

PROPOSED TOWER BASE

LATITUDE: 45'-21'-11.34" LONGITUDE: 89'-39'-24.40"

(Per North American Datum of 83/2011)

Ground Elevation: 1764.7'

(Per North American Vertical Datum of 1988)

-LEGEND-

= 1" IRON PIPE FOUND

▲ = RAILROAD SPIKE FOUND

= COUNTY MONUMENT FOUND

C = EXISTING POWER POLE

■ = TELEPHONE PEDESTAL

= FIBER OPTIC VAULT

⊞ = FIBER OPTIC PEDESTAL

O = WOOD POST

-OPL- = OVERHEAD ELECTRIC

-T- = BURIED TELEPHONE

-E- = BURIED ELECTRIC

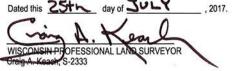
---- = PROPERTY LINE

= EXISTING TREE



SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.



SURVEYED FOR:



Consulting Engineers, Inc.

624 Water Street Prairie du Sac, WI 53578 608.644.1449 volce 608.644.1549 fax www.edgeconsult.com

SURVEYED FOR:



Wisconsin Public Service

700 NORTH ADAMS STREET GREEN BAY, W 54307-9001

SURVEYING, LLC

N8774 Firelane 1 Menasha, WI 54952

Fax:

Office: 920-993-0881 Fax: 920-273-6037

SITE NAME: IRMA HILL

SITE ADDRESS: N6536 IRMA TOWERS RD. IRMA, WI 54442

PROPERTY OWNER: LINCOLN COUNTY 1104 E. 1ST ST. MERRILL, WI 54452

PARCEL NO .: 2-073307-015-002-00-00

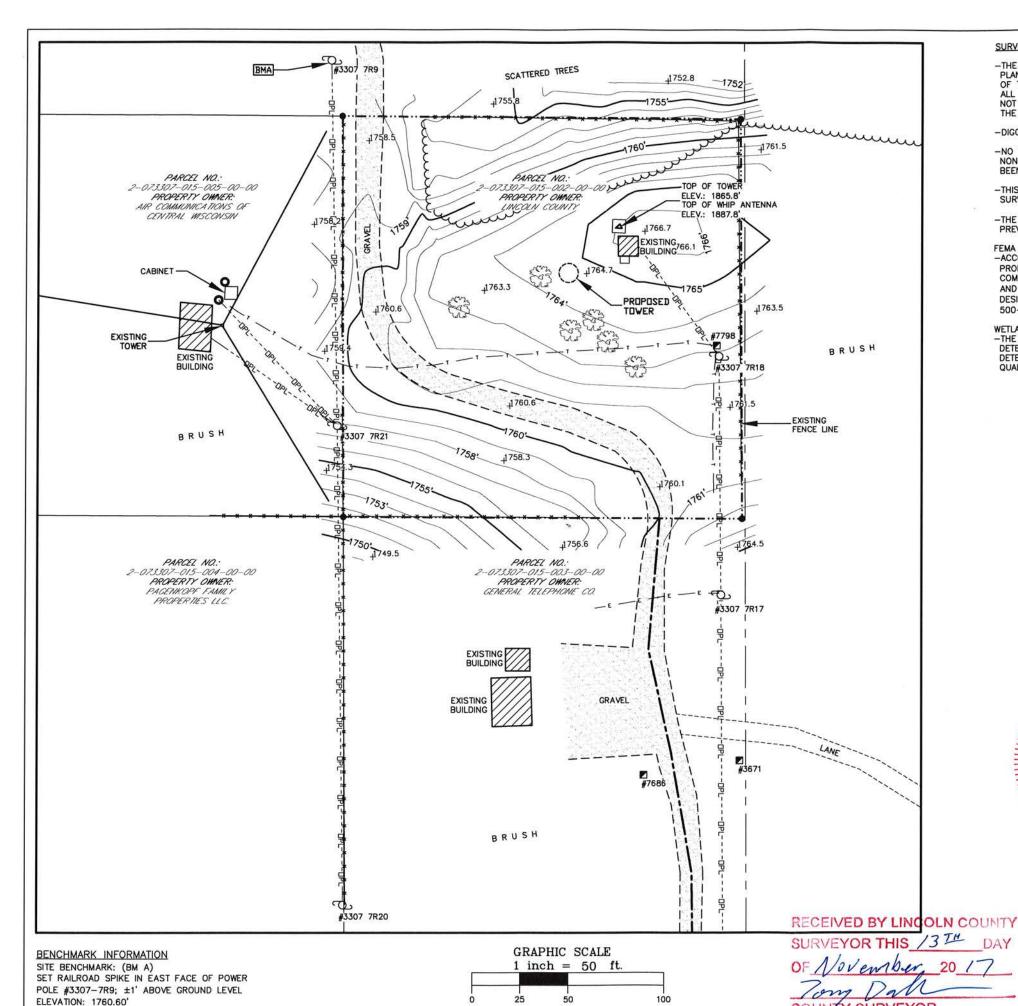
DEED: VOLUME 279 PAGE 480

SITE SURVEY WISCONSIN PUBLIC SERVICE

BEING A PART OF THE SW1/4 OF THE SE1/4, SECTION 7, T.33N., R.7E., TOWN OF BIRCH, LINCOLN COUNTY, WISCONSIN

2	7/24/17	Added Tower & Easement	J.B.
1	7/24/17 4/26/17	Preliminary Survey	J.B.
NO.	DATE	DESCRIPTION	BY

DRAWN BY: J.E	FIELD I	WORK	4-24	4-17
CHECKED BY: C.A	.K. FIELD E	300K:	M-39,	PG.76
JOB NO.: 9415	SHEET	1	OF	3



SURVEY NOTES:

- -THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.
- -DIGGERS HOTLINE TICKET NO. 20171604862.
- -NO TITLE SEARCH FOR PARCEL OWNERSHIP OR EXISTENCE OR NONEXISTENCE OF RECORDED OR UNRECORDED EASEMENTS HAS BEEN COMPLETED AS PART OF THIS SURVEY.
- -THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.
- -THE RIGHT OF WAY LINE FOR C.T.H. "J" WAS ESTABLISHED PER PREVIOUS SURVEYS AND RECORDED EASEMENT AGREEMENTS.

-ACCORDING TO FEDERAL EMERGENCY AGENCY MAPS, THE PROPOSED TELECOMMUNICATIONS SITE IS LOCATED IN ZONE "X", COMMUNITY PANEL NO. 55069C0385D, DATED AUGUST 16 2011, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. ZONE "X" IS DESIGNATED AS: "AREAS DETERMINED TO BE OUTSIDE OF 500-YEAR FLOOD PLAIN".

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

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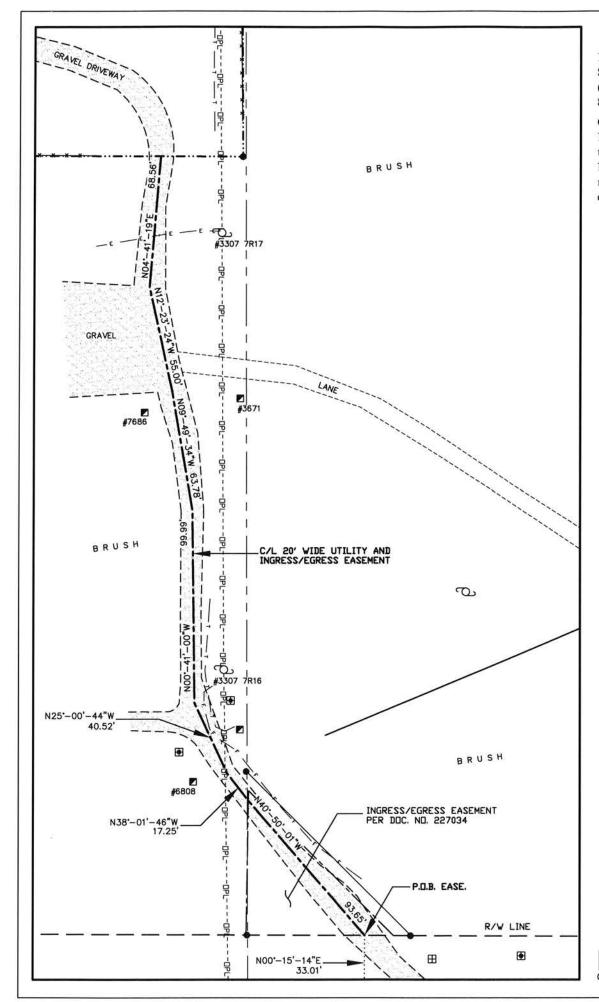
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	- /2 : /2=		1.5
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JOB NO.: 9415	SHEET 2 OF 3



INGRESS/EGRESS AND UTILITY EASEMENT

Being a part of Lot One (1) of Certified Survey Map No. 470 recorded as Document No. 289159 of Lincoln County Records and located in the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section Seven (7) and a part of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4), of Section Seven (7), all in Township Thirty-Three (33) North, Range Seven (7) East, Town of Birch, Lincoln County, Wisconsin, containing 8,775 square feet (0.201 acres) of land and being described by:

Commencing at the Southeast Corner of said Section 7; thence N89°-44'-46"W 1258.31 feet along the South line of the SE1/4 of said Section 7; thence N00°-15'-14"E 33.01 feet to a point on the apparent north right of way line of C.T.H. J and the point of beginning; thence N40°-50'-01"W 93.65 feet; thence N38°-01'-46"W 17.25 feet; thence N25°-00'-44"W 40.52 feet; thence N00°-41'-00"W 99.99 feet; thence N09°-49'-34"W 63.78 feet; thence N12°-23'-24"W 55.00 feet; thence N04°-41'-19"E 68.56 feet to a point on the South Line of a parcel of land as described in that certain Warranty Deed recorded in Volume 279, Page 480, as Document No. 217613 of Lincoln County Records and the point of termination. The side lot lines of said easement shall be shortened or lengthened to terminate on said South line and the North Right of Way line of C.T.H. J.

RECEIVED BY LINCOLN COUNTY

SURVEYOR THIS /3TH DAY

OF November 20 17

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GRAPHIC SCALE 1 inch = 50 ft.

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