

SCHEDULE B-II ITEMS

- 6.) ANY ENCROACHMENTS, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND. (NONE FOUND.)
- 7.) EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS. (A SNOWMOBILE TRAIL DOES CROSS A PORTION OF THE PROPERTY.)
- ANY CLAIMS OF ADVERSE POSSESSION OR PRESCRIPTIVE EASEMENT. (NOTE: EXCEPTIONS 6, 7, AND 8 WILL BE REMOVED ONLY IF THE COMPANY RECEIVES AN ORIGINAL SURVEY WHICH <1> HAS A CURRENT DATE, <2> IS SATISFACTORY TO THE COMPANY, AND <3> COMPLIED WITH CURRENT ALTA/ACSM MINIMUM SURVEY STANDARDS OR WISCONSIN ADMINISTRATIVE CODE AE-7. IF THE SURVEY SHOWS MATTERS WHICH AFFLICT THE TITLE TO THE PROPERTY, EXCEPTIONS 6, 7, AND 8 WILL BE REPLACED BY EXCEPTIONS DESCRIBING THOSE MATTERS.
- 10.) RIGHTS OF THE PUBLIC IN THAT PORTION OF THE PREMISES LYING WITHIN LIMITS OF CRASS ROAD. (GRASS ROAD IS A DEEDED PUBLIC RIGHT OF WAY.)
- 12.) EASEMENT FROM ROBERT H. STEPHAN AND VIVIAN B. STEPHAN, HIS WIFE TO WISCONSIN PUBLIC SERVICE CORPORATION, DATED JANUARY 21, 1964, RECORDED JANUARY 29, 1964, IN VOLUME 235 OF DEEDS, PAGE 146, AS DOCUMENT NO. 194691. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON.)
- 13.) EASEMENT ASSIGNMENT FROM WISCONSIN PUBLIC SERVICE CORPORATION TO AMERICAN TRANSMISSION COMPANY LLC, DATED JANUARY 1, 2001, RECORDED JANUARY 3, 2001, IN VOLUME 682 DEEDS, PAGE 180, AS DOCUMENT NO. 391634. (AFFECTS SUBJECT PROPERTY AND IS PLOTTED HEREON.)

ACCESS NOTE

SUBJECT PROPERTY HAS DIRECT ACCESS TO AND FROM CRASS ROAD, A DEEDED, ACCEPTED AND TRAVELED PUBLIC ROAD WAY.

FLOOD NOTE

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONE "C" OF FLOOD INSURANCE RATE MAP NUMBER 55069C0235D, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEY WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION.

UTILITY NOTE

ONLY THE ABOVE GROUND AND VISIBLE UTILITIES AND IMPROVEMENTS APPARENT AT THE TIME OF SURVEY HAVE BEEN SHOWN. DIGGERS HOTLINE (A UTILITY LOCATE COMPANY) SHOULD BE NOTIFIED AT PH. 1-800-242-8511, BEFORE EXCAVATION IS PERFORMED ON SITE.

ZONING NOTE

SUBJECT PROPERTY IS ZONED RL2 RURAL LANDS "2PER 40" DISTRICT.

SURVEYOR THIS B TH DAY

OF August 20 19

Town Dall

COUNTY SURVEYOR

$ALTA \setminus ACSM$

CERTIFY TO:

SEROOGY & REIFF LINCOLN COUNTY ABSTRACT CMC-HAZELHURST, LLC ANY LENDER

THE NORTHWEST QUARTER OF THE FRACTIONAL NORTHEAST QUARTER (NW1/4 NE1/4), SECTION ONE (1), TOWNSHIP THIRTY-FOUR (34), RANGE SIX (6) EAST, TOWN OF BRADLEY, LINCOLN COUNTY, WISCONSIN, EXCEPT LANDS CONVEYED IN DOCUMENT NUMBER 404085.

TAX KEY # 4.013404.002.001 PIN # 004-3406-011-9990

FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A BERNTSEN MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 1; THENCE N 89'57'51" E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER 1282.58 FEET TO A IRON PIPE ON THE WEST LINE OF CRASS ROAD; THENCE S 0'59'10" W ALONG THE WEST LINE OF CRASS ROAD 255.95 FEET; THENCE S 89'51'59" W 5.00 FEET; THENCE S 0'08'01" E ALONG THE WEST LINE OF CRASS ROAD 200.00 FEET; THENCE N 89'51'59" E 10.00 FEET; THENCE S 0'08'01" E ALONG THE WEST LINE OF CRASS ROAD 400.00 FEET; THENCE S 89'51'59" W 5.00 FEET; THENCE S 0'08'01" E ALONG THE WEST LINE OF CRASS ROAD 363.45 FEET TO AN IRON PIPE ON THE SOUTH LINE OF THE FRACTIONAL NW1/4 OF THE NE1/4; THENCE S 89'48'36" W ALONG THE SOUTH LINE OF THE FRACTIONAL NW1/4 NE1/4 1284.81 FEET TO THE SOUTHWEST CORNER OF THE FRACTIONAL NW1/4 OF THE NE1/4; THENCE N 0'01'46" W ALONG THE WEST LINE OF THE FRACTIONAL NW1/4 OF THE NE1/4; THENCE

CERTIFICATE

THIS IS TO CERTIFY THAT THIS MAP OF PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE(i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEY," JOINTLY ESTABLISHED AND ADOPTED BY ALT, ACSM AND NSPS IN 2011 AND INCLUDE ITEMS 1, 2, 3, 4, 6, 7, 8, 9, 10, 11, 13, 15 AND 16 OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THE CERTIFICATION) OF AN URBAN SURVEY.

DATED THIS 10TH DAY OF JUNE, 2013

SCONS

TIMOTHY G.

VREELAND S-2291

PREPARED BY

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PREPARED FOR:

JIM SMALL

COUNTY MATERIALS CORP. 205 NORTH STREET MARATHON, WI 54448 2 OF 2

SHT. NO.

 DRAWN BY: TV & JP
 APPROVED BY: TV

 DATE: 6-3-2013
 PROJ. NO. C-14 COUNTY MATERIALS

 FILE. NO.: C-14
 DWG. #1