

ARCHITECTURE | ENGINEERING | ENVIRONMENTAL FUNDING | PLANNING | SURVEYING 1835 North Stevens St Rhinelander, WI 54501 (715) 362-3244 (800) 844-7854 Fax: (715) 362-4116

Web Address: www.msa-ps.com

PROJECT NO. 17911000

DRAWN BY: KSM

SURVEYOR: ECU

FILE NO.
SHEET NO. 1 OF 2

CLIENT:
ROBER - BARNETZKE

LANDS BEING PART OF GOVERNMENT LOT 3, SECTION 16, T.35.N, R.5.E, TOWN OF WILSON, LINCOLN COUNTY, WI

EXHIBIT MAP



BEARINGS REFERENCED TO ASSUMED NORTH-SOUTH 1/4 LINE TO BEAR N1°10'00" E AS PER DEED, VOL. 305, PG. 673 THIS MAP AND DESCRIPTION DRAFED FOR THE BENEFIT OF EXCHANGE OF LAND BETWEEN ABUTTING OWNERS.

OWNER PARCEL A:
BRANTWOOD CO-OP PARK ASSOC.

VOL. 305 PG. 673

RECEIVER: ROBERT & PAMELA

N-S 1/4 LINE SEC. 16 —

ASSUMED N 01°10'00"

DRIVEWAY EASEMENT

,99

OWNER: BRANTWOOD CO-OP

60

RECEIVED BY LINCOLN COUNTY

SURVEYOR THIS 25 Th DAY

OF July 20 16

EUGENE C

S-1451

30

COUNTY SURVEYOR

 VOL. 281 PG. 347

OWNER: ROBERT AND PAMELA

BARNETZKE

50.00

+/- 30'

16 S 89°03'21" W 53.13' +/- 28' PARCEL "A" SOMO

5585A

THIS MAP AND DESCRIPTION DRAFTED FOR THE BENFIT OF EXCHANGE OF LAND BETWEEN ABUTTING OWNERS.

OWNER: Brantwood Co-op Park Association RECEIVER: Robert and Pamela Barnetzke

PARCEL "A":

This parcel is intended to be an addition to an existing parcel and cannot be sold as a separate parcel.

A parcel of land being part of Government Lot 3 of Section 16, T.35 N., R.5 E., Town of Wilson, Lincoln County, Wisconsin and being more particularly described as follows:

Beginning at the meander corner where the North-South 1/4 line intersects the northerly shore line of Somo Lake; thence S.49°36'00"E., along a meander line, a distance of 75.5 feet to the West line of lands described in Volume 281 of Deeds on Page 347 in the Register of Deeds office; thence N.05°01'00"W., along said West line, a distance of 50.00 feet; thence S.89°03'21"W., a distance of 53.13 feet to the point of beginning. Said parcel includes that land lying between said meander line and the ordinary high-water line of Somo Lake and the lateral extension of the above described lands.

Project No. 17911000 Sheet 2 of 2 Sheets

RECEIVED BY LINCOLN COUNTY
SURVEYOR THIS 25 1H DAY

COUNTY SURVEYOR

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