

PLAT OF SURVEY

PART OF THE NE1/4 OF THE SE1/4 OF SECTION 27,
TOWNSHIP 35 NORTH, RANGE 7 EAST, TOWN OF
KING, LINCOLN COUNTY, WISCONSIN

NORTHCENTRAL LAND SURVEYING, LLC
163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
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PHONE: 715-297-8343
EMAIL: JasonPflieger@gmail.com
DRAFTED & DRAWN BY: JASON J. PFLIEGER
OWNER OF PROPERTY: EVAN MACKIN
SURVEY PREPARED FOR: EVAN MACKIN
DATE OF FIELDWORK: 8/9/2023 & 9/14/2023
FILE NUMBER: 2023083 MACKIN

DESCRIPTION

PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 7 EAST, TOWN OF KING, LINCOLN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 27; THENCE S 0°06'41" E ALONG THE EAST LINE OF THE SOUTHEAST QUARTER, 978.00 FEET; THENCE S 89°55'11" W 33.00 FEET TO THE WEST LINE OF COUNTY ROAD 'H' AND TO THE POINT OF BEGINNING; THENCE S 0°06'41" E ALONG THE WEST LINE OF COUNTY ROAD 'H', 200.00 FEET; THENCE S 89°55'11" W 594.00 FEET TO A POINT BEING 62 FEET MORE OR LESS FROM THE ORDINARY HIGH WATER MARK OF LAKE ALICE AND TO THE BEGINNING OF A MEANDER LINE; THENCE N 9°25'57" W ALONG THE MEANDER LINE, 202.69 FEET TO A POINT BEING 74 FEET MORE OR LESS FROM THE ORDINARY HIGH WATER MARK OF LAKE ALICE AND TO THE END OF THE MEANDER LINE; THENCE N 89°55'11" E 626.83 FEET TO THE POINT OF BEGINNING. INCLUDING ALL LANDS LYING BETWEEN THE MEANDER LINE AND THE ORDINARY HIGH WATER MARK OF LAKE ALICE. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

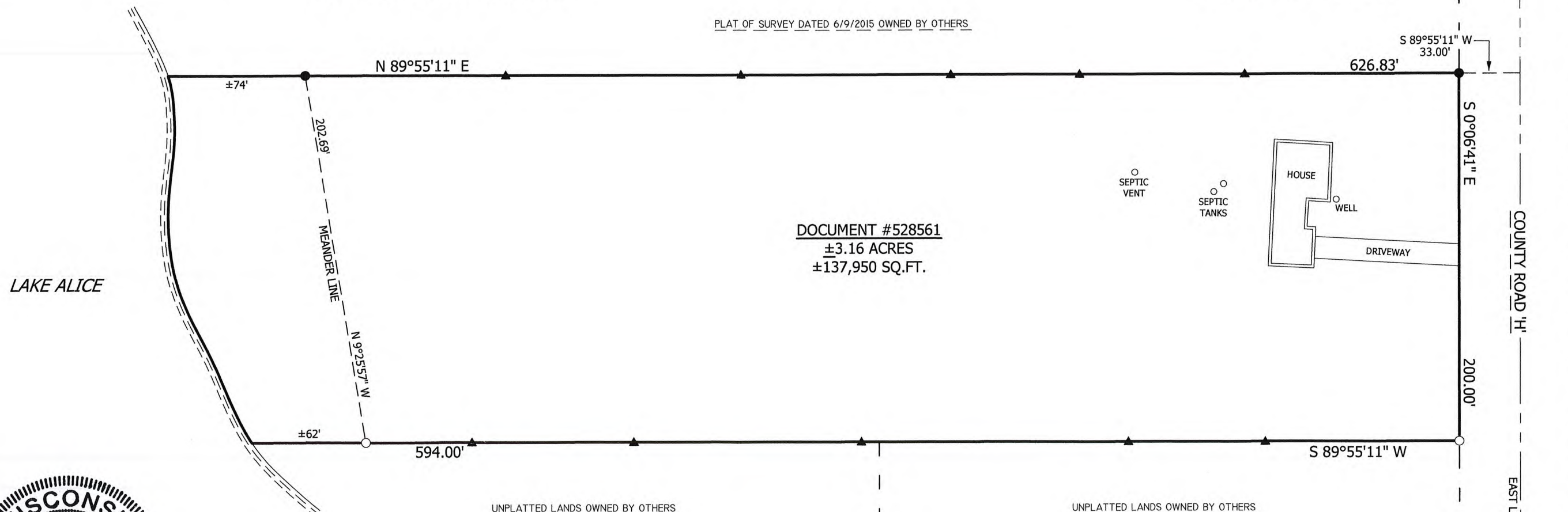
SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR S-3148-8, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT AT THE DIRECTION OF EVAN MACKIN, OWNER OF SAID LANDS, I HAVE SURVEYED AND MAPPED THE LANDS DESCRIBED HEREON. I FURTHER CERTIFY THAT SAID SURVEY AND MAP THEREOF ARE A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID LAND AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7 IN SURVEYING AND MAPPING SAID LANDS.

DATED THIS 18TH DAY OF SEPTEMBER, 2023

J-P
JASON J. PFLIEGER P.L.S. 3148-8

PLAT OF SURVEY DATED 6/9/2015 OWNED BY OTHERS



DOCUMENT #528561
±3.16 ACRES
±137,950 SQ.FT.



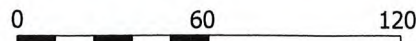
RECEIVED BY LINCOLN COUNTY
SURVEYOR THIS 2ND DAY
OF October 20 23
Tony Dahl
COUNTY SURVEYOR

LEGEND

- ⊙ = SECTION CORNER AS NOTED
- = 3/4" X 18" REBAR 1.50lbs/ft SET
- = 1" OD IRON PIPE FOUND
- ▲ = WOOD LATH SET ON LOT LINE
- < > = PREVIOUSLY RECORDED AS

BEARING REFERENCE

BEARINGS REFERENCED TO THE EAST LINE
OF THE SE1/4 BEARING S 0°06'41" E PER
WCCS (LINCOLN COUNTY) NAD83 (2011)



SCALE 1" = 60'



E1/4 CORNER
SECTION 27-35N-7E
EXISTING MAG SPIKE

S 0°06'41" E
978.00'

S 89°55'11" W
33.00'

S 0°06'41" E

COUNTY ROAD 'H'

200.00'

EAST LINE SE1/4

33' 33'

2619.44'

SE CORNER
SECTION 27-35N-7E
EXISTING ALUM. CAP

5859 B