

SURVEYOR'S CERTIFICATE

I, JESSE L. ROBERGE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2958, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT I HAVE SURVEYED AND MAPPED THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 EAST, TOWN OF RUSSELL, LINCOLN COUNTY, WISCONSIN. THAT I HAVE MADE THIS SURVEY, DIVISION AND MAP THEREOF AT THE DIRECTION OF CHRIS KLEIMAN, OWNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4. THAT SAID LINE IS SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHT-OF-WAYS OF RECORD. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7. THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE LINE SURVEYED.

DATED THIS 22ND DAY OF DECEMBER, 2020

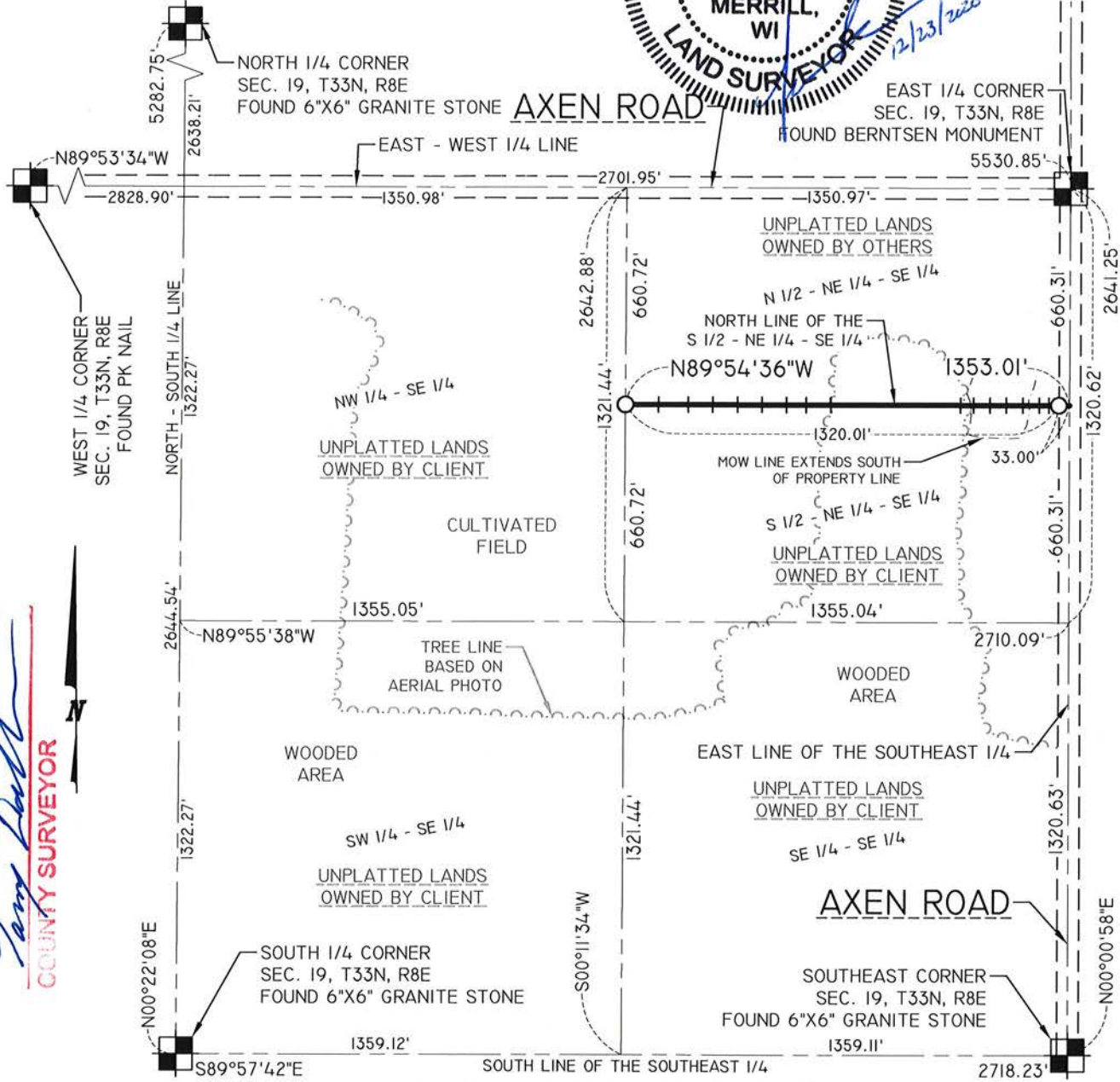
REI
 JESSE L. ROBERGE
 WI P.L.S. S-2958



DRAWING FILE: P:\19500-9599\9587 - CHRIS KLEIMAN\REVISED\19587 PLAT OF SURVEY.DWG LAYOUT: EXHIBIT MAP-VERTICAL PLOTTED: DEC 23, 2020 - 2:23PM PLOTTED BY: JESSE

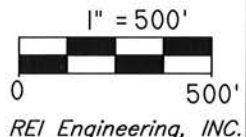
RECEIVED BY LINCOLN COUNTY
 FOR THIS 30TH DAY

Chris Kleiman
 COUNTY SURVEYOR



- NOTES:
1. FIELD SURVEY WAS COMPLETED ON 12-17-2020.
 2. BEARINGS ARE BASED ON THE LINCOLN COUNTY COORDINATE SYSTEM NAD 83(2011) DATUM AND REFERENCED TO THE EAST LINE OF THE SOUTHWEST 1/4 SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 EAST, MEASURED TO BEAR NORTH 00°00'58" EAST.
 3. RIGHT-OF-WAYS SHOWN ARE BASED ON STATE STATUTE 80.01.

LEGEND	
	- WOODEN LATH SET ON LINE
	- 1-1/4 IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET



CHRIS KLEIMAN AXEN ROAD GLEASON, WISCONSIN 54435	FIGURE : PLAT OF SURVEY		
	PROJECT NO. 9587	DRAWN BY: JLR	DATE: 12/22/2020

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