

I, Lester J. Schmit, Registered Land Surveyor No. S-1192 hereby certify that I have located, surfaced and ribboned the corners of Lot 19, Inshalla Golfside Estates, that I have placed plastic red topped stakes next to each corner; that I have done this work at the direction of John Hein & Inshalla Golfside Estates and that this is accurate to the best of my knowledge and belief.

"Inshalla Golfside Estates"

Part of
GOV'T. LOTS 6 & 7
 and part of the
NE1/4 of the NE1/4
SECTION 15, T35N, R6E

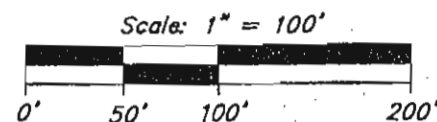
Town of Bradley
 Lincoln County, Wisconsin



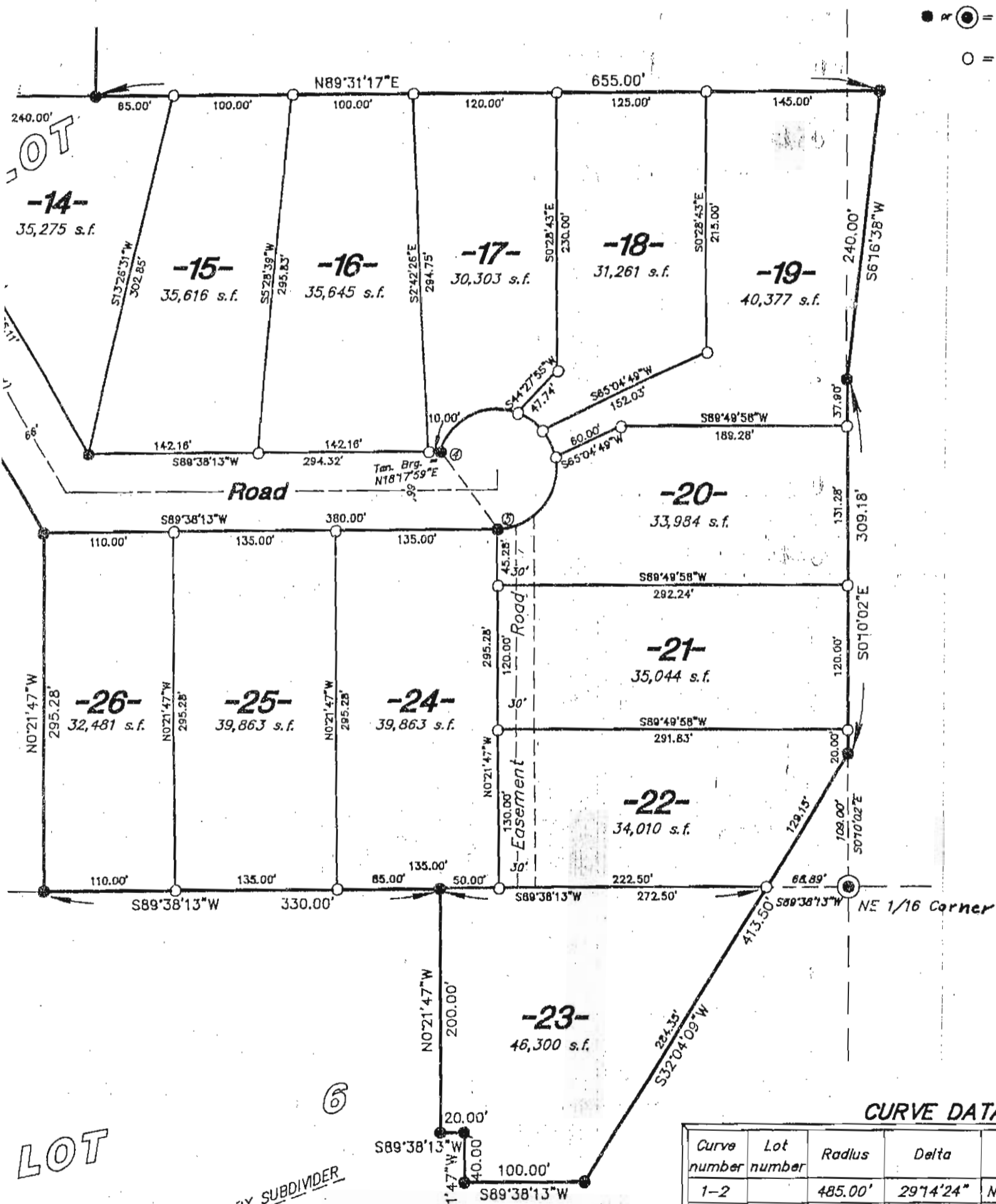
Lester J. Schmit
 Lester J. Schmit

R.L.S. S-1192

Dated this 7th day
 of December 2009



- or ⊙ = 1-1/4" x 30" round iron rod set weighing 4.30 lbs./lin. ft.
- = 1" x 24" round iron pipe set weighing 1.13 lbs./lin. ft.



Bearings
 Solar

The north line of Gov't. Lot 7 and the north line of the NE1/4 bears N89°24'19"E.

CURVE DATA TABLE

| Curve number | Lot number | Radius | Delta | Chord bearing | Chord length | Arc length |
|--------------|------------|---------|------------|---------------|--------------|------------|
| 1-2 | | 485.00' | 29°14'24" | N14°57'54"E | 244.83' | 247.51' |
| | 10 | " | 15°24'14" | N8°02'49"E | 130.00' | 130.39' |
| | 9 | " | 13°50'10" | N22°40'01"E | 116.84' | 117.12' |
| 2-3 | 9 | 160.51' | 60°23'36" | N59°46'54"E | 161.46' | 169.19' |
| 4-5 | | 50.00' | 251°20'14" | S36°01'54"E | 81.24' | 219.33' |
| | 17 | " | 91°40'24" | N64°08'11"E | 71.74' | 80.00' |
| | 18 | " | 28°38'52" | S55°42'11"E | 24.74' | 25.00' |
| | 19 | " | 28°38'52" | S27°03'19"E | 24.74' | 25.00' |
| | 20 | " | 102°22'06" | S38°27'10"W | 77.92' | 89.33' |

LOT

LANDS OWNED BY SUBDIVIDER

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 26TH DAY OF February 20 10
Tony Dahn
 COUNTY SURVEYOR

S415B