

| BENCH MARKS | | | | |
|-------------|---------|-------------|-------|---------|
| NO. | STATION | DESCRIPTION | 40 RT | ELEV. |
| 7 | 95+35 | 24" MAPLE | 40 RT | 1450.42 |
| 8 | 106+30 | FENCE POST | 40 RT | 1425.56 |
| 9 | 119+96 | FENCE POST | 36 RT | 1474.51 |

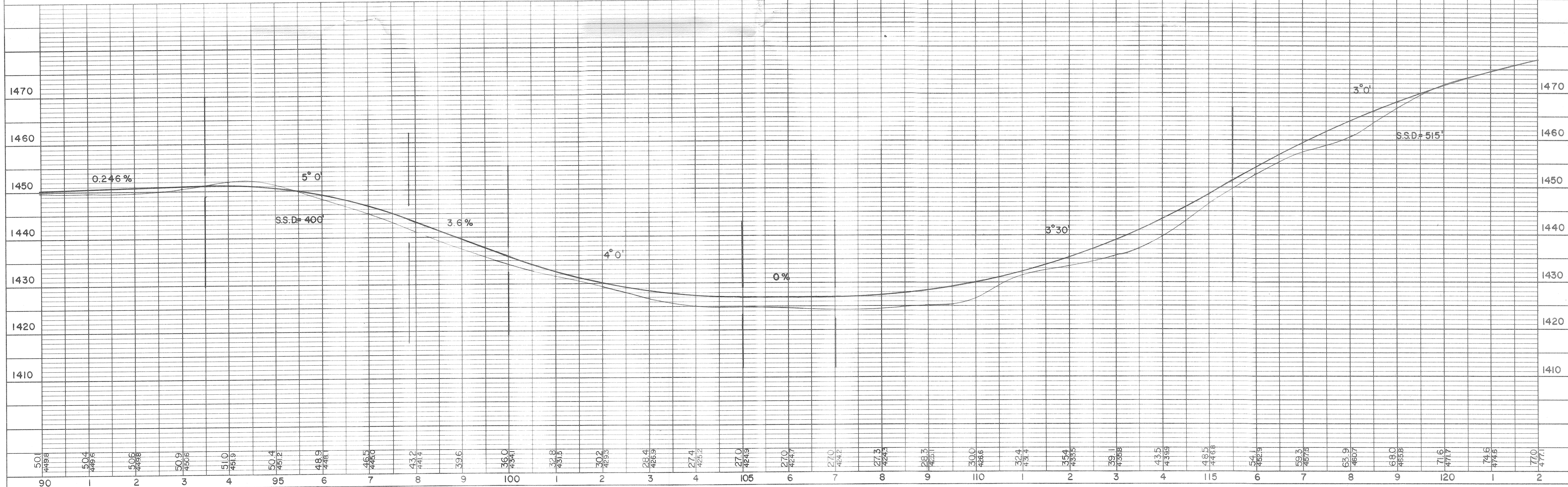
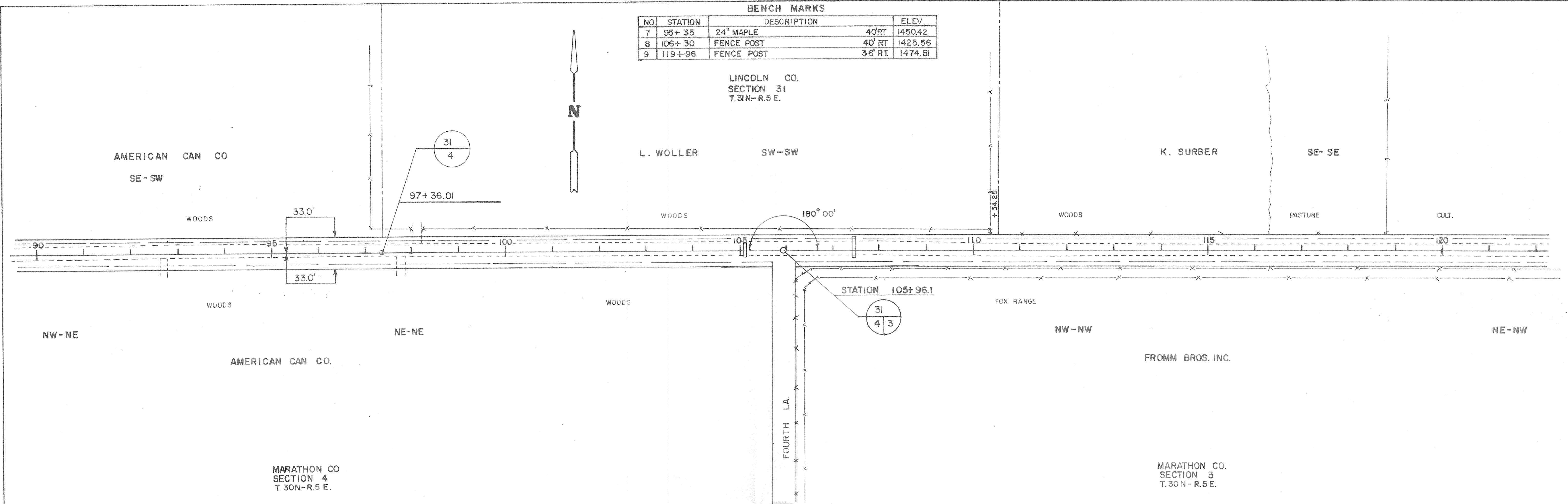
LINCOLN CO.
SECTION 31
T. 31 N - R. 5 E.

MARATHON CO.
SECTION 4
T. 30 N - R. 5 E.

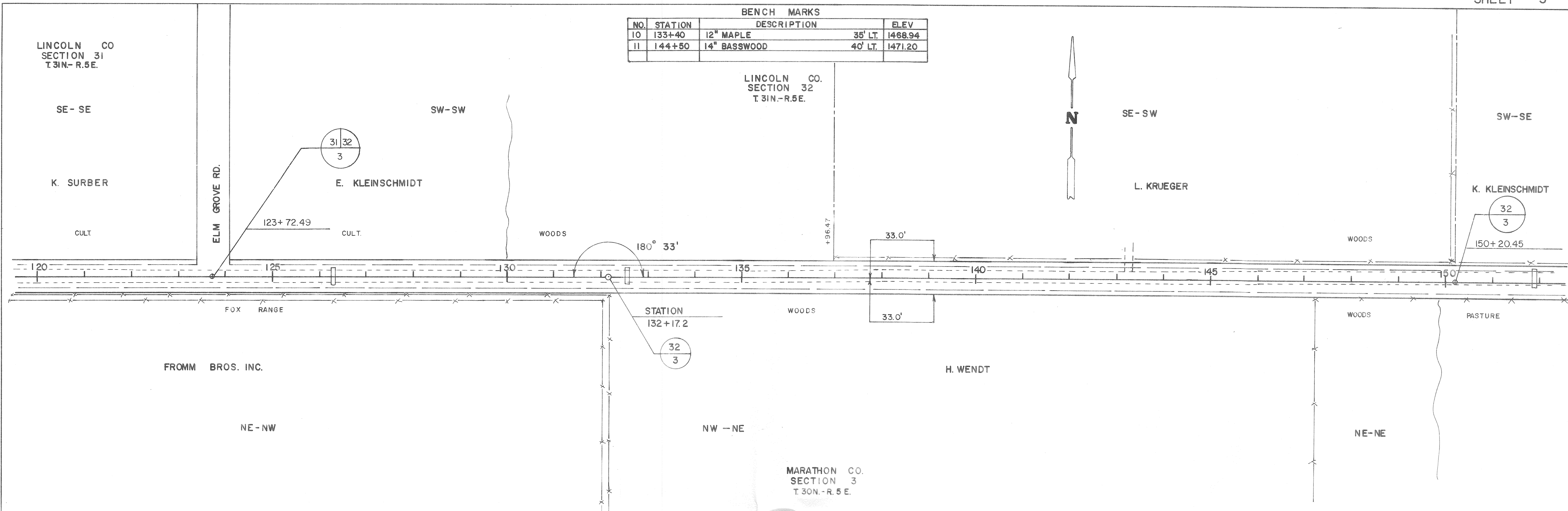
MARATHON CO.
SECTION 3
T. 30 N - R. 5 E.

DATE: 7/79
BY: RKF / JRD
SURVEYED: KOTTID
NOTED: GARDIS CHECKED: R. A. T. NOTED: S. H. H. NOTED: S. H. H.
PLAN
NOTE BOOK No.:

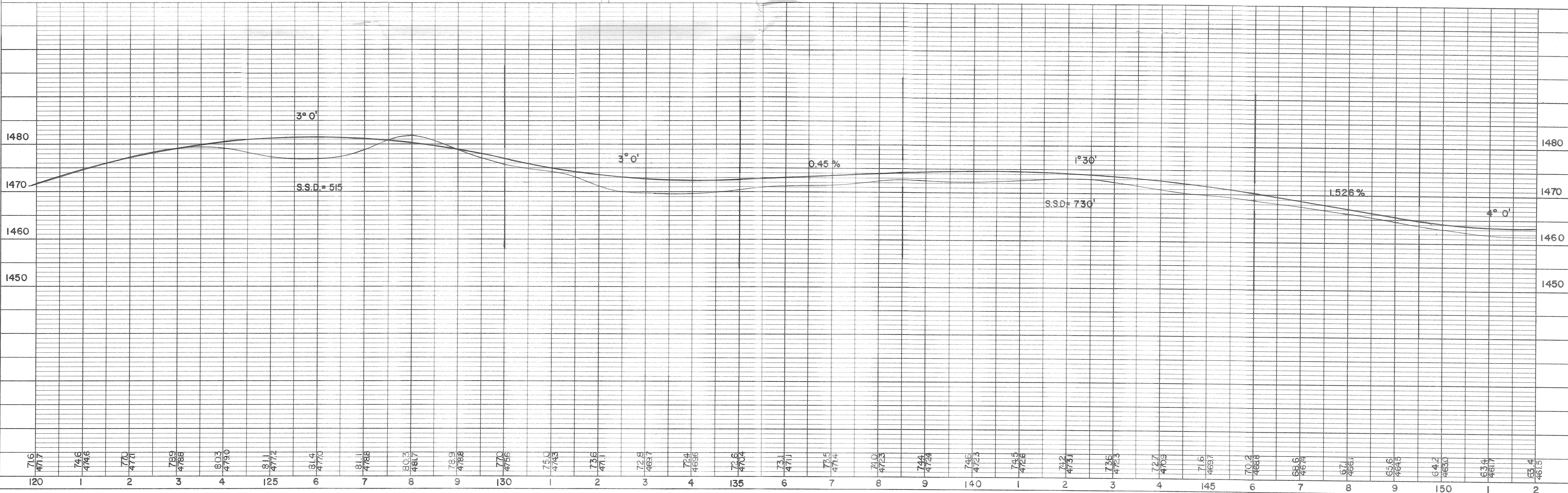
DATE: _____
BY: _____
SURVEYED: _____
NOTED: _____
GARDIS CHECKED: _____
R. A. T. NOTED: _____
S. H. H. NOTED: _____
PROFILE
NOTE BOOK No.:



| BENCH MARKS | | | |
|-------------|---------|--------------|-----------------|
| NO. | STATION | DESCRIPTION | ELEV. |
| 10 | 133+40 | 12" MAPLE | 35' LT. 1468.94 |
| 11 | 144+50 | 14" BASSWOOD | 40' LT. 1471.20 |



PLAN
 SURVEYED BY: _____ DATE: _____
 NOTED BY: _____
 NOTE BOOK NO. _____
 CHECKED BY: _____
 DATE: _____
 STRUCTURE NOTATIONS CHECKED BY: _____



PROFILE
 SURVEYED BY: _____ DATE: _____
 NOTED BY: _____
 NOTE BOOK NO. _____
 CHECKED BY: _____
 DATE: _____
 STRUCTURE NOTATIONS CHECKED BY: _____

| BENCH MARKS | | | |
|-------------|---------|-------------|----------------|
| NO. | STATION | DESCRIPTION | ELEV. |
| 12 | 158+25 | 16" ASH | 40' RT 1474.52 |
| | | | |
| | | | |

DATE 7-9
 BY RKE / JRD
 SURVEYED
 NOTE BOOK
 PLAN

DATE
 BY
 SURVEYED
 NOTE BOOK
 PROFILE

