

Part of  
**GOV'T. LOT 3**  
**SECTION 1, T35N, R6E**

Bradley Township  
 Lincoln County, Wisconsin

SURVEYOR'S CERTIFICATE

I, James D. Rein, Registered Land Surveyor No. S-1234, hereby certify that I have surveyed the property shown hereon; that this map represents an accurate survey of said property to the best of my knowledge and belief; that I have performed this survey by order of John Hunter; and that I have complied with the requirements of Wisconsin Administrative Code A-E 7.



WILDERNESS  
 SURVEYING,  
 INC.

*James D. Rein*  
 Registered Land Surveyor # S-1234  
 Dated this 13th day of September, 1995  
 Revised September 17th, 2001.

JOHNSON PARCEL

A parcel of land in Government Lot 3, Section 1, Township 35 North, Range 6 East, Bradley Township, Lincoln County, Wisconsin, being the "JOHNSON" parcel shown on Map No. 95-120 by Wilderness Surveying, Inc., dated September 13th, 1995, more particularly described as follows:

Commencing at the corner common to Sections 1, 2, 11 and 12, marked by an aluminum monument; thence North 09 degrees 12 minutes 14 seconds East for a distance of 2334.31 feet to the place of beginning, marked by an iron pipe on the westerly right of way line of Deer Lake Road.

Thence South 89 degrees 53 minutes 48 seconds West for a distance of 196.54 feet to an iron pipe near the easterly shore of Deer Lake; thence meandering along the lake North 25 degrees 02 minutes 46 seconds West for a distance of 110.90 feet to an iron pipe; thence South 89 degrees 55 minutes 39 seconds East for a distance of 193.55 feet to an iron pipe on the westerly right of way line of Deer Lake Road; thence South 26 degrees 34 minutes 00 seconds East for a distance of 111.66 feet along said right of way line to the place of beginning.

The above lateral lot lines extend to the shore of Deer Lake, including all riparian rights thereto.

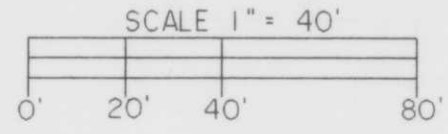
Together with and subject to covenants, easements, and restrictions of record.

Said property contains 0.41 acres more or less, excluding 30 feet strip.

Excepting from the above described parcel of land that thirty (30) feet strip of land described in Volume 99 Deeds, on page 284.

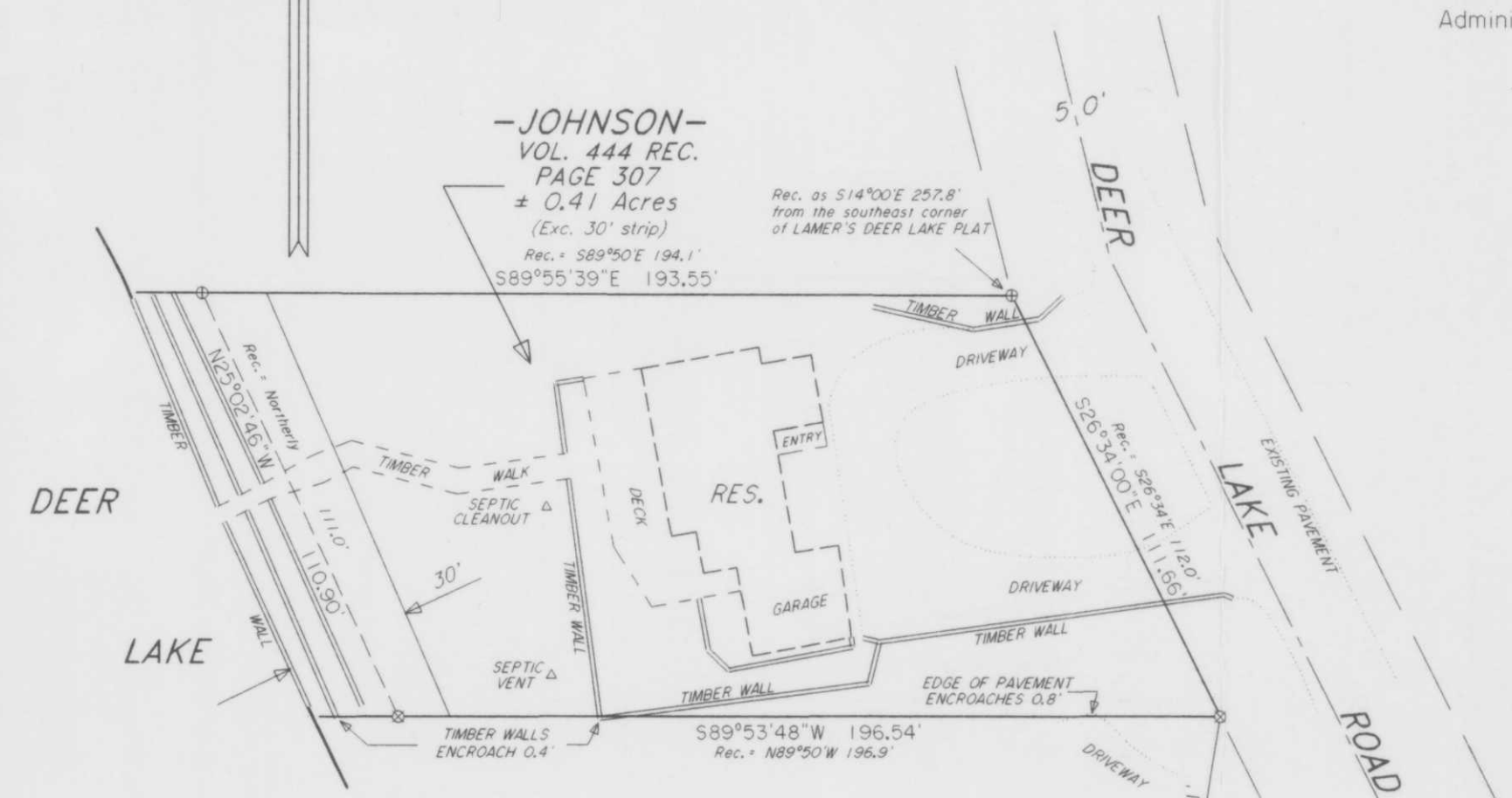
Map No. 95-120  
 File No. 12-1-356  
 Drafted by M. Oestreich

Bearing base assumed, referenced to the east line of the "JOHNSON" parcel bearing S26°34'00"E



LEGEND

- ⊗ = 1 1/4" dia. iron pipe found in place.
- ⊕ = 1" dia. iron pipe found in place.
- Other corner monuments are as noted.



NOTE:

Thirty (30) feet strip of land retained by Wisconsin Valley Improvement Company, described in Vol. 299 Deeds, page 284.

RECEIVED AT LINCOLN COUNTY  
 COURTHOUSE THIS 25<sup>TH</sup> DAY  
 OF October 20 01  
*James D. Rein*  
 LAND INFORMATION OFFICE

4" dia. cast aluminum monument found in place. See U.S.P.L.S. Mon. Rec.



S170A