

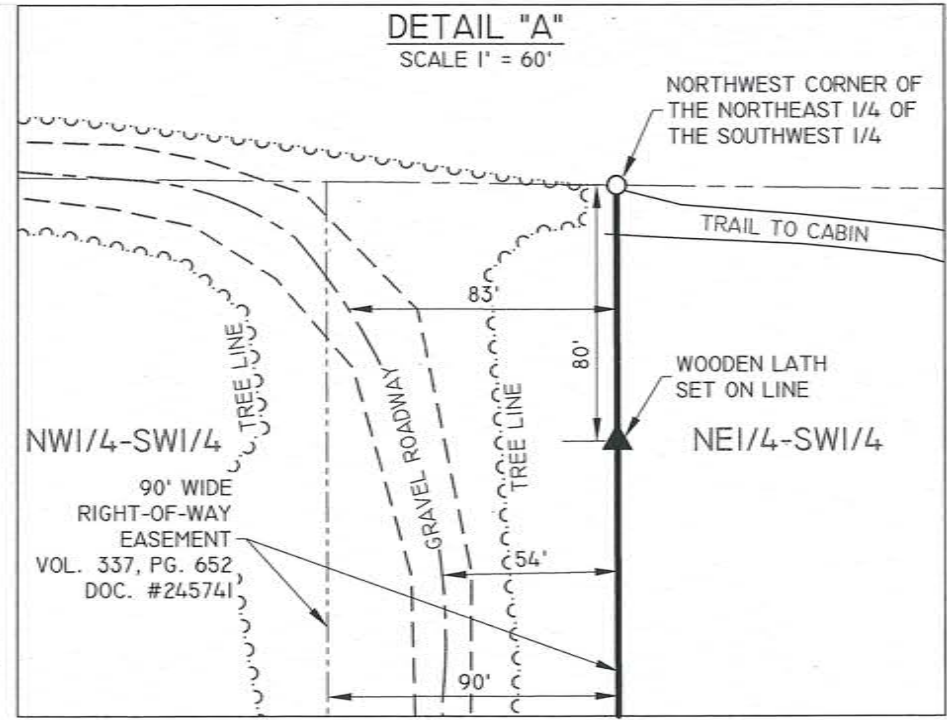
# PLAT OF SURVEY

OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 17, IN TOWNSHIP 32 NORTH, RANGE 7 EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN.

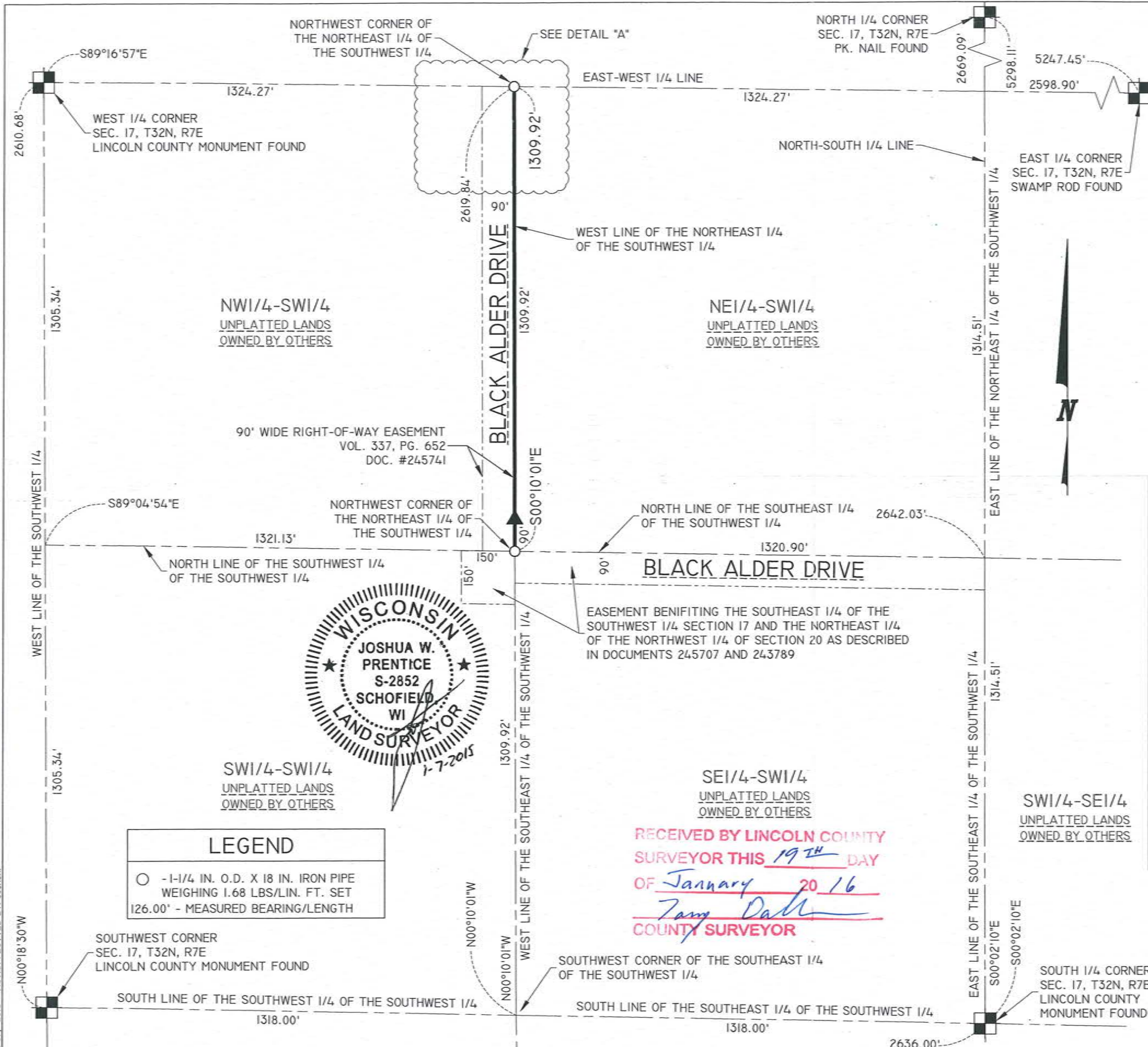
**SURVEYOR'S CERTIFICATE**  
 I, JOSHUA W. PRENTICE, WISCONSIN PROFESSIONAL LAND SURVEYOR S-2852, DO HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT I HAVE SURVEYED AND MAPPED THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 17, IN TOWNSHIP 32 NORTH, RANGE 7 EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 17; THENCE SOUTH 89°16'57" EAST, COINCIDENT WITH THE EAST-WEST 1/4 LINE OF SAID SECTION 17, 1324.27 FEET TO THE NORTHWEST CORNER OF THE SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE POINT OF BEGINNING; THENCE SOUTH 00°10'01" EAST, COINCIDENT WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, 1309.92 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE POINT OF TERMINATION.

THAT I HAVE MADE THIS SURVEY AND MAP THEREOF AT THE DIRECTION OF WHITETAIL PROPERTIES, AGENT OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4.  
 THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E7.  
 THAT THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 17, IN TOWNSHIP 32 NORTH, RANGE 7 EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN.  
 DATED THIS 7<sup>TH</sup> DAY OF JANUARY 2016

REI  
 JOSHUA W. PRENTICE  
 WI P.L.S. S-2852



- GENERAL NOTES:**
1. BEARINGS ARE BASED ON THE LINCOLN COUNTY COORDINATE SYSTEM, NAD 83(2007) DATUM AND REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 32 NORTH, RANGE 7 EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN, MEASURED TO BEAR NORTH 88°52'47" WEST.
  2. FIELDWORK WAS COMPLETED ON 1/06/2015.
  3. LINCOLN COUNTY GAS TAX MAPPING FOR 2013 IDENTIFIES BLACK ALDER DRIVE AS BEING 50 FEET IN WIDTH AND 1.28 MILES.



RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 19<sup>TH</sup> DAY OF JANUARY 2016  
*Tony Dahl*  
 COUNTY SURVEYOR

**LEGEND**

○	- 1-1/4 IN. O.D. X 18 IN. IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET 126.00' - MEASURED BEARING/LENGTH
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DRAWING FILE: P:\6200-6290\6282 JACK GABRIELSE.DWG SURVEY\6282B PLAT OF SURVEY.DWG LAYOUT: SHEET 1 (2) PLOTTED: JAN 07, 2016 - 9:39AM PLOTTED BY: JOSHUA

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