



PROFESSIONAL SERVICES

ARCHITECTURE | ENGINEERING | ENVIRONMENTAL
FUNDING | PLANNING | SURVEYING
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PROJECT NO.	1640700
DRAWN BY	CAR
CHECKED BY	ECU
FILE:	16407000 Survey.dwg
SHEET NO.	1 of 1
FIELD BOOK NO.	155

PLAT OF SURVEY

ON 6/20/14 I LOCATED
A 2" I.P.
ON 3/15/17 THE 2" I.P.
WAS GONE.
I SET A SPIKE NAIL
AT PREVIOUSLY
LOCATED POSITION.

A RESURVEY OF LOT 2 CERTIFIED SURVEY MAP 163,
LOCATED IN PART OF GOVERNMENT LOT 7 AND PART OF
GOVERNMENT LOT 8 SECTION 15, T.34N., R.8E.,
TOWN OF HARRISON, LINCOLN COUNTY, WISCONSIN

E. 1/4 COR.
SEC. 15
T34N-R8E

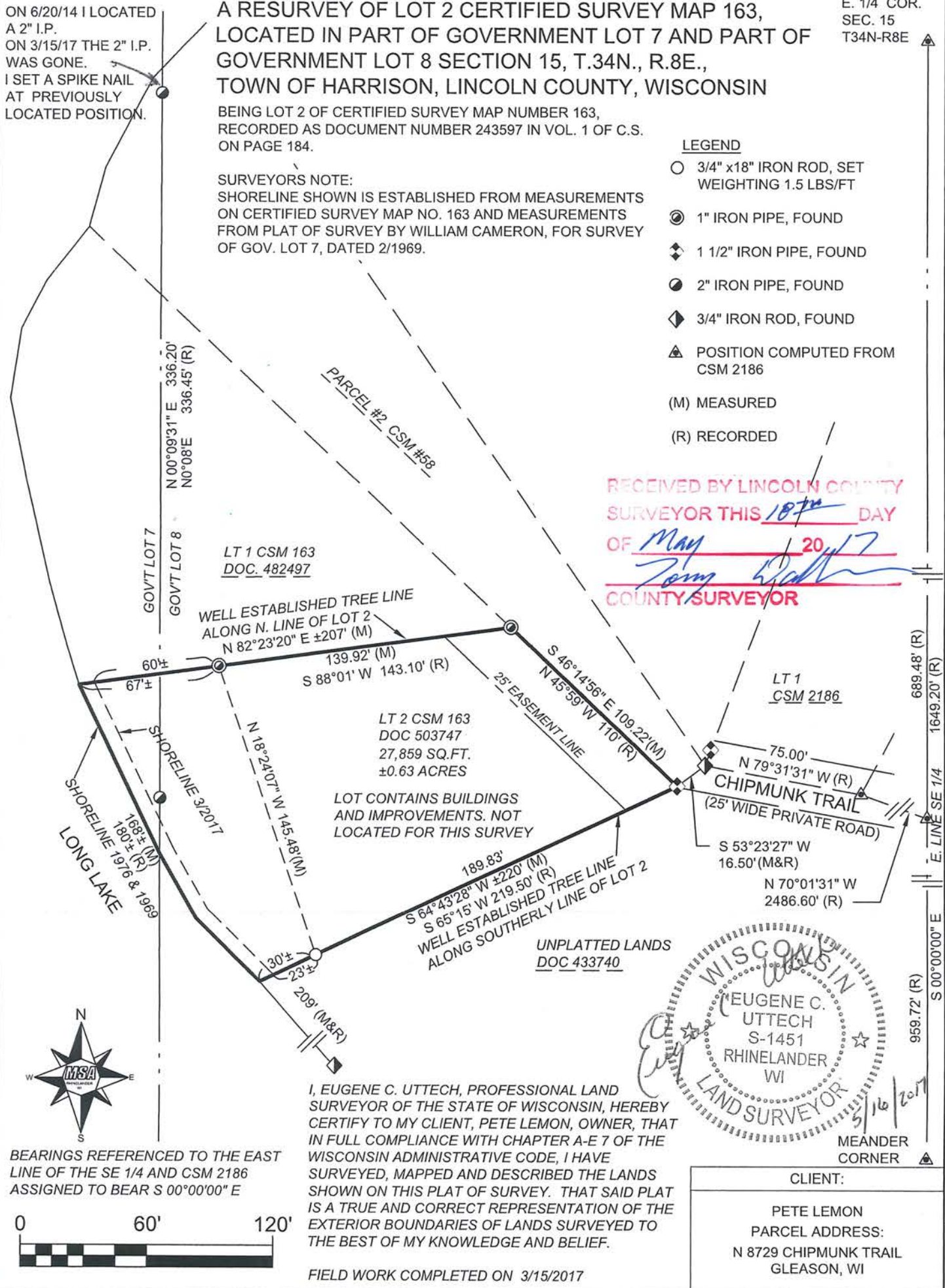
BEING LOT 2 OF CERTIFIED SURVEY MAP NUMBER 163,
RECORDED AS DOCUMENT NUMBER 243597 IN VOL. 1 OF C.S.
ON PAGE 184.

SURVEYORS NOTE:
SHORELINE SHOWN IS ESTABLISHED FROM MEASUREMENTS
ON CERTIFIED SURVEY MAP NO. 163 AND MEASUREMENTS
FROM PLAT OF SURVEY BY WILLIAM CAMERON, FOR SURVEY
OF GOV. LOT 7, DATED 2/1969.

LEGEND

- 3/4" x18" IRON ROD, SET
WEIGHTING 1.5 LBS/FT
- ⊙ 1" IRON PIPE, FOUND
- ◆ 1 1/2" IRON PIPE, FOUND
- 2" IRON PIPE, FOUND
- ◇ 3/4" IRON ROD, FOUND
- ▲ POSITION COMPUTED FROM
CSM 2186
- (M) MEASURED
- (R) RECORDED

RECEIVED BY LINCOLN COUNTY
SURVEYOR THIS 18th DAY
OF May 2017
Tom Spahr
COUNTY SURVEYOR



LT 1 CSM 163
DOC. 482497

LT 2 CSM 163
DOC 503747
27,859 SQ.FT.
±0.63 ACRES

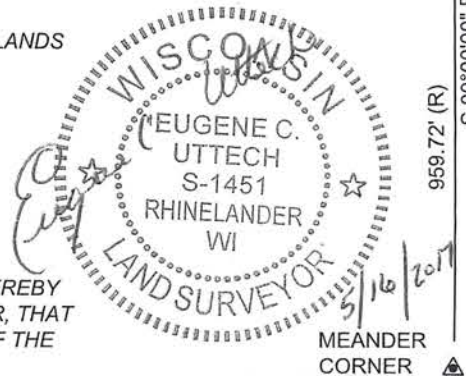
LOT CONTAINS BUILDINGS
AND IMPROVEMENTS. NOT
LOCATED FOR THIS SURVEY

UNPLATTED LANDS
DOC 433740

LT 1
CSM 2186

75.00'
N 79°31'31" W (R)
CHIPMUNK TRAIL
(25' WIDE PRIVATE ROAD)

S 53°23'27" W
16.50' (M&R)
N 70°01'31" W
2486.60' (R)



MEANDER
CORNER

CLIENT:

PETE LEMON
PARCEL ADDRESS:
N 8729 CHIPMUNK TRAIL
GLEASON, WI

I, EUGENE C. UTTECH, PROFESSIONAL LAND
SURVEYOR OF THE STATE OF WISCONSIN, HEREBY
CERTIFY TO MY CLIENT, PETE LEMON, OWNER, THAT
IN FULL COMPLIANCE WITH CHAPTER A-E 7 OF THE
WISCONSIN ADMINISTRATIVE CODE, I HAVE
SURVEYED, MAPPED AND DESCRIBED THE LANDS
SHOWN ON THIS PLAT OF SURVEY. THAT SAID PLAT
IS A TRUE AND CORRECT REPRESENTATION OF THE
EXTERIOR BOUNDARIES OF LANDS SURVEYED TO
THE BEST OF MY KNOWLEDGE AND BELIEF.

FIELD WORK COMPLETED ON 3/15/2017

BEARINGS REFERENCED TO THE EAST
LINE OF THE SE 1/4 AND CSM 2186
ASSIGNED TO BEAR S 00°00'00" E



3615B