

PROJECT- PARRISH #W3285  
 SURVEYED FOR:  
 EDGE CONSULTING ENGINEERS, INC.  
 624 WATER STREET  
 PRAIRIE DU SAC, WI 53578

AND

SURVEYED FOR:  
 AT&T MOBILITY  
 930 NATIONAL PARKWAY  
 SCHAUMBURG, IL 60173

PROPERTY OWNER:  
 JOHN E. BAILEY  
 N10847 S.T.H. "17"  
 GLEASON, WI 54435

PARCEL NO.: 10-243508-006-003-01-00

DEED: DOCUMENT NO. 325089  
 VOL.503 PG.715

BEARINGS REFERENCED TO THE  
 WISCONSIN STATE PLANE COORDINATE  
 SYSTEM (NAD83/91) - CENTRAL ZONE



RECEIVED BY LINCOLN COUNTY  
 SURVEYOR THIS 15<sup>TH</sup> DAY  
 OF July 20 10  
*Tom Dahn*  
 COUNTY SURVEYOR

**BENCHMARK INFORMATION**

SITE BENCHMARK: (BM A)  
 SET 6" NAIL IN NORTH FACE OF POWER  
 POLE #3508-24 W3; ±1' ABOVE GROUND LEVEL  
 ELEVATION: 1647.44'

**UTILITY NOTE:**  
 THE LOCATION OF THE EXISTING UTILITIES, AS  
 SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY.  
 IT SHALL BE THE RESPONSIBILITY OF THE  
 CONTRACTOR TO VERIFY ACTUAL LOCATION AND  
 DEPTH OF ALL EXISTING UTILITIES. THE OWNER  
 AND THE SURVEYOR SHALL NOT BE  
 RESPONSIBLE FOR ANY OMISSION OR VARIATION  
 FROM THE LOCATION SHOWN.

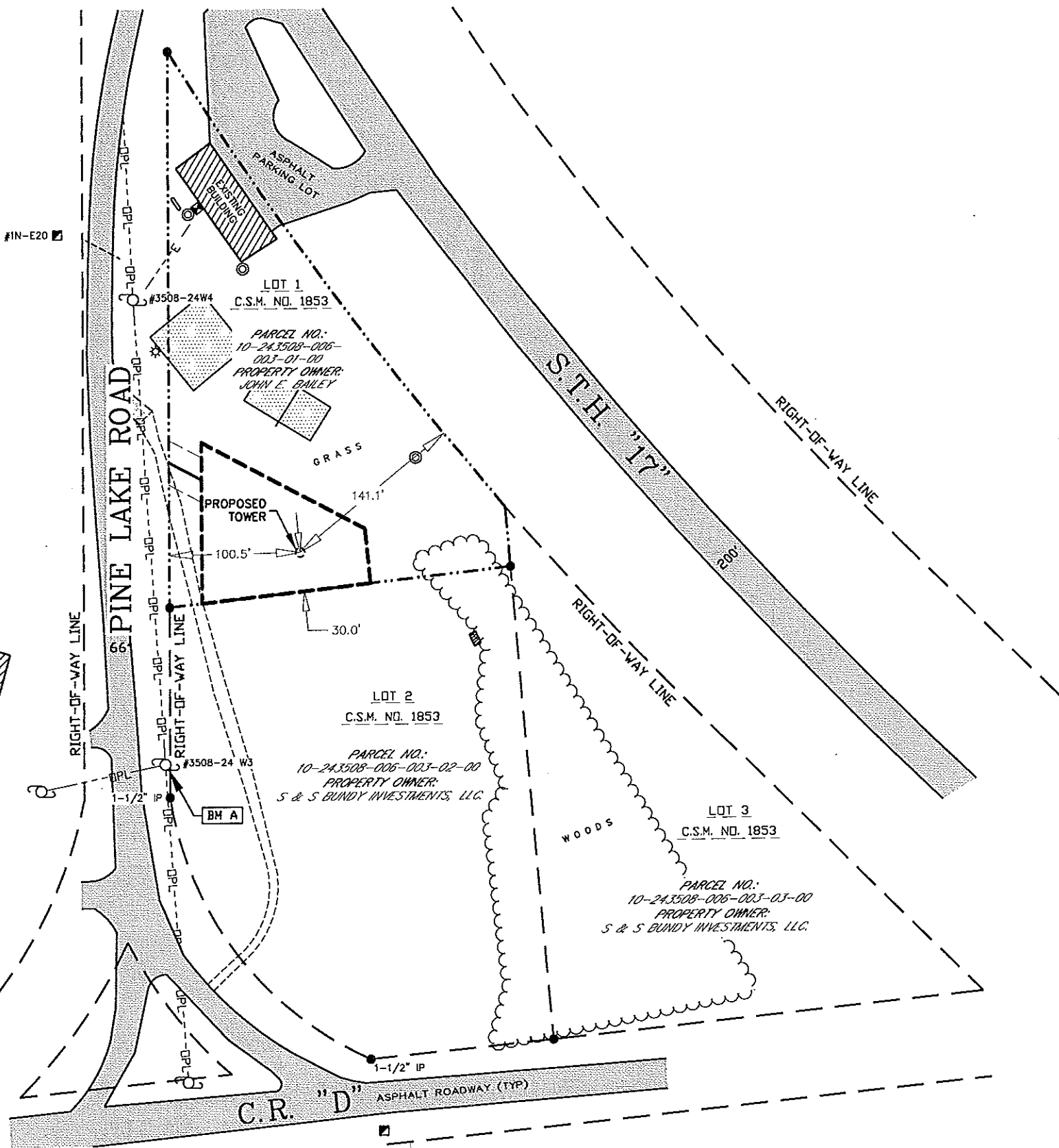
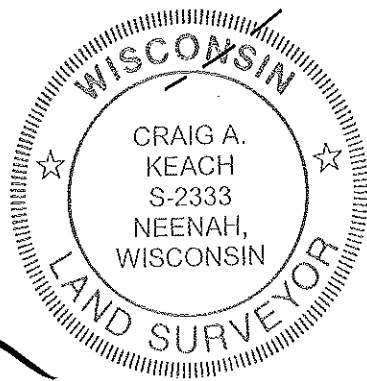
I, Craig A. Keach, hereby certify that none of the  
 property described hereon is within a flood plain or  
 wetlands area as defined by FEMA or Wisconsin DNR.

**SURVEYOR'S CERTIFICATE**

I, Craig A. Keach, Wisconsin Registered Land Surveyor  
 of Meridian Surveying, LLC., certify that I have surveyed the  
 described property and that the map shown is a true and accurate  
 representation thereof to the best of my knowledge and belief.

Dated this 14<sup>th</sup> day of JUNE, 2010.

*Craig A. Keach*  
 WISCONSIN REGISTERED LAND SURVEYOR  
 Craig A. Keach, S-2333



**PROPOSED TOWER BASE**

LATITUDE: 45°-30'-32.19"  
 LONGITUDE: 89°-26'-40.68"  
 (Per North American Datum of 83/91)  
 Ground Elevation: 1636.5'  
 (Per National Geodetic Vertical Datum of 1929)

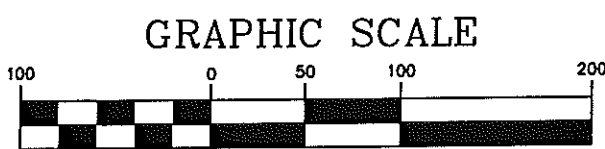
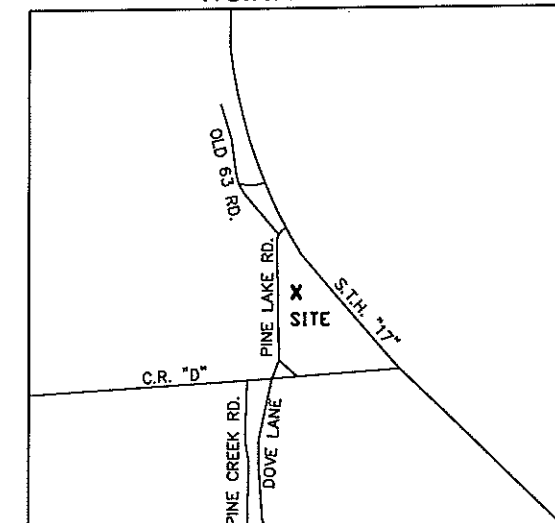
**-LEGEND-**

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- = 6" NAIL SET
- ⊙ = COUNTY MONUMENT FOUND
- ⊕ = EXISTING POWER POLE
- ⊞ = TELEPHONE PEDESTAL
- ⊞ = ELECTRIC METER
- ⊞ = LIGHT POLE
- ⊞ = VENT
- E- = BURIED ELECTRIC
- OPL- = OVERHEAD ELECTRIC
- - - = PROPERTY LINE
- ☼ = EXISTING ARBORVITAE TREE

CALL DIGGERS HOTLINE TOLL FREE  
 (800)242-8511  
 OPERATES 24 HOURS A  
 DAY 365 DAYS A YEAR



**-VICINITY MAP-**



11" x 17" - 1" = 100'  
 22" x 34" - 1" = 50'

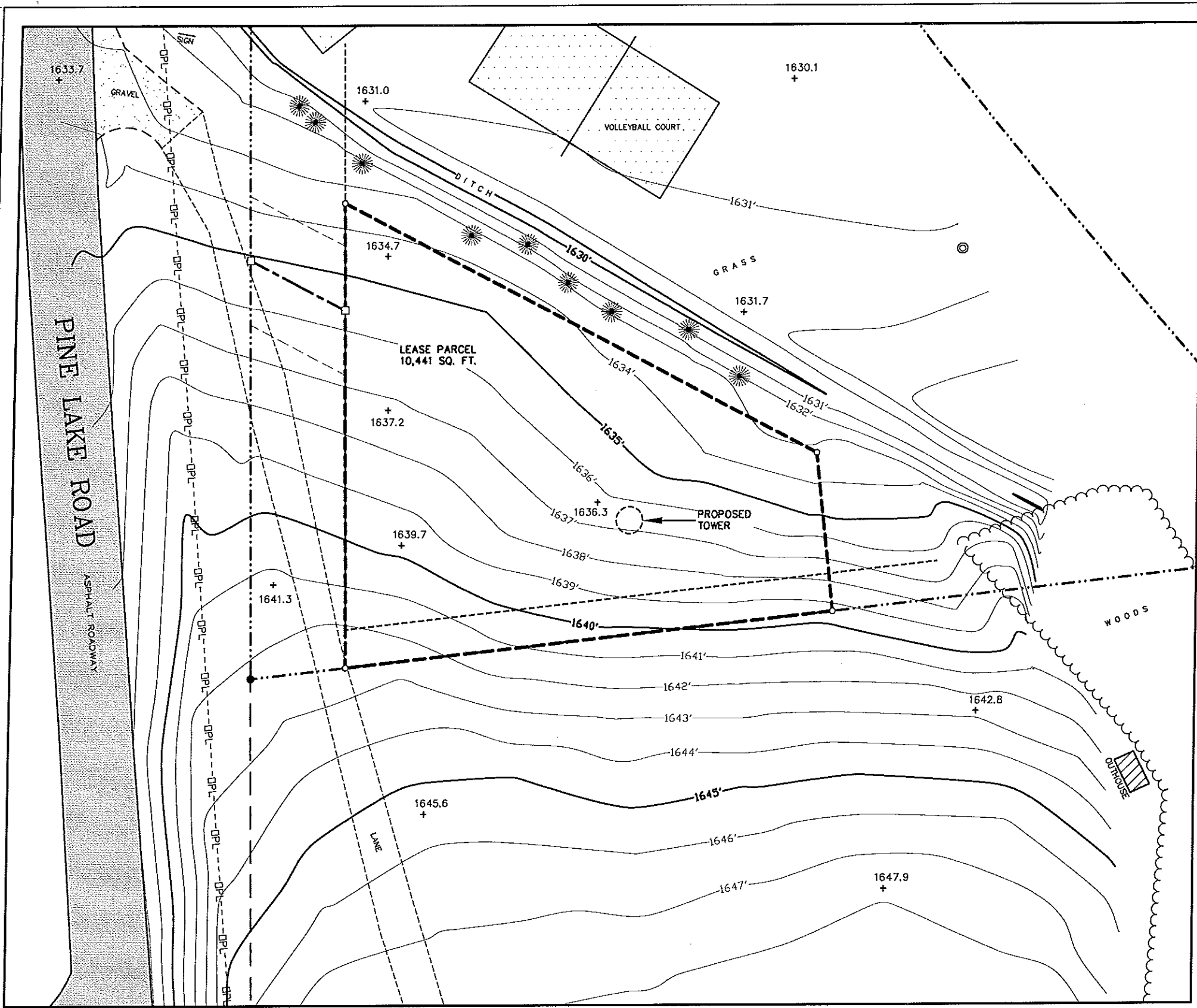
SITE NAME: PARRISH	SITE ADDRESS: N10847 S.T.H. "17" GLEASON, WI 54435
SITE NUMBER: W3285	
<b>MERIDIAN</b> SURVEYING, LLC	
N8774 Firelane 1 Menasha, WI 54952	Office: 920-993-0881 Fax: 920-273-6037

**SITE SURVEY**  
 FOR  
**AT&T MOBILITY**

LOT 1 OF CSM 1853, BEING A PART OF  
 THE NW1/4 OF THE NW1/4, SECTION  
 24, T.35N., R.8E., TOWN OF HARRISON,  
 LINCOLN COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
1	5-24-10	Revised Lease Parcel	J.D.
DRAWN BY: <i>J.B.</i> DATE: 4-30-10			
CHECKED BY: <i>C.A.K.</i> FIELD BOOK: M-16, P.77-78			
JOB NO.: 6010-B549 SHEET 1 of 3			

5424A



BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - CENTRAL ZONE

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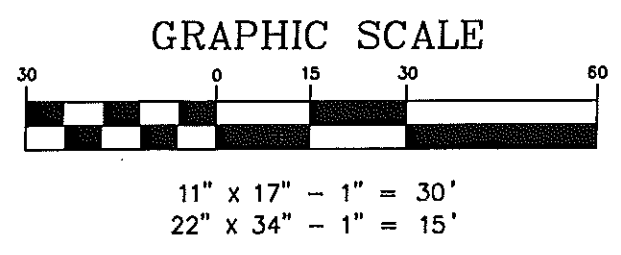
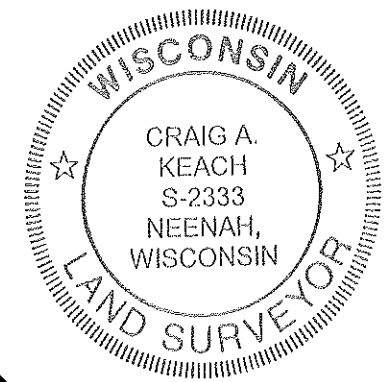
RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 1<sup>ST</sup> DAY OF July 2010  
*Terry Walker*  
 COUNTY SURVEYOR

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

**SURVEYOR'S CERTIFICATE**  
 I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 14<sup>th</sup> day of JUNE, 2010.

*Craig A. Keach*  
 WISCONSIN REGISTERED LAND SURVEYOR  
 Craig A. Keach, S-2333



SITE NAME: PARRISH  
 SITE ADDRESS: N10847 S.T.H. "17" GLEASON, WI 54435  
 SITE NUMBER: WI3285

**MERIDIAN SURVEYING, LLC**

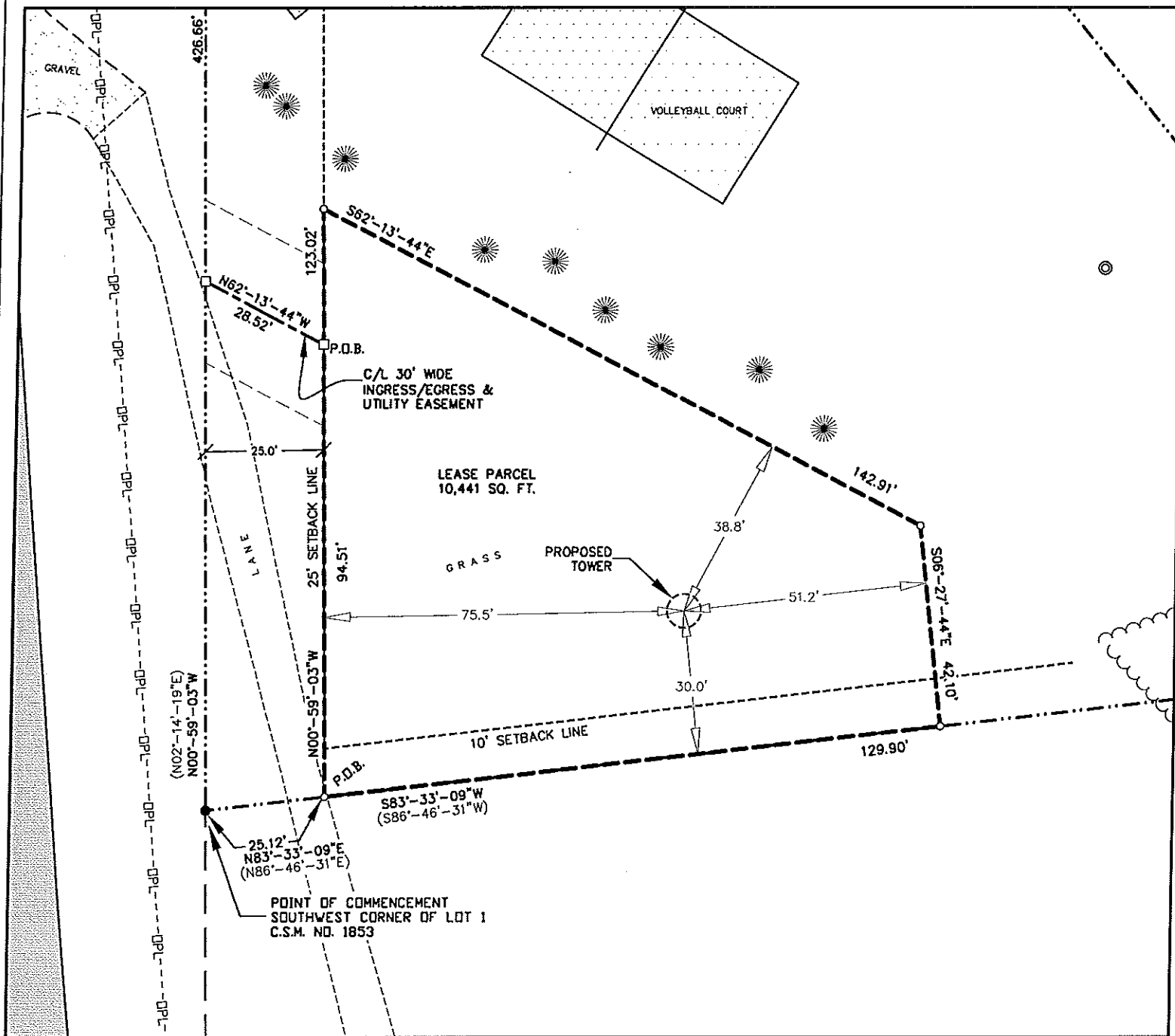
N8774 Firestone 1 Menasha, WI 54952 Office: 920-993-0881 Fax: 920-273-6037

**SITE SURVEY FOR AT&T MOBILITY**

LOT 1 OF CSM 1853, BEING A PART OF THE NW1/4 OF THE NW1/4, SECTION 24, T.35N., R.8E., TOWN OF HARRISON, LINCOLN COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
1	5-24-10	Revised Lease Parcel	J.D.
DRAWN BY: J.B.		DATE: 4-30-10	
CHECKED BY: C.A.K.		FIELD BOOK: M-16, P.77-78	
JOB NO.: 6010-B549		SHEET 2 of 3	

**S424B**



**LEASE PARCEL**

A part of Lot One (1) of Certified Survey Map No. 1853 volume 9 page 197 of Lincoln County Records located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section Twenty Four (24), Township Thirty-Five (35) North, Range Eight (8) East, Town of Harrison, Lincoln County, Wisconsin containing 10,441 square feet (0.239 acres) of land and being described by:

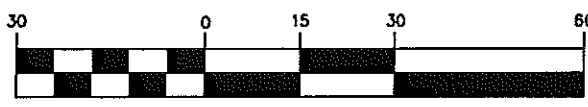
Commencing at the Southwest corner of said Lot 1; thence N83°-33'-09"E (Recorded as N86°46'-31"E) 25.12 feet along the South Line of said Lot 1 to the point of beginning; thence N00°-59'-03"W 123.02 feet; thence S62°-13'-44"E 142.91 feet; thence S06°-27'-44"E 42.10 feet to a point on the South line of said Lot 1; thence S83°-33'-09"W (Recorded as N86°46'-31"E) 129.90 feet along said South line to the point of beginning being subject to any and all easements and restrictions of record.

**30 FOOT WIDE INGRESS/EGRESS & UTILITY EASEMENT**

A part of Lot One (1) of Certified Survey Map No. 1853 volume 9 page 197 of Lincoln County Records located in the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section Twenty Four (24), Township Thirty-Five (35) North, Range Eight (8) East, Town of Harrison, Lincoln County, Wisconsin containing 856 square feet (0.019 acres) of land and being Fifteen (15) feet each side of and parallel to the following described line:

Commencing at the Southwest corner of said Lot 1; thence N83°-33'-09"E (Recorded as N86°46'-31"E) 25.12 feet along the South Line of said Lot 1; thence N00°-59'-03"W 94.51 feet to the point of beginning; thence N62°-13'-44"W 28.52 feet to a point on the Easterly Right-of-Way line of Pine Lake Road and the point of termination. The side lot lines of said easement shall be shortened or lengthened to terminate on the Easterly Right-of-Way line of Pine Lake Road.

**GRAPHIC SCALE**



11" x 17" - 1" = 30'  
22" x 34" - 1" = 15'

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*Craig A. Keach*  
WISCONSIN REGISTERED LAND SURVEYOR  
Craig A. Keach, S-2333



RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 15th DAY OF July 20 10  
*Tom Duff*  
COUNTY SURVEYOR

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SITE NUMBER: W3285				LOT 1 OF CSM 1853, BEING A PART OF THE NW1/4 OF THE NW1/4, SECTION 24, T.35N., R.8E., TOWN OF HARRISON, LINCOLN COUNTY, WISCONSIN	
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MERIDIAN SURVEYING, LLC				CHECKED BY: C.A.K. FIELD BOOK: M-16, P.77-78	
				JOB NO.: 6010-B549 SHEET 3 of 3	

S424C