

| | | |
|--|---------------------|--------------------|
| R/W PROJECT NUMBER 1176-01-22 | SHEET NUMBER 4.0 | TOTAL SHEETS 13 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR MERRILL - C.T.H. "S" IRMA - PINE CREEK | | |
| U.S.H. 51 | LINCOLN COUNTY | |

CONVENTIONAL SIGNS AND ABBREVIATIONS

| | | | |
|----------|----------------------|--------|----------------------------|
| AC. | ACRES | P. | PAGE |
| AC. REM. | ACRES REMAINING | ● | R/W MONUMENT |
| A.P. | ACCESS POINT | P.L. | PROPERTY LINE |
| B. | BARN | P.L.E. | PERMANENT LIMITED EASEMENT |
| BLDG. | BUILDING | R. | RANGE |
| CO. | COMPANY | RD. | ROAD |
| CORP. | CORPORATION | R/W | RIGHT OF WAY |
| C.T.H. | COUNTY TRUNK HIGHWAY | S. | SHED |
| D. | DEED | S.T.H. | STATE TRUNK HIGHWAY |
| E. | EAST | T. | TOWN |
| ET. AL. | AND OTHERS | TEMP. | TEMPORARY |
| G. | GARAGE | T.L.E. | TEMPORARY LIMITED EASEMENT |
| GN | GRID NORTH | V. | VOLUME |
| H. | HOUSE | W. | WEST |
| INC. | INCORPORATED | | |
| L.C. | LAND CONTRACT | | |
| N | NORTH | | |

GN

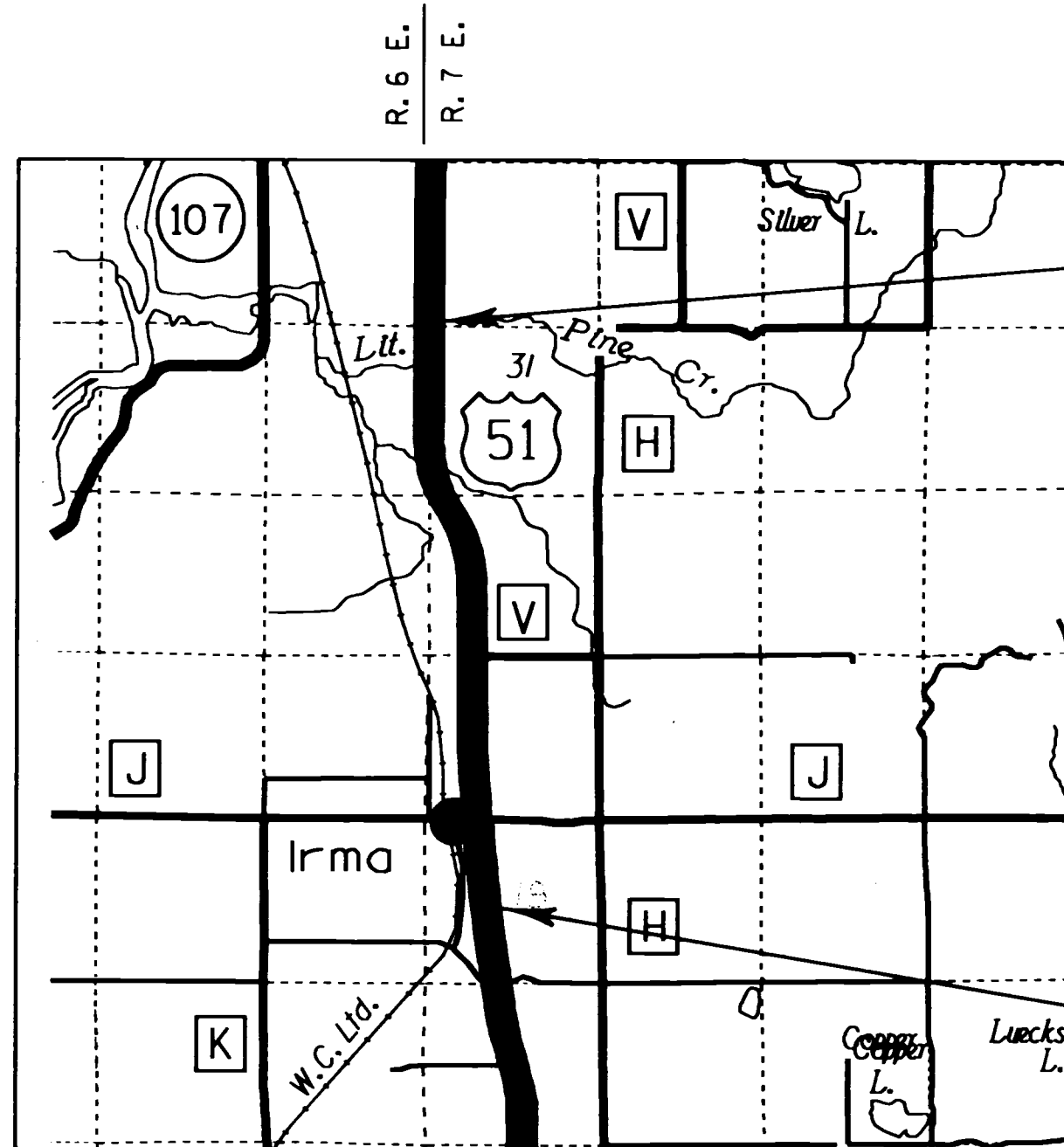


COMPENSABLE NON-COMPENSABLE

| | | |
|--------------------|---|---|
| POWER POLE | ■ | □ |
| TELEPHONE POLE | ⚡ | ⚡ |
| SIGN | ⊥ | ⊥ |
| TELEPHONE PEDESTAL | ■ | ■ |

| | |
|------------------------------------|----------|
| NO ACCESS (BY ACQUISITION) | |
| NO ACCESS (BY STATUTORY AUTHORITY) | ○○○○○○○○ |
| NO ACCESS (BY PREVIOUS PROJECT) | ◆◆◆◆◆ |

T. 34 N.
T. 33 N.

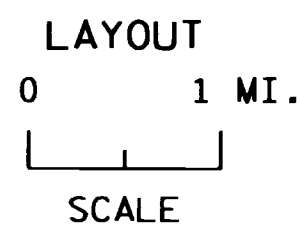


END RELOCATION ORDER

0.01 FEET SOUTH OF AND 0.36 FEET WEST OF
THE NW CORNER OF SECTION 31, T. 34 N., R. 7 E.

BEGIN RELOCATION ORDER

2,488.03 FEET NORTH OF AND 1,086.96 FEET WEST OF
THE SOUTH QUARTER CORNER OF SECTION 18, T. 33 N., R. 7 E.



TOTAL NET LENGTH OF CENTERLINE = 3.591 MI.

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM CENTRAL ZONE. ALL PLAT DISTANCES ARE GRID LENGTH AND MAY BE CONVERTED TO GROUND LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY MONUMENTS ARE TYPE II AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

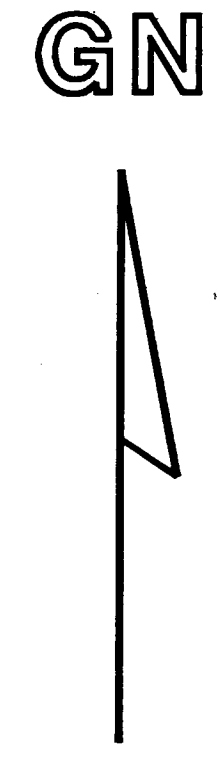
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

| | |
|--|--|
| REVISION DATE 7-14-93 6-1-94 N.C. 8-1-96 N.C. 2-20-97 N.C. | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| APPROVED: DATE: 9-2-92 <i>James D. Humble</i> DISTRICT DIRECTOR | |

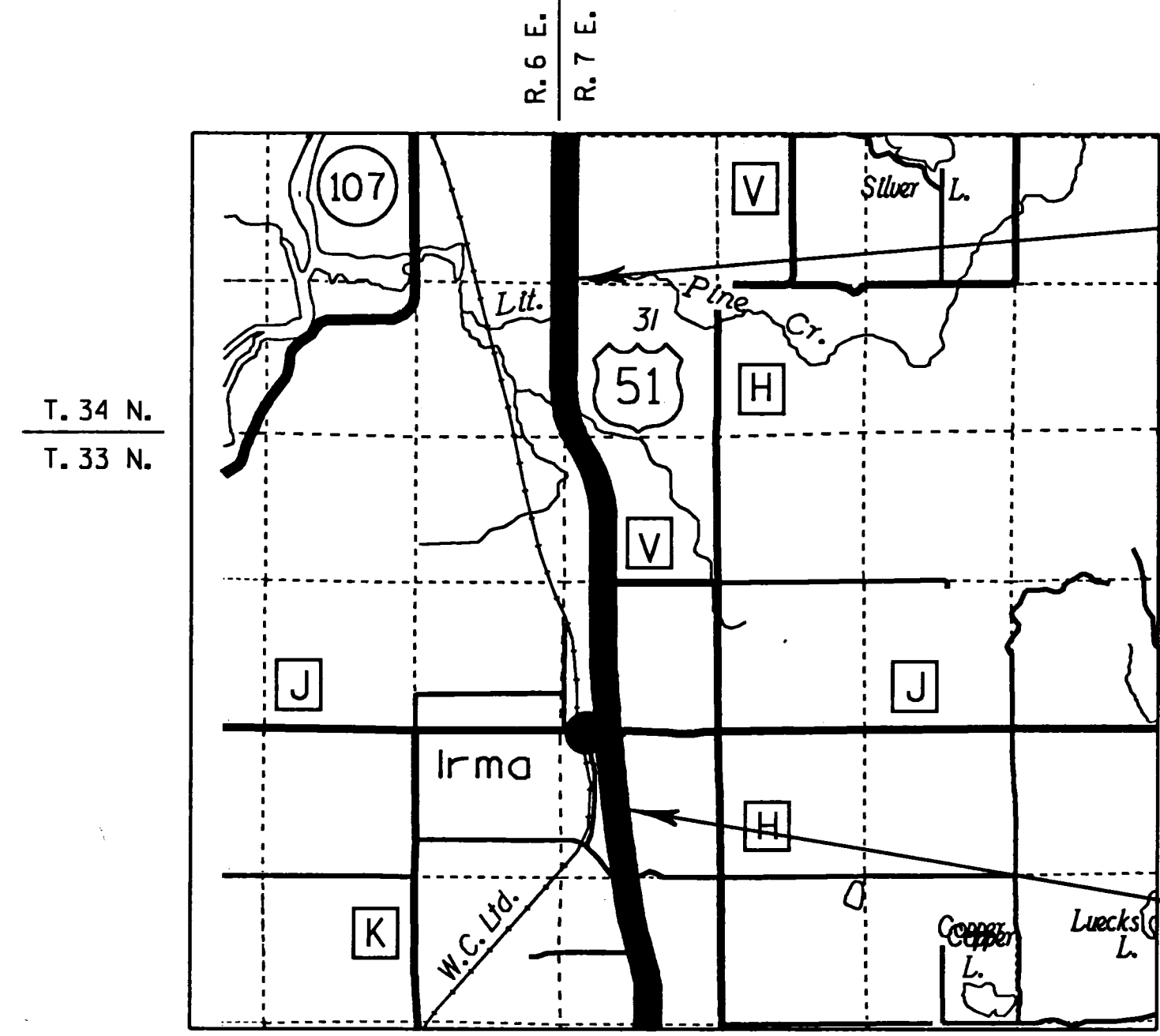
| | | |
|---|---------------------|--------------------|
| R/W PROJECT NUMBER 1176-01-22 | SHEET NUMBER 4.0 | TOTAL SHEETS 12 |
| FEDERAL PROJECT NUMBER | | |
| PLAT OF RIGHT OF WAY REQUIRED FOR MERRILL - C.T.H. "S" IRMA - PINE CREEK | | |
| U.S.H. 51 | LINCOLN COUNTY | |

CONVENTIONAL SIGNS AND ABBREVIATIONS

| | | | |
|----------|----------------------|--------|----------------------------|
| AC. | ACRES | P. | PAGE |
| AC. REM. | ACRES REMAINING | ● | R/W MONUMENT |
| A.P. | ACCESS POINT | P.L. | PROPERTY LINE |
| B. | BARN | P.L.E. | PERMANENT LIMITED EASEMENT |
| BLDG. | BUILDING | R. | RANGE |
| CO. | COMPANY | RD. | ROAD |
| CORP. | CORPORATION | R/W | RIGHT OF WAY |
| C.T.H. | COUNTY TRUNK HIGHWAY | S. | SHED |
| D. | DEED | S.T.H. | STATE TRUNK HIGHWAY |
| E. | EAST | T. | TOWN |
| ET. AL. | AND OTHERS | TEMP. | TEMPORARY |
| G. | GARAGE | T.L.E. | TEMPORARY LIMITED EASEMENT |
| GN | GRID NORTH | V. | VOLUME |
| H. | HOUSE | W. | WEST |
| INC. | INCORPORATED | | |
| L.C. | LAND CONTRACT | | |
| N | NORTH | | |



| | COMPENSABLE | NON-COMPENSABLE |
|------------------------------------|-------------|-----------------|
| POWER POLE | ■ | □ |
| TELEPHONE POLE | ⚡ | ⚡ |
| SIGN | ⌚ | ⌚ |
| TELEPHONE PEDESTAL | ■ | ■ |
| NO ACCESS (BY ACQUISITION) | | |
| NO ACCESS (BY STATUTORY AUTHORITY) | | ○○○○○○○○ |
| NO ACCESS (BY PREVIOUS PROJECT) | | ◆◆◆◆◆ |

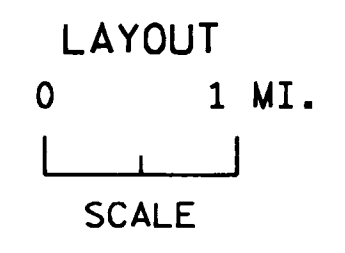


END RELOCATION ORDER

0.01 FEET SOUTH OF AND 0.36 FEET WEST OF THE NW CORNER OF SECTION 31, T. 34 N., R. 7 E.

BEGIN RELOCATION ORDER

2,488.03 FEET NORTH OF AND 1,086.96 FEET WEST OF THE SOUTH QUARTER CORNER OF SECTION 18, T. 33 N., R. 7 E.



TOTAL NET LENGTH OF CENTERLINE = 3.591 MI.

NOTES

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RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.

| | |
|--|--|
| REVISION DATE 7-14-93 6-1-94 N.C. 8-1-96 N.C. 2-20-97 N.C. | STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION |
| APPROVED: | DATE: <u>7-14-93</u> |
| | DISTRICT DIRECTOR |

SCHEDULE OF LANDS & INTERESTS REQUIRED

AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED.

REVISION DATE
7-14-93
6-1-94
8-1-96 N.C.
2-20-97 N.C.

ROUTE COUNTY DATE
U.S.H. 51 LINCOLN 9-2-92

R/W PROJECT NUMBER
1176-01-22
FEDERAL PROJECT NUMBER

SHEET NUMBER
4.1

| PARCEL NUMBER | SHEET NUMBER | OWNER'S NAME | INTEREST REQUIRED | TOTAL ACRES | R/W NEW | ACRES EXISTING | REQUIRED TOTAL | TOTAL REMAINING ACRES | T.L.E. ACRES | P.L.E. ACRES |
|---------------|--------------|--|------------------------------|-------------|---------|----------------|----------------|-----------------------|--------------|--------------|
| 1 | 4.4 | IRMA NORTHWOODS, INC. | FEE & ACCESS RIGHTS | 57.20 | 1.52 | 0.00 | 1.52 | 55.68 | - | - |
| 2 | 4.4 | EUGENE T. KREMBS | FEE & ACCESS RIGHTS | 33.97 | 1.42 | 0.00 | 1.42 | 32.55 | - | - |
| 3 | 4.5 | DENNIS & DARLENE PARSHALL | FEE | 5.50 | 0.10 | 0.00 | 0.10 | 5.40 | - | - |
| 4 | 4.5 | PAULINE JOURDAN | FEE | 40.15 | 0.99 | 0.00 | 0.99 | 39.16 | - | - |
| 5 | 4.5 | SHERIDAN D. & KRISTINE K. SCHWARK | FEE & ACCESS RIGHTS | 69.34 | 1.45 | 6.91 | 8.36 | 60.98 | - | - |
| 6 | 4.6 | DALE R. & JUDITH A. KIMMONS | FEE | 38.18 | 0.76 | 0.00 | 0.76 | 37.42 | - | - |
| 7 | 4.6 | GEORGE W. & MARY R. CURTIS | FEE | 43.93 | 0.76 | 0.00 | 0.76 | 43.17 | - | - |
| 8 | 4.6 | ROBERT F. & NANCY R. FIGGE | FEE & ACCESS RIGHTS | 40.00 | 1.51 | 0.00 | 1.51 | 38.49 | - | - |
| 9 | 4.6 | ROBERT G. WARD | FEE & ACCESS RIGHTS | 20.00 | 0.76 | 1.29 | 2.05 | 17.95 | - | - |
| 10 | 4.6 | WILLIAM J. & MARY VERHEYEN | FEE, T.L.E., & ACCESS RIGHTS | 20.00 | 0.52 | 1.29 | 1.81 | 18.19 | 0.30 | - |
| 11 | 4.7 | DIANE WALSH & LEE STEBBINS | FEE & ACCESS RIGHTS | 89.72 | 2.17 | 0.00 | 2.17 | 87.55 | - | - |
| 12 | 4.7 | TOMAHAWK SAND AND GRAVEL CO., INC. | FEE & ACCESS RIGHTS | 38.00 | 1.43 | 0.00 | 1.43 | 36.57 | - | - |
| 13 | 4.7 | DAVID E. REICH | FEE & ACCESS RIGHTS | 40.00 | 1.46 | 2.94 | 4.40 | 35.60 | - | - |
| 14 | 4.8 | DANIEL REICHWALD | FEE | 43.68 | 0.93 | 0.00 | 0.93 | 42.75 | - | - |
| 15 | 4.8 | RICHARD D. LODHOLZ | FEE & ACCESS RIGHTS | 160.16 | 0.65 | 3.12 | 3.77 | 156.39 | - | - |
| 16 | 4.9 | THOMAS J. BARTELME | FEE | 16.14 | 0.55 | 0.00 | 0.55 | 15.59 | - | - |
| 17 | 4.9, 4.10 | DONALD J. & JOANN E. WITT | FEE & ACCESS RIGHTS | 21.60 | 1.26 | 0.00 | 1.26 | 20.34 | - | - |
| 19 | 4.11 | PETERSON-LATZIG CO., INC. | FEE & ACCESS RIGHTS | 245.45 | 2.50 | 0.00 | 2.50 | 242.95 | - | - |
| 20 | 4.11 | RICHARD C. & HELGA C. HIPLER | FEE & ACCESS RIGHTS | 89.40 | 1.84 | 0.00 | 1.84 | 87.56 | - | - |
| 21 | 4.7, 4.8 | WIS. PUBLIC SERV. CORP., ELECTRIC TRANSM. (40) | RELEASE OF RIGHTS | - | - | - | - | - | - | - |
| 22 | 4.12 | RUSSELL LEE, ET AL | FEE | 550.00 | 2.02 | 0.00 | 2.02 | 547.98 | - | - |

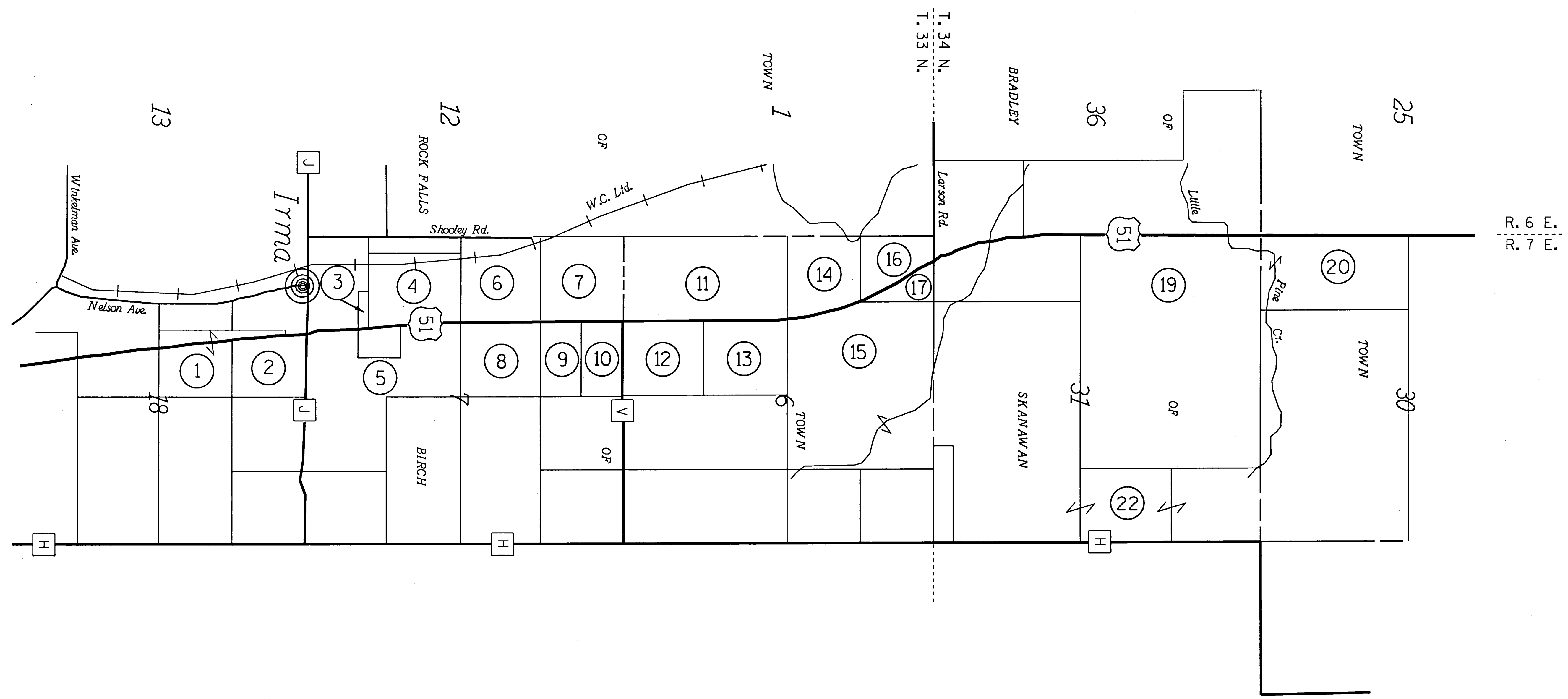
56.57, 58.59, 60, 61, 62, 63

31.

22.

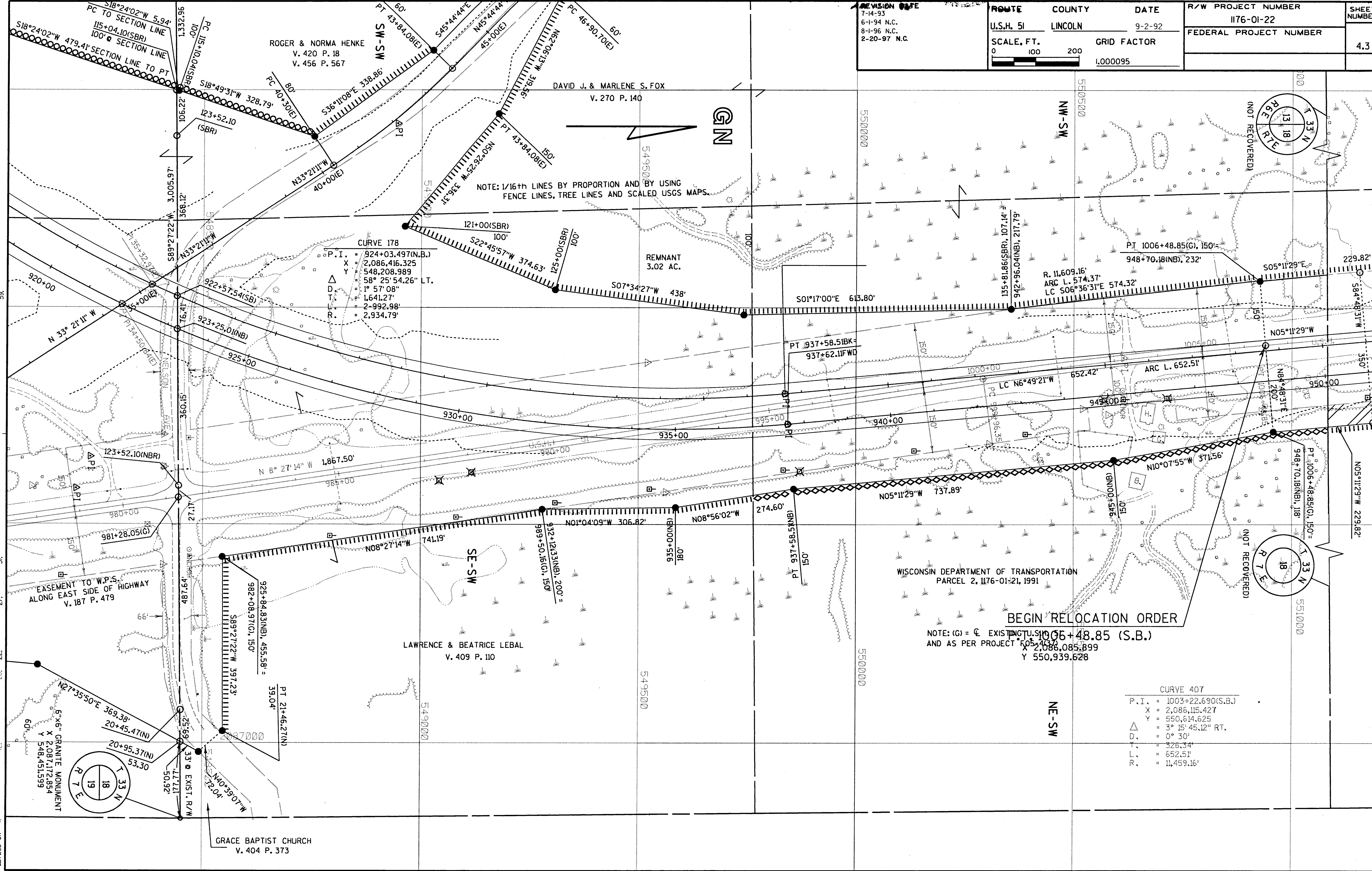
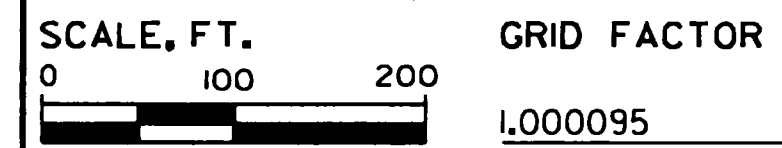
LEVELS ON - 1.

| | | | | | |
|---|--------------|---------|--------|------------------------|--------------|
| REVISION DATE 7-14-93 6-1-94 8-1-96 N.C. 2-20-97 N.C. | ROUTE | COUNTY | DATE | R/W PROJECT NUMBER | SHEET NUMBER |
| | U.S.H. 51 | LINCOLN | 9-2-92 | 1176-01-22 | |
| | NOT TO SCALE | | | FEDERAL PROJECT NUMBER | 4.2 |



LEVELS ON - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63

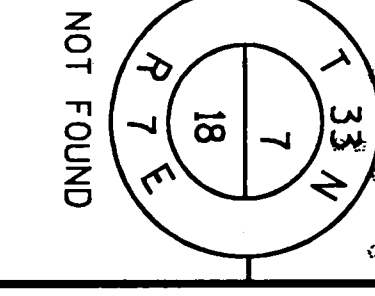
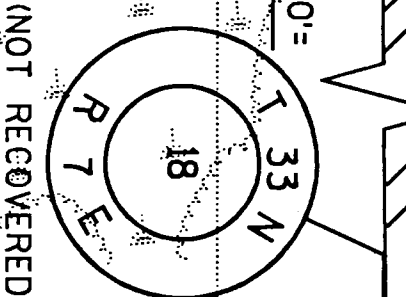
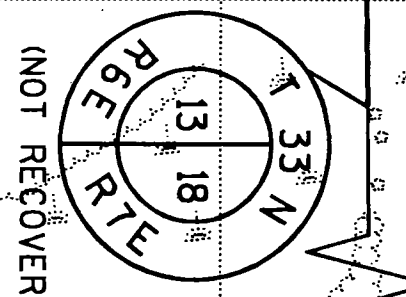
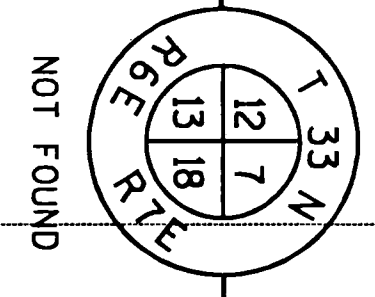
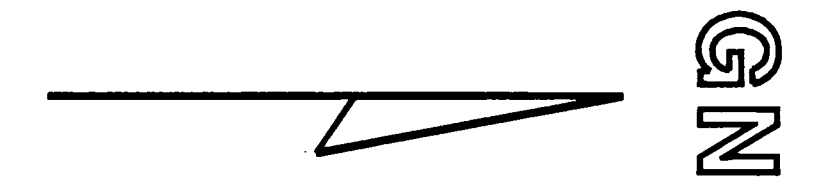
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|---|---------------------------|--------------------------|-----------------------|---|----------------------------|
| REVISION DATE 7-14-93 6-1-94 N.C. 8-1-96 N.C. 2-20-97 N.C. | ROUTE U.S.H. 51 | COUNTY LINCOLN | DATE 9-2-92 | R/W PROJECT NUMBER 1176-01-22 | SHEET NUMBER 4.3 |
| | | | | FEDERAL PROJECT NUMBER | |



REVISION DATE
 7-14-93
 6-1-94
 8-1-96 N.C.
 2-20-97 N.C.

ROUTE COUNTY DATE
 U.S.H. 51 LINCOLN 9-2-92
 SCALE, FT. GRID FACTOR
 0 100 200 1.000095

R/W PROJECT NUMBER
 1176-01-22
 FEDERAL PROJECT NUMBER
 SHEET NUMBER
 4.4



NOTE: 1/16th LINES BY PROPORTION AND BY USING PROJECT F05-4(37), FENCE LINES, TREE LINES AND SCALED USGS MAPS.

CURVE 407
 P.I. = 1003+22.690(S.B.)
 X = 2,086.115, 427
 Y = 550.614, 625
 = 315.45, 127 RT.
 = 0° 30'
 = 326.34'
 = 652.51'
 = 11,459.15'

IRMA NORTHWOODS, INC.
 V. 406 P. 371

EUGENE T. KREMBS
 V. 299 P. 401
 V. 334 P. 228

OVERLAND TRADING, INC.
 V. 364 P. 639

DEAN TOUSIGNAT
 V. 461 P. 8

KEITH & LOIS BROOKS
 V. 236 P. 390
 V. 492 P. 184

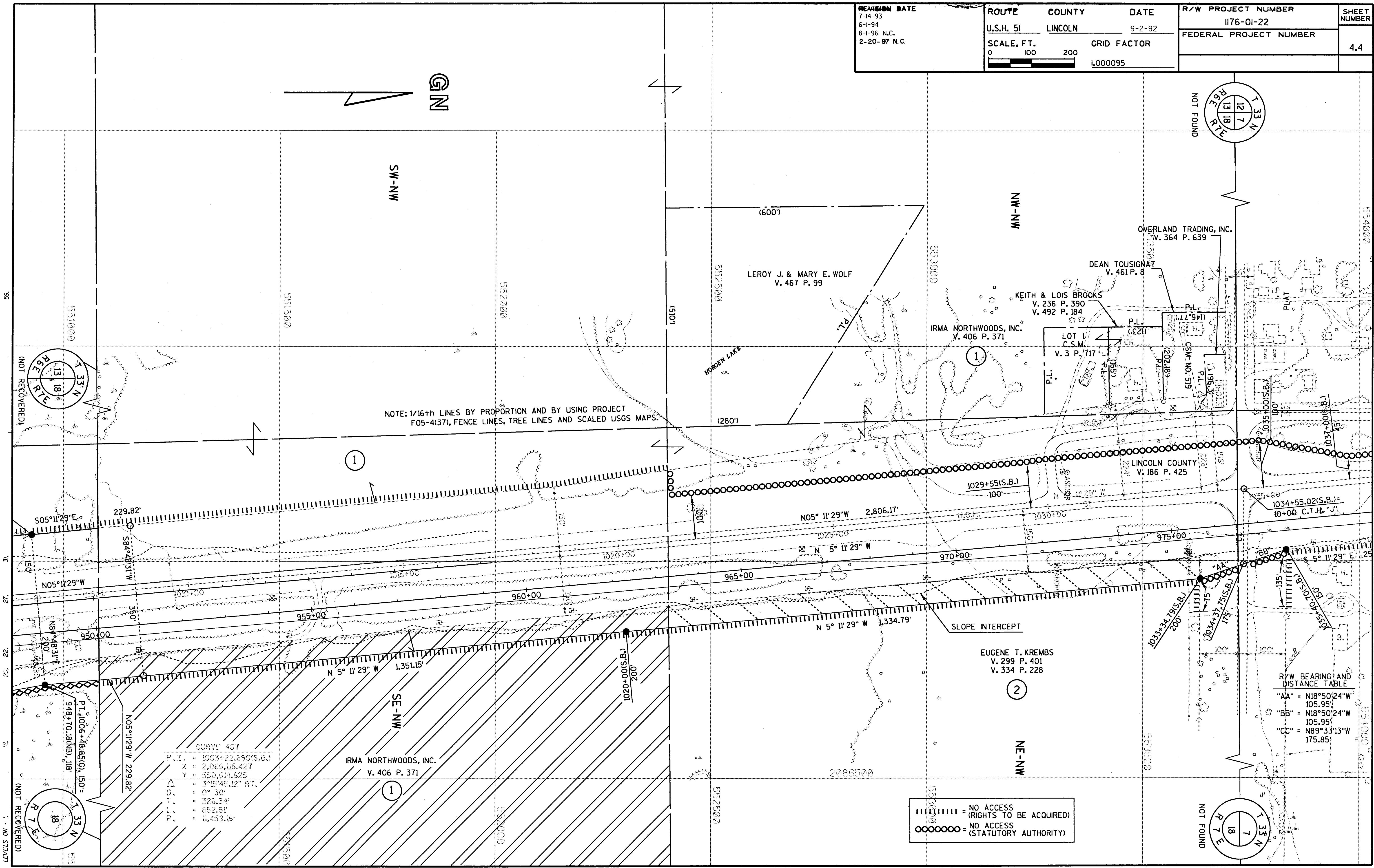
IRMA NORTHWOODS, INC.
 V. 406 P. 371

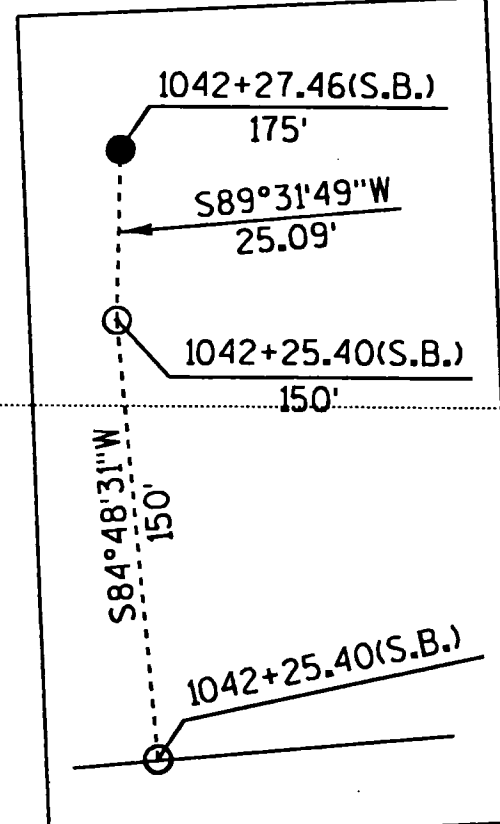
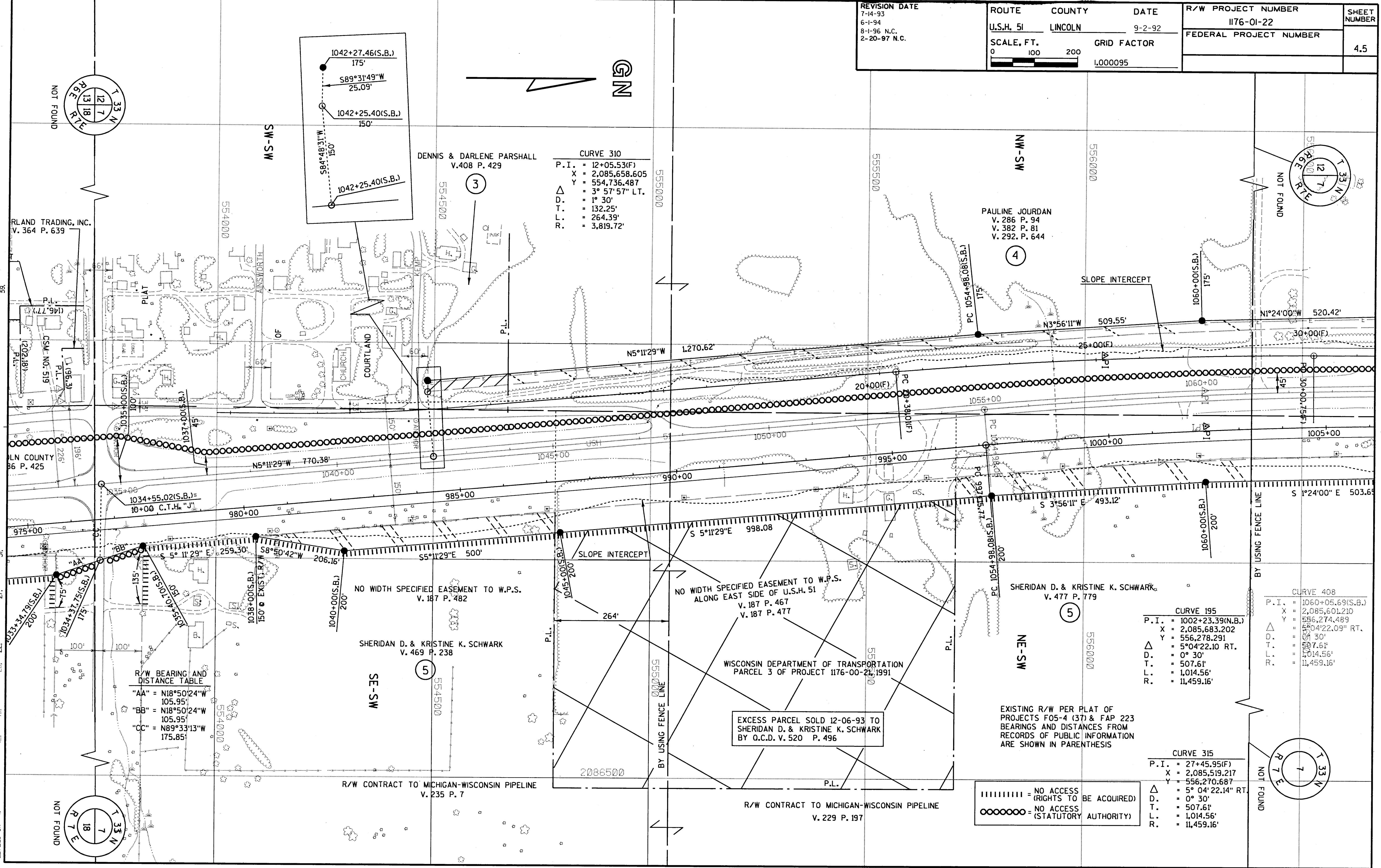
LOT 1
 C.S.M.
 V. 3 P. 717

LINCOLN COUNTY
 V. 186 P. 425

||||| = NO ACCESS
 (RIGHTS TO BE ACQUIRED)
 ○○○○○ = NO ACCESS
 (STATUTORY AUTHORITY)

R/W BEARING AND
 DISTANCE TABLE
 "AA" = N18°50'24"W
 105.95'
 "BB" = N18°50'24"W
 105.95'
 "CC" = N89°33'13"W
 175.85'





CURVE 310
 P.I. = 12+05.53(F)
 X = 2,085,658.605
 Y = 554,736.487
 Δ = 3° 57' 57" LT.
 D. = 1° 30'
 T. = 132.25'
 L. = 264.39'
 R. = 3,819.72'

CURVE 195
 P.I. = 1002+23.39(N.B.)
 X = 2,085,683.202
 Y = 556,278.291
 Δ = 5° 04' 22.10 RT.
 D. = 0° 30'
 T. = 507.61'
 L. = 1,014.56'
 R. = 11,459.16'

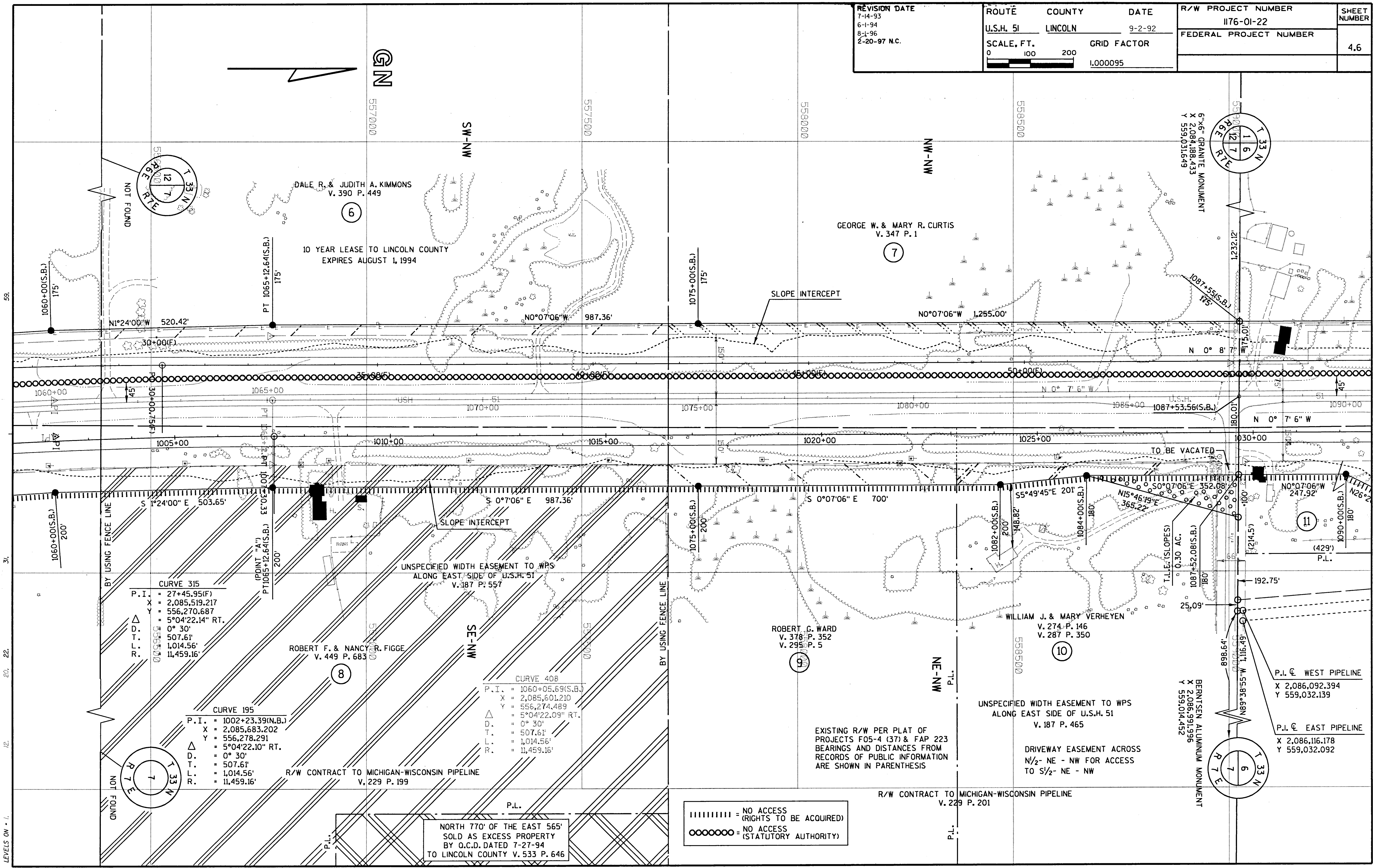
CURVE 408
 P.I. = 1060+05.69(S.B.)
 X = 2,085,601.210
 Y = 556,274.489
 Δ = 5° 04' 22.09 RT.
 D. = 0° 30'
 T. = 507.51'
 L. = 1,014.55'
 R. = 11,459.16'

CURVE 315
 P.I. = 27+45.95(F)
 X = 2,085,519.217
 Y = 556,270.687
 Δ = 5° 04' 22.14 RT.
 D. = 0° 30'
 T. = 507.61'
 L. = 1,014.56'
 R. = 11,459.16'

R/W BEARING AND DISTANCE TABLE

| | | |
|------|---------------|---------|
| "AA" | = N18°50'24"W | 105.95' |
| "BB" | = N18°50'24"W | 105.95' |
| "CC" | = N89°33'13"W | 175.85' |

||||| = NO ACCESS (RIGHTS TO BE ACQUIRED)
 ○○○○○ = NO ACCESS (STATUTORY AUTHORITY)



CURVE 315
P.I. = 27+45.95(F)
X = 2,085,519.217
Y = 556,270.687
= 5°04'22.14" RT.
D. = 0° 30'
T. = 507.61'
L. = 1,014.56'
R. = 11,459.16'

CURVE 195
P.I. = 1002+23.39(N.B.)
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P.I. = 1060+05.69(S.B.)
X = 2,085,501.210
Y = 556,274.489
= 5°04'22.09" RT.
D. = 0° 30'
T. = 507.61'
L. = 1,014.56'
R. = 11,459.16'

R/W CONTRACT TO MICHIGAN-WISCONSIN PIPELINE
V. 229 P. 199

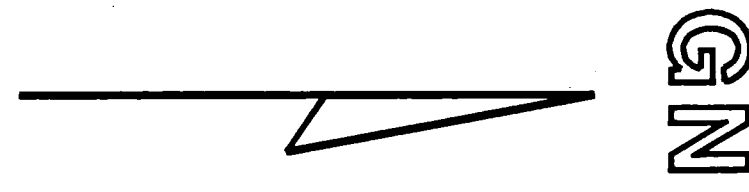
NORTH 77° OF THE EAST 565'
SOLD AS EXCESS PROPERTY
BY O.C.D. DATED 7-27-94
TO LINCOLN COUNTY V. 533 P. 646

EXISTING R/W PER PLAT OF
PROJECTS F05-4 (37) & FAP 223
BEARINGS AND DISTANCES FROM
RECORDS OF PUBLIC INFORMATION
ARE SHOWN IN PARENTHESIS

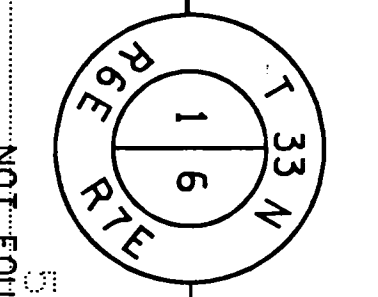
||||||| = NO ACCESS
(RIGHTS TO BE ACQUIRED)
○○○○○○ = NO ACCESS
(STATUTORY AUTHORITY)

59.
31.
22.
12.
LEVELS ON - I.

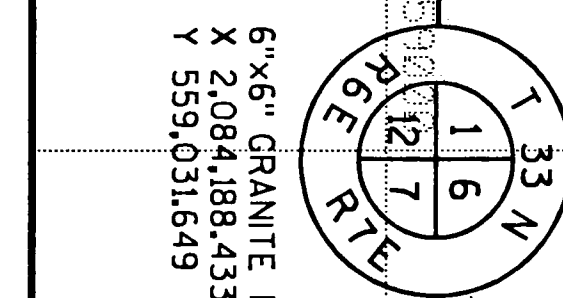
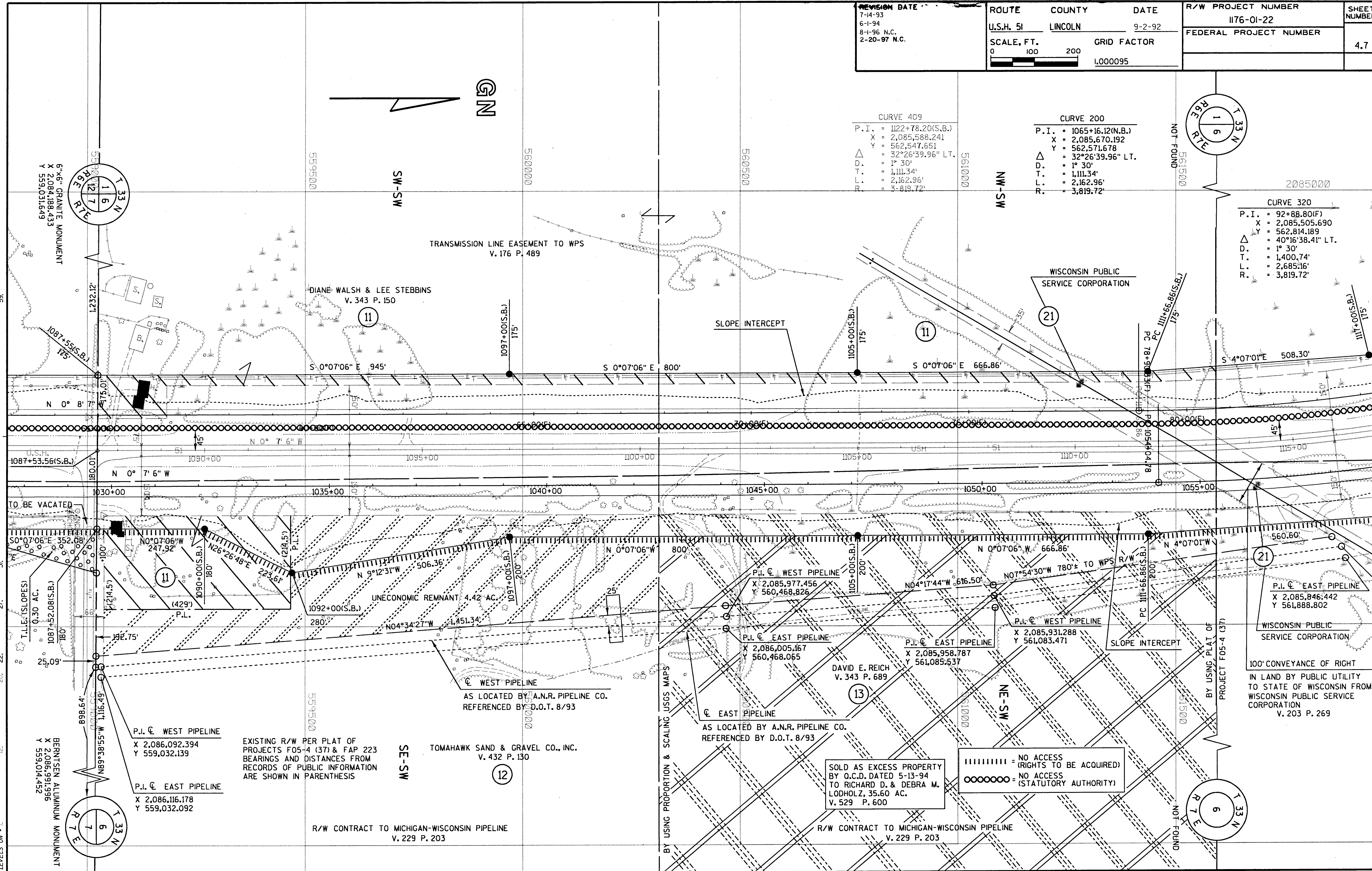
| | | | | | |
|--|--------------------------------|--------------------------------|-----------------------|---|----------------------------|
| REVISION DATE 7-14-93 6-1-94 8-1-96 N.C. 2-20-97 N.C. | ROUTE U.S.H. 51 | COUNTY LINCOLN | DATE 9-2-92 | R/W PROJECT NUMBER 1176-01-22 | SHEET NUMBER 4.7 |
| | SCALE, FT. 0 100 200 | GRID FACTOR 1.000095 | | FEDERAL PROJECT NUMBER | |



| | |
|---|---|
| CURVE 409 P.I. = 1122+73.20(S.B.) X = 2,085,588.241 Y = 562,547.651 Δ = 32°26'39.96" LT. D. = 1° 30' T. = 1,111.34' L. = 2,162.96' R. = 3,819.72' | CURVE 200 P.I. = 1065+16.12(N.B.) X = 2,085,670.192 Y = 562,571.678 Δ = 32°26'39.96" LT. D. = 1° 30' T. = 1,111.34' L. = 2,162.96' R. = 3,819.72' |
|---|---|

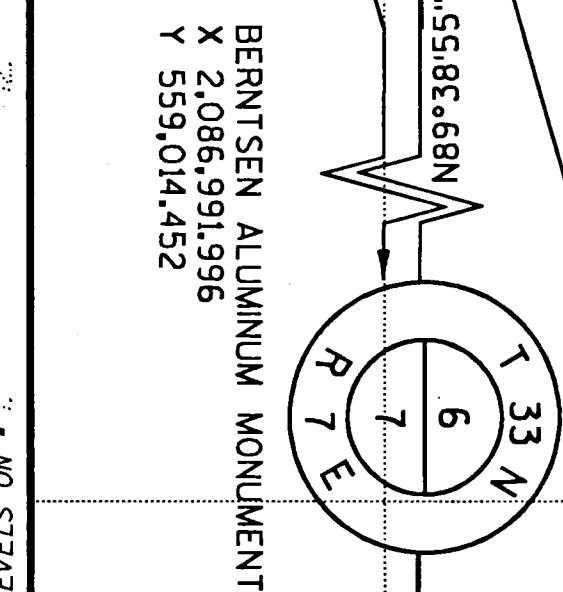


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|--|
| CURVE 320 P.I. = 92+88.80(F) X = 2,085,505.690 Y = 562,814.189 Δ = 40°16'38.41" LT. D. = 1° 30' T. = 1,400.74' L. = 2,685.16' R. = 3,819.72' |
|--|



TO BE VACATED

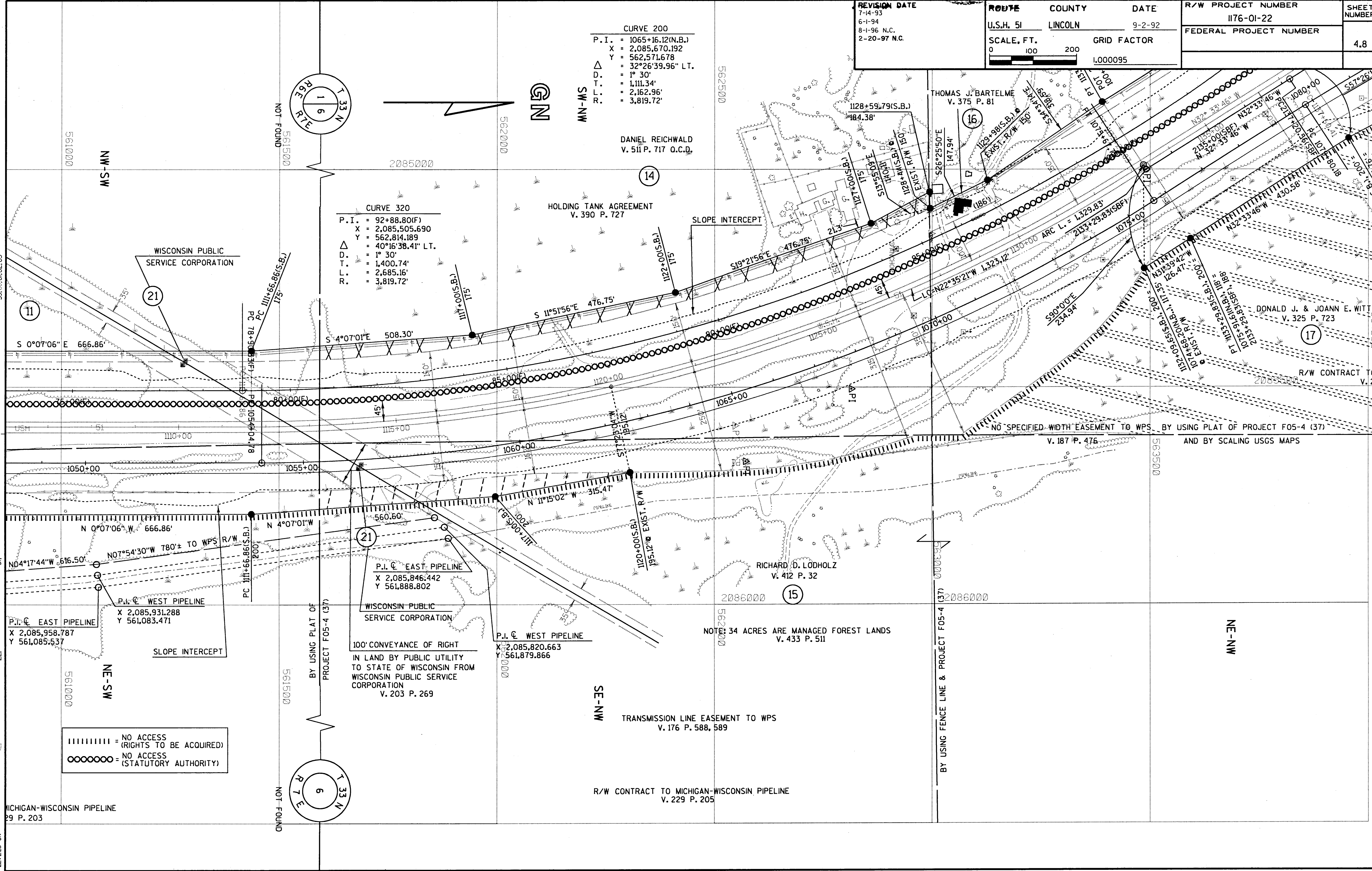
TILE (SLOPES)
 0.30 AC.
 0.81



| | | | | | |
|--|--------------------------------|--------------------------|-----------------------|---|----------------------------|
| REVISION DATE 7-14-93 6-1-94 8-1-96 N.C. 2-20-97 N.C. | ROUTE U.S.H. 51 | COUNTY LINCOLN | DATE 9-2-92 | R/W PROJECT NUMBER 1176-01-22 | SHEET NUMBER 4.8 |
| SCALE, FT. | GRID FACTOR 1.000095 | | | FEDERAL PROJECT NUMBER | |

CURVE 200
 P.I. = 1065+16.12(N.B.)
 X = 2,085,670.192
 Y = 562,571.678
 Δ = 32°26'39.96" LT.
 D. = 1° 30'
 T. = 1,111.34'
 L. = 2,162.96'
 R. = 3,819.72'

CURVE 320
 P.I. = 92+88.80(F)
 X = 2,085,505.690
 Y = 562,814.189
 Δ = 40°16'38.41" LT.
 D. = 1° 30'
 T. = 1,400.74'
 L. = 2,685.16'
 R. = 3,819.72'



59 00 61.62 63

31

22

MICHIGAN-WISCONSIN PIPELINE
 29 P. 203

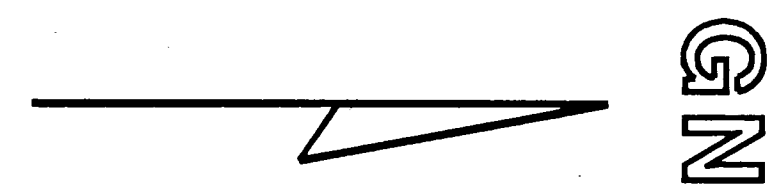
JOYCE T. SUWYN
V. 412 P. 338

NE-NE

REVISION DATE
7-14-93
6-1-94
8-1-96 N.C.
2-20-97 N.C.

ROUTE COUNTY DATE
U.S.H. 51 LINCOLN 9-2-92
SCALE, FT. GRID FACTOR
0 100 200 1.000095

R/W PROJECT NUMBER SHEET NUMBER
1176-01-22 4.9
FEDERAL PROJECT NUMBER



CURVE 409
P.I. = 1122+78.20(S.B.)
X = 2,085,588.241
Y = 562,547.651
Δ = 32°26'39.96" LT.
D. = 1° 30'
T. = 1,111.34'
L. = 2,162.96'
R. = 3,819.72'

CURVE 320
P.I. = 92+88.80(F)
X = 2,085,505.690
Y = 562,814.189
Δ = 40°16'38.41" LT.
D. = 1° 30'
T. = 1,400.74'
L. = 2,685.16'
R. = 3,819.72'

CURVE 200
P.I. = 1065+16.12(N.B.)
X = 2,085,670.192
Y = 562,571.678
Δ = 32°26'39.96" LT.
D. = 1° 30'
T. = 1,111.34'
L. = 2,162.96'
R. = 3,819.72'

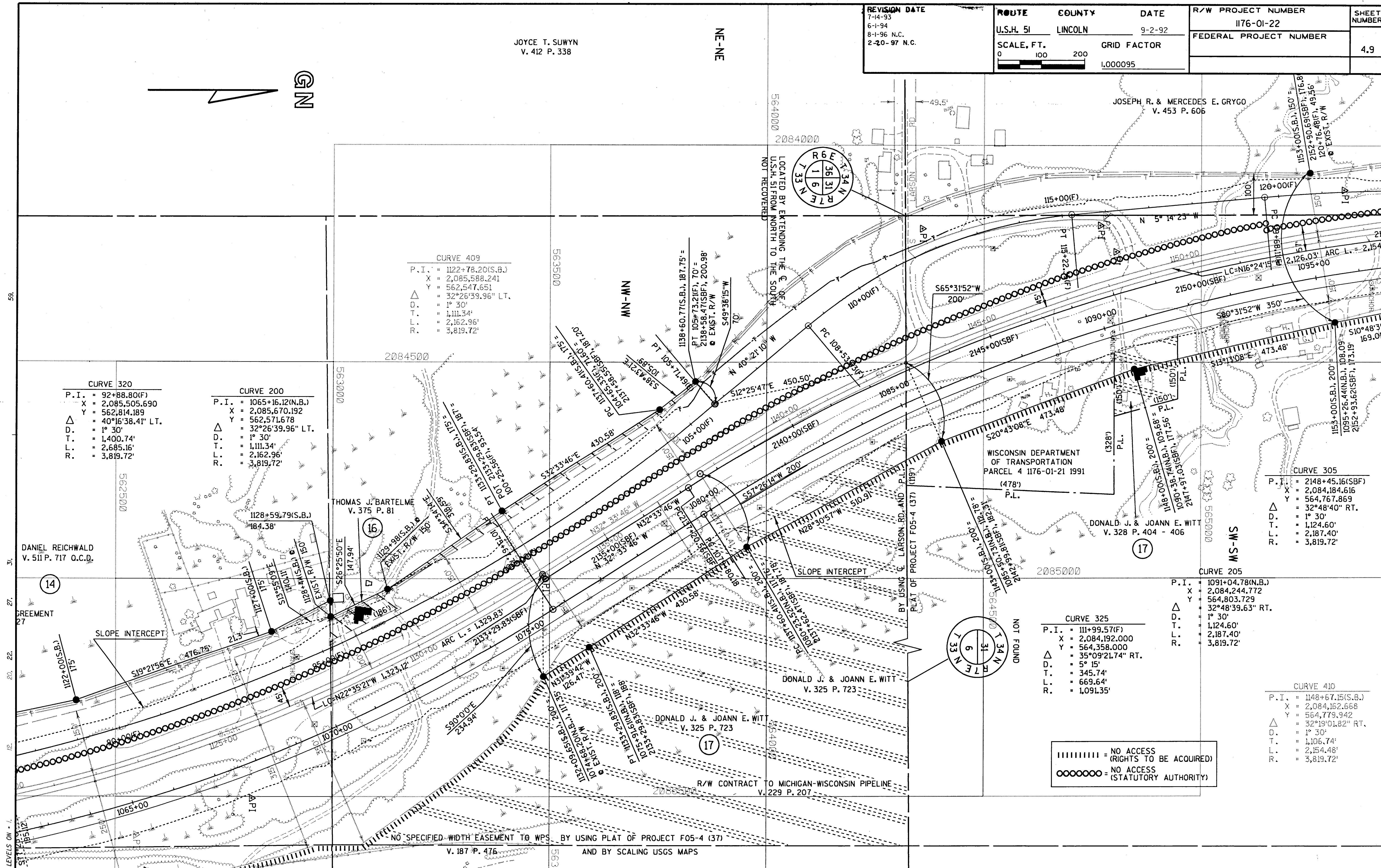
CURVE 305
P.I. = 2148+45.16(SBF)
X = 2,084,184.616
Y = 564,767.869
Δ = 32°48'40" RT.
D. = 1° 30'
T. = 1,124.60'
L. = 2,187.40'
R. = 3,819.72'

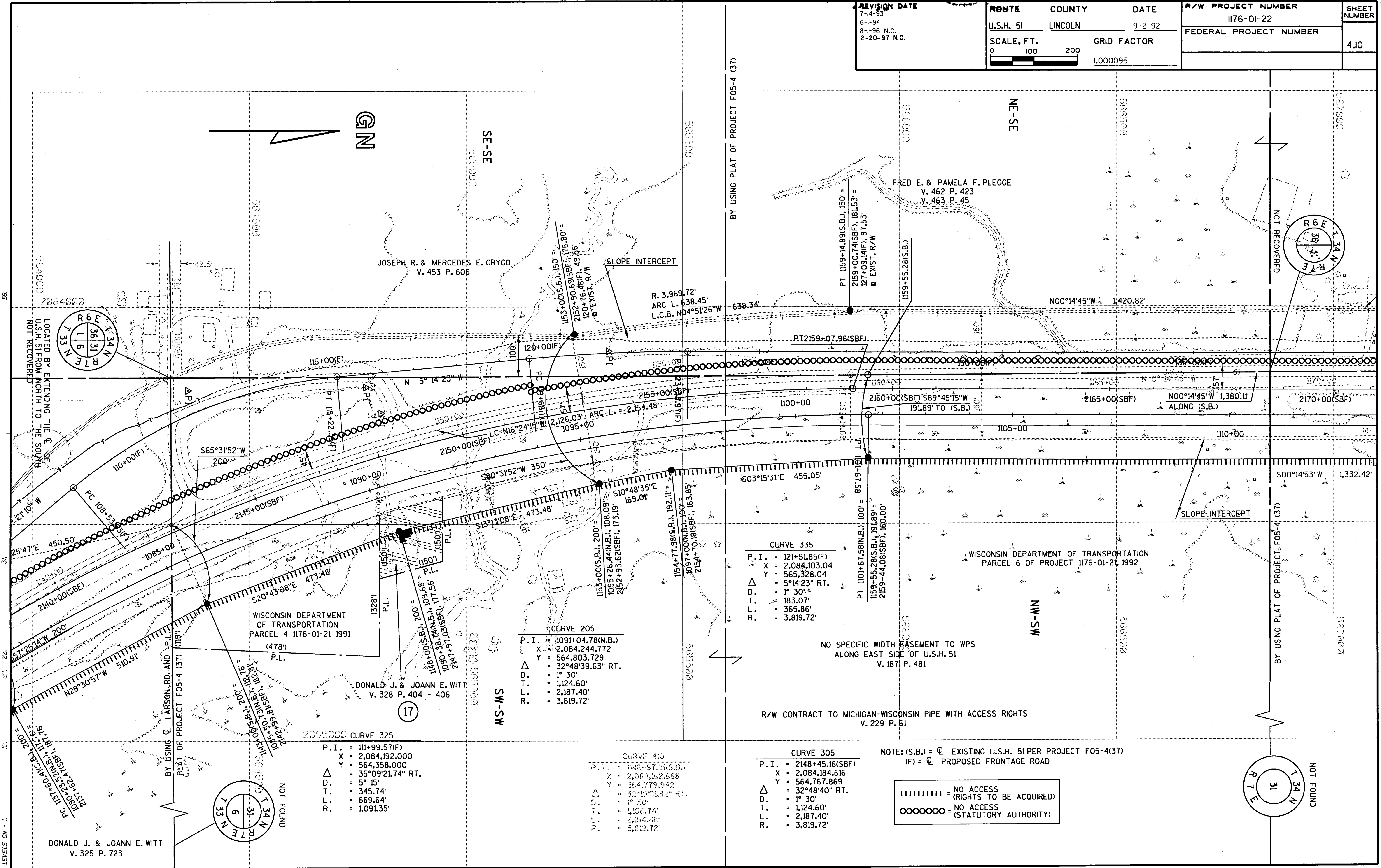
CURVE 205
P.I. = 1091+04.78(N.B.)
X = 2,084,244.772
Y = 564,803.729
Δ = 32°48'39.63" RT.
D. = 1° 30'
T. = 1,124.60'
L. = 2,187.40'
R. = 3,819.72'

CURVE 325
P.I. = 1111+99.57(F)
X = 2,084,192.000
Y = 564,358.000
Δ = 35°09'21.74" RT.
D. = 5° 15'
T. = 345.74'
L. = 669.64'
R. = 1,091.35'

CURVE 410
P.I. = 1148+67.15(S.B.)
X = 2,084,162.656
Y = 564,773.942
Δ = 32°19'01.82" RT.
D. = 1° 30'
T. = 1,106.74'
L. = 2,154.48'
R. = 3,819.72'

||||| = NO ACCESS (RIGHTS TO BE ACQUIRED)
○○○○○ = NO ACCESS (STATUTORY AUTHORITY)





CURVE 325

| | |
|------|--------------------|
| P.I. | = 111+99.57(F) |
| X | = 2,084,192.000 |
| Y | = 564,358.000 |
| Δ | = 35°09'21.74" RT. |
| D. | = 5° 15' |
| T. | = 345.74' |
| L. | = 669.64' |
| R. | = 1,091.35' |

CURVE 205

| | |
|------|--------------------|
| P.I. | = 1091+04.78(N.B.) |
| X | = 2,084,244.772 |
| Y | = 564,803.729 |
| Δ | = 32°48'39.63" RT. |
| D. | = 1° 30' |
| T. | = 1,124.60' |
| L. | = 2,187.40' |
| R. | = 3,819.72' |

CURVE 410

| | |
|------|--------------------|
| P.I. | = 148+67.15(S.B.) |
| X | = 2,084,162.668 |
| Y | = 564,779.942 |
| Δ | = 32°19'01.82" RT. |
| D. | = 1° 30' |
| T. | = 1,106.74' |
| L. | = 2,154.48' |
| R. | = 3,819.72' |

CURVE 305

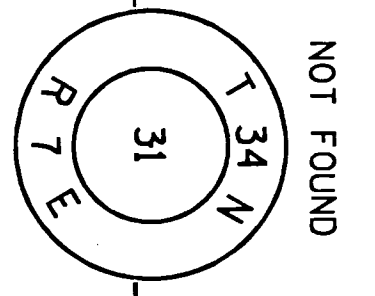
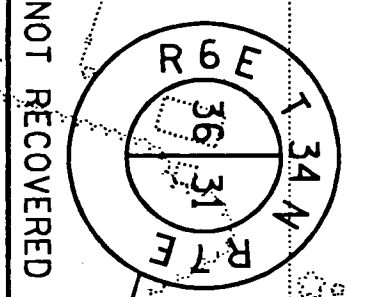
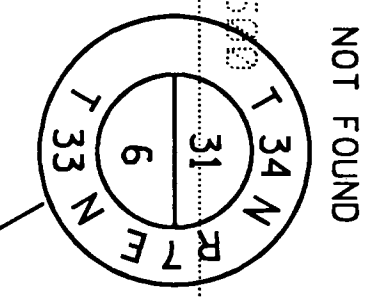
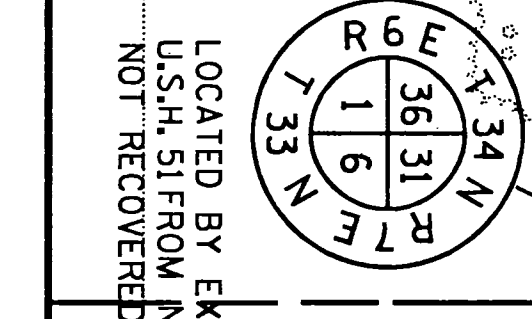
| | |
|------|-------------------|
| P.I. | = 2148+45.16(SBF) |
| X | = 2,084,184.616 |
| Y | = 564,767.869 |
| Δ | = 32°48'40" RT. |
| D. | = 1° 30' |
| T. | = 1,124.60' |
| L. | = 2,187.40' |
| R. | = 3,819.72' |

CURVE 335

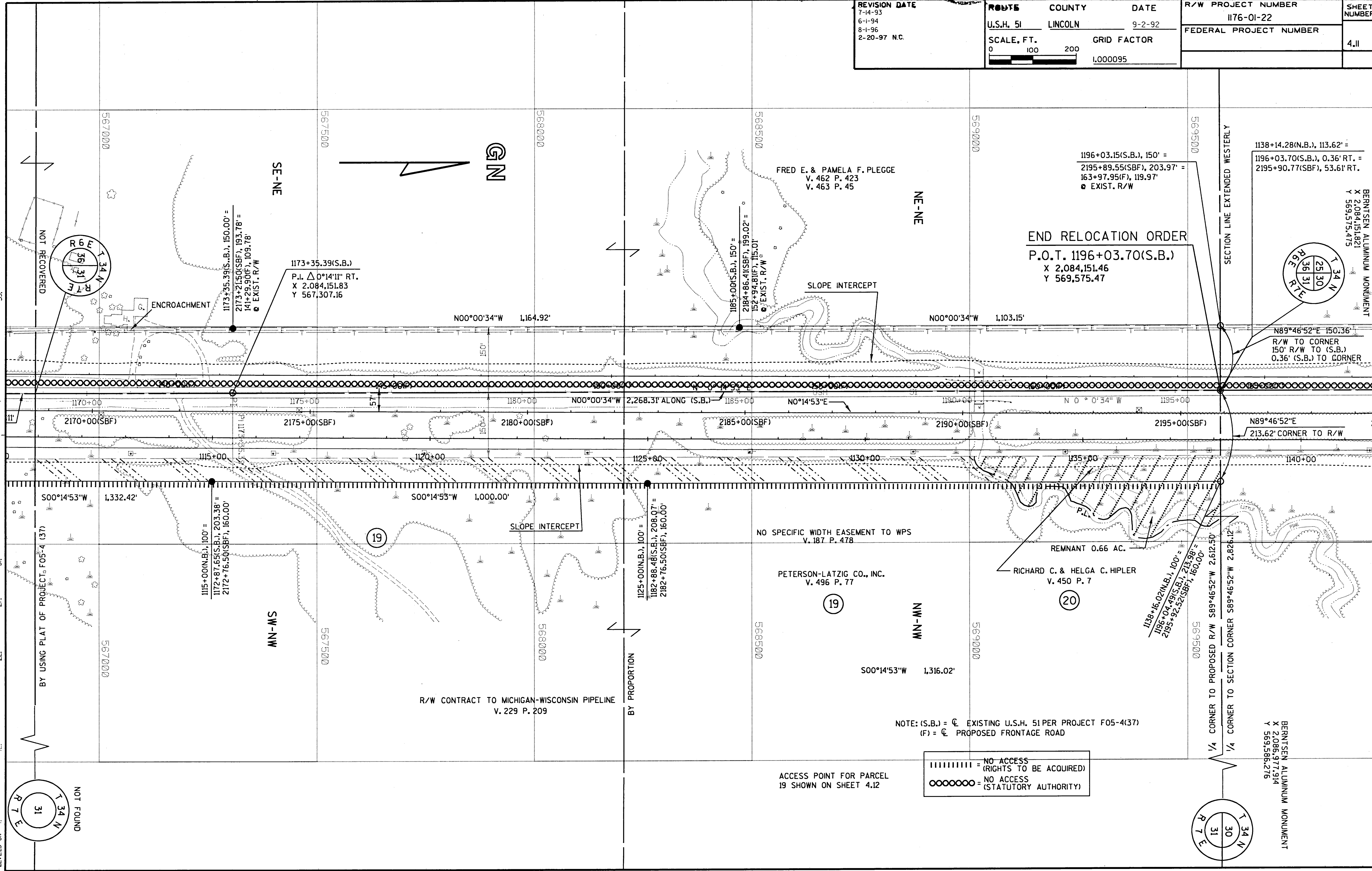
| | |
|------|----------------|
| P.I. | = 121+51.85(F) |
| X | = 2,084,103.04 |
| Y | = 565,328.04 |
| Δ | = 5°14'23" RT. |
| D. | = 1° 30' |
| T. | = 183.07' |
| L. | = 365.86' |
| R. | = 3,819.72' |

NOTE: (S.B.) = ☉ EXISTING U.S.H. 51 PER PROJECT F05-4(37)
(F) = ☉ PROPOSED FRONTAGE ROAD

||||||| = NO ACCESS (RIGHTS TO BE ACQUIRED)
○○○○○○ = NO ACCESS (STATUTORY AUTHORITY)



| | | | | | |
|--|-------------------------|-------------------|-------------------------|----------------------------------|----------------------|
| REVISION DATE 7-14-93 6-1-94 8-1-96 2-20-97 N.C. | ROUTE U.S.H. 51 | COUNTY LINCOLN | DATE 9-2-92 | R/W PROJECT NUMBER 1176-01-22 | SHEET NUMBER 4.11 |
| | SCALE, FT. 0 100 200 | | GRID FACTOR 1.000095 | FEDERAL PROJECT NUMBER | |



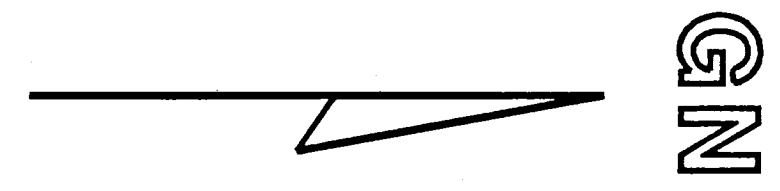
END RELOCATION ORDER
P.O.T. 1196+03.70(S.B.)
X 2,084,151.46
Y 569,575.47

NOTE: (S.B.) = \odot EXISTING U.S.H. 51 PER PROJECT F05-4(37)
(F) = \odot PROPOSED FRONTAGE ROAD

||||||| = NO ACCESS (RIGHTS TO BE ACQUIRED)
○○○○○○ = NO ACCESS (STATUTORY AUTHORITY)

ACCESS POINT FOR PARCEL 19 SHOWN ON SHEET 4.12

| | | | | | |
|--|------------|-------------|------|------------------------|--------------|
| REVISION DATE 7-1-93 6-1-94 8-1-96 2-20-97 | ROUTE | COUNTY | DATE | R/W PROJECT NUMBER | SHEET NUMBER |
| | | LINCOLN CO. | | 1176-01-22 | |
| | SCALE, FT. | GRID FACTOR | | FEDERAL PROJECT NUMBER | 4,12 |
| | 0 200 | 1,000095 | | | |



CURVE DATA

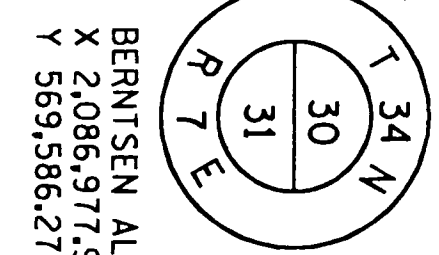
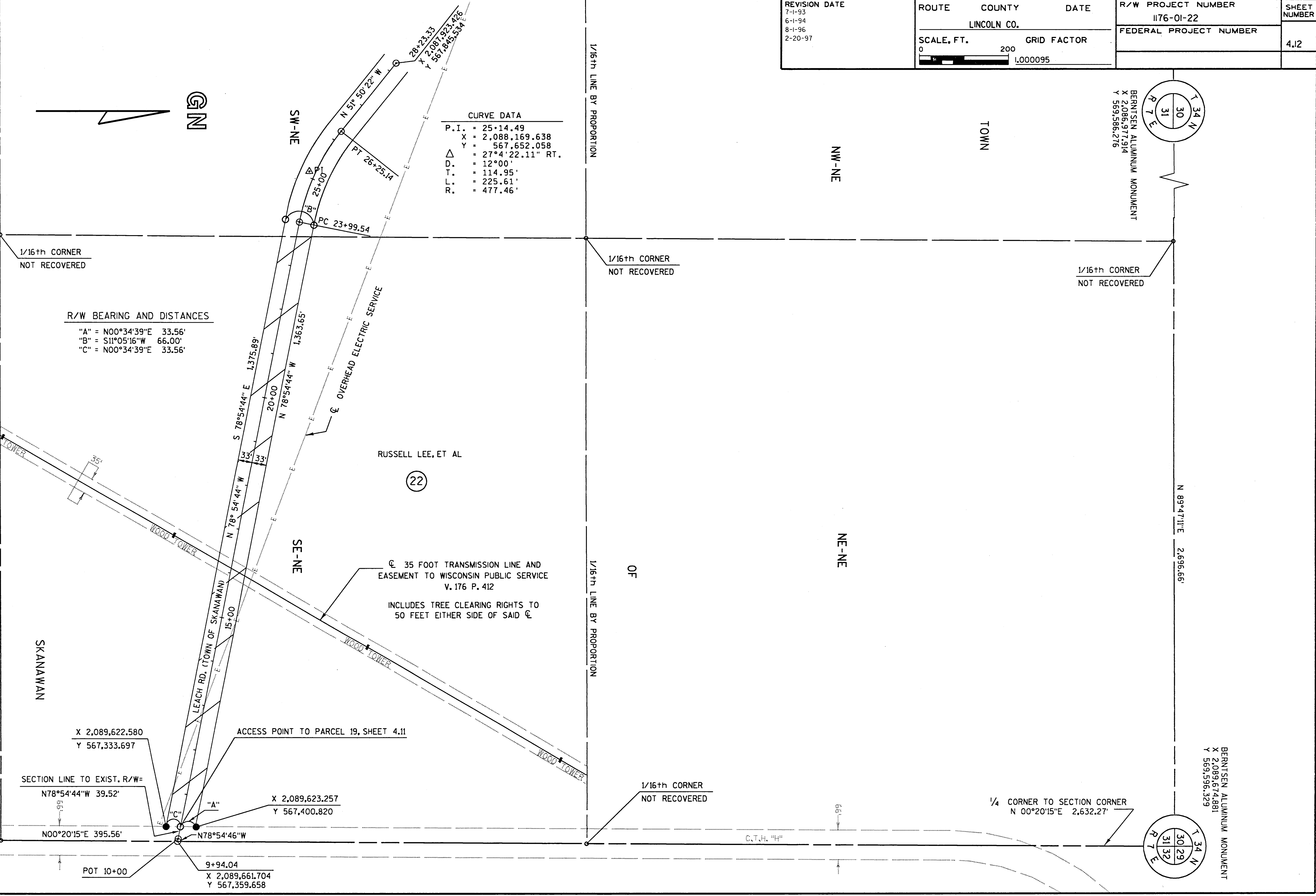
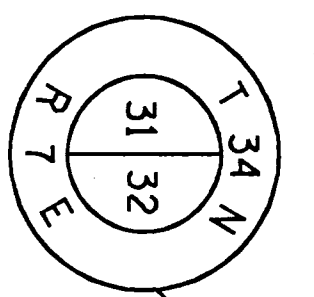
| | |
|------|-------------------|
| P.I. | = 25+14.49 |
| X | = 2,088,169.638 |
| Y | = 567,652.058 |
| Δ | = 27°4'22.11" RT. |
| D. | = 12°00' |
| T. | = 114.95' |
| L. | = 225.61' |
| R. | = 477.46' |

R/W BEARING AND DISTANCES

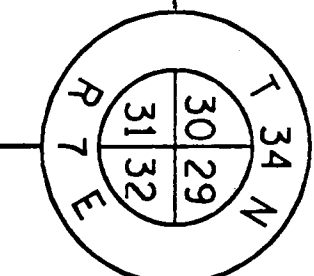
"A" = N00°34'39"E 33.56'
 "B" = S11°05'16"W 66.00'
 "C" = N00°34'39"E 33.56'

LEVELS ON - 1.2.3.4.5.6.7.8.9.10.11.12.13.14.15.16.17.18.19.20.21.22.23.24.25.26.27.28.29.30.31.32.33.34.35.36.37.38.39.40.41.42.43.44.45.46.47.48.49.50.51.52.53.54.55.56.57.58.59.60.61.62.63

3/4" INCH IRON BAR
 X 2,089,659,374
 Y 566,964,104



BERTSEN ALUMINUM MONUMENT
 X 2,086,977,914
 Y 569,586,276



BERTSEN ALUMINUM MONUMENT
 X 2,089,674,881
 Y 569,596,329