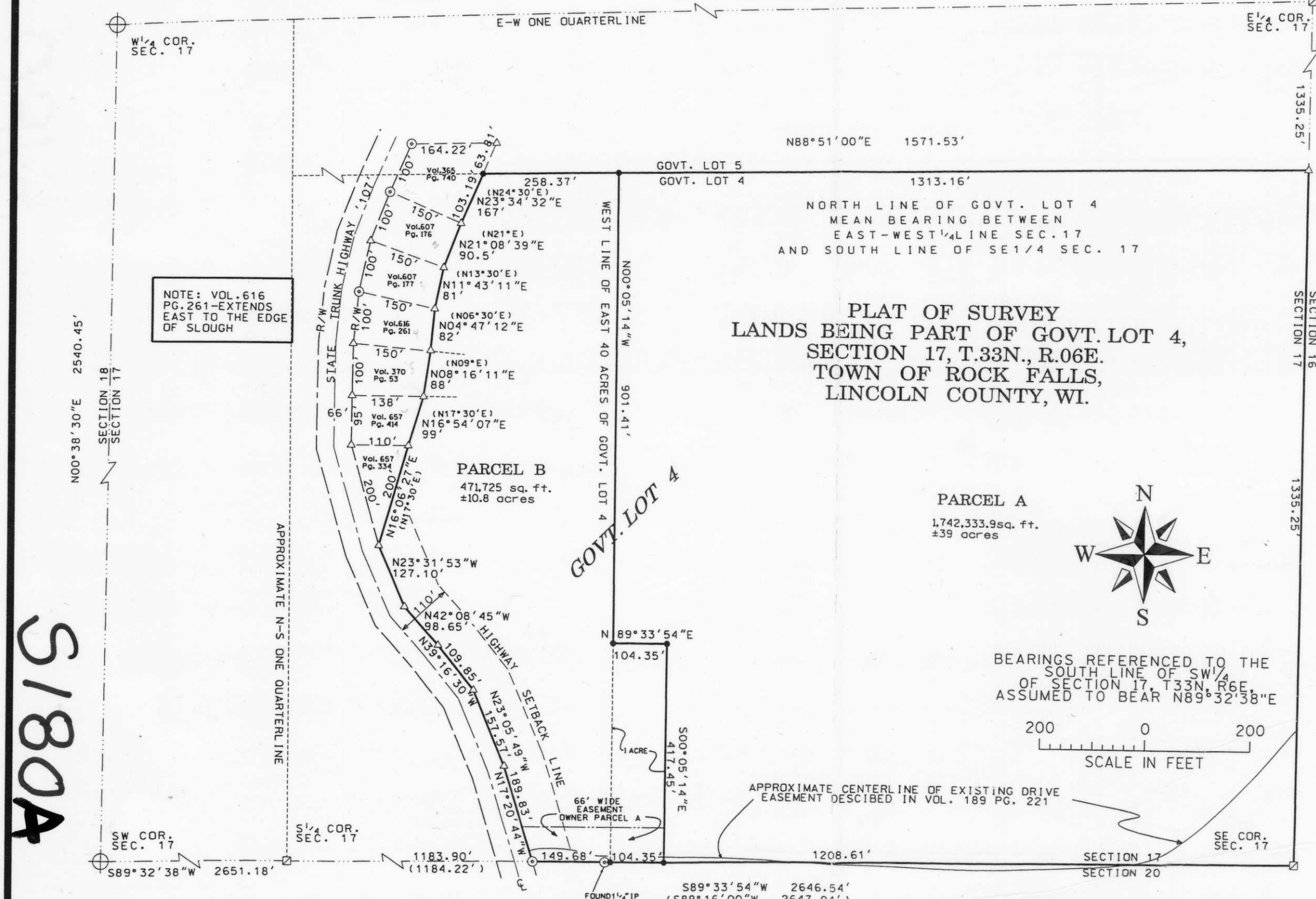


NOTE: PARCEL B SUBJECT TO REQUIREMENTS AND RESTRICTIONS AS STATED IN CHAPTER TRANS 233 OF THE WISCONSIN ADMINISTRATIVE CODE

D.O.T. APPROVAL NO. \_\_\_\_\_



NOTE: VOL. 616 PG. 261-EXTENDS EAST TO THE EDGE OF SLOUGH

S180A

RECEIVED AT LINCOLN COUNTY COURTHOUSE THIS 2<sup>ND</sup> DAY OF August 20 02  
*Zony Dalen*  
 LAND INFORMATION OFFICE



I, EUGENE C. UTTECH REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THIS MAP AND ATTACHED DESCRIPTION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

- ⊕ BERNTSEN ALUMINUM MON. FOUND
- ⊙ 1 1/4" DIA. IRON PIPE, FOUND
- ⊠ BLACK GRANITE MON. FOUND PER TIE SHEETS ON FILE AT REGISTER OF DEEDS OFFICE
- 3/4" DIA. X 30" LONG IRON ROD WEIGHING 1.13 lbs./ft. SET
- △ COMPUTED POINT
- ( ) RECORDED AS

PLAT OF SURVEY

**ROBERT GALELLA**  
 MERRILL WISCONSIN

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 715-362-3244 1-800-844-7854 Fax: 715-362-4116  
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DRAWN BY JLD DATE 6-28-2002 SHEET 1 of 3  
 CHECKED BY ECU SCALE 1"=200' FILE NO. 980328