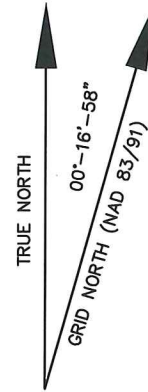
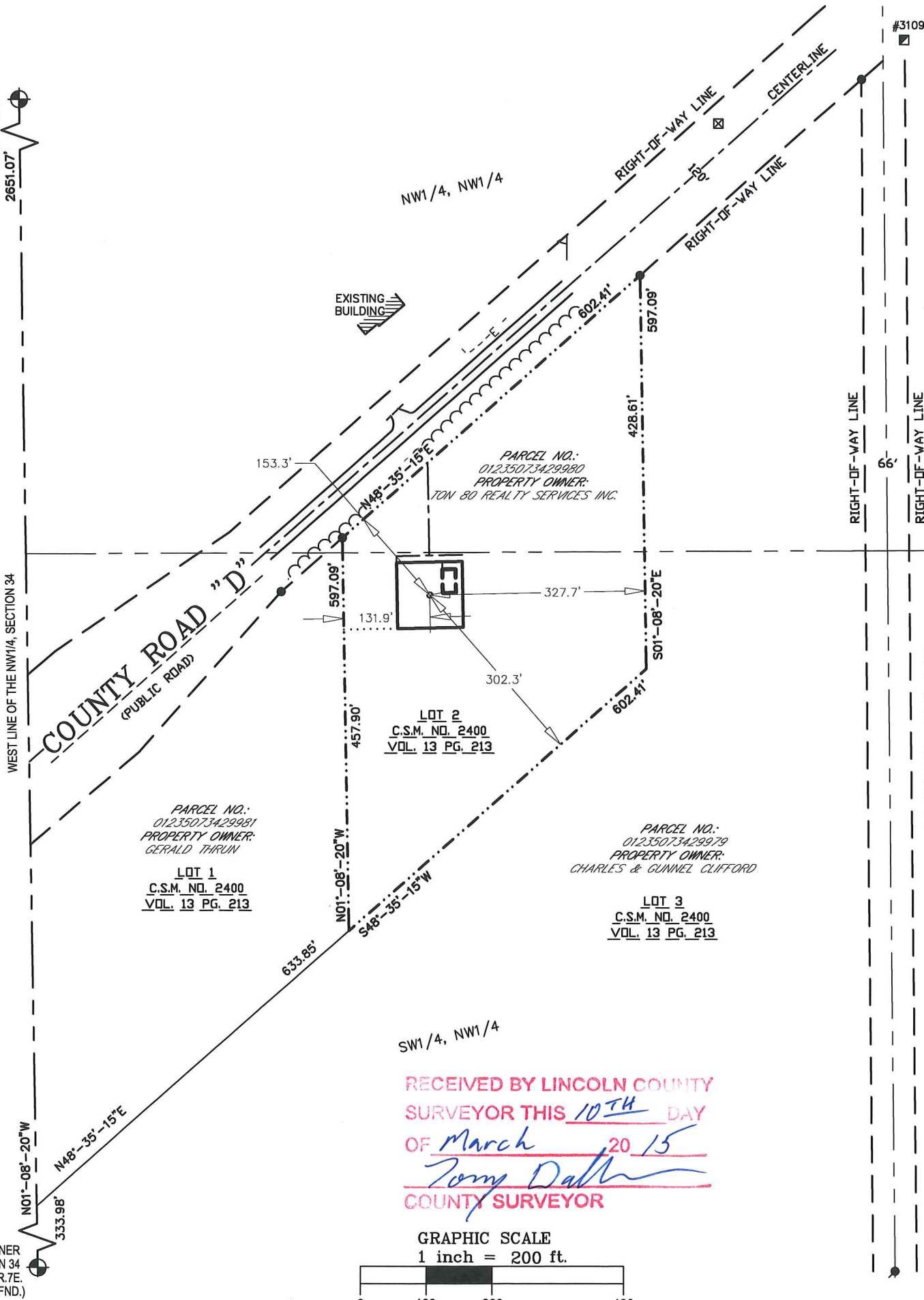
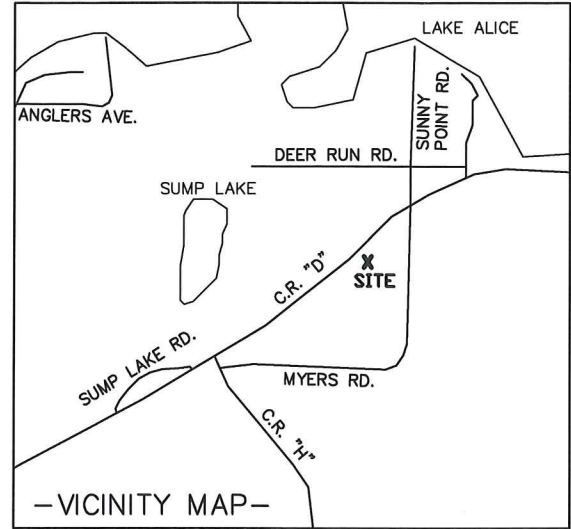


NW CORNER SECTION 34 T.35N., R.7E. (COMPUTED)



BEARINGS REFERENCED TO THE LINCOLN COUNTY COORDINATE SYSTEM AND THE WEST LINE OF THE NW1/4 OF SECTION 34, T.35N., R.7E., WHICH BEARS N01°-08'-20"W



PROPOSED TOWER BASE (CENTRAL STATES TOWER II, LLC.)

LATITUDE: 45°-28'-39.71" LONGITUDE: 89°-36'-27.50" (Per North American Datum of 83/91) Ground Elevation: 1490.9' (Per North American Vertical Datum of 1988)

-LEGEND-

- Legend items: 1" x 18" iron pipe set, 1" iron pipe found, county monument found, electric transformer, telephone pedestal, telephone post, buried electric, property line, existing arborvitae tree.

Call Diggers Hotline toll free 1(800)242-8511. Warning sign: Call before you dig 48 hours before you dig.

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

I, Steven C. DeJong, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Steven C. DeJong, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 10th day of FEBRUARY, 2015.



Signature of Steven C. DeJong and title: WISCONSIN REGISTERED LAND SURVEYOR Steven C. DeJong, S-2791

TERRA CONSULTING GROUP, LTD. 600 Busse Highway Park Ridge, IL 60068 OFFICE: (847) 698-6400 FAX: (678) 444-4472

verizonwireless 1515 WOODFIELD ROAD SUITE 1400 SCHAUMBURG, IL 60173

MERIDIAN SURVEYING, LLC N8774 Firelane 1 Menasha, WI 54952 Office: 920-993-0881 Fax: 920-273-6037

SITE NAME: LAKE ALICE

SITE NUMBER: 298358

SITE ADDRESS: W3703 COUNTY ROAD "D" TOMAHAWK, WI 54487

PROPERTY OWNER: TON 80 REALTY SERVICES INC. PO BOX 578790 CHICAGO, IL 60618

PARCEL NO.: 01235073429980

ZONED: RL 2

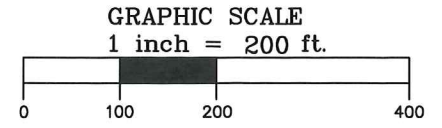
DEED: DOCUMENT NO. 508620

LEASE EXHIBIT FOR VERIZON WIRELESS PERSONAL COMMUNICATIONS LP d/b/a VERIZON WIRELESS BEING A PART OF THE NW1/4 OF THE NW1/4 AND PART OF THE SW1/4 OF THE NW1/4, SECTION 34, T.35N., R.7E., TOWN OF KING, LINCOLN COUNTY, WISCONSIN

Table with columns: NO., DATE, DESCRIPTION, BY. Row 1: 1, 8/28/14, Preliminary Survey, J.B.

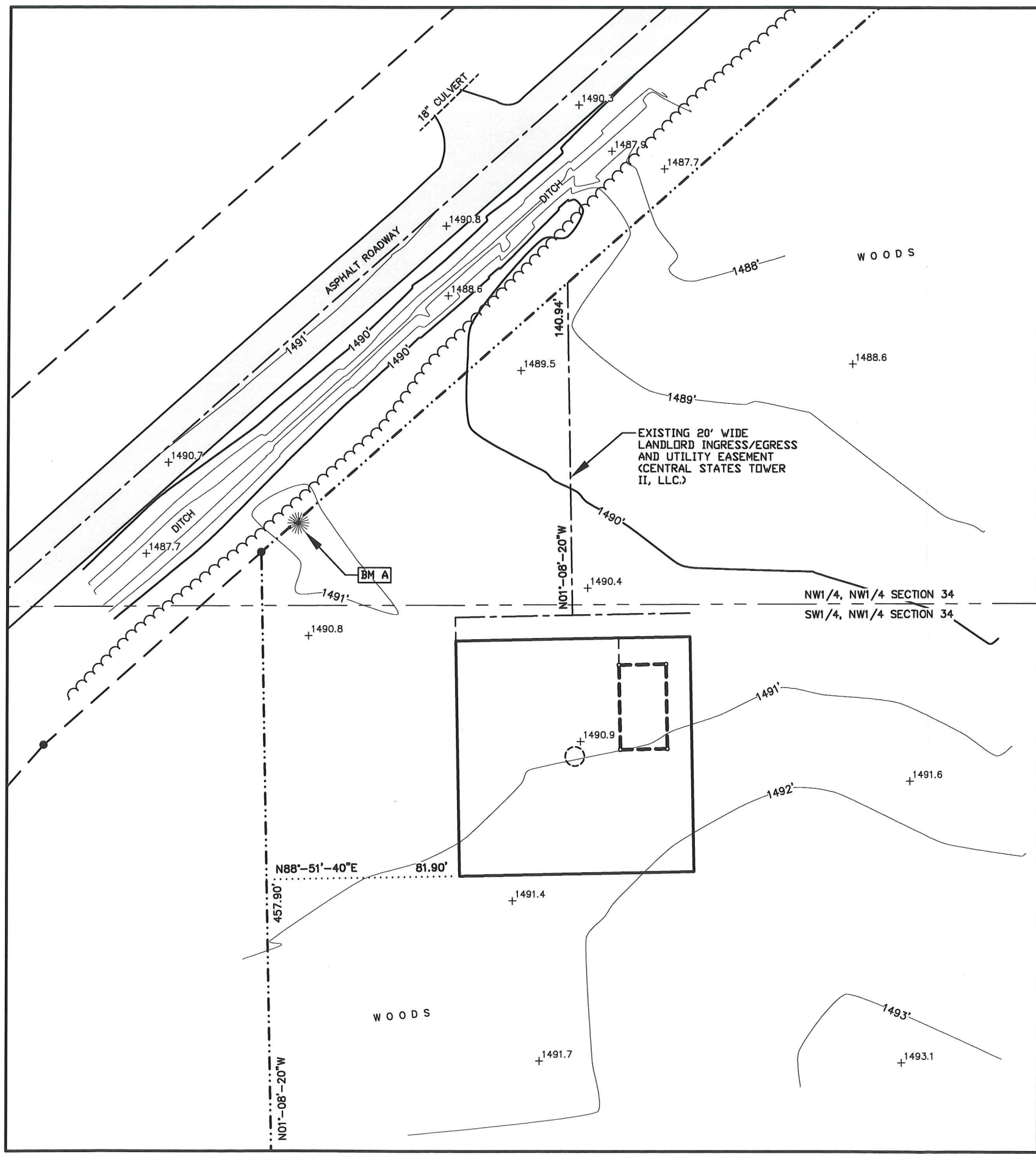
Table with columns: DRAWN BY, CHECKED BY, JOB NO., FIELD WORK DATE, FIELD BOOK, SHEET. Row 1: J.B., S.C.D., 7735-B1736, 7-22-14, M-31, PG.32, SHEET 1 OF 3

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 10th DAY OF March 20 15 Tony Dalton COUNTY SURVEYOR



5519A



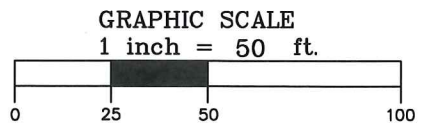


- LEGEND-**
- = 1" X 18" IRON PIPE SET
  - = 1" IRON PIPE FOUND
  - ⊕ = COUNTY MONUMENT FOUND
  - ⊠ = ELECTRIC TRANSFORMER
  - ⊡ = TELEPHONE PEDESTAL
  - ⊥ = TELEPHONE POST
  - E- = BURIED ELECTRIC
  - - - = PROPERTY LINE
  - ☼ = EXISTING ARBORVITAE TREE

BEARINGS REFERENCED TO THE  
 LINCOLN COUNTY COORDINATE  
 SYSTEM AND THE EAST LINE OF LOT  
 2 OF C.S.M. NO. 2400 WHICH BEARS  
 S01°-08'-20"E

RECEIVED BY LINCOLN COUNTY  
 SURVEYOR THIS 10<sup>TH</sup> DAY  
 OF March 20 15  
*Tony Walker*  
 COUNTY SURVEYOR

**BENCHMARK INFORMATION**  
 SITE BENCHMARK: (BM A)  
 SET 6" NAIL IN NORTHEAST FACE OF 18"  
 PINE TREE; ±1' ABOVE GROUND LEVEL  
 ELEVATION: 1492.24'



I, Steven C. DeJong, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.  
**SURVEYOR'S CERTIFICATE**  
 I, Steven C. DeJong, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.  
 Dated this 10<sup>TH</sup> day of FEBRUARY, 2015.  
*S.C.D.*  
 WISCONSIN REGISTERED LAND SURVEYOR  
 Steven C. DeJong, S-2791

SURVEYED FOR:

600 Busse Highway  
 Park Ridge, IL 60068  
 OFFICE: (847) 698-6400  
 FAX: (678) 444-4472

SURVEYED FOR:

1515 WOODFIELD ROAD  
 SUITE 1400  
 SCHAUMBURG, IL 60173

**MERIDIAN**  
**SURVEYING, LLC**

N8774 Firelane 1 Office: 920-993-0881  
 Menasha, WI 54952 Fax: 920-273-6037

SITE NAME:	LAKE ALICE
SITE NUMBER:	298358
SITE ADDRESS:	W3703 COUNTY ROAD "D" TOMAHAWK, WI 54487

**PROPERTY OWNER:**  
 TON 80 REALTY SERVICES INC.  
 PO BOX 578790  
 CHICAGO, IL 60618  
  
**PARCEL NO.:** 01235073429980  
  
**ZONED:** RL 2  
  
**DEED:** DOCUMENT NO. 508620

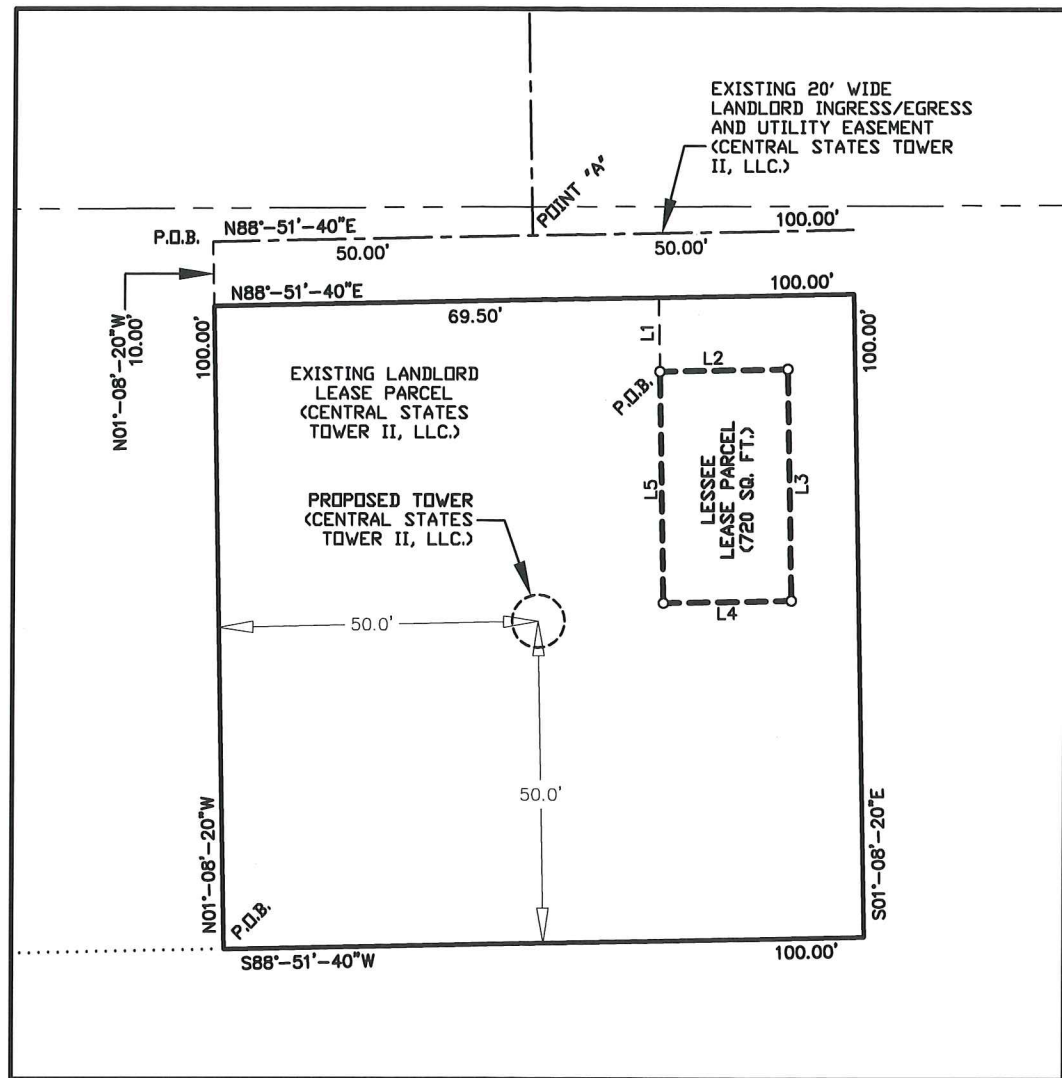
**LEASE EXHIBIT**  
 FOR  
 VERIZON WIRELESS PERSONAL  
 COMMUNICATIONS LP d/b/a VERIZON WIRELESS  
 BEING A PART OF THE NW1/4 OF THE  
 NW1/4 AND PART OF THE SW1/4 OF THE  
 NW1/4, SECTION 34, T.35N., R.7E., TOWN OF  
 KING, LINCOLN COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
1	8/28/14	Preliminary Survey	J.B.

DRAWN BY: J.B.	FIELD WORK DATE: 7-22-14
CHECKED BY: S.C.D.	FIELD BOOK: M-31, PG.32
JOB NO.: 7735-B1736	SHEET 2 OF 3

5519B





**LESSEE LEASE PARCEL**

A part of Lot Two (2) of Certified Survey Map No. 2400, Recorded in Volume 13 on Page 213 as Document No. 502628 being located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section Thirty-Four (34), Township Thirty-Five (35) North, Range Seven (7) East, Town of King, Lincoln County, Wisconsin containing 720 square feet (0.017 acres) of land and being described by:

Commencing at the West Quarter Corner of said Section 34; thence N01°-08'-20"W 333.98 feet along the west line of the NW1/4 of said Section 34 to the southwest corner of Lot 1 of said Certified Survey Map No. 2400; thence N48°-35'-15"E 633.85 feet along the south line of said Lot 1 to the southwest corner of Lot 2 of said Certified Survey Map No. 2400; thence N01°-08'-20"W 457.90 feet along the west line of said Lot 2; thence N88°-51'-40"E 81.90 feet; thence N01°-08'-20"W 100.00 feet; thence N88°-51'-40"E 69.50 feet; thence S01°-08'-20"E 11.50 feet to the point of beginning; thence N88°-51'-40"E 20.00 feet; thence S01°-08'-20"E 36.00 feet; thence S88°-51'-40"W 20.00 feet; thence N01°-08'-20"W 36.00 feet to the point of beginning being subject to any and all easements and restrictions of record.

**LEASE PARCEL (CENTRAL STATES TOWER II, LLC)**

A part of Lot Two (2) of Certified Survey Map No. 2400, Recorded in Volume 13 on Page 213 as Document No. 502628 being located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section Thirty-Four (34), Township Thirty-Five (35) North, Range Seven (7) East, Town of King, Lincoln County, Wisconsin containing 10,000 square feet (0.230 acres) of land and being described by:

Commencing at the West Quarter Corner of said Section 34; thence N01°-08'-20"W 333.98 feet along the west line of the NW1/4 of said Section 34 to the southwest corner of Lot 1 of said Certified Survey Map No. 2400; thence N48°-35'-15"E 633.85 feet along the south line of said Lot 1 to the southwest corner of Lot 2 of said Certified Survey Map No. 2400; thence N01°-08'-20"W 457.90 feet along the west line of said Lot 2; thence N88°-51'-40"E 81.90 feet to the point of beginning; thence N01°-08'-20"W 100.00 feet; thence N88°-51'-40"E 100.00 feet; thence S01°-08'-20"E 100.00 feet; thence S88°-51'-40"W 100.00 feet to the point of beginning being subject to any and all easements and restrictions of record.

**20' WIDE INGRESS/EGRESS AND UTILITY EASEMENT (CENTRAL STATES TOWER II, LLC)**

A part of Lot Two (2) of Certified Survey Map No. 2400, Recorded in Volume 13 on Page 213 as Document No. 502628 being located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section Thirty-Four (34), Township Thirty-Five (35) North, Range Seven (7) East, Town of King, Lincoln County, Wisconsin containing 4,619 square feet (0.106 acres) of land and being Ten (10) feet each side of and parallel to the following described line:

Commencing at the West Quarter Corner of said Section 34; thence N01°-08'-20"W 333.98 feet along the west line of the NW1/4 of said Section 34 to the southwest corner of Lot 1 of said Certified Survey Map No. 2400; thence N48°-35'-15"E 633.85 feet along the south line of said Lot 1 to the southwest corner of Lot 2 of said Certified Survey Map No. 2400; thence N01°-08'-20"W 457.90 feet along the west line of said Lot 2; thence N88°-51'-40"E 81.90 feet; thence N01°-08'-20"W 110.00 feet to the point of beginning; thence N88°-51'-40"E 50.00 feet to a point hereinafter referred to as Point "A"; thence continue N88°-51'-40"E 50.00 to the point of termination. Also beginning at said Point "A"; thence N01°-08'-20"W 140.94 feet to a point on the south line of County Road "D" and the point of termination. The side lot lines of said easement are to be shortened or lengthened to terminate on said south line of County Road "D".

**PARENT PARCEL**

Lot Two (2) of Certified Survey Map No. 2400, dated June 13, 2013 and recorded June 21, 2013 in Volume 13 of Certified Surveys, page 213 as Document No. 502628; being a part of the Northwest Quarter of the Northwest Quarter (NW 1/4 NW1/4) and part of the Southwest Quarter of the Northwest Quarter (SW1/4 NW 1/4), all in Section Thirty-four (34), Township Thirty-five (35) North, Range Seven (7) East, Town of King, Lincoln County, Wisconsin.

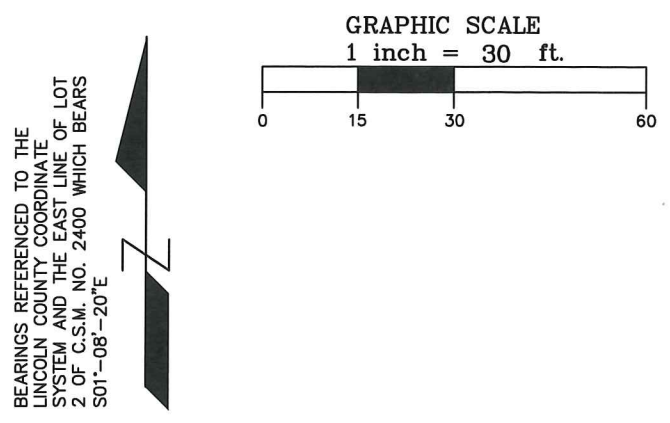
**TITLE REPORT REVIEW**

Title Report: US Title Solutions  
 Commitment No. 48904-WI1408-5030  
 Effective Date: August 12, 2014  
 Fee Simple Title Vested In:  
 Ton 80 Realty Services, Inc.

NOTE: The Statement of Applicability refers to the Lease Site and any Easements pertinent Thereunto Where Specific Encumbrances affect the Lease Site and/or a Pertinent Easement, they are identified as such.

**Schedule B-II**

(1-8) These are General Statements and not Specific Encumbrances.



Line #	Direction	Length
L1	S01°08'20"E	11.50'
L2	N88°51'40"E	20.00'
L3	S01°08'20"E	36.00'
L4	S88°51'40"W	20.00'
L5	N01°08'20"W	36.00'

**-LEGEND-**

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- ⊕ = COUNTY MONUMENT FOUND
- ⊠ = ELECTRIC TRANSFORMER
- ⊞ = TELEPHONE PEDESTAL
- ⊥ = TELEPHONE POST
- E- = BURIED ELECTRIC
- - - = PROPERTY LINE
- ☼ = EXISTING ARBORVITAE TREE



I, Steven C. DeJong, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.

**SURVEYOR'S CERTIFICATE**

I, Steven C. DeJong, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 10<sup>th</sup> day of FEBRUARY, 2015.

*Steven C. DeJong*  
 WISCONSIN REGISTERED LAND SURVEYOR  
 Steven C. DeJong, S-2791

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 10<sup>TH</sup> DAY OF March 2015

*Tony Duth*  
 COUNTY SURVEYOR

SURVEYED FOR:

600 Busse Highway  
 Park Ridge, IL 60068  
 OFFICE: (847) 698-6400  
 FAX: (678) 444-4472

SURVEYED FOR:

1515 WOODFIELD ROAD  
 SUITE 1400  
 SCHAUMBURG, IL 60173

**MERIDIAN**  
 SURVEYING, LLC

N8774 Firelane 1  
 Menasha, WI 54952

Office: 920-993-0881  
 Fax: 920-273-6037

SITE NAME: LAKE ALICE

SITE NUMBER: 298358

SITE ADDRESS: W3703 COUNTY ROAD "D"  
 TOMAHAWK, WI 54487

PROPERTY OWNER:  
 TON 80 REALTY SERVICES INC.  
 PO BOX 578790  
 CHICAGO, IL 60618

PARCEL NO.: 01235073429980

ZONED: RL 2

DEED: DOCUMENT NO. 508620

**LEASE EXHIBIT**  
 FOR  
 VERIZON WIRELESS PERSONAL COMMUNICATIONS LP d/b/a VERIZON WIRELESS

BEING A PART OF THE NW1/4 OF THE NW1/4 AND PART OF THE SW1/4 OF THE NW1/4, SECTION 34, T.35N., R.7E., TOWN OF KING, LINCOLN COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
1	8/28/14	Preliminary Survey	J.B.

DRAWN BY: J.B. FIELD WORK DATE: 7-22-14

CHECKED BY: S.C.D. FIELD BOOK: M-31, PG.32

JOB NO.: 7735-B1736 SHEET 3 OF 3

5519C