

# LINCOLN COUNTY PLAT OF SURVEY

A PART OF ASSESSOR'S PLAT NO. 308 OF THE CITY OF MERRILL, SECTION 14, TOWNSHIP 31 NORTH, RANGE 6 EAST  
CITY OF MERRILL, LINCOLN COUNTY, WISCONSIN.

WISCONSIN RIVER

RECEIVED BY LINCOLN COUNTY  
SURVEYOR THIS 23<sup>RD</sup> DAY  
OF April 20 15  
*Ray Dalka*  
COUNTY SURVEYOR

LEGEND	
●	- FOUND 1-1/4" O.D. IRON PIPE
⊖	- FOUND 1" O.D. IRON PIPE
⊙	- FOUND 3/4" O.D. IRON REBAR
○	- FOUND 1-1/2" O.D. IRON PIPE
⊙	- FOUND 1" O.D. IRON REBAR
▲	- FOUND NAIL IN CONCRETE BLOCK
○	- SET 1-1/4" O.D. X 18" IRON PIPE WITH BHA CAP WEIGHING 1.68 LBS./LIN. FT.
(XXX)	- RECORD BEARING/DISTANCE



LINE BY AGREEMENT IS THE THREAD OF THE UNNAMED CREEK PER VOLUME 383 OF RECORDS ON PAGE 626 AS DOC. NO. 270315

SEARCHED FOR EXISTING PROPERTY CORNER AND FOUND HOLE FROM PREVIOUS IRON. LOCATION FITS RECORD MEASUREMENT TO WEST AND SOUTH. SET NEW IRON IN EXISTING HOLE

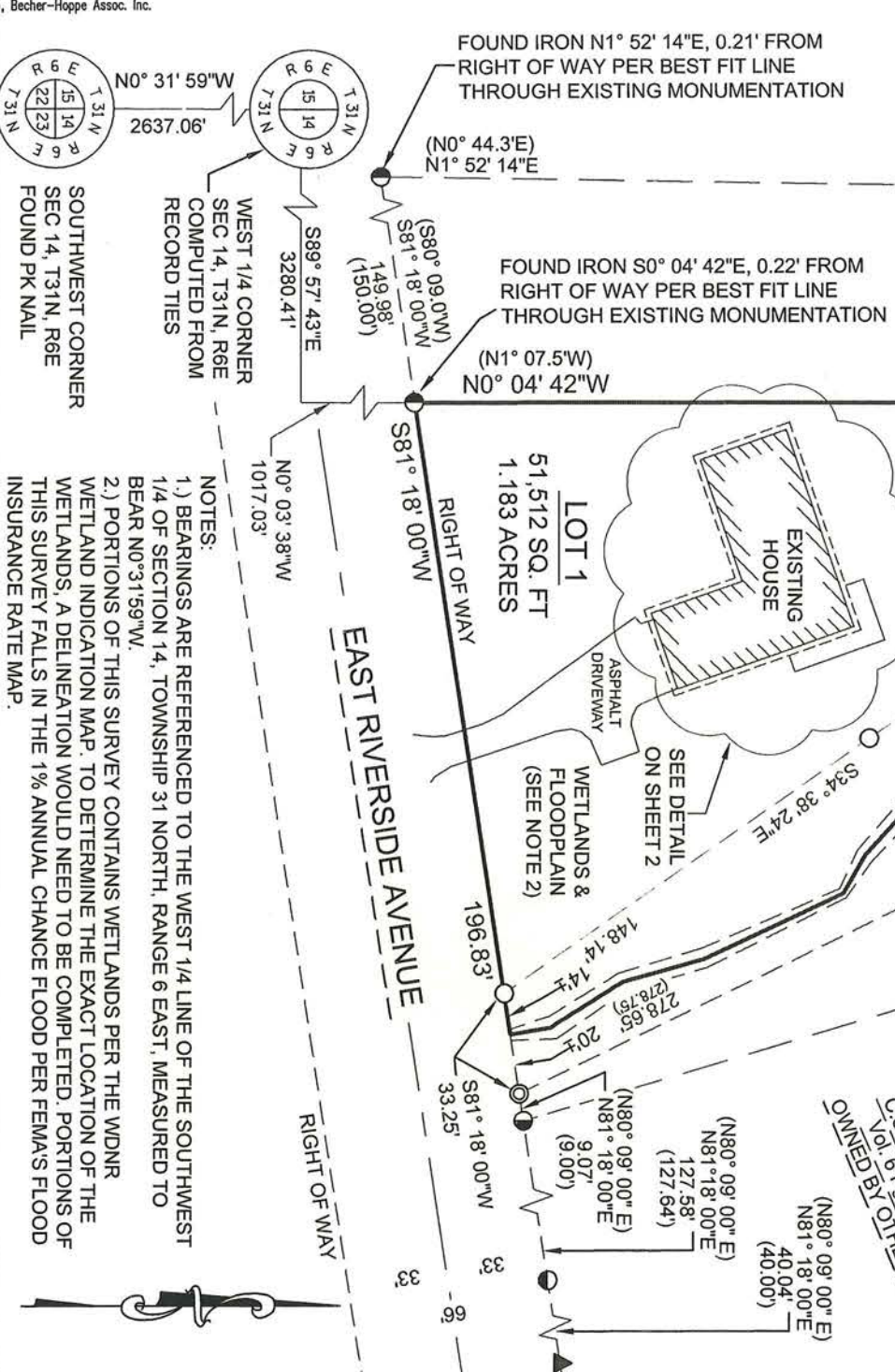
LINE BY AGREEMENT PER VOLUME 321 OF RECORDS ON PAGE 499 AS DOCUMENT NO. 237147

LOT 2  
C.S.M. No. 103  
Vol. 1 Pg. 115  
OWNED BY OTHERS

LOT 3  
C.S.M. No. 103  
Vol. 1 Pg. 115  
OWNED BY OTHERS

LOT 1  
C.S.M. No. 1388  
Vol. 6 Pg. 355  
OWNED BY OTHERS

LOT 2  
C.S.M. No. 1388  
Vol. 6 Pg. 355  
OWNED BY OTHERS



- NOTES:
- 1.) BEARINGS ARE REFERENCED TO THE WEST 1/4 LINE OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 31 NORTH, RANGE 6 EAST, MEASURED TO BEAR N0°31'59"W.
  - 2.) PORTIONS OF THIS SURVEY CONTAINS WETLANDS PER THE WDNR WETLAND INDICATION MAP. TO DETERMINE THE EXACT LOCATION OF THE WETLANDS, A DELINEATION WOULD NEED TO BE COMPLETED. PORTIONS OF THIS SURVEY FALLS IN THE 1% ANNUAL CHANCE FLOOD PER FEMA'S FLOOD INSURANCE RATE MAP.



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becherhoppe.com

Drawn by: S. HAUGEN  
Checked by: N. WINCENTZEN  
Project No.: 2015.038  
Date: 04/17/2015



Client: KATHY BLAKE  
Sheet 1 of 2

5528A



**LINCOLN COUNTY PLAT OF SURVEY**  
 A PART OF ASSESSOR'S PLAT NO. 308 OF THE CITY OF MERRILL, SECTION 14, TOWNSHIP 31 NORTH, RANGE 6 EAST,  
 CITY OF MERRILL, LINCOLN COUNTY, WISCONSIN.

**LEGAL DESCRIPTION**  
 A part of Assessor's Plat No. 308 of the City of Merrill, Section 14, Township 31 North, Range 6 East, City of Merrill, Lincoln County, Wisconsin more particularly described as follows:

Commencing at the West 1/4 corner of said Section 14; Thence South 89°57'43" East, 3280.41 feet; Thence North 0°03'38" West, 1017.03 feet to the Southeast corner of Lot 3 of Certified Survey Map No. 103 and the North right of way line of East Riverside Avenue which is the point of beginning; Thence North 0°04'42" West along the East line of said Lot 3, 463.45 feet to a meander line of the Wisconsin River and an unnamed creek; Thence South 21°52'49" East along said meander line, 147.34 feet; Thence South 3°48'53" West along said meander line, 82.88 feet; Thence South 33°41'44" East along said meander line, 111.03 feet; Thence South 34°38'24" East along said meander line, 148.14 feet to said North right of way line; Thence South 81°18'00" West along said North right of way line, 196.83 feet to the point of beginning.

The above described parcel of land contains 51,512 square feet, or 1.183 acres, more or less; including those lands lying between the ordinary high water mark of the Wisconsin River, the thread of the unnamed creek and the above described meander line.

That said parcel is subject to all easements, restrictions and right of ways of record.

**SURVEYOR'S CERTIFICATE:**

I, Nathan J. Wincentzen, Professional Land Surveyor S-2539, hereby certify to the best of my knowledge and belief, that at the direction of Kathy Blake, I have surveyed and mapped the parcel as described hereon. I further certify that said survey and map thereof are a correct and accurate representation of the exterior boundaries of said parcel and that I have fully complied with the provisions of Wisconsin administrative Code A-E7 in surveying and mapping said lands.

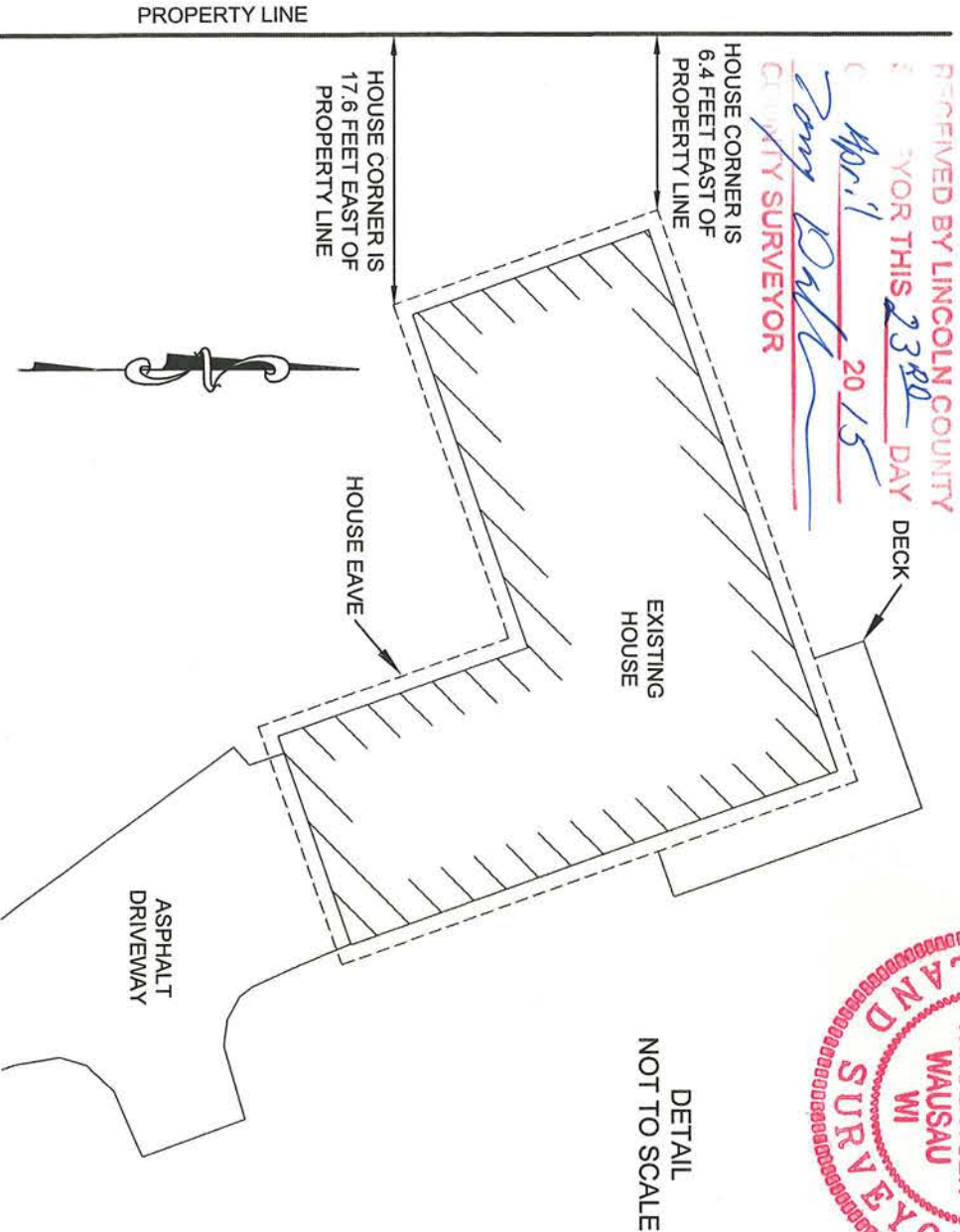
Dated this 21<sup>st</sup> day of April 2015

*Nathan J. Wincentzen*  
 Becher-Hoppe Associates, Inc.

Nathan J. Wincentzen  
 WI P.L.S. S-2539



RECEIVED BY LINCOLN COUNTY  
 CLERK THIS 23<sup>rd</sup> DAY  
April 2015  
*Tommy Drake*  
 COUNTY SURVEYOR



5528B