

**NORTHCENTRAL LAND SURVEYING, LLC**  
 9703 TOWER ROAD WAUSAU, WI. 54403  
 PHONE: 715-297-8343  
 EMAIL: JASONPFLIEGER@GMAIL.COM  
 DRAFTED & DRAWN BY: JASON J. PFLIEGER  
 OWNER OF PROPERTY: DONNA RYAN  
 SURVEY PREPARED FOR: DONNA RYAN  
 FILE NUMBER: 2017034 RYAN

# PLAT OF SURVEY

THE EAST LINE OF THE SW 1/4 OF THE  
 FRACTIONAL SW 1/4 OF SECTION 19,  
 TOWNSHIP 33 NORTH, RANGE 8 EAST,  
 TOWN OF RUSSELL, LINCOLN COUNTY, WI.

## LEGAL DESCRIPTION

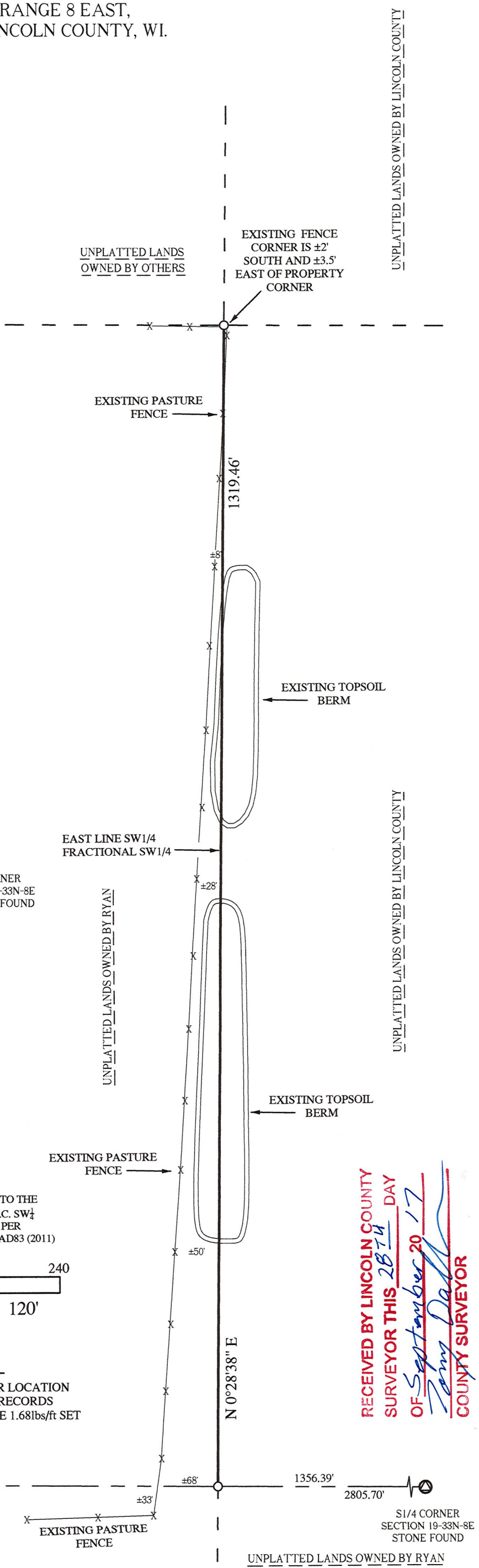
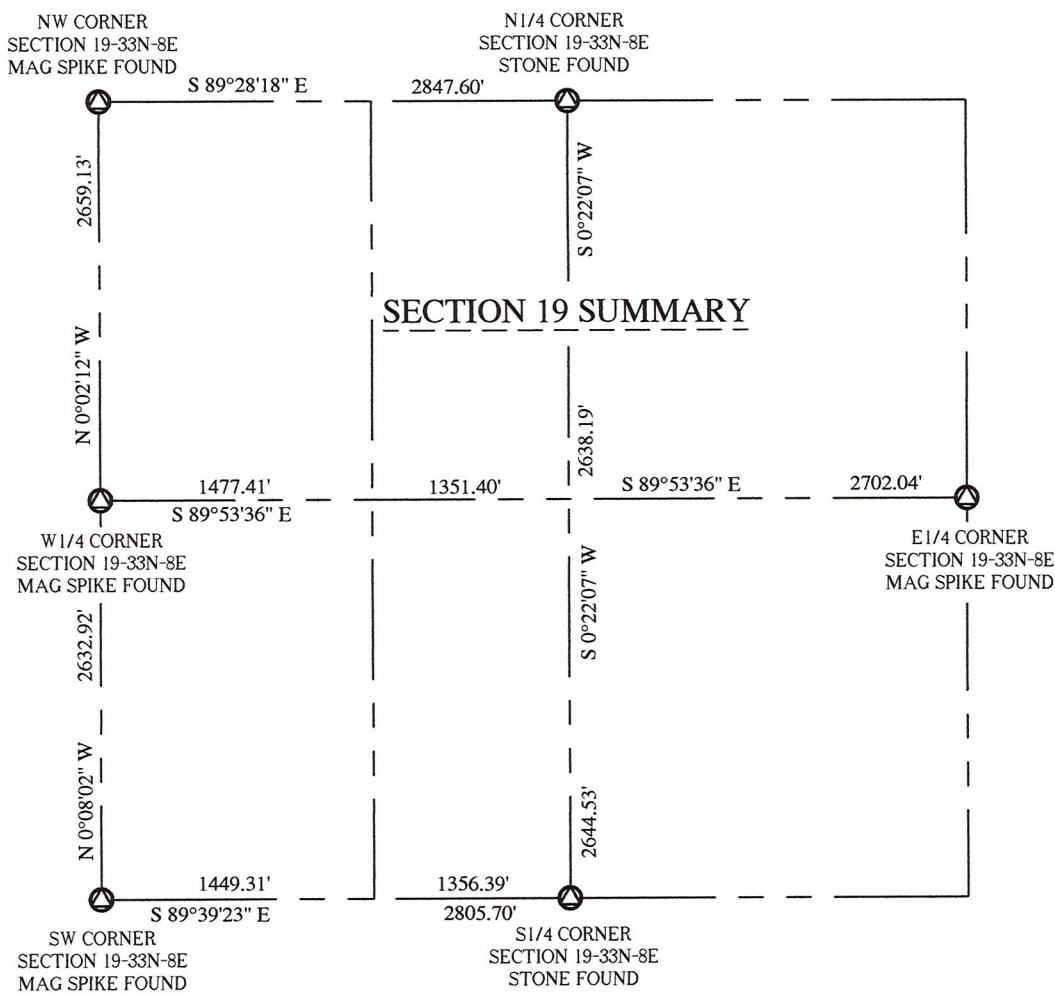
THE EAST LINE OF THE SOUTHWEST QUARTER OF THE FRACTIONAL  
 SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 EAST,  
 TOWN OF RUSSELL, LINCOLN COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19; THENCE  
 S 89°39'23" E ALONG THE SOUTH LINE OF THE FRACTIONAL SOUTHWEST  
 QUARTER, 1449.31 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST  
 QUARTER OF THE FRACTIONAL SOUTHWEST QUARTER AND TO THE POINT OF  
 BEGINNING; THENCE N 0°28'38" E ALONG THE EAST LINE OF THE SOUTHWEST  
 QUARTER OF THE FRACTIONAL SOUTHWEST QUARTER, 1319.46 FEET TO THE  
 NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE FRACTIONAL  
 SOUTHWEST QUARTER AND TO THE POINT OF ENDING.

## SURVEYORS CERTIFICATE

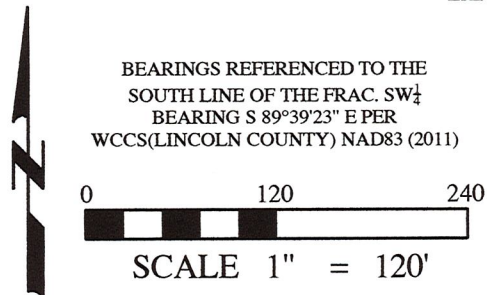
I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR S-3148-8, DO HEREBY  
 CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT AT THE  
 DIRECTION OF DONNA RYAN, OWNER OF SAID LANDS, I HAVE SURVEYED AND  
 MAPPED THE LANDS DESCRIBED HEREON. I FURTHER CERTIFY THAT SAID  
 SURVEY AND MAP THEREOF ARE A CORRECT AND ACCURATE  
 REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID LAND AND THAT I  
 HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN  
 ADMINISTRATIVE CODE A-E7 IN SURVEYING AND MAPPING SAID LANDS.

DATED THIS 26TH DAY OF SEPTEMBER, 2017

*[Signature]*  
 JASON J. PFLIEGER P.L.S. 3148-8



*[Signature]*  
 9-26-2017



### LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 1.25" OD X 18" IRON PIPE 1.68lbs/ft SET

RECEIVED BY LINCOLN COUNTY  
 SURVEYOR THIS 28<sup>TH</sup> DAY  
 OF September 20 17  
*[Signature]*  
 COUNTY SURVEYOR

5631B