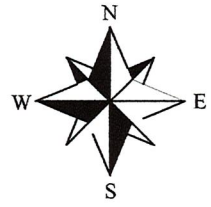
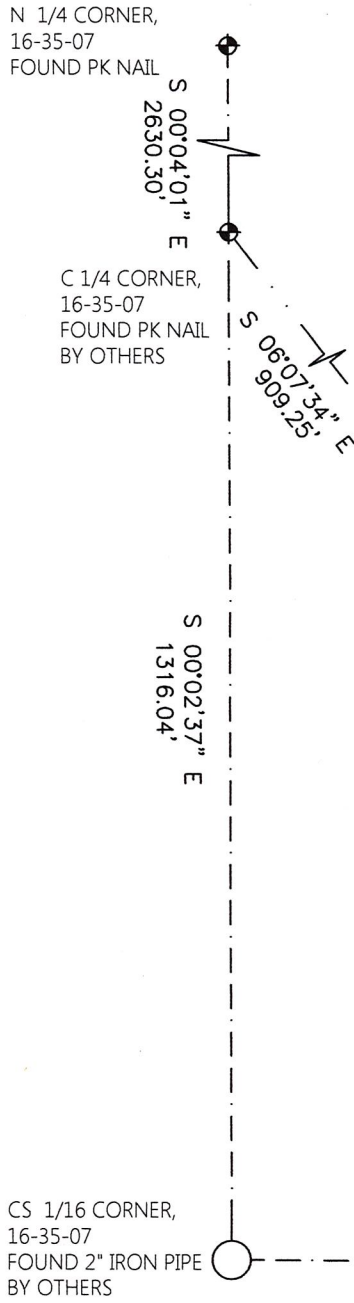


# PLAT OF SURVEY

PART OF GOVERNMENT LOT 3, SECTION 16,  
TOWN 35 NORTH, RANGE 7 EAST, TOWN OF KING,  
LINCOLN COUNTY, WISCONSIN



NORTH BASED ON THE WEST LINE OF  
THE NORTHEAST 1/4, SECTION  
16-35-07, MEASURED AS: S 00°04'01" E

### LEGEND

- SET 1 1/4" BY 18" IRON PIPE
- ▲ FD PK NAIL IN B/T DRIVEWAY
- ⊙ FOUND 1 1/4" IRON PIPE
- FOUND 3/4" IRON ROD

G.L.3

LOT 6  
LINCOLN COUNTY  
MAP Nos. M335B  
AND S464B

S 89°46'51" E 361.08'  
321.08'

Parcel 'A'  
800 SQ. FT  
ROLLMANN  
TO SZYDLO

### LINE TABLE

- L1: N 44°55'17" W 56.71'
- L2: S 00°03'42" E 40.00'
- L3: S 03°06'23" W 23.00'

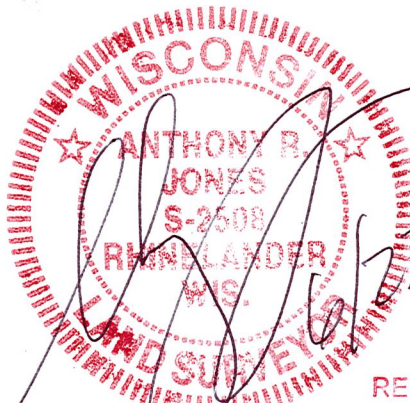
LOT 7  
LINCOLN COUNTY  
MAP No. M335B

Parcel 'B'  
1,182 SQ. FT  
SZYDLO TO  
ROLLMANN

THE INTENT OF THIS SURVEY IS TO  
CREATE TWO SUB-STANDARD LOTS  
TO RELIEVE THE BURDEN OF  
ENCORACHMENT OF AN EXISTING  
BLACKTOP DRIVEWAY OVER LOT 6 AS  
SHOWN ON PREVIOUS SURVEYS.  
LOTS A AND B ARE TO BE ATTACHED  
TO THE ADJACENT PARCELS AND  
MAY NOT BE SUBDIVIDED OR SOLD  
WITHOUT THE CONSENT OF LINCOLN  
COUNTY.

### SURVEYOR'S CERTIFICATE

I, ANTHONY R. JONES, WISCONSIN PROFESSIONAL LAND SURVEYOR No. S-2508, DO HEREBY  
CERTIFY THAT I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF BERNIE AND LEANN SZYDLO  
AND DICK ROLLMAN, OWNERS, THAT THIS MAP, IN MY OPINION, IS A TRUE AND CORRECT  
REPRESENTATION OF THAT SURVEY, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF  
CHAPTER AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE.



RECEIVED BY LINCOLN COUNTY  
SURVEYOR THIS 30<sup>TH</sup> DAY  
OF October 20 17  
Tony Dahl  
COUNTY SURVEYOR

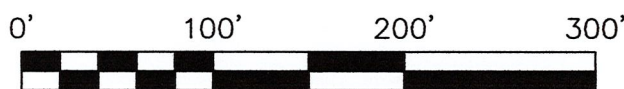
ANTHONY R. JONES, P.L.S. No. S-2508

DATE

06/23/2017

DESCRIPTION PROVIDED ON SEPARATE SHEET

SEE LINCOLN COUNTY SURVEY MAP  
No. S464B FOR RECORD  
INFORMATION ON IMPROVEMENTS  
AND LOT DIMENSIONS.



A.R. JONES LAND SURVEYING 2788 SCHWARZ RD, RHINELANDER, WI 715.894.7231 arjsurveying@newnorth.net		
DRAWN BY: ARJ	DATE: 6/23/2017	Bernie/Leann Szydlo N 11008 Terry Rd. 443 Harbor Terrace Bartlett, IL 60103 SITE: N11008 TERRY RD.
REVISION No.	DATE:	
SCALE: 1"=100'	SHEET: 1/1	PROJECT NUMBER: 2012-106

S 634B