

PLAT OF SURVEY  
 LANDS BEING PART OF  
 GOVERNMENT LOTS 4 & 5,  
 SECTION 12, TOWN 35 NORTH,  
 RANGE 6 EAST,  
 TOWN OF BRADLEY, LINCOLN COUNTY,  
 WISCONSIN, UNITED STATES OF AMERICA  
 PREVIOUSLY DESCRIBED IN DOCUMENT NUMBER 391190

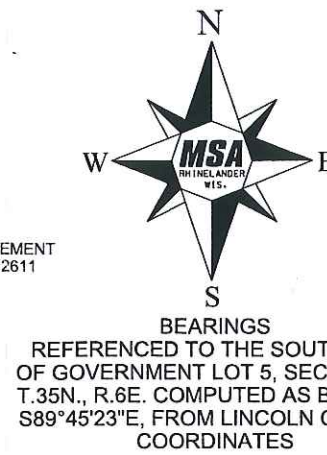
I, JEFFREY L. DEMUTH, REGISTERED LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY TO MY CLIENT, MRS. MARY A. BOHLMAN-SANDQUIST, THE OWNER, THAT I HAVE SURVEYED, MAPPED, AND DESCRIBED THE LANDS SHOWN HERE ON, AND THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF LAND SURVEYED.

LANDS BEING:  
 PART OF GOVERNMENT LOTS 4 AND 5, SECTION 12,  
 TOWN 35 NORTH, RANGE 6 EAST, TOWN OF BRADLEY, LINCOLN COUNTY WISCONSIN AS DESCRIBED IN  
 DOCUMENT NUMBER 391190.  
 MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT MEANDER CORNER ON THE SOUTH LINE OF GOVERNMENT LOT 5, NEAR THE EASTERLY  
 SHORE OF MUSKELLUNGE LAKE; THENCE N. 06°26'44" W., 1326.30 FEET TO AN IRON PIPE NEAR THE EASTERLY  
 SHORE OF MUSKELLUNGE LAKE AND THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED.  
 THENCE N. 46°42'56" W., ALONG A MEANDER LINE, 89.86 FEET TO AN IRON PIPE AND THE SOUTHEAST LINE OF  
 DOCUMENT NUMBER 316237; THENCE LEAVING SAID MEANDER LINE AND ALONG THE SOUTHEAST LINE OF SAID  
 DOCUMENT, N. 38°43'44" E., 198.71 FEET TO AN IRON BAR AND THE EAST CORNER OF DOCUMENT NUMBER  
 316237; THENCE LEAVING SAID SOUTHEAST LINE, S. 47°13'13" E., ALONG THE NORTHEAST LINE OF DOCUMENT  
 NUMBER 391190, 89.75 FEET TO AN IRON PIPE AND THE NORTH CORNER OF DOCUMENT NUMBER 476469;  
 THENCE S. 38°42'47" W., ALONG THE NORTHWEST LINE OF SAID DOCUMENT, 199.50 FEET TO THE POINT OF  
 BEGINNING.

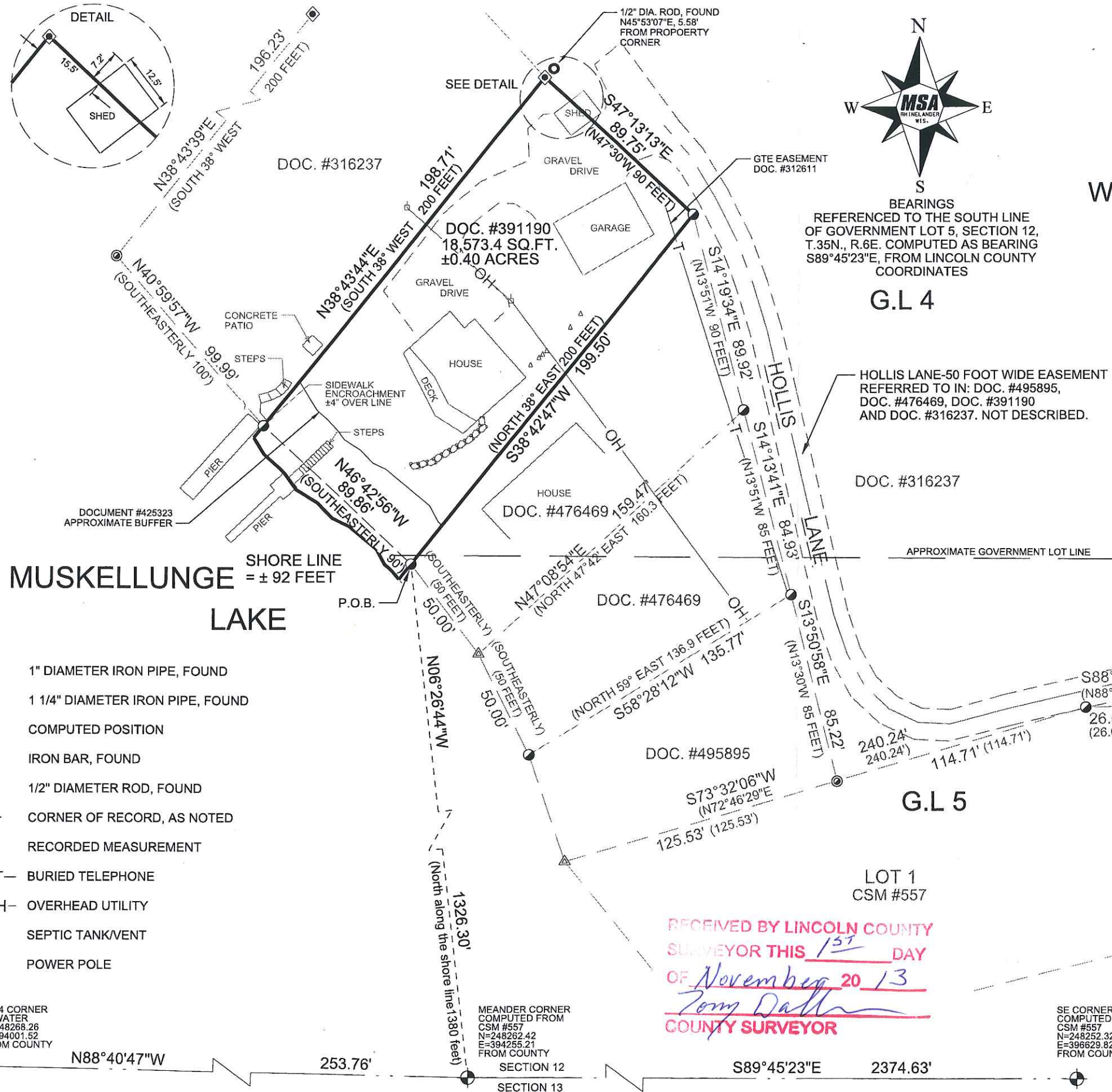
SAID PARCEL CONTAINS 0.40 ACRES OF LAND MORE OR LESS, INCLUDING THOSE LANDS LYING BETWEEN  
 THE SHORE OF MUSKELLUNGE LAKE AND THE DESCRIBED MEANDER LINE, AND THE LATERAL EXTENSION OF THE  
 SIDE LOT LINES AS DESCRIBED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF RECORD,  
 INCLUDING AN EASEMENT DESCRIBED IN DOCUMENT NUMBER 312611, FOR TELEPHONE, AND A SHORELINE  
 VEGETATION BUFFER AGREEMENT DESCRIBED IN DOCUMENT NUMBER 425323.  
 TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NOTE: DOCUMENT NUMBER 391190 STATES  
 THAT THIS PARCEL IS "ALL THAT PART OF  
 GOVERNMENT LOT 5" THE PARCEL IS IN FACT  
 IN GOVERNMENT LOT 4 AND GOVERNMENT  
 LOT 5, AS SHOWN. THE GOVERNMENT LOT LINE  
 IS AN APPROXIMATE LINE, COMPUTED FROM  
 COUNTY COORDINATES.



S 493A



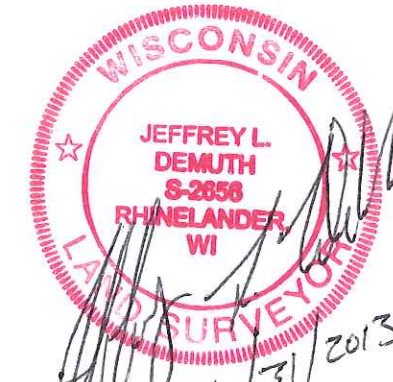
- ⊙ 1" DIAMETER IRON PIPE, FOUND
- 1 1/4" DIAMETER IRON PIPE, FOUND
- ▲ COMPUTED POSITION
- ◆ IRON BAR, FOUND
- 1/2" DIAMETER ROD, FOUND
- ⊕ CORNER OF RECORD, AS NOTED
- ( ) RECORDED MEASUREMENT
- T- BURIED TELEPHONE
- OH- OVERHEAD UTILITY
- ▲ SEPTIC TANK/VENT
- ⊞ POWER POLE

S 1/4 CORNER  
 IN WATER  
 N=248268.26  
 E=394001.52  
 FROM COUNTY

MEANDER CORNER  
 COMPUTED FROM  
 CSM #557  
 N=248262.42  
 E=394255.21  
 FROM COUNTY

SE CORNER  
 COMPUTED FROM  
 CSM #557  
 N=248252.32  
 E=396629.82  
 FROM COUNTY

RECEIVED BY LINCOLN COUNTY  
 SURVEYOR THIS 13<sup>TH</sup> DAY  
 OF November 20 13  
*Tom Dallen*  
 COUNTY SURVEYOR



PROJECT NO.	SCALE	NO.	DATE	REVISION	BY
R004731000	AS SHOWN				
10/25/2013					

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PLAT OF SURVEY