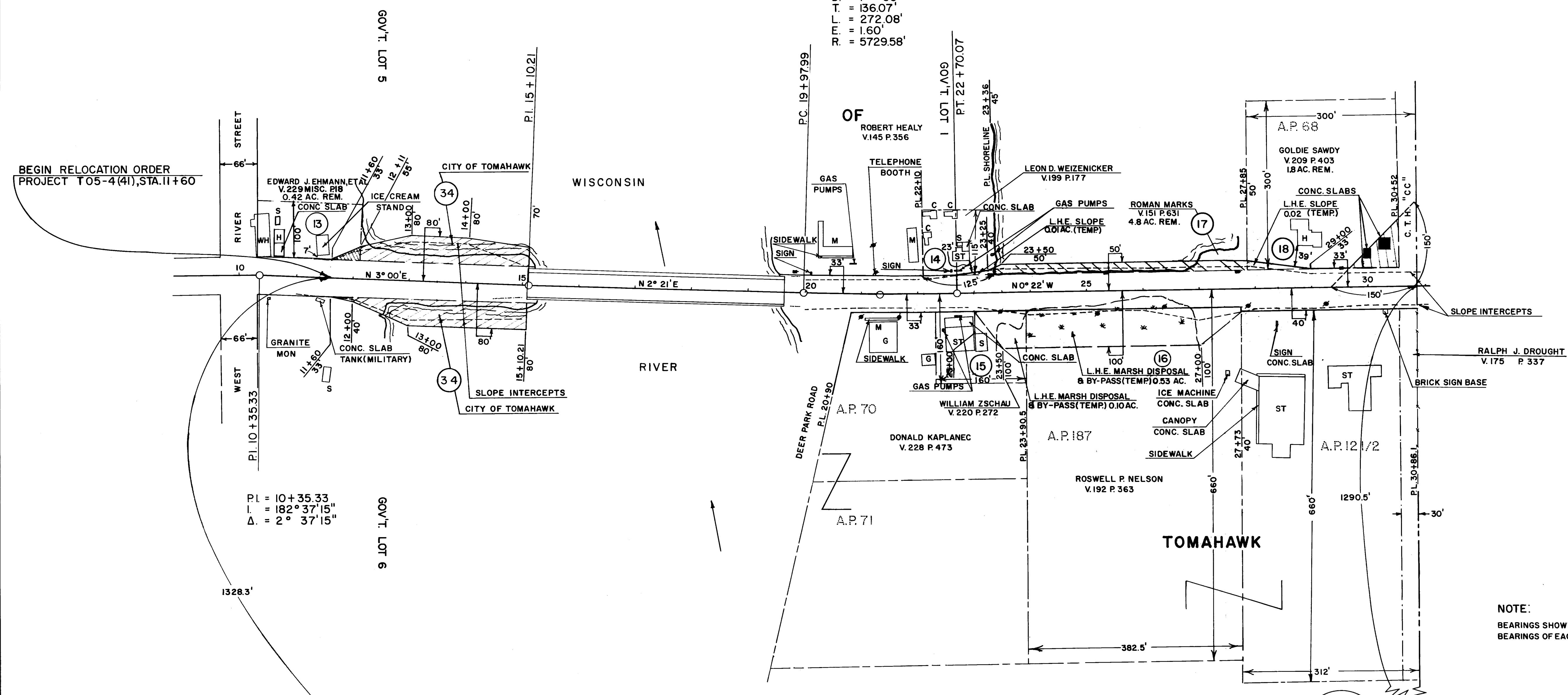
LENGTH = 3.777 MILES DATED JUNE 9, 1964

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 35.1 | 5.4 | 23.41 | | 4 | 4.1 | |
| CONST. PROJECT | | | | | | |
| | | | | | | |



CITY
 P.I. = 15 + 10.21
 L = 179° 21'
 Δ = 0° 39'

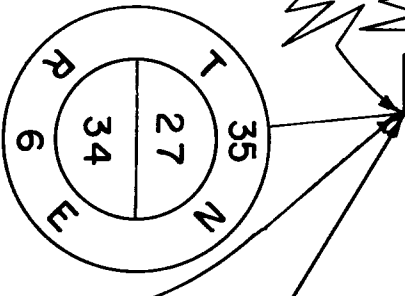
OF
 P.I. = 21 + 34.06
 L = 177° 16' 45"
 Δ = 2° 43' 15"
 D = 1° 00'
 T = 136.07'
 E = 272.08'
 R = 5729.58'



BEGIN RELOCATION ORDER
 PROJECT T 05-4(41), STA. 11+60

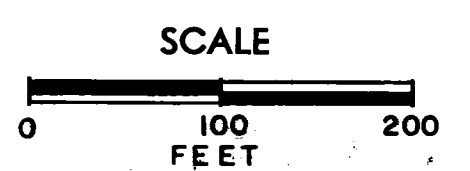
P.I. = 10 + 35.33
 L = 182° 37' 15"
 Δ = 2° 37' 15"

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

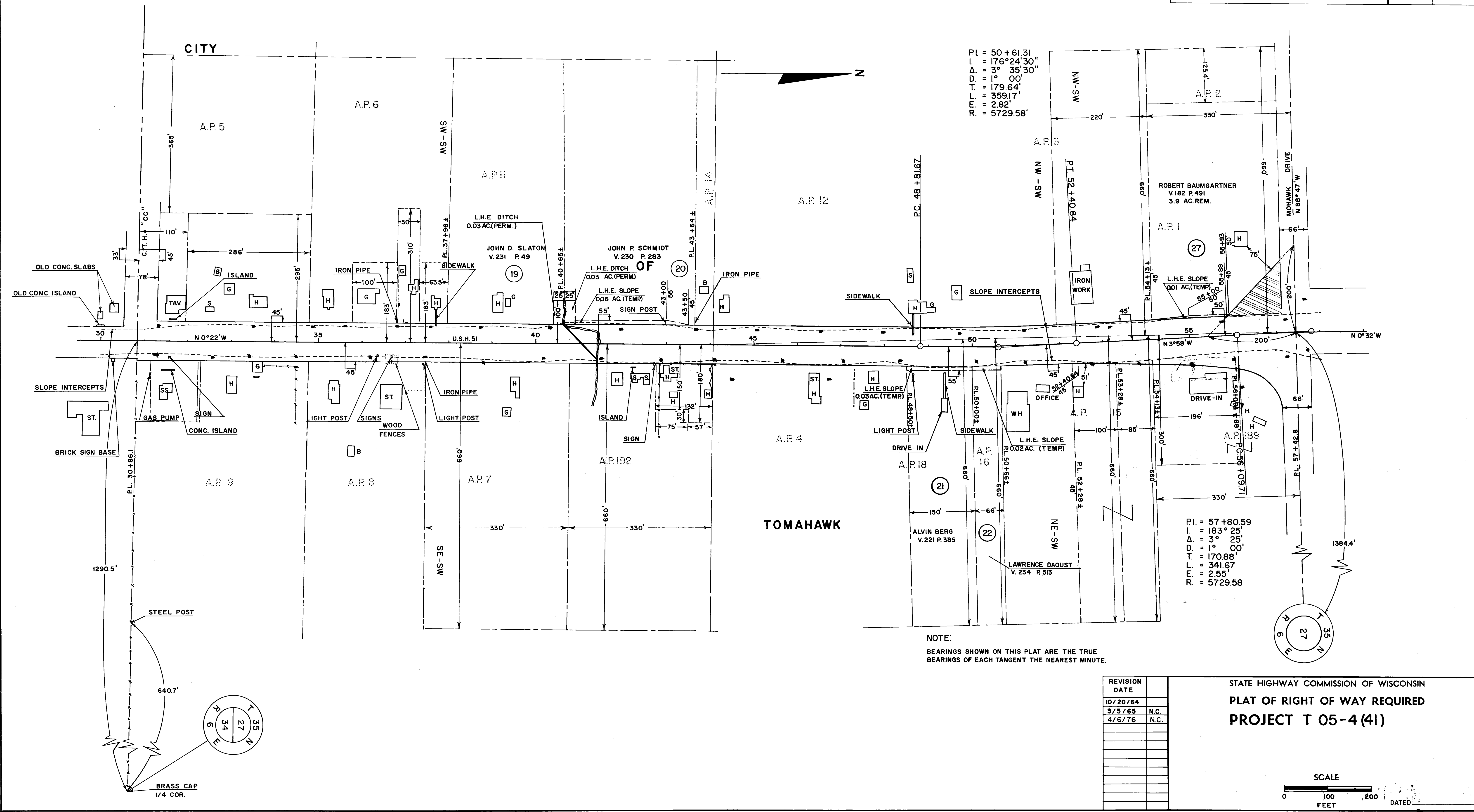


| REVISION | DATE | |
|----------|----------|------|
| | 10/20/64 | |
| | 3/5/65 | |
| | 4/6/76 | N.C. |
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STATE HIGHWAY COMMISSION OF WISCONSIN
 PLAT OF RIGHT OF WAY REQUIRED
 PROJECT T 05-4(41)



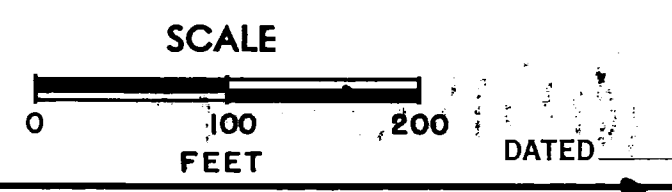
| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 35.1 | 5.4 | 23.41 | | 4 | 4.2 | |
| CONST. PROJECT | | | | | | |



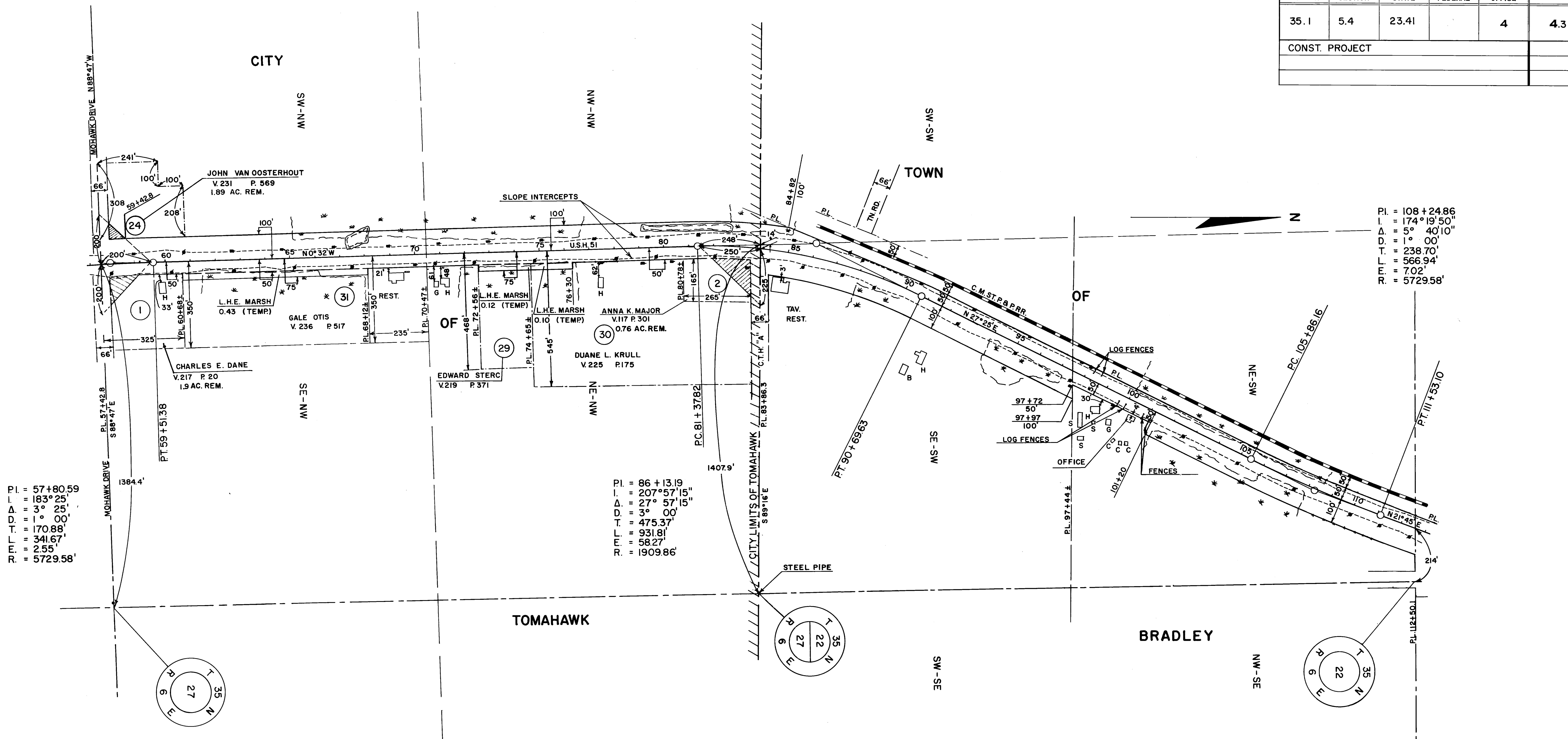
NOTE:
BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT THE NEAREST MINUTE.

| REVISION DATE | |
|---------------|------|
| 10/20/64 | |
| 3/5/65 | N.C. |
| 4/6/76 | N.C. |

STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 05-4 (41)



| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 35.1 | 5.4 | 23.41 | | 4 | 4.3 | |
| CONST. PROJECT | | | | | | |
| | | | | | | |



P.I. = 57+80.59
 I. = 183° 25'
 Δ = 3° 25'
 D = 1° 00'
 T = 170.88'
 L = 341.67'
 E = 2.55'
 R = 5729.58'

P.I. = 86+13.19
 I. = 207° 57' 15"
 Δ = 27° 57' 15"
 D = 3° 00'
 T = 475.37'
 L = 931.81'
 E = 58.27'
 R = 1909.86'

P.I. = 108+24.86
 I. = 174° 19' 50"
 Δ = 5° 40' 10"
 D = 1° 00'
 T = 238.70'
 L = 566.94'
 E = 7.02'
 R = 5729.58'

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

| REVISION | DATE | |
|----------|----------|------|
| | 10/20/64 | |
| | 3/5/65 | |
| | 4/6/76 | N.C. |
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STATE HIGHWAY COMMISSION OF WISCONSIN

PLAT OF RIGHT OF WAY REQUIRED

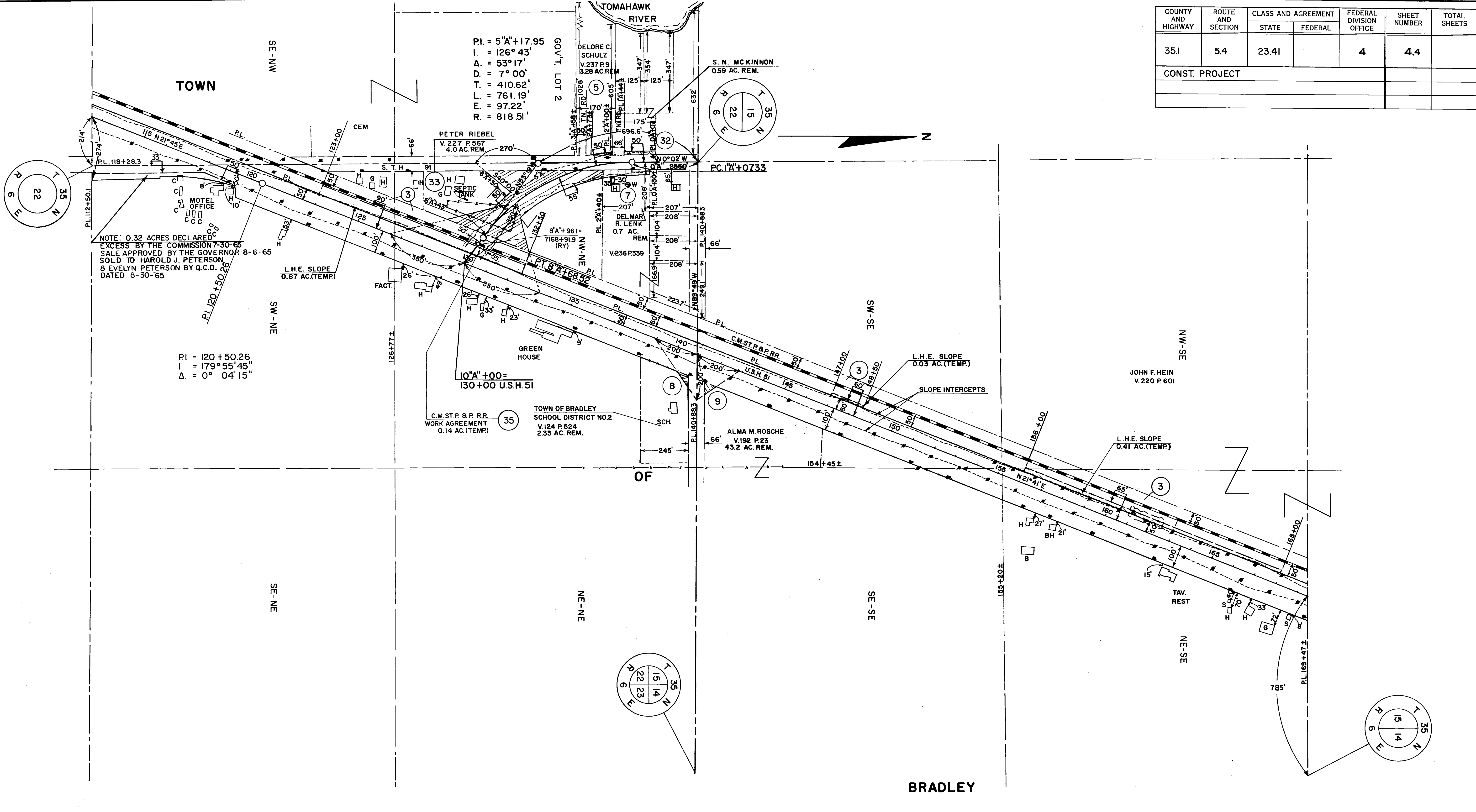
PROJECT T 05-4 (41)

SCALE

0 200 400 FEET

DATED JUNE 9, 1964

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 35.1 | 5.4 | 23.41 | | 4 | 4.4 | |
| CONST. PROJECT | | | | | | |



NOTE: 0.32 ACRES DECLARED EXCESS BY THE COMMISSION 7-30-65 SALE APPROVED BY THE GOVERNOR 8-6-65 SOLD TO HAROLD J. PETERSON & EVELYN PETERSON BY Q.C.D. DATED 8-30-65

P.I. = 120 + 50.26
 L = 179° 55' 45"
 Δ = 0° 04' 15"

P.I. = 5"A + 17.95
 L = 126° 43'
 Δ = 53° 17'
 D = 7° 00'
 T = 410.62'
 L = 761.19'
 E = 97.22'
 R = 818.51'

10"A + 00 =
 130 + 00 U.S.H. 51

C.M. ST. P. & P. R.R.
 WORK AGREEMENT
 0.14 AC. (TEMP)

TOWN OF BRADLEY
 SCHOOL DISTRICT NO. 2
 V. 124 P. 524
 2.33 AC. REM.

ALMA M. ROSCHE
 V. 192 P. 23
 43.2 AC. REM.

JOHN F. HEIN
 V. 220 P. 601

NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

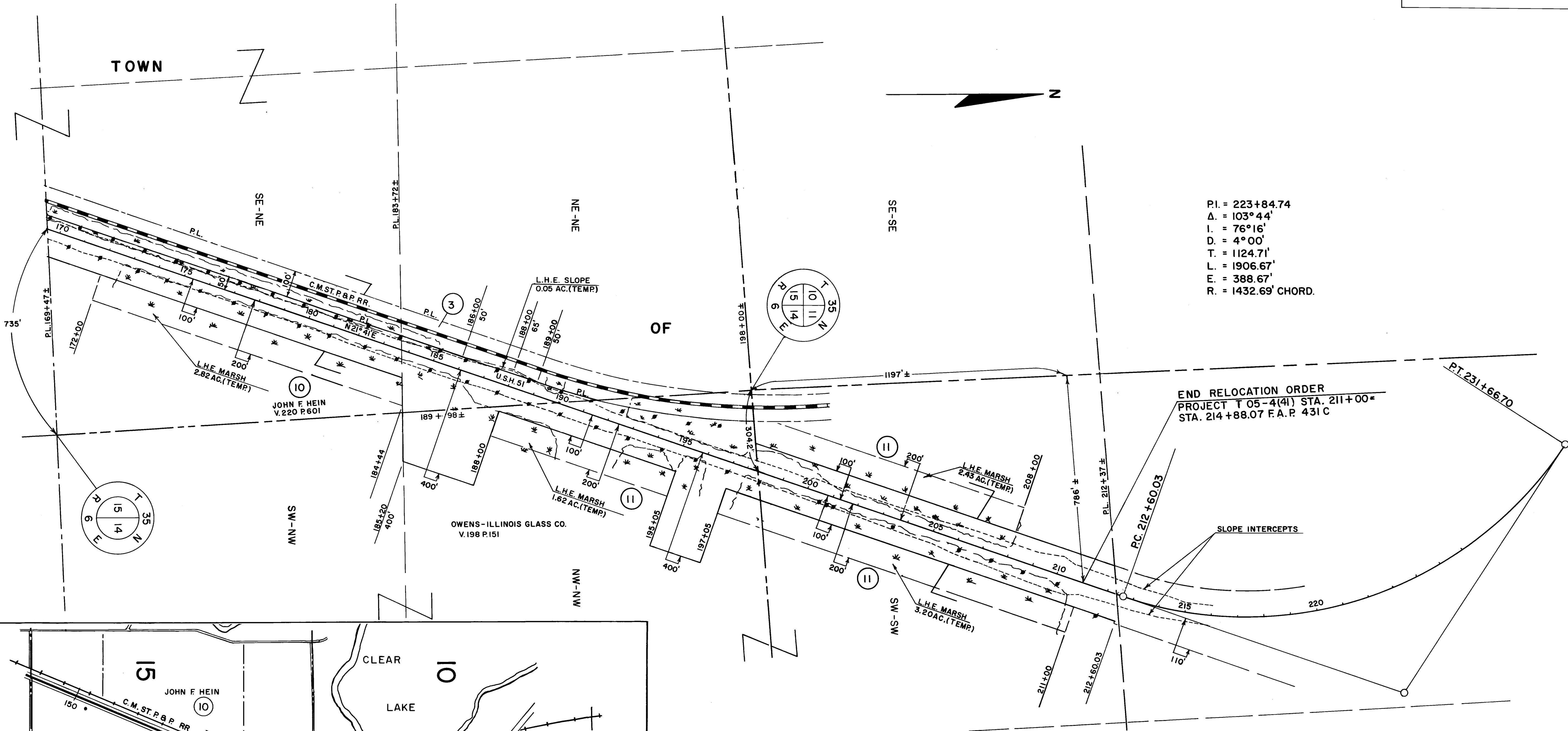
| REVISION DATE |
|---------------|
| 10/20/64 |
| 3/5/65 |
| 4/6/76 |
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STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 05-4(41)

SCALE
 0 200 400 FEET

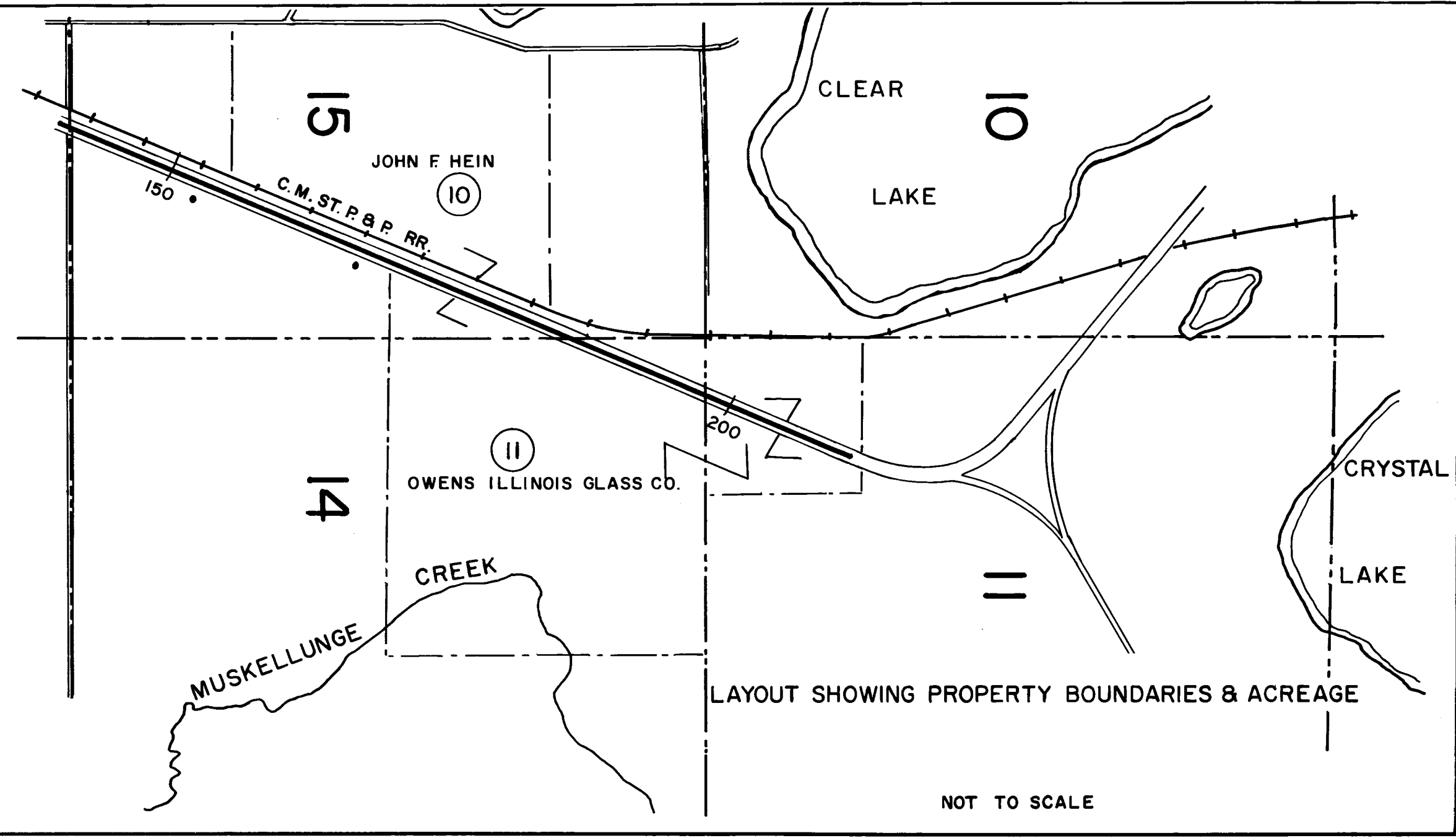
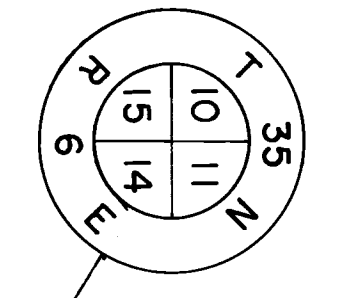
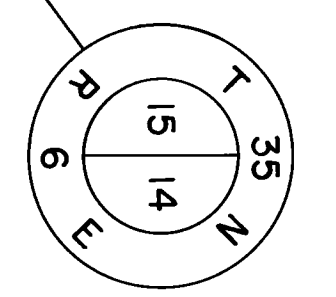
DATED JUNE 9, 1964

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT | | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
| | | STATE | FEDERAL | | | |
| 35.1 | 5.4 | 23.41 | | 4 | 4.5 | |
| CONST. PROJECT | | | | | | |
| | | | | | | |



P.I. = 223+84.74
 Δ = 103° 44'
 I = 76° 16'
 D = 4° 00'
 T = 1124.71'
 L = 1906.67'
 E = 388.67'
 R = 1432.69' CHORD.

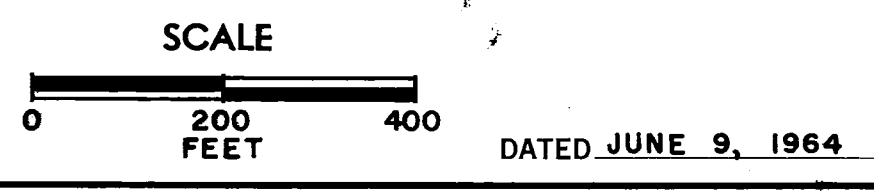
END RELOCATION ORDER
 PROJECT T 05-4(41) STA. 211+00=
 STA. 214+88.07 F.A.P. 431 C



NOTE:
 BEARINGS SHOWN ON THIS PLAT ARE THE TRUE
 BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.

| REVISION DATE | |
|---------------|------|
| 10/20/64 | |
| 3/5/65 | |
| 4/6/76 | N.C. |
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STATE HIGHWAY COMMISSION OF WISCONSIN
PLAT OF RIGHT OF WAY REQUIRED
PROJECT T 05-4(41)



TAE-11(41)