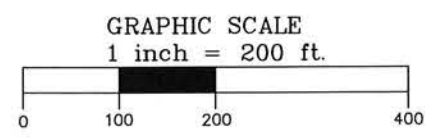


PROPOSED TOWER BASE
 LATITUDE: 45°-14'-29.02"
 LONGITUDE: 89°-40'-22.24"
 (Per North American Datum of 83/2011)
 Ground Elevation: 1343.5'
 (Per North American Vertical Datum of 1988)

- LEGEND-**
- = 1" X 18" IRON PIPE SET
 - = RBR. W/ CAP FOUND
 - = 6" NAIL SET
 - ⊙ = COUNTY MONUMENT FOUND
 - ⊕ = EXISTING POWER POLE
 - ⊞ = TELEPHONE PEDESTAL
 - ⊛ = LIGHT POLE
 - DPL — DPL = OVERHEAD ELECTRIC
 - T — T = BURIED TELEPHONE
 - --- = PROPERTY LINE

BEARINGS REFERENCED TO THE LINCOLN COUNTY COORDINATES SYSTEM AND THE EAST LINE OF THE SE1/4 SECTION 24, T.32N., R.6E., WHICH BEARS S00°-40'-05"W

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 9TH DAY OF May 20 19
Jerry Oak
 COUNTY SURVEYOR



SURVEYOR'S CERTIFICATE
 I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 2ND day of MAY, 2019.

Craig A. Keach
 WISCONSIN PROFESSIONAL LAND SURVEYOR
 Craig A. Keach, S-2333

SURVEYED FOR:

APEX ENGINEERS, INC.
 STRUCTURAL & CIVIL ENGINEERS
 500 E. 22ND ST. SUITE B
 LOMBARD, IL 60148
 PH. (630) 627-1800
 FAX. (630) 627-1165

SURVEYED FOR:

at&t

AT&T MOBILITY
 930 NATIONAL PARKWAY
 SCHAUMBURG, IL 60173

MERIDIAN
 SURVEYING, LLC

N9637 Friendship Drive Office: 920-993-0881
 Kaukauna, WI 54130 Fax: 920-273-6037

SITE NAME:
GUSTAVSON RL

SITE NUMBER:
W15405

SITE ADDRESS:
N3420 MAPLEWOOD RD.
MERRILL, WI 54452

PROPERTY OWNER:
LARRY & LA VONNE GUSTAVSON
N3420 MAPLEWOOD RD.
MERRILL, WI 54452

PARCEL NO.: 014-3206-244-9986

DEED REFERENCE: DOCUMENT NO. 226574

LEASE EXHIBIT
 FOR
 AT&T MOBILITY

BEING A PART OF THE NE1/4 OF THE SE1/4, SECTION 24, T.32N., R.6E., AND PART OF THE NW1/4 OF THE SW1/4, SECTION 19, T.32N., R.7E., TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
2	4/9/19	Added Tower, Lease, & Ease.	JB
1	4/1/19	Preliminary Survey	JB

DRAWN BY: J.B. FIELD WORK DATE: 3-29-19

CHECKED BY: C.A.K. FIELD BOOK: M-53, PG.14

JOB NO.: 11028 SHEET 1 OF 3

5690A

RECEIVED BY LINCOLN COUNTY
 SURVEYOR THIS 9TH DAY
 OF May 20 19
John Doherty
 COUNTY SURVEYOR

SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-DIGGERS HOTLINE TICKET NO. 20191301956.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

FEMA NOTE:

-ACCORDING TO FEDERAL EMERGENCY AGENCY MAPS, THE PROPOSED TELECOMMUNICATIONS SITE IS LOCATED IN ZONE "X", COMMUNITY PANEL NO. 55069C0531D, DATED AUGUST 16 2011, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. ZONE "X" IS DESIGNATED AS: "AREAS DETERMINED TO BE OUTSIDE OF 500-YEAR FLOOD PLAIN".

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

BENCHMARK INFORMATION

SITE BENCHMARK: (BM A)
 SET 6" NAIL IN WEST FACE OF POWER POLE #320719L22; ±1' ABOVE GROUND LEVEL
 ELEVATION: 1335.93'

-LEGEND-

- = 1" X 18" IRON PIPE SET
- = RBR. W/ CAP FOUND
- = 6" NAIL SET
- ⊕ = COUNTY MONUMENT FOUND
- ⊙ = EXISTING POWER POLE
- ⊞ = TELEPHONE PEDESTAL
- ⊛ = LIGHT POLE
- DPL — DPL = OVERHEAD ELECTRIC
- T — T = BURIED TELEPHONE
- --- = PROPERTY LINE

CALL DIGGERS HOTLINE TOLL FREE 1(800)242-9511



Line #	Direction	Length
L1	N90°00'00"E	50.34'
L2	S00°00'00"E	104.17'
L3	S08°58'19"E	95.64'
L4	S01°47'11"E	69.45'
L5	S07°21'12"E	19.64'
L6	S15°58'10"W	100.07'
L7	S00°40'05"W	357.30'
L8	N87°25'20"W	20.01'
L9	N00°40'05"E	359.32'
L10	N15°58'10"E	98.63'
L11	N07°21'12"W	16.49'
L12	N01°47'11"W	69.17'
L13	N08°58'19"W	94.38'
L14	N00°00'00"E	47.29'
L15	S90°00'00"W	30.59'
L16	N00°00'00"W	60.00'
L17	S87°33'37"E	79.40'
L18	S17°01'57"W	8.27'
L19	N87°33'37"W	75.94'
L20	N07°21'12"W	8.12'



SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 2ND day of MAY, 2019.

Craig A. Keach
 WISCONSIN PROFESSIONAL LAND SURVEYOR
 Craig A. Keach, S-2333

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N9637 Friendship Drive Office: 920-993-0881
 Kaukauna, WI 54130 Fax: 920-273-6037

SITE NAME:
GUSTAVSON RL

SITE NUMBER:
WI5405

SITE ADDRESS:
**N3420 MAPLEWOOD RD.
 MERRILL, WI 54452**

PROPERTY OWNER:
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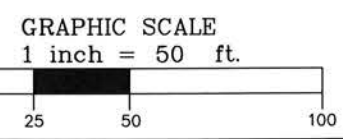
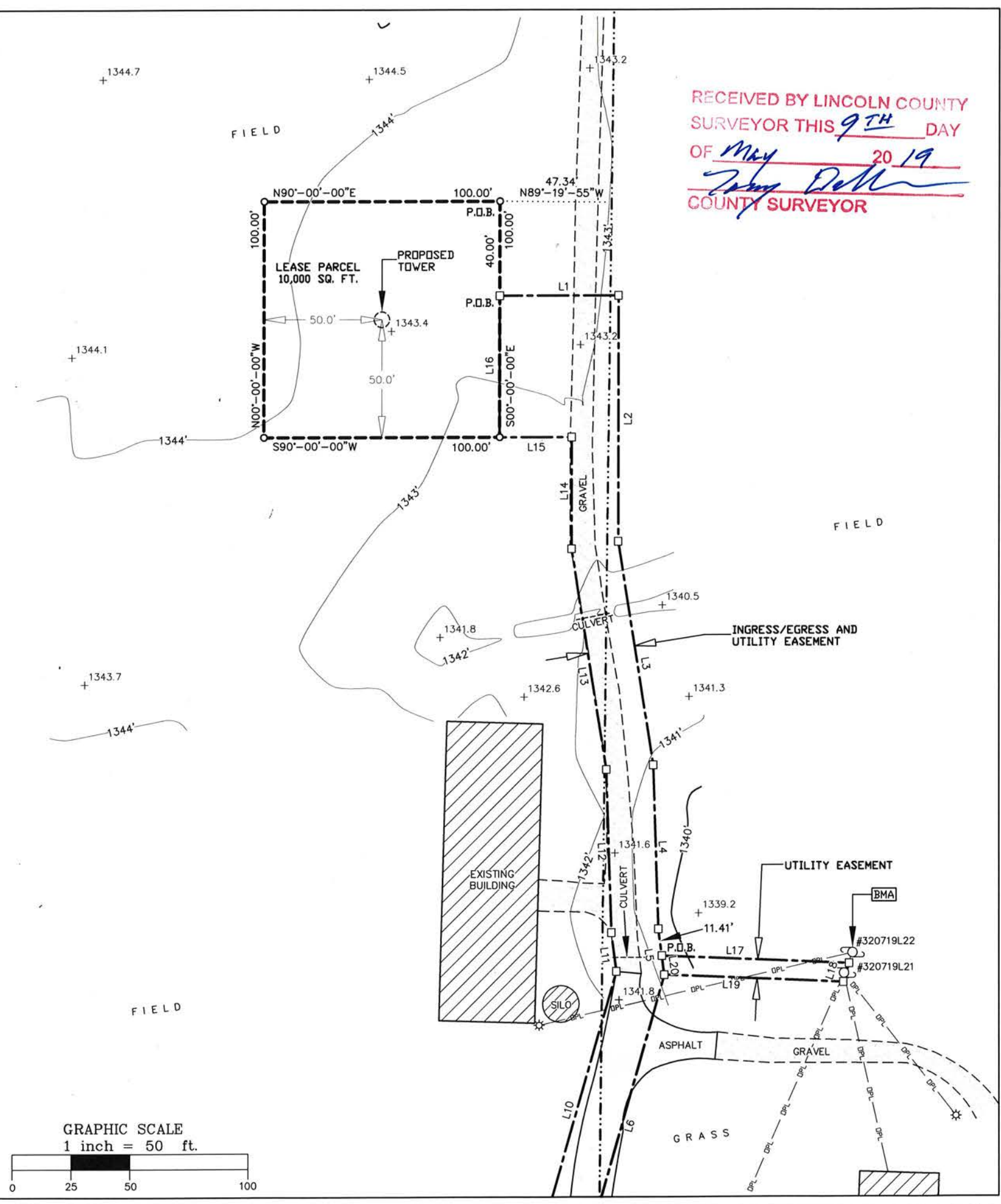
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LEASE EXHIBIT
 FOR
AT&T MOBILITY

BEING A PART OF THE NE1/4 OF THE SE1/4, SECTION 24, T.32N., R.6E., AND PART OF THE NW1/4 OF THE SW1/4, SECTION 19, T.32N., R.7E., TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
2	4/9/19	Added Tower, Lease, & Ease.	JB
1	4/1/19	Preliminary Survey	JB

DRAWN BY: J.B.	FIELD WORK DATE: 3-29-19
CHECKED BY: C.A.K.	FIELD BOOK: M-53, PG.14
JOB NO.: 11028	SHEET 2 OF 3



5690B

LEASE PARCEL

A part of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section Twenty-Four (24), Township Thirty-Two (32) North, Range Six (6) East, Town of Merrill, Lincoln County, Wisconsin containing 10,000 square feet (0.230 acres) of land and being described by:

Commencing at the East Quarter Corner of said Section 24 thence S00°-40'-05"W 549.76 feet along the East line of the SE1/4 of said Section 24; thence N89°-19'-55"W 47.34 feet to the point of beginning; thence S00°-00'-00"E 100.00 feet; thence S90°-00'-00"W 100.00 feet; thence N00°-00'-00"W 100.00 feet; thence N90°-00'-00"E 100.00 feet to the point of beginning, being subject to any and all easements and restrictions of record.

INGRESS/EGRESS AND UTILITY EASEMENT

A part of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section Twenty-Four (24), Township Thirty-Two (32) North, Range Six (6) East, and part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Nineteen (19), Township Thirty-Two (32) North, Range Seven (7) East, Town of Merrill, Lincoln County, Wisconsin containing 16,725 square feet (0.384 acres) of land and being described by:

Commencing at the East Quarter Corner of said Section 24 thence S00°-40'-05"W 549.76 feet along the East line of the SE1/4 of said Section 24; thence N89°-19'-55"W 47.34 feet; thence S00°-00'-00"E 40.00 feet to the point of beginning; thence N90°-00'-00"E 50.34 feet; thence S00°-00'-00"E 104.17 feet; thence S08°-58'-19"E 95.64 feet; thence S01°-47'-11"E 69.45 feet; thence S07°-21'-12"E 19.64 feet; thence S15°-58'-10"W 100.07 feet to a point on the East line of the SE1/4 of said Section 24; thence S00°-40'-05"W 357.30 feet along said East line to a point on the North line of Maplewood Drive; thence N87°-25'-20"W 20.01 feet along said North line of Maplewood Drive; thence N00°-40'-05"E 359.32 feet; thence N15°-58'-10"E 98.63 feet; thence N07°-21'-12"W 16.49 feet; thence N01°-47'-11"W 69.17 feet; thence N08°-58'-19"W 94.38 feet; thence N00°-00'-00"W 47.29 feet; thence S90°-00'-00"W 30.59 feet; thence N00°-00'-00"W 60.00 feet to the point of beginning, being subject to any and all easements and restrictions of record.

UTILITY EASEMENT

A part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Nineteen (19), Township Thirty-Two (32) North, Range Seven (7) East, Town of Merrill, Lincoln County, Wisconsin containing 621 square feet (0.014 acres) of land and being described by:

Commencing at the East Quarter Corner of said Section 24 thence S00°-40'-05"W 549.76 feet along the East line of the SE1/4 of said Section 24; thence N89°-19'-55"W 47.34 feet; thence S00°-00'-00"E 40.00 feet; thence N90°-00'-00"E 50.34 feet; thence S00°-00'-00"E 104.17 feet; thence S08°-58'-19"E 95.64 feet; thence S01°-47'-11"E 69.45 feet; thence S07°-21'-12"E 11.41 feet to the point of beginning; thence S87°-33'-37"E 79.40 feet; thence S17°-01'-57"W 8.27 feet; thence N87°-33'-37"W 75.94 feet; thence N07°-21'-12"W 8.12 feet to the point of beginning, being subject to any and all easements and restrictions of record.

TITLE REPORT REVIEW

Title Report: U.S. Title Solutions

Commitment No. 62502-WI1901-5034

Effective Date: February 8, 2019

Fee Simple Title Vested In: Larry Gustavson and Lavonne Gustavson, husband and wife, as joint tenants

NOTE: The Statement of Applicability refers to the Lease Site and any Easements pertinent Thereunto Where Specific Encumbrances affect the Lease Site and/or a Pertinent Easement, they are identified as such.

Schedule B-II

(1-6) These are General Statements and not Specific Encumbrances.

(7) Transmission of Line Easement by Larry Gustavson and Lavonne Gustavson to Wisconsin Public Service Corporation, a Wisconsin corporation, dated 3/7/1994 recorded 3/18/1994 in Instrument No :332801.
Notes: High Voltage Transmission **Applies but is west of U.S.H. 51 and therefore is not an encumbrance.**

(8) Easement by Wisconsin Public Service Corporation, a Wisconsin corporation to American Transmission Company LLC, a Wisconsin limited liability company, dated 1/1/2001 recorded 1/3/2001 in Instrument No :391634.
Notes: Easement **Applies but is west of U.S.H. 51 and therefore is not an encumbrance.**

(9) Certificate of Compensation and Notice of Right to Appeal between Wisconsin Public Service Corporation dated 4/5/1994 recorded 4/8/1994 in Instrument No. 333224. **Not a survey related matter.**

(10) Billboard Agreement between Larry Gustavson and Thomas Heiner dated 5/16/1998 recorded 1/9/1998 in Instrument No. 447923. **The lease locations are blanket in nature and cannot be plotted. The billboards referenced are along the east right of way line of U.S.H. 51 and therefore not an encumbrance.**

SURVEYED FOR:

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STRUCTURAL & CIVIL ENGINEERS
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JOB NO.: 11028	SHEET 3 OF 3



RECEIVED BY LINCOLN COUNTY
SURVEYOR THIS 9TH DAY
OF May 20 19
Tony Dahl
COUNTY SURVEYOR

5690C