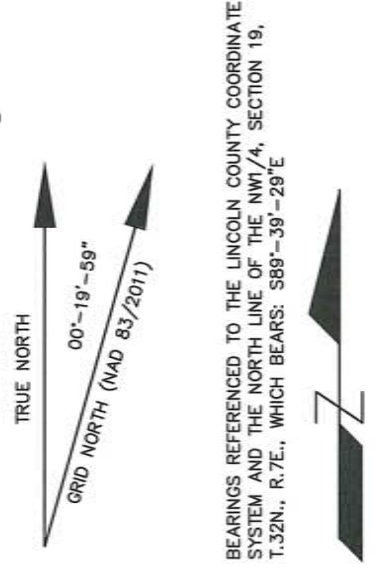


EXISTING TOWER BASE
 LATITUDE: 45°-14'-56.44"
 LONGITUDE: 89°-40'-09.83"
 (Per North American Datum of 83/2011)
 Top of Lightning Rod Elevation: 1594.5'
 (Highest Point)
 Top of Tower Elevation: 1586.7'
 Ground Elevation: 1334.7'
 (Per North American Vertical Datum of 1988)

- LEGEND-**
- = 1" X 18" IRON PIPE SET
 - = 1" IRON PIPE FOUND
 - () = RECORDED INFORMATION
 - ⊕ = COUNTY MONUMENT FOUND
 - ⊞ = TELEPHONE PEDESTAL
 - ⊙ = METAL POST
 - ⊚ = CONCRETE POST
 - ⊛ = GROUNDING PORT
 - ⊜ = FIBER OPTIC VAULT
 - ⊝ = ELECTRIC METER
 - ⊞ = ELECTRIC TRANSFORMER
 - OPL- = OVERHEAD ELECTRIC
 - F- = BURIED FIBER OPTIC
 - T- = BURIED TELEPHONE
 - E- = BURIED ELECTRIC
 - = PROPERTY LINE



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 624 Water Street
 Prairie du Sac, WI 53578
 608.644.1449 voice
 608.644.1549 fax
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SURVEYED FOR:
verizonwireless
 1515 WOODFIELD ROAD
 SUITE 1400
 SCHAUMBURG, IL 60173

MERIDIAN
 SURVEYING, LLC
 N8774 Firelane 1 Office: 920-993-0881
 Menasha, WI 54952 Fax: 920-273-6037

SITE NAME: PESABIC LAKE
 SITE NUMBER: 266891
 SITE ADDRESS:
 W4843 SPRUCE ROAD
 MERRILL, WI 54452

PROPERTY OWNER:
 DAVID PETERS
 1529 A GOLD VIEW ROAD
 MADISON, WI 53704
 TOWER OWNER:
 SBA
 8051 CONGRESS AVENUE
 BOCA RATON, FL 33487
 PARCEL NO.: 01432071929995
 DEED: VOLUME 457, PAGE 757
 DOCUMENT NO. 306097

LEASE EXHIBIT
 FOR
 VERIZON WIRELESS PERSONAL
 COMMUNICATIONS LP d/b/a VERIZON WIRELESS
 BEING A PART OF THE NW1/4 OF THE
 NW1/4, SECTION 19, T.32N., R.7E.,
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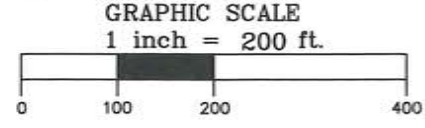
NO.	DATE	DESCRIPTION	BY
3	5-28-15	Revised Lease Area	J.D.
2	5-19-15	Added Lease Area	J.D.
1	5-04-15	Preliminary Survey	J.D.

DRAWN BY: J.D. FIELD WORK DATE: 4-29-15
 CHECKED BY: C.A.K. FIELD BOOK: M-32, PG.57
 JOB NO.: 8239 SHEET 1 OF 4

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.
 SURVEYOR'S CERTIFICATE
 I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.



RECEIVED BY LINCOLN COUNTY
 SURVEYOR THIS 5TH DAY
 OF June 20 15
Fory Dalk
 COUNTY SURVEYOR



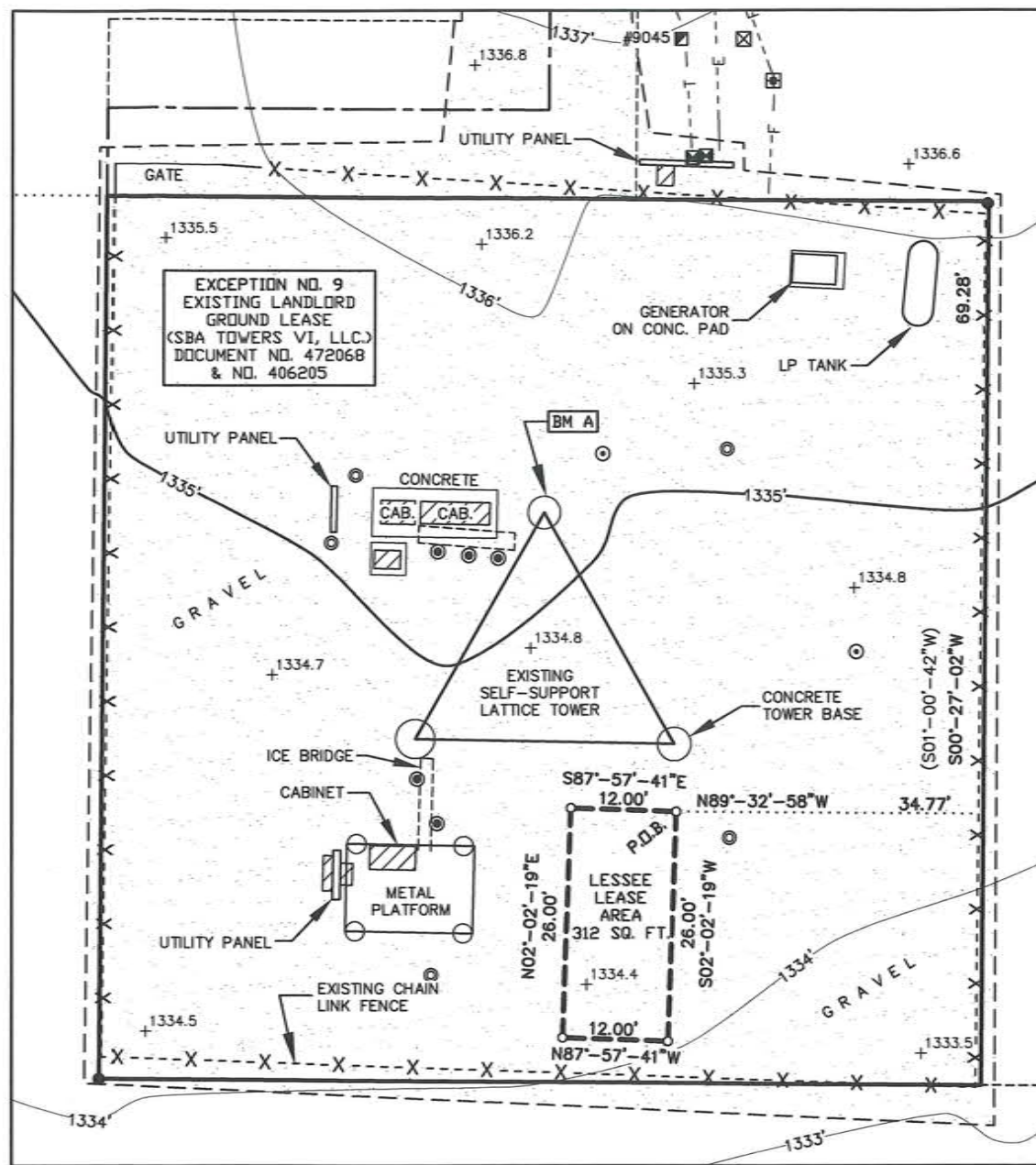
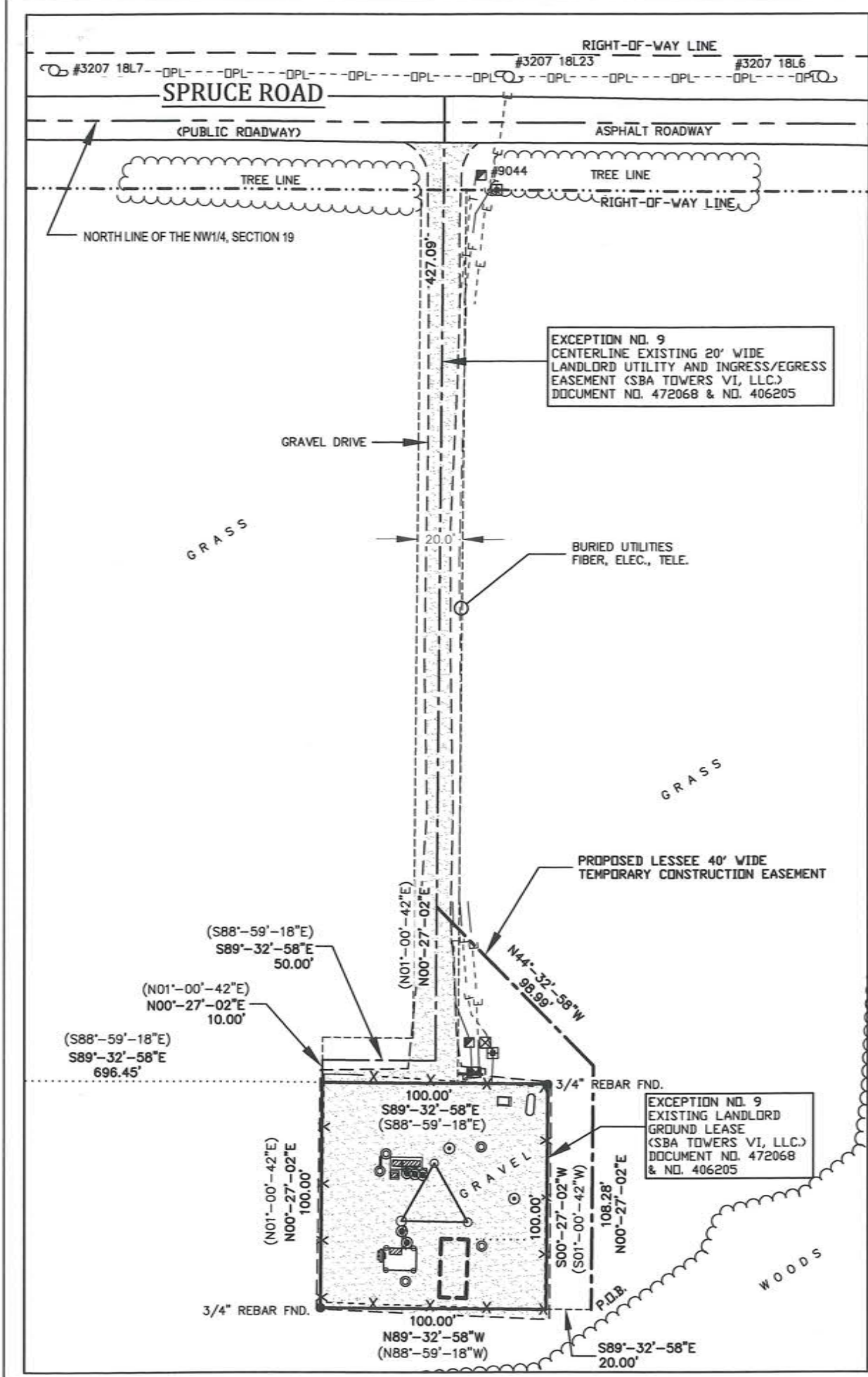
CALL DIGGERS HOTLINE TOLL FREE
 1(800)242-8511
 OPERATES 24 HOURS A DAY 365 DAYS A YEAR
 WARNING
 CALL BEFORE YOU DIG
 48 HOURS BEFORE YOU DIG

WETLAND NOTE:
 -THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

SURVEY NOTES:
 -THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

S540A



BENCHMARK INFORMATION
 SITE BENCHMARK: (BM A)
 TOP OF NORTH MOST CONCRETE TOWER BASE
 ELEVATION: 1336.34'

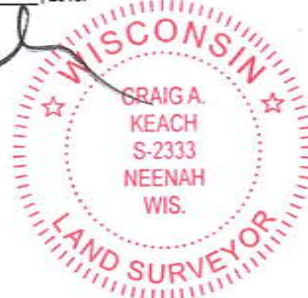
I, Craig A. Keach, hereby certify that none of the property
 described hereon is within a flood plain as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Professional Land Surveyor
 of Meridian Surveying, LLC., certify that I have surveyed the
 described property and that the map shown is a true and accurate
 representation thereof to the best of my knowledge and belief.

Dated this 29th day of MAY, 2015.

Craig A. Keach
 WISCONSIN PROFESSIONAL LAND SURVEYOR
 Craig A. Keach, S-2333



GRAPHIC SCALE
 1 inch = 20 ft.

-LEGEND-

- o = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- () = RECORDED INFORMATION
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- = PROPERTY LINE

GRAPHIC SCALE
 1 inch = 60 ft.

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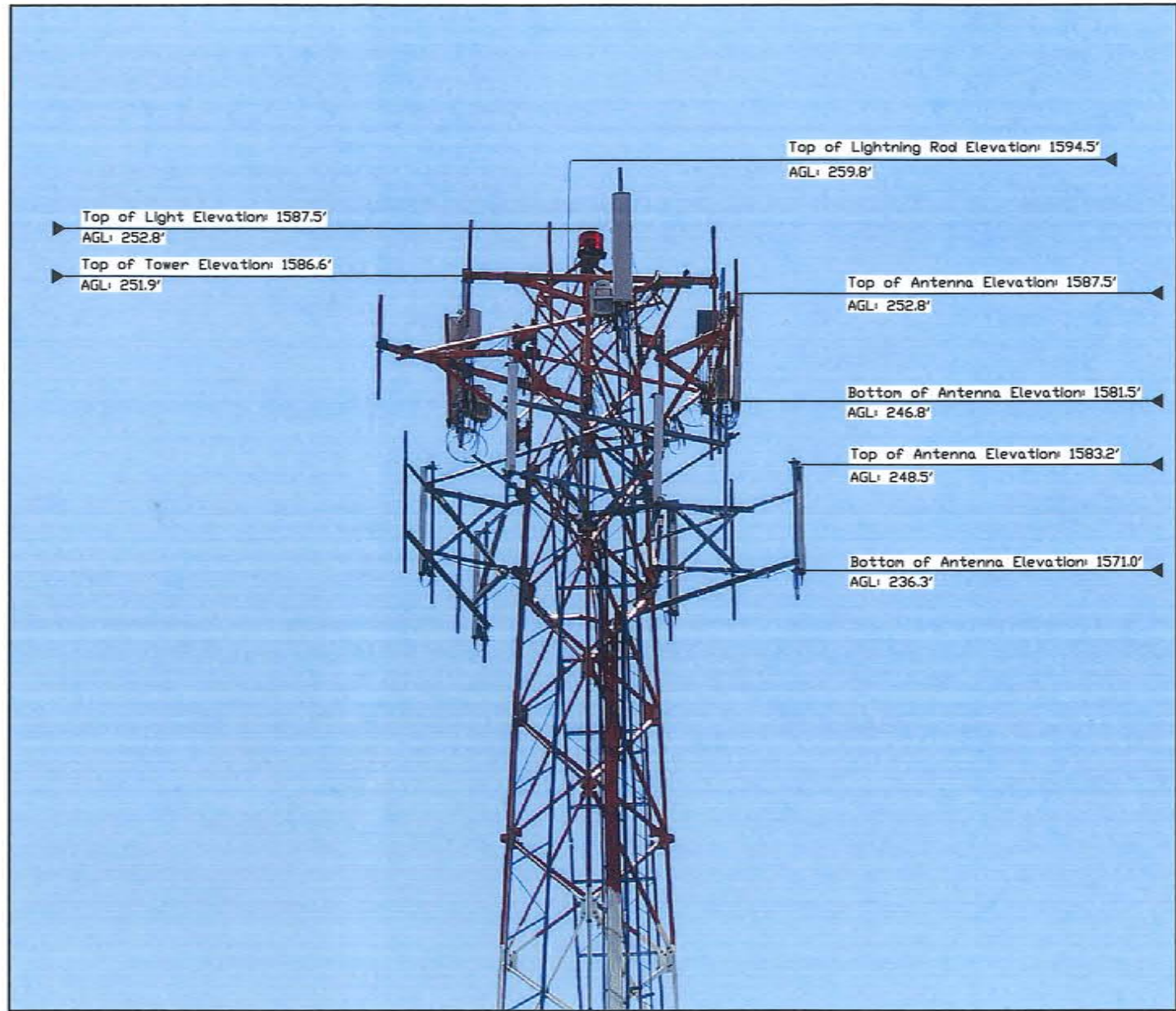
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BEING A PART OF THE NW1/4 OF THE
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 CHECKED BY: C.A.K. FIELD BOOK: M-32, PG.57
 JOB NO.: 8239 SHEET 2 OF 4

5540B



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JOB NO.: 8239 SHEET 3 OF 4

5540C

LESSEE LEASE AREA

A PART OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE SEVEN (7) EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN CONTAINING 312 SQUARE FEET (0.007 ACRES) OF LAND AND BEING DESCRIBED BY:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19; THENCE S00°-37'-44"W (RECORDED AS S01°-12'-44"W) 424.64 FEET ALONG THE WEST LINE OF THE NW1/4 OF SAID SECTION 19; THENCE S89°-32'-58"E (RECORDED AS S88°-59'-18"E) 796.45 FEET; THENCE S00°-27'-02"W (RECORDED AS S01°-00'-42"W) 69.28 FEET; THENCE N89°-32'-58"W 34.77 FEET TO THE POINT OF BEGINNING; THENCE S02°-02'-19"W 26.00 FEET; THENCE N87°-57'-41"W 12.00 FEET; THENCE N02°-02'-19"E 26.00 FEET; THENCE S87°-57'-41"E 12.00 FEET TO THE POINT OF BEGINNING, BEING SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.

PROPOSED LESSEE 40' WIDE TEMPORARY CONSTRUCTION EASEMENT

A PART OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-TWO (32) NORTH, RANGE SEVEN (7) EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN CONTAINING 8,291 SQUARE FEET (0.190 ACRES) OF LAND AND BEING TWENTY (20) FEET EACH SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19; THENCE S00°-37'-44"W (RECORDED AS S01°-12'-44"W) 424.64 FEET ALONG THE WEST LINE OF THE NW1/4 OF SAID SECTION 19; THENCE S89°-32'-58"E (RECORDED AS S88°-59'-18"E) 796.45 FEET; THENCE S00°-27'-02"W (RECORDED AS S01°-00'-42"W) 100.00 FEET; THENCE S89°-32'-58"E 20.00 FEET TO THE POINT OF BEGINNING; THENCE N00°-27'-02"E 108.28 FEET; THENCE N44°-32'-58"W 98.99 FEET TO THE POINT OF TERMINATION, BEING SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS OF RECORD.

LEASE PARCEL DESCRIPTION (SBA TOWERS VI, LLC.)

A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 19, TOWNSHIP 32 NORTH, RANGE 07 EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19; THENCE S00°12'44"W, ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 424.64 FEET; THENCE S88°59'18"E, 696.45 FEET TO THE POINT OF BEGINNING; THENCE S88°59'18"E, 100.00 FEET; THENCE S01°00'42"W, 100.00 FEET; THENCE N88°59'18"W, 100.00 FEET; THENCE N01°00'42"E, 100.00 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 10,000.00 SQUARE FEET OR 0.23 ACRES. PARCEL IS SUBJECT TO ANY AND ALL EASEMENTS RECORDED AND UNRECORDED.

20' ACCESS AND UTILITY EASEMENT DESCRIPTION (SBA TOWERS VI, LLC.)

A PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 19, TOWNSHIP 32 NORTH, RANGE 07 EAST, TOWN OF MERRILL, LINCOLN COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 19; THENCE S01°12'44"W, ALONG THE WEST LINE OF SAID NORTHWEST 1/4, 424.64 FEET; THENCE S88°59'18"E, 696.45 FEET; THENCE N01°00'42"E, 10.00 FEET TO THE POINT OF BEGINNING; THENCE S88°59'18"E, 50.00 FEET; THENCE N01°00'42"E, 427.09 FEET TO THE POINT OF TERMINATION IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 19. PARCEL IS SUBJECT TO ANY AND ALL EASEMENTS RECORDED AND UNRECORDED.

RECEIVED BY LINCOLN COUNTY
FOR THIS 5TH DAY
June 20 2015
County Surveyor

PARENT PARCEL

The Northwest 1/4 of the Northwest 1/4 of Section 19, in Township 32 North, of Range 7 East, City of Merrill, County of Lincoln, State of Wisconsin, excepting the East 10 acres thereof, and further excepting a strip of land 50 feet in width and 10 rods in length in the Southwest corner of said described 40 acre tract, described as follows:

Commencing at the Southwest corner of said Northwest 1/4 of the Northwest 1/4, the point of beginning, thence East along the southern line of said Northwest 1/4 of the Northwest 1/4 a distance of 50 feet to a point; thence North parallel with the western line of said Northwest 1/4 of the Northwest 1/4 a distance of 165 feet to a point; thence West, parallel with the southern line of said Northwest 1/4 of the Northwest 1/4 a distance of 50 feet to a point; thence South along the West line of said Northwest 1/4 of the Northwest 1/4 to the point of beginning.

Excepting any and all highways and/or roadways

TITLE REPORT REVIEW

TITLE REPORT: First American Title Insurance Company

COMMITMENT NO. NCS-727244-MKE

EFFECTIVE DATE: April 24, 2015

FEE SIMPLE TITLE VESTED IN: David M. Peters

NOTE: THE STATEMENT OF APPLICABILITY REFERS TO THE LEASE SITE AND ANY EASEMENTS PERTINENT THEREUNTO WHERE SPECIFIC ENCUMBRANCES AFFECT THE LEASE SITE AND/OR A PERTINENT EASEMENT, THEY ARE IDENTIFIED AS SUCH.

SCHEDULE B-II

(1-7) THESE ARE GENERAL STATEMENTS AND NOT SPECIFIC ENCUMBRANCES.

(8) Confirmation of Agreement and Order to Convey in the Matter of the Guardianship of Peter (Percy) B. Govig a/k/a Percy B. Govig a/k/a Percy Govig recorded 11/15/1984 in book 402 page 578 in Instrument No. 280090.

(9) Memorandum of Agreement between David Peters and Alamosa (Wisconsin) Properties, LLC dated 12/31/2001 recorded 4/29/2002 in Instrument No. 406205. **This is the agreement that created the existing tower lease and easements. Applies and is plotted and shown.**

Assignment and Assumption of Ground Lease by and between Alamosa Wisconsin Limited Partnership, Assignor and Tower Entity 17 LLC, Assignee recorded on January 8, 2009 as Document No. 472068. **Existing tower lease agreement. Applies and is plotted and shown.**

(10) Mortgage dated April 18, 2013 and recorded October 07, 2013 as 504517, made by SBA 2012 TC ASSETS, LLC, a Delaware limited liability company, f/k/a TowerCo Assets LLC, Deutsche Bank Trust Company Americas, as trustee, to secure an indebtedness of the "Obligations", and the terms and conditions thereof.

(11) Child Support Lien against Peters, David in favor of Wisconsin Department of Children and Families- Milwaukee Child Support Agency in the amount of \$57,120.00 recorded on 05/09/2010 in 322731.

WISCONSIN
CRAIG A. KEACH
S-2333
MAY 29, 2015
LAND SURVEYOR

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DMS 5540 D