



CURVE 1  
 PL 71° CC 138.34  
 490.328.49  
 2,000.000.00  
 105° 00' 00"  
 241.361.10  
 1-10  
 40.000.00  
 400.000.00  
 400.000.00

DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-2	410A	
PLAT OF RIGHT OF WAY REQUIRED SOUTH COUNTYLINE-MERRILL LINCOLN USH. SW COUNTY			
0 100 200.			
DATE MARCH 8, 1972			

CITY OF MERRILL

REG. LINE BY USH. SW. CO. 1972

WISCONSIN PUBLIC SERVICE CORP.

JOHN BOHLSSBERG  
 74.0 AC. FIRM

JOHN BOHLSSBERG  
 WISCONSIN PUBLIC SERVICE CORP.

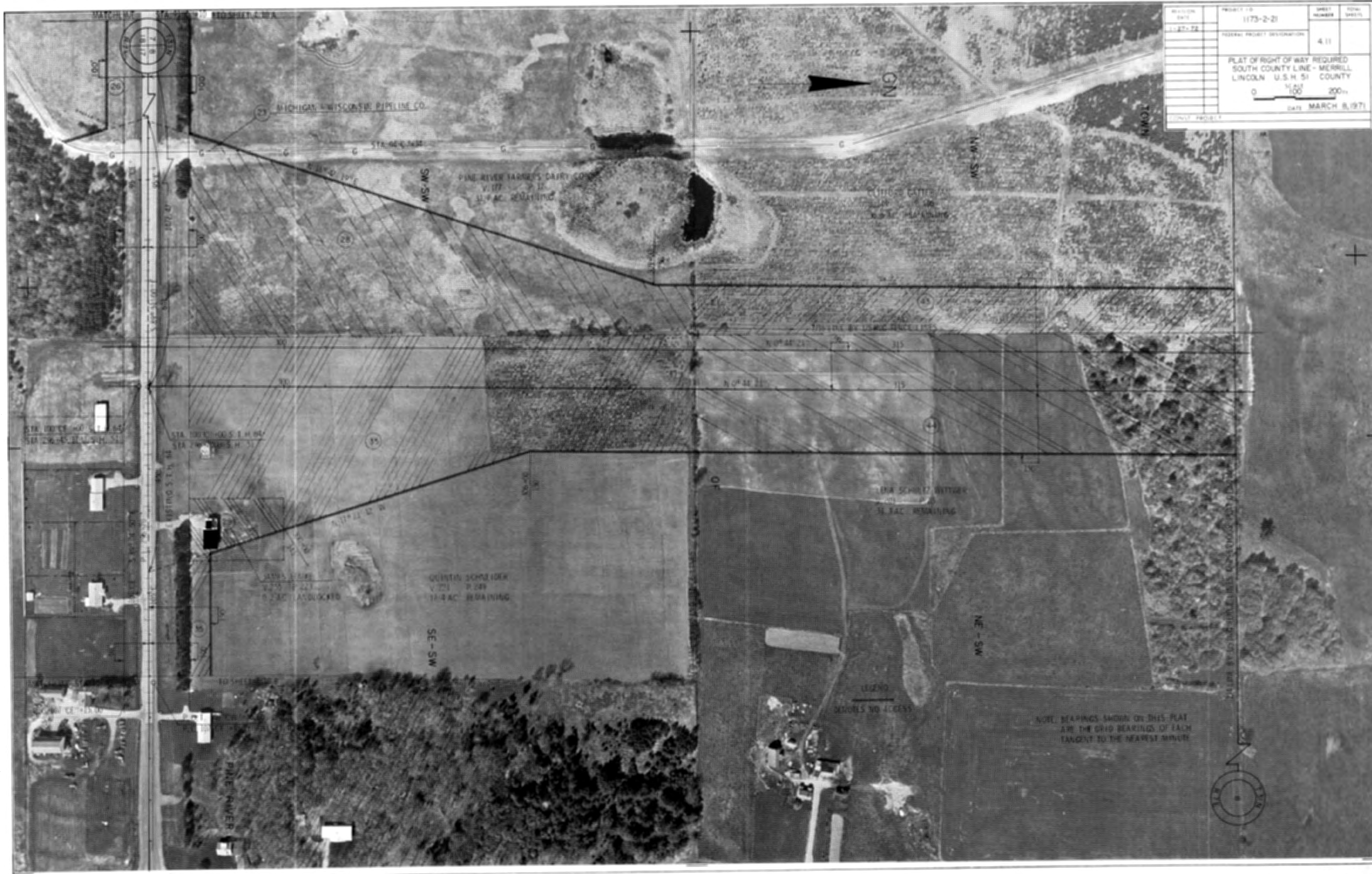
PINE RIVER

SUB STATION

LAND SHOWN ON THIS PLAT  
 IS THE PROPERTY OF EACH  
 OWNER TO THE NEAREST BOUNDARY



SECTION	PROJECT NO.	SHEET	TOTAL SHEETS
1173-2-21	1173-2-21	4 11	
FEDERAL PROJECT DESIGNATION			
PLAT OF RIGHT OF WAY REQUIRED			
SOUTH COUNTY LINE - MERRILL			
LINCOLN U.S.H. 51 COUNTY			
SCALE 1" = 100'			
DATE MARCH 8, 1971			

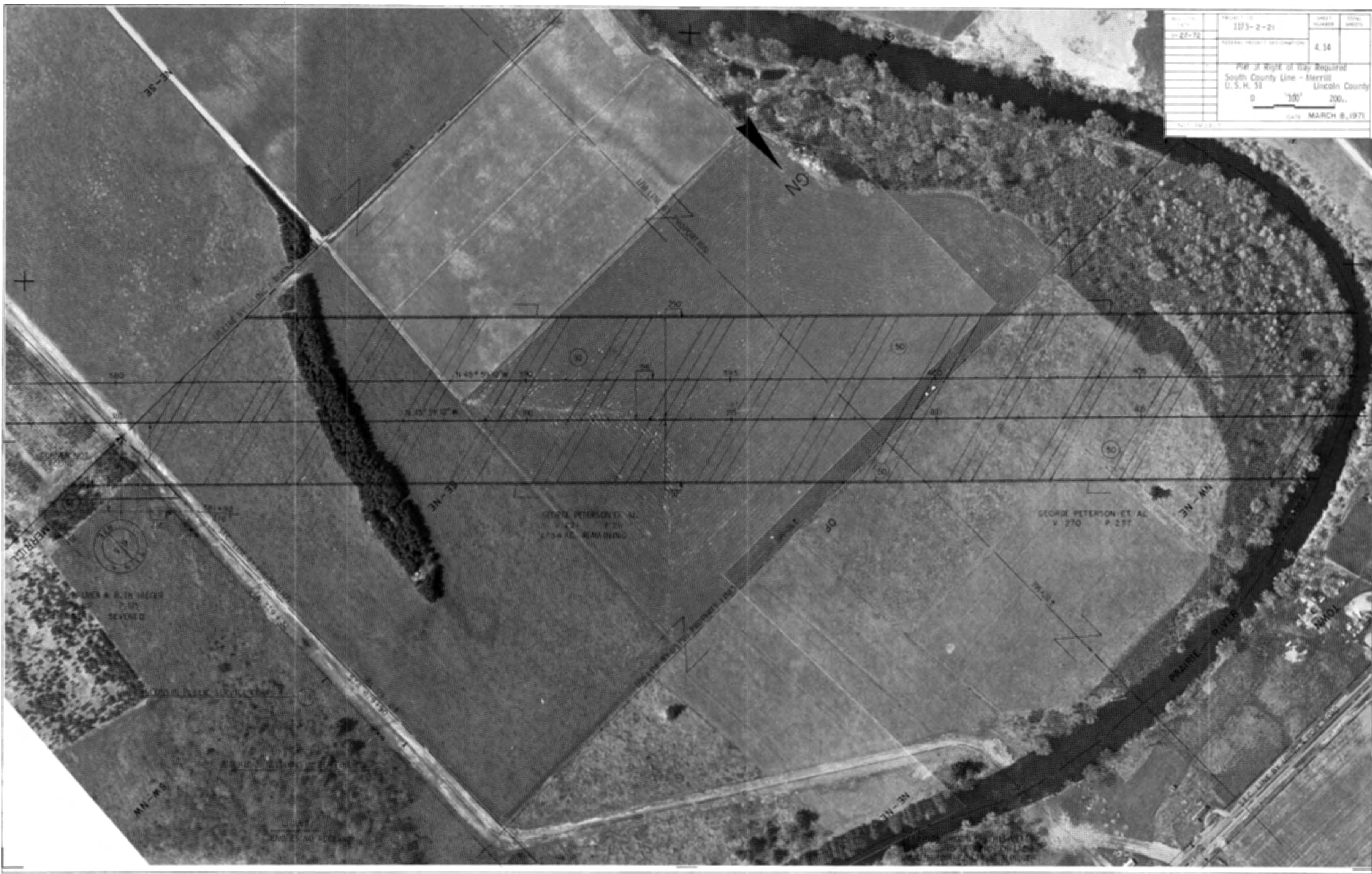








PROJECT NO.	1173-2-21	SHEET NUMBER	4	TOTAL SHEETS	14
DATE	11-27-72	GENERAL PROJECT DESCRIPTION			
Plan of Right of Way Required South County Line - Merrill U.S.H. 51 - Lincoln County					
Scale: 0 100' 200'					
DATE: MARCH 8, 1971					



CURVE 1		CURVE 2	
P.I.	8 31' + 46.36	P.I.	13 39' + 34.18
L	95° 00'	L	96° 00'
Δ	15° 00'	Δ	14° 00'
D	16° 30'	D	17° 00'
T	118.39'	T	124.37'
L	515.15'	L	505.22'
E	122.00'	E	116.37'
R	147.25'	R	248.21'

CURVE 8/6	
P.I.	439 + 64.61
N	302 342.962
E	2 085 471.53
L	213° 46' 39"
Δ	33° 46' 39"
D	1° 27' 48"
T	1288.84'
L	2 306.40'
E	176.49'
R	3915.72'

REVISION	DATE	PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
1	03 27 72	1173-2-21	4 15	
FEDERAL PROJECT DESIGNATION				
PLAT OF RIGHT OF WAY REQUIRED				
SOUTH COUNTY LINE - MERRILL				
LINCOLN USH 51 MERRILL COUNTY				
0 100 200				
DATE MARCH 8, 1971				









SECTION	TRACT NO.	SHEET NUMBER	TOTAL SHEETS
1-22-72	1179-2-21	4	158
PLAT OF RIGHT OF WAY REQUIRED South County Line - Merrill Lincoln U.S.H. 51 County 0 100 200' DATE MARCH 8, 1971			

BARTH BROTHERS  
V. 143 P. 002

JOHN W. ERICSON  
V. 264 P. 108

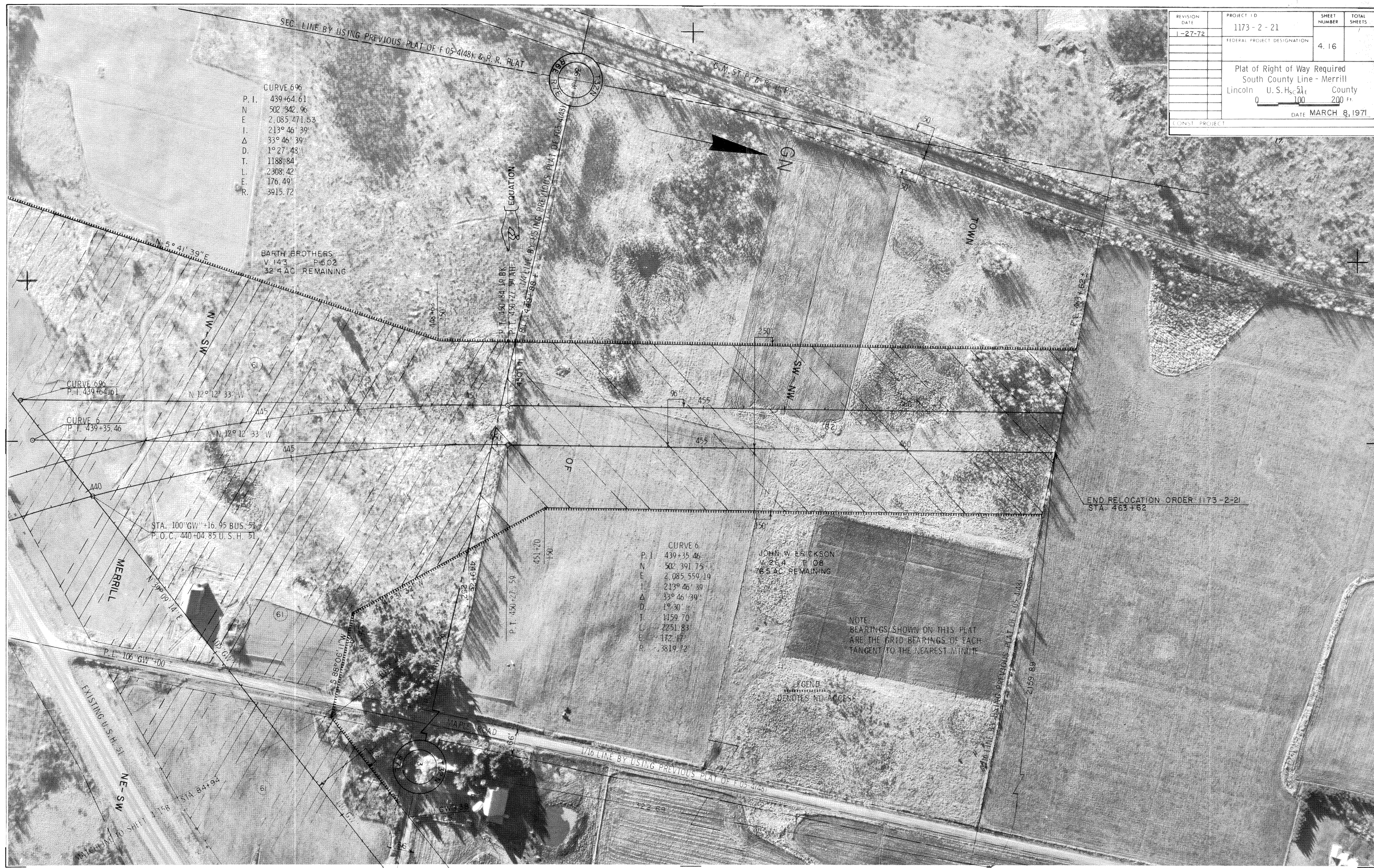
GORDON DESS  
V. 221 P. 453

JOHN SANDAS  
P. 51  
C. REMANENT

- 1 22' 00"
- 2 50' 00"
- 3 7' 00"
- 4 139' 51.71'
- 5 42' 00"
- 6 14' 30"
- 7 196' 21'
- 8 145' 10'
- 9 20' 00"
- 10 20' 00"

NOTE: EASEMENTS SHOWN ON THIS PLAT  
ARE THE PROPERTY OF THE  
PLANNING AND CONSTRUCTION DEPARTMENT

REVISION DATE	PROJECT ID	SHEET NUMBER	TOTAL SHEETS
1-27-72	1173-2-21	4.16	
FEDERAL PROJECT DESIGNATION			
Plat of Right of Way Required South County Line - Merrill			
Lincoln	U. S. H. 21	County	
0 100 200 FT.		DATE MARCH 8, 1971	
CONST. PROJECT			



CURVE 696  
P. I. 439+64.61  
N 502.342.96  
E 2,085.471.53  
I. 213° 46' 39"  
Δ 33° 46' 39"  
D. 1° 27' 43"  
T. 1188.84  
L. 2308.42  
E. 176.49  
R. 3915.72

BARTH BROTHERS  
V. 143 P. 602  
32.4 AC. REMAINING

P. I. 450+44.19 BK.  
P. I. 450+27.97 AH.  
P. I. 448+38.7

CURVE 6  
P. I. 439+35.46  
N 502.391.75  
E 2,085.559.19  
I. 213° 46' 39"  
Δ 33° 46' 39"  
D. 1° 30"  
T. 1159.70  
L. 2251.83  
E. 172.17  
R. 3819.72

JOHN W. ERICKSON  
V. 254 P. 108  
76.5 AC. REMAINING

NOTE:  
BEARINGS SHOWN ON THIS PLAT  
ARE THE GRID BEARINGS OF EACH  
TANGENT TO THE NEAREST MINUTE

LEGEND  
DENSITIES NO ACCESS

END RELOCATION ORDER 1173-2-21  
STA. 463+62