

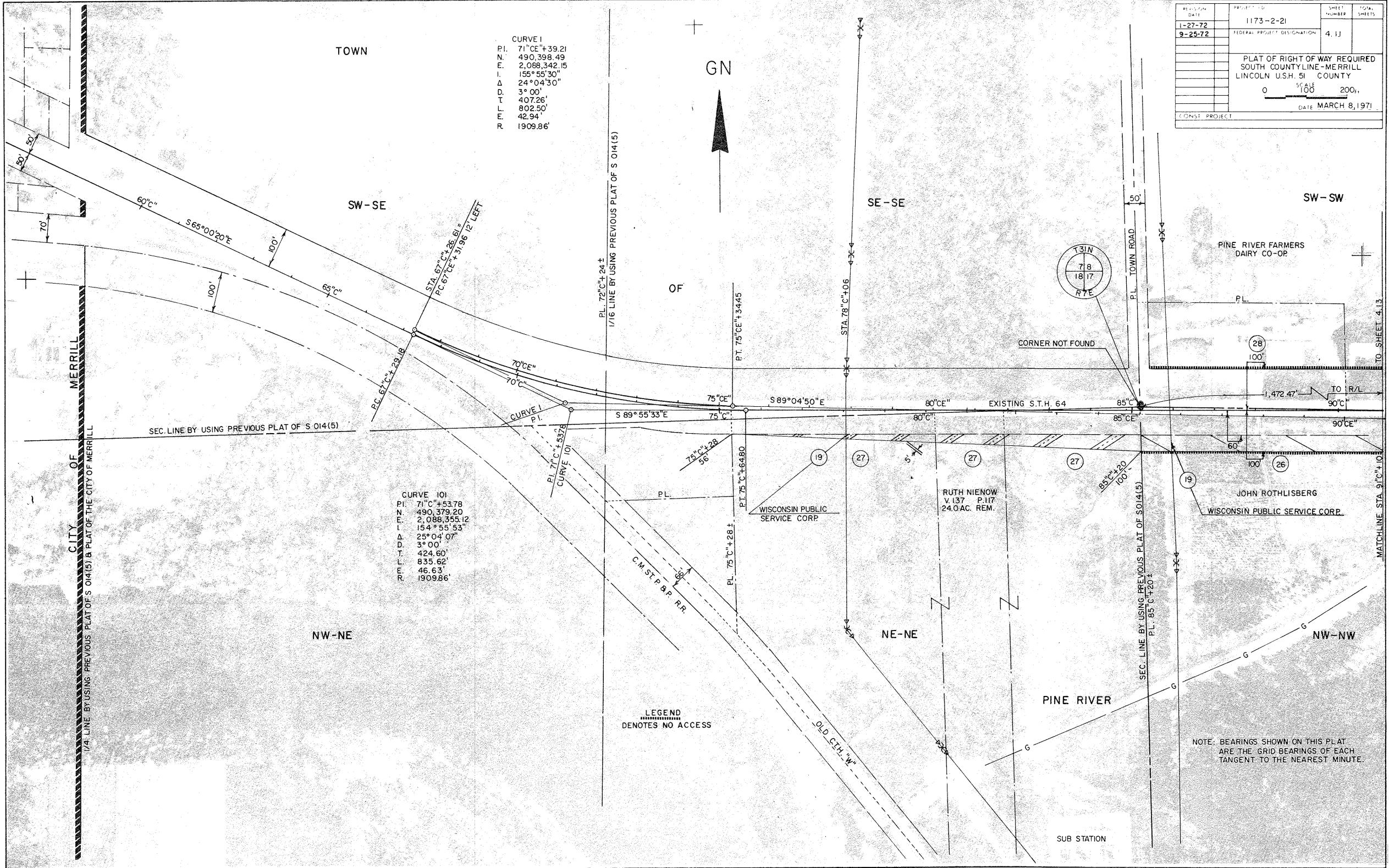
REVISION DATE	PROJECT NO. 1173-2-21	SHEET NUMBER 4.11	TOTAL SHEETS
1-27-72			
9-25-72	FEDERAL PROJECT DESIGNATION		
PLAT OF RIGHT OF WAY REQUIRED SOUTH COUNTYLINE-MERRILL LINCOLN U.S.H. 51 COUNTY			
SCALE 0 100 200 FT.			
DATE MARCH 8, 1971			
CONST. PROJECT			

CURVE 1
 P.I. 71°CE" + 39.21
 N. 490,398.49
 E. 2,088,342.15
 I. 155°55'30"
 Δ 24°04'30"
 D. 3°00'
 T. 407.26'
 L. 802.50'
 F. 42.94'
 R. 1909.86'

CURVE 101
 P.I. 71°C" + 53.78
 N. 490,379.20
 E. 2,088,355.12
 I. 154°55'53"
 Δ 25°04'07"
 D. 3°00'
 T. 424.60'
 L. 835.62'
 F. 46.63'
 R. 1909.86'

LEGEND
 DENOTES NO ACCESS

NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



CITY OF MERRILL
 1/4 LINE BY USING PREVIOUS PLAT OF S 014(5) & PLAT OF THE CITY OF MERRILL

SEC. LINE BY USING PREVIOUS PLAT OF S 014(5)

1/16 LINE BY USING PREVIOUS PLAT OF S 014(5)

SEC. LINE BY USING PREVIOUS PLAT OF S 014(5)
 P.L. 85° C" + 120'

MATCHLINE STA. 91° C" + 10'

SW-SW

TOWN

OF

SE-SE

SW-SE

NW-NE

NE-NE

PINE RIVER

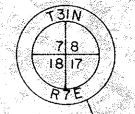
NW-NW

PINE RIVER FARMERS DAIRY CO-OP

RUTH NIENOW
 V.137 P.117
 24.0 AC. REM.

JOHN ROTHLSBERG
 WISCONSIN PUBLIC SERVICE CORP.

WISCONSIN PUBLIC SERVICE CORP.



SUB STATION

REVISION	PROJECT NO.	TOTAL SHEETS
DATE	1173-2-21	
1-27-72		
9-25-72	FEDERAL PROJECT DESIGNATION	SHEET NUMBER
		4.12
	PLAT OF RIGHT OF WAY REQUIRED	
	SOUTH COUNTY LINE - MERRILL	
	LINCOLN U.S.H. 51 COUNTY	
	0	200'
	100'	
	DATE MARCH 8, 1971	
CONST. PROJECT		

TOWN

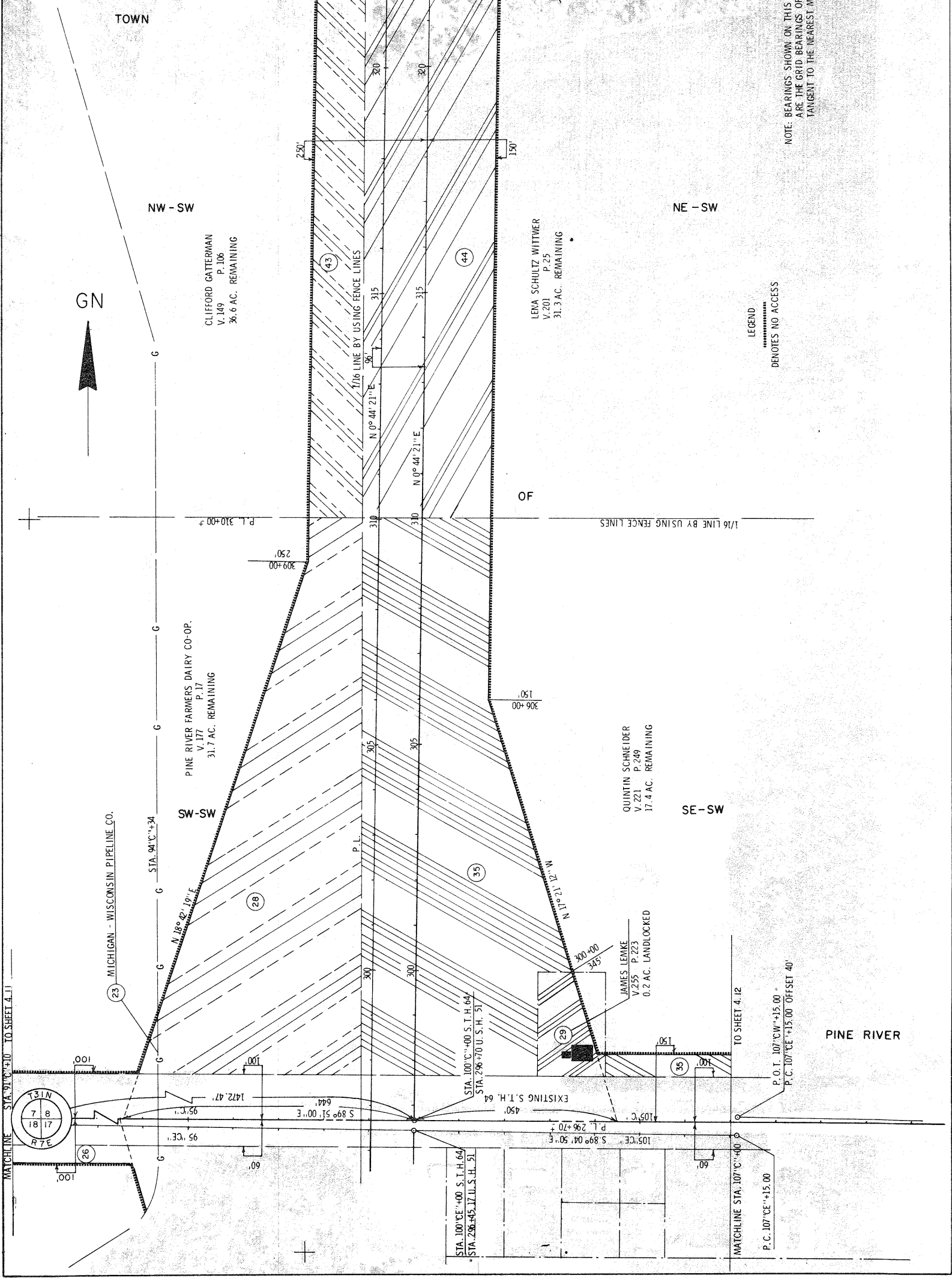
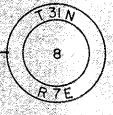
SE-SW

SW-SE

NOTE - BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE.



REVISION	DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
1-21-72	9-23-72	1173-2-21	4.13	
FEDERAL PROJECT DESIGNATION				
PLAT OF RIGHT OF WAY REQUIRED SOUTH COUNTY LINE - MERRILL LINCOLN U.S.H. 51 COUNTY				
SCALE 1"=100'				
DATE MARCH 8, 1971				
CONST. PROJECT				



NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

LEGEND
.....
DENOTES NO ACCESS

MATCHLINE STA. 91+00 TO SHEET 4.11

TO SHEET 4.12

PINE RIVER



STA. 100+00 S. I. H. 64
STA. 286+45.17 U.S.H. 51

MATCHLINE STA. 107+00
P.C. 107+00 "+15.00

P.O.T. 107+00 "+15.00 =
P.C. 107+00 "+15.00 OFFSET 40'



PROJECT NO.	1173-2-21	SHEET NUMBER	4.14
DATE	9-25-72	FEDERAL PROJECT IDENTIFICATION	4.14
TITLE	Plat of Right of Way Required South County Line - Merrill Lincoln, U.S.H. 51 County U.S. STATE 200 ft DATE MARCH 8, 1971		

TOWN

CURVE 596
 P.I. 360+98.75
 N 496.806.66
 E 2,091.201.84
 I. 133° 16' 28"
 A. 46° 43' 32"
 D. 1° 32' 19"
 T. 1608.53'
 L. 3036.76'
 E. 332.57'
 R. 3723.72'

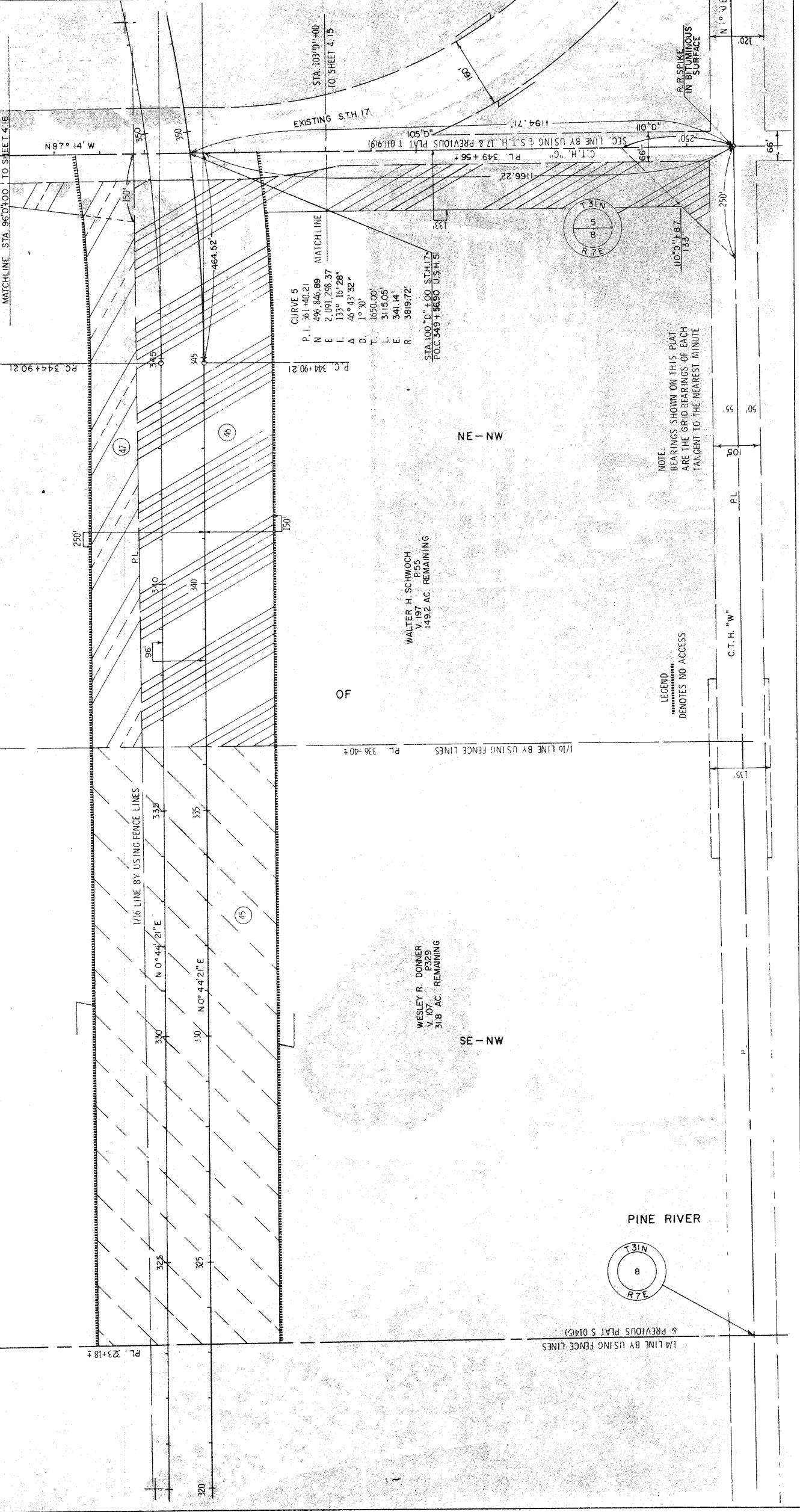
NW - NW

EMMA PETERSON
 V. 532 MISC. P. 477
 V. 124
 36.6 AC. REMAINING

SW - NW

36.1 AC. LANDLOCKED

GN



CURVE 5
 P.I. 361+40.21
 N 496.846.89
 E 2,091.298.37
 I. 133° 16' 28"
 A. 46° 43' 32"
 D. 1° 30'
 T. 1650.00'
 L. 3115.05'
 E. 341.14'
 R. 3819.72'

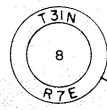
WALTER H. SCHWOCH
 V. 197 P. 55
 149.2 AC. REMAINING

WESLEY R. DONNER
 V. 107 P. 329
 31.8 AC. REMAINING

NOTE:
 BEARINGS SHOWN ON THIS PLAT
 ARE THE GRID BEARINGS OF EACH
 TANGENT TO THE NEAREST MINUTE

LEGEND
 DENOTES NO ACCESS

PINE RIVER



1/16 LINE BY USING FENCE LINES & PREVIOUS PLAT S014(5)

SF - NW

NE - NW

OF

1/16 LINE BY USING FENCE LINES

EXISTING S.T.H. 17
 STA. 1037+400
 TO SHEET 4.15

MATCHLINE STA. 967+00 TO SHEET 4.16

N 87° 14' W

250'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

P.C. 344+90.21

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

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P.L. 96'

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P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

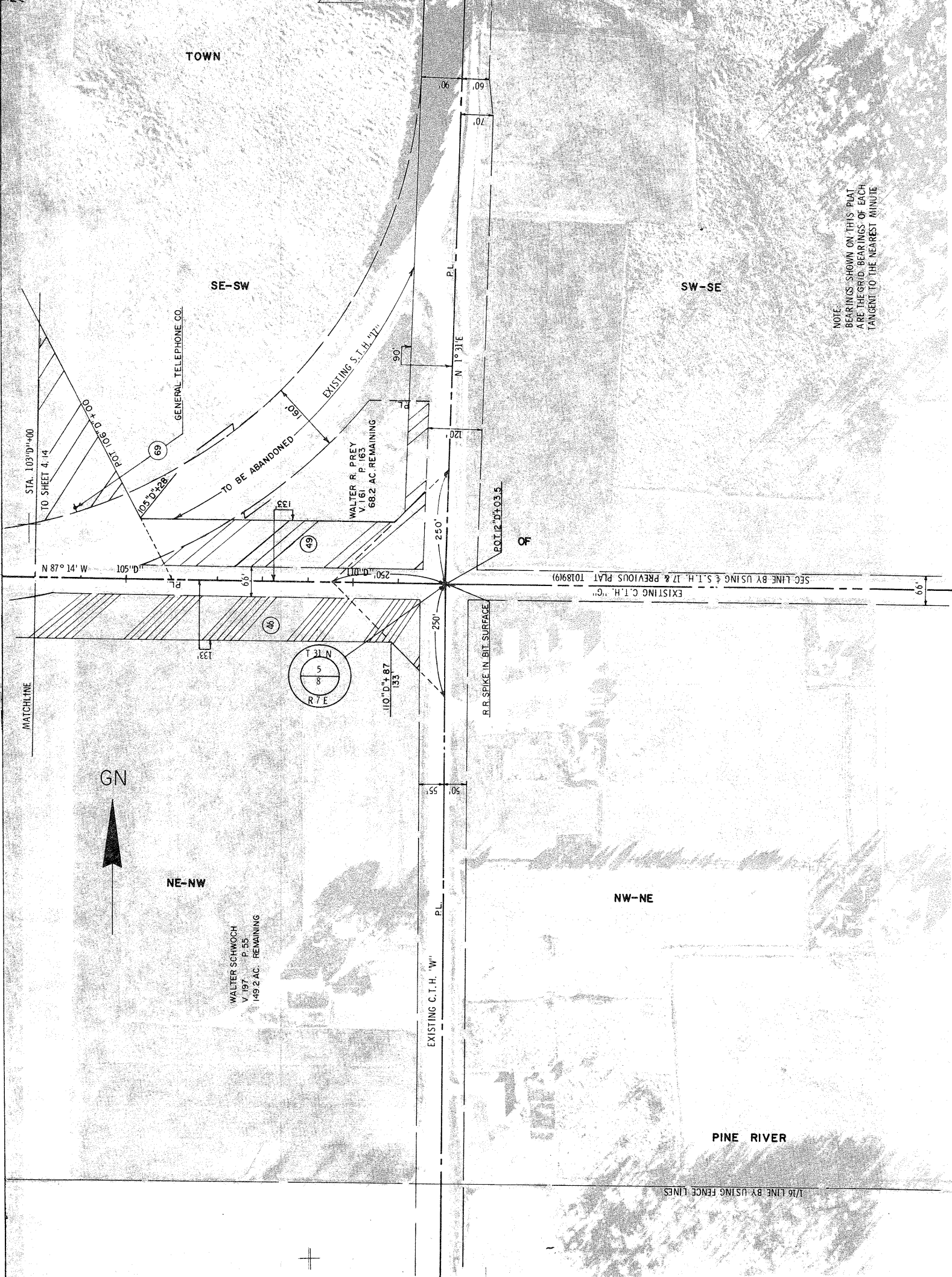
P.L. 96'

P.L. 96'

P.L. 96'

P.L. 96'

PROJECT NO.	1173-2-21	TOTAL SHEETS	4, 15
DATE	11-27-72	SHEET NUMBER	4, 15
DESIGNATION	9-25-72		
PLAT OF RIGHT OF WAY REQUIRED			
SOUTH COUNTY LINE-MERRILL			
LINCOLN USH 51 COUNTY			
SCALE 1"=100'			
DATE MARCH 8, 1971			



NOTE:
BEARINGS SHOWN ON THIS PLAT
ARE THE GRID BEARINGS OF EACH
TANGENT TO THE NEAREST MINUTE

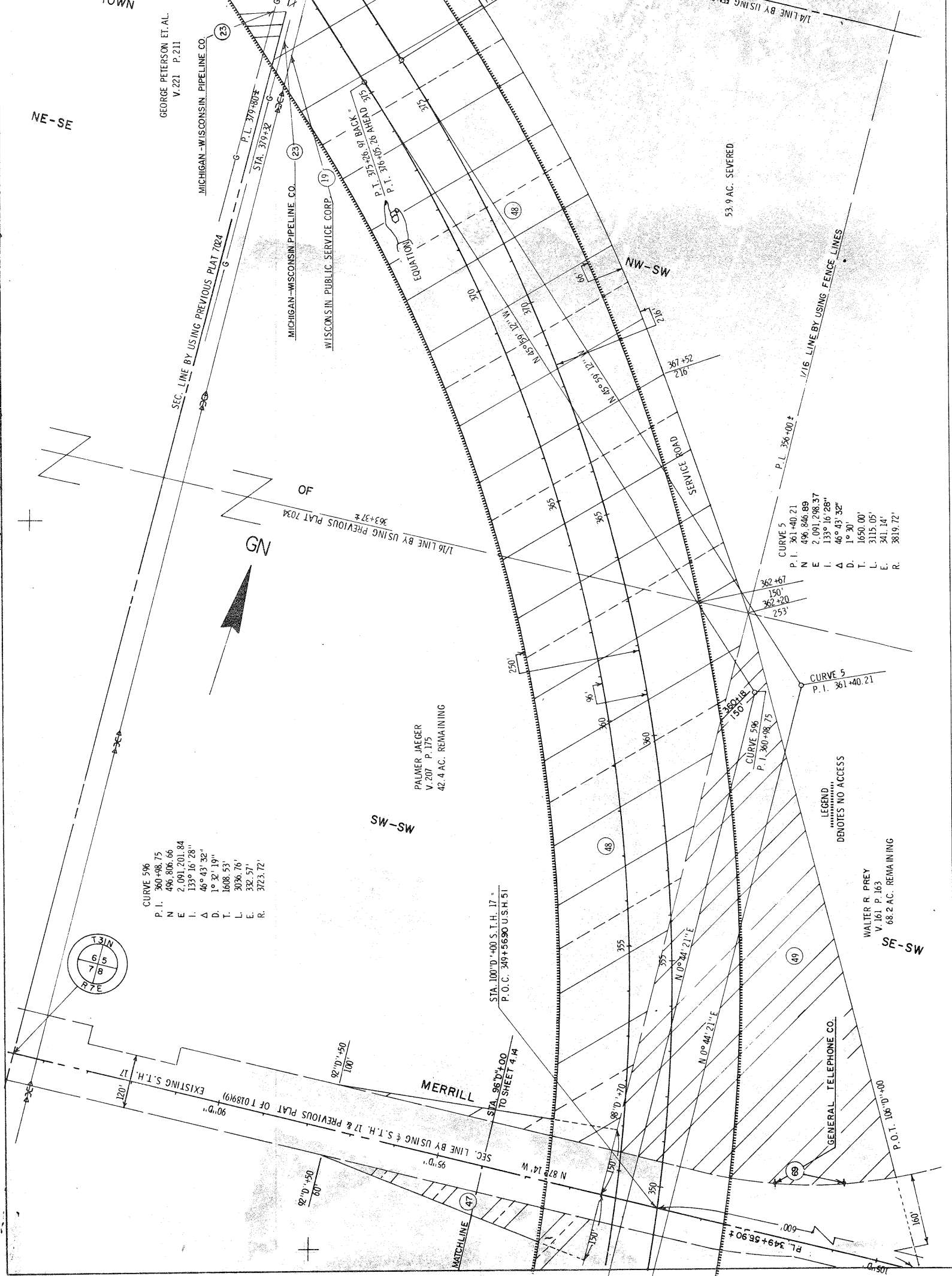
1/16 LINE BY USING PREVIOUS PLAT 10189(9)

SEC. LINE BY USING S. T. H. 17 & PREVIOUS PLAT 10189(9)

1/16 LINE BY USING FENCE LINES

PROJECT ID	1173-2-21	TOTAL SHEETS	4, 16
DATE	9-25-72	SHEET NUMBER	4, 16
REGULATORY DESIGNATION	PLAT OF RIGHT OF WAY REQUIRED SOUTH LINE-MERRILL	DATE	MARCH 8, 1971
PROJECT	U.S.H. 31	COUNTY	LINCOLN
STATE	00	TOWNSHIP	23
SECTION	00	RANGE	00

NOTE:
BEARINGS SHOWN ON THIS PLAT
ARE THE GRID BEARINGS OF EACH
TANGENT TO THE NEAREST MINUTE



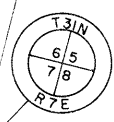
CURVE 596
P. I. 360+98.75
N 496,806.66
E 2,091,201.84
I 133° 16' 28"
A 46° 43' 32"
D 1° 21' 19"
T 1608.53
L 3036.76
E 332.57
R 3723.72

CURVE 5
P. I. 361+40.21
N 496,846.89
E 2,091,298.37
I 133° 16' 28"
A 46° 43' 32"
D 1° 30'
L 1650.00
L 3115.05
E 341.14
R 3819.72

PALMER JAEGER
V.207 P.175
42.4 AC. REMAINING

LEGEND
...
DENOTES NO ACCESS

WALTER R. PREY
V.161 P.163
68.2 AC. REMAINING



GEORGE PETERSON ET AL.
V.221 P.211

MICHIGAN-WISCONSIN PIPELINE CO.

MICHIGAN-WISCONSIN PIPELINE CO.

WISCONSIN PUBLIC SERVICE CORP.

GENERAL TELEPHONE CO.

MERRILL

MATCHLINE

53.9 AC. SEVERED

1/16 LINE BY USING FENCE LINES

1/16 LINE BY USING FENCE LINES

SEC. LINE BY USING PREVIOUS PLAT 7024

1/16 LINE BY USING PREVIOUS PLAT 7034

STA. 100+00 S.T.H. 17
P.O.C. 349+56.90 U.S.H. 51

STA. 96+00
TO SHEET 4.4

EXISTING S.T.H. 17

EXISTING PLAT OF T0189(9)

SEC. LINE BY USING S.T.H. 17 & PREVIOUS PLAT OF T0189(9)

P.L. 349+56.90

P.O.T. 106+00

N 87° 14' W

N 0° 44' 21" E

N 0° 44' 21" E

N 45° 59' 12" W

NW-SW

SW-SW

SE-SW

NE-SE

N.M.C.

CORNER NOT FOUND

105+00

160'

600'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

150'

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150'

150'

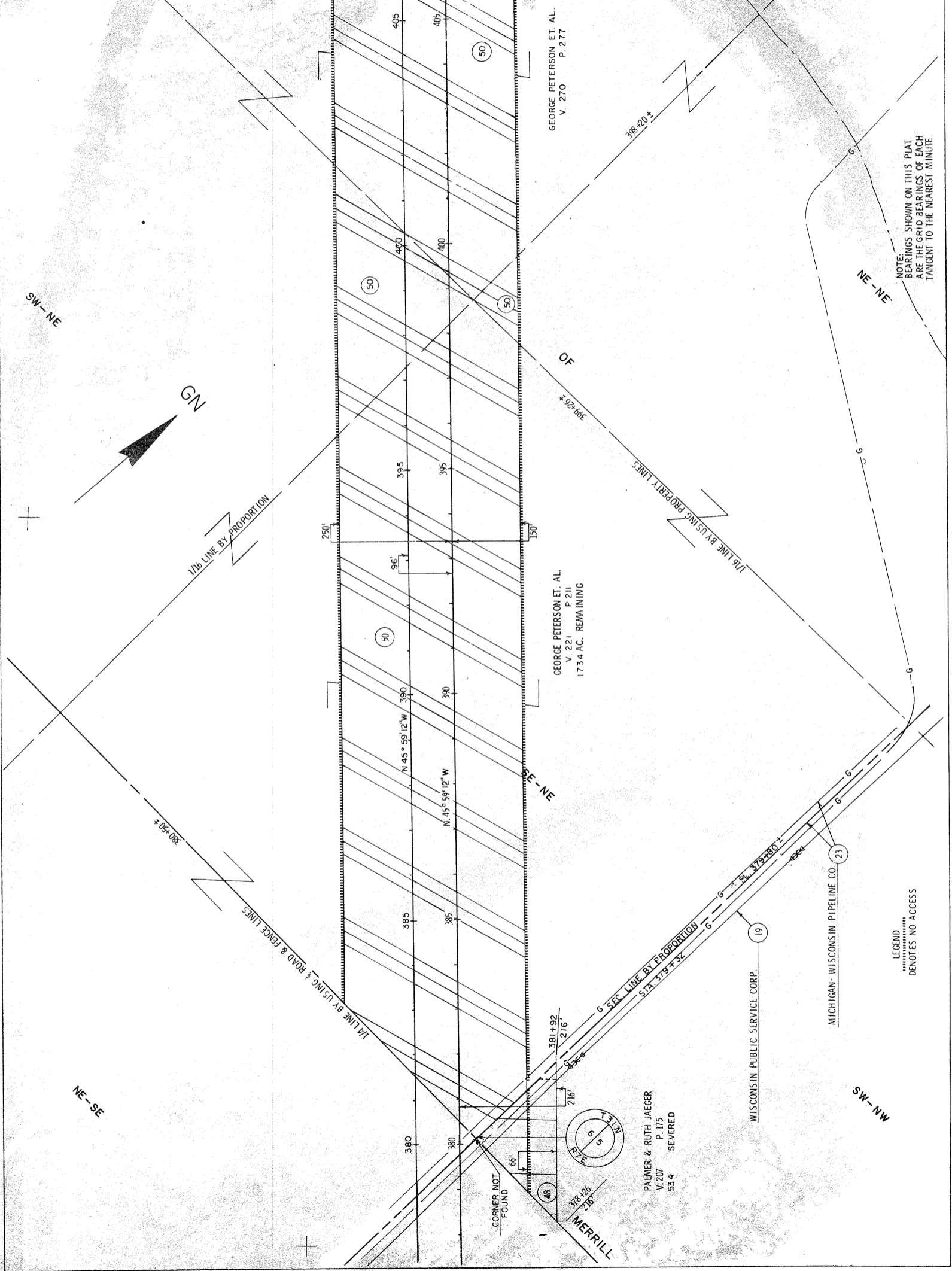
150'

150'

150'

150'

PROJECT ID	1173-2-21	TOTAL SHEETS	4
DATE	1-27-72	SHEET NUMBER	4.17
DATE	9-25-72	FEDERAL PROJECT DESIGNATION	
PLAT OF Right of Way Required South County Line - Merrill Lincoln County U.S.H. 31			
SCALE		DATE	MARCH 8, 1971
0 100' 200'		LONEST PROJECT	

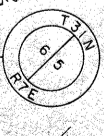


NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

LEGEND
 NO ACCESS

GEORGE PETERSON ET. AL.
 V. 221 P. 211
 173.4 AC. REMAINING

PALMER & RUTH JAEGER
 V. 207 P. 175
 53.4 SEVERED



CORNER NOT FOUND

NE-SE

SW-NW

SW-NE

NE-NE

EN-MW

GN

1/8 LINE BY PROPORTION

1/8 LINE BY USING PROPERTY LINES

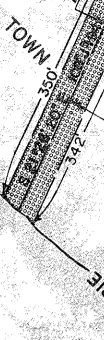
1/8 LINE BY USING ROAD & FENCE LINES

G SEC. LINE BY PROPORTION
 STA. 379+32

WISCONSIN PUBLIC SERVICE CORP.

MICHIGAN-WISCONSIN PIPELINE CO.

RIVER THREAD OF THE RIVER
 PL. 410-400+



L.H.E. DRAINAGE
 0.40 AC. PERM.

54

51

50

50

50

50

50

19

23

48

5

5

5

5

5

5

5

5

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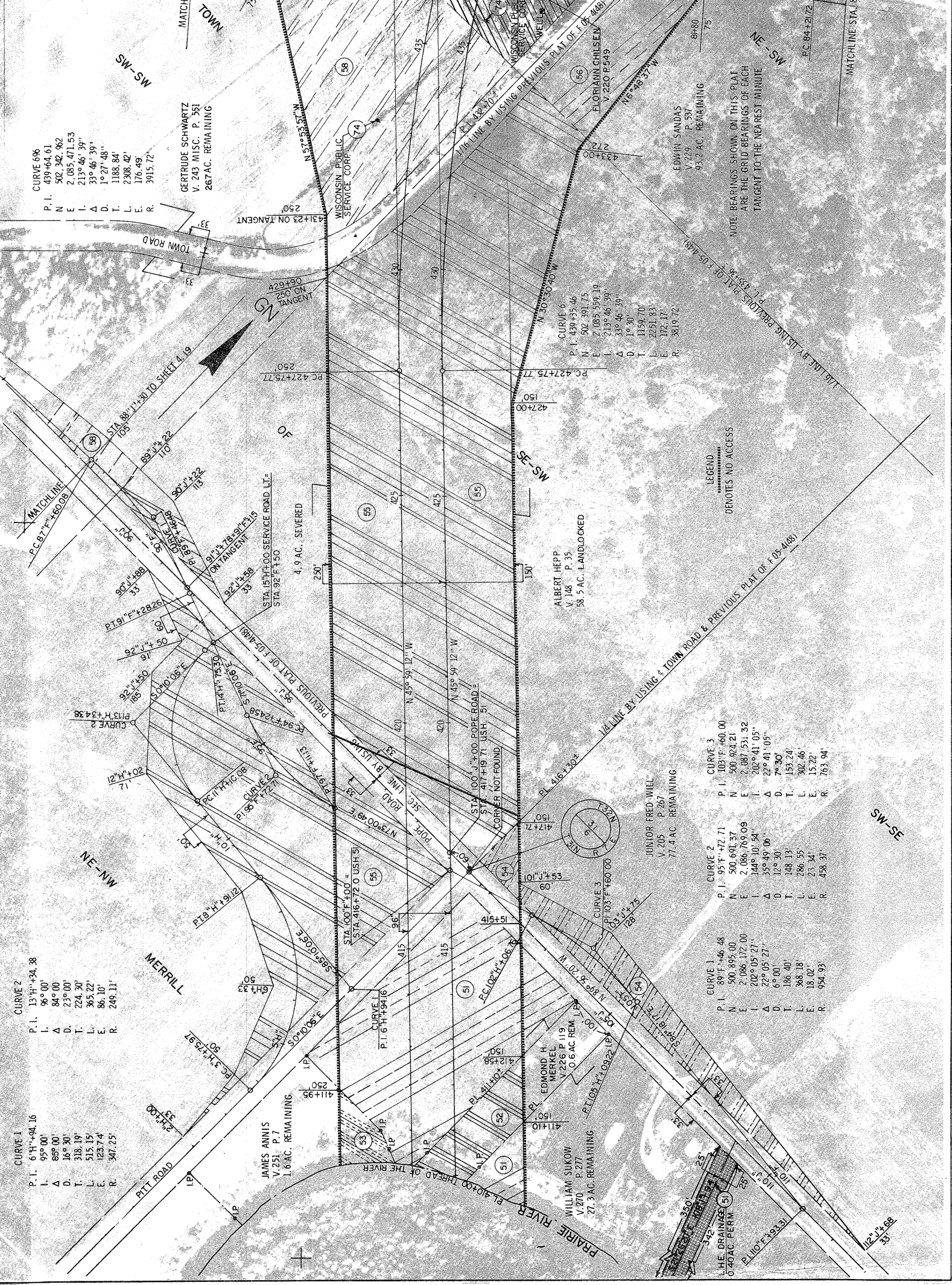
5

5

5

5

PROJECT ID	1173-2-21	TOTAL SHEETS	4.18
REVISION	1-22-72	SHEET NUMBER	4.18
DATE	9-23-72	PLAT OF RIGHT OF WAY REQUIRED	
		SOUTH COUNTY LINE - MERRILL	
		US. 51 COUNTY	
		LINCOLN	
		SCALE	200'
		DATE	MARCH 8, 1971
CONST. PROJECT			



CURVE 1

P. I.	6° 11' 49.16"
L.	95° 00'
A.	85° 00'
D.	16° 30'
T.	318.19'
L.	515.15'
E.	1237.74'
R.	347.25'

CURVE 2

P. I.	13° 11' 34.38"
L.	96° 00'
A.	84° 00'
D.	23° 00'
T.	224.30'
L.	365.22'
E.	86.10'
R.	249.11'

CURVE 696

P. I.	439° 44.61'
N	502.342° 562'
E	2,085.471° 53'
L	213° 46' 39"
A	33° 46' 39"
D	1° 27' 48"
T	1188.84'
L	2308.42'
E	176.49'
R	3915.72'

CURVE 6

P. I.	439° 45.46'
N	502.391° 75'
E	2,085.594° 19'
L	213° 46' 39"
A	33° 46' 39"
D	1° 30'
T	1159.70'
L	2251.83'
E	172.17'
R	3819.72'

CURVE 3

P. I.	103° 10' 60.00"
N	500.924° 21'
E	2,087.531° 32'
L	202° 41' 05"
A	22° 41' 05"
D	7° 30'
T	153.24'
L	302.46'
E	15.22'
R	763.94'

CURVE 2

P. I.	95° 11' 42.71"
N	500.691° 37'
E	2,086.165° 09'
L	164° 10' 54"
A	35° 49' 06"
D	12° 30'
T	148.13'
L	286.55'
E	23.54'
R	458.37'

CURVE 1

P. I.	89° 11' 46.48"
N	500.895° 00'
E	2,086.172° 00'
L	202° 05' 27"
A	22° 05' 27"
D	6° 00'
T	186.40'
L	368.18'
E	18.02'
R	594.93'

LEGEND
 DENOTES NO ACCESS

NOTE BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

JUNIOR FRED WIEL

V.	205
P.	267
A.	77.4 AC. REMAINING

EDMOND H. MERKEL

V.	226
P.	119
A.	0.6 AC. REM. L.P.

WILLIAM SUKOW

V.	270
P.	277
A.	27.3 AC. REMAINING

EDWIN SANDAS

V.	229
P.	537
A.	93.2 AC. REMAINING

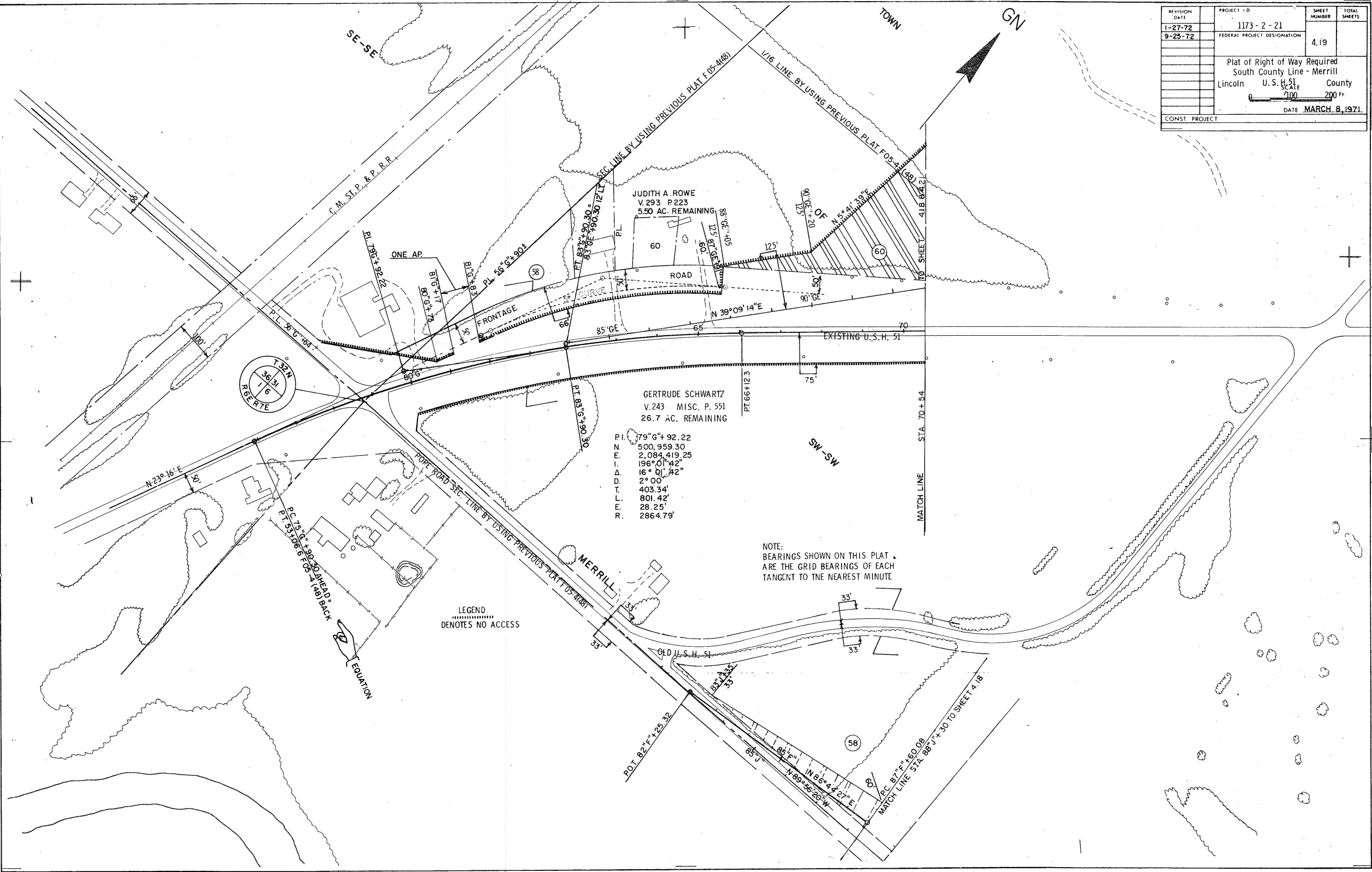
ALBERT HEPP

V.	145
P.	35
A.	58.5 AC. LANDLOCKED

GERTRUDE SCHWARTZ

V.	243
MISC.	P. 351
A.	267 AC. REMAINING

REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.19	
9-25-72	FEDERAL PROJECT DESIGNATION		
Plat of Right of Way Required South County Line - Merrill Lincoln U. S. H. 51 County SCALE 200 FT. DATE MARCH 8, 1971			
CONST. PROJECT			



GERTRUDE SCHWARTZ
 V. 243 MISC. P. 551
 26.7 AC. REMAINING

 P.I. 79° 16' 00" E 92.22'
 N.E. 500.959.30'
 E. 2,084.419.25'
 T. 196° 01' 42" S 16° 00' 42" W
 D. 403.34'
 T. 801.42'
 R. 28.25'
 E. 2864.79'

NOTE:
 BEARINGS SHOWN ON THIS PLAT
 ARE THE GRID BEARINGS OF EACH
 TANGENT TO THE NEAREST MINUTE

LEGEND
 DOTTED LINE
 DENOTES NO ACCESS

REVISION DATE	PROJECT NO	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	420	
9-25-72	FEDERAL PROJECT DESIGNATION		
	Plat of Right of Way Required South County Line - Merrill Lincoln U.S.H. 51 County		
	SCALE 0 100 200 Ft		
	DATE MARCH 8, 1971		
CONST PROJECT			



NOTE: BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS OF EACH TANGENT TO THE NEAREST MINUTE

LEGEND
 DENOTES NO ACCESS

REVISION	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4	21
9-25-72	FEDERAL PROJECT DESIGNATION		
	Plat of Right of Way Required		
	South County Line - Merrill		
	Lincoln County		
	U.S.H.S. 34		
	Scale 1" = 200'		
	DATE MARCH 9, 1977		
CONST. PROJECT			



CURVE 6/6
P. I. 439+64.61
N E 502 342.96
L 2,085.471.53
I. 213° 46' 39"
D. 1° 27' 48"
T. 1188.84'
E. 2308.42'
R. 176.49'
3915.72'

BARTH BROTHERS
V. 143 P. 502
32.4 AC. REMAINING

CURVE 5/8
P. I. 439+64.61

CURVE 6
P. I. 439+35.46

STA. 100' GW +16.95 BUS. 51
P.O.C. 400+04.85 U.S.H. 51

CURVE 6
P. I. 439+35.46
N E 502 391.75
L 2,085.559.19
I. 213° 46' 39"
D. 1° 30'
T. 1159.70'
E. 2251.83'
R. 3819.72'

JOHN W. ERICKSON
V. 264 P. 108
76.5 AC. REMAINING

NOTE:
BEARINGS SHOWN ON THIS PLAT
ARE THE GRID BEARINGS OF EACH
TANGENT TO THE NEAREST MINUTE

LEGEND
HATCHED AREAS
DENOTES NO ACCESS