

SURVEYOR CERTIFICATE

I, GARY R. KRUEGER, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, AND MAPPED AT THE DIRECTION OF GERALD J. MOLLEN A PARCEL OF LAND THAT IS LOCATED IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 16, TOWNSHIP 33 NORTH, RANGE 8 EAST, TOWN OF RUSSELL, LINCOLN COUNTY, WISCONSIN AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST 1/4 CORNER OF SECTION 16; THENCE S87°31'48"E, ALONG THE EAST-WEST 1/4 LINE, 1316.82 FEET; THENCE N00°49'27"E, ALONG THE WEST LINE OF THE SE1/4 OF THE NW1/4, 1333.10 FEET; THENCE S88°22'12"E, ALONG THE NORTH LINE OF THE SE1/4 OF THE NW1/4, 1313.63 FEET; THENCE S00°42'23"W, ALONG THE NORTH-SOUTH 1/4 LINE, 1352.45 FEET; THENCE S87°31'48"E, ALONG THE EAST-WEST 1/4 LINE, 1316.78 FEET; THENCE S00°02'03"E, ALONG THE EAST LINE OF THE W1/2 OF THE SE1/4, 1141.03 FEET; THENCE N82°58'49"W, ALONG THE NORTH LINE OF DEED VOL. 312, PG. 646, 400.00 FEET; THENCE S18°48'44"W, ALONG THE WEST LINE OF DEED VOL. 312, PG. 646, 1553.00 FEET; THENCE N86°53'20"W, ALONG THE SOUTH LINE OF THE SE1/4, 451.10 FEET; THENCE N89°02'11"W, ALONG THE SOUTH LINE OF THE SW1/4, 2409.64 FEET; THENCE N00°13'00"E, ALONG THE EAST LINE OF DEED VOL. 565, PG. 579, 417.00 FEET; THENCE N89°02'11"W, ALONG THE NORTH LINE OF DEED VOL. 565, PG. 579, 200.00 FEET; THENCE N00°13'00"E, ALONG THE WEST LINE OF THE SW1/4, 2247.08 FEET TO THE POINT OF BEGINNING.

THAT THE ABOVE DESCRIBED PARCEL IS SUBJECT TO ANY EASEMENTS OF RECORD AND IS SUBJECT TO THE PUBLIC RIGHT-OF-WAY KNOWN AS DUDLEY ROAD OVER THE SOUTH 33 FEET AND TOWNHALL ROAD OVER THE WEST 33 FEET THEREOF. THAT SUCH A PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED.

PREPARED BY:
SURVEYING SPECIALISTS OF
CENTRAL WISCONSIN INC.
220 SHERMAN STREET
WAUSAU, WI 54401
715-842-4339



ARKg
GARY R. KRUEGER RLS NO. 1619
SURVEY COMPLETED 2/6/01

RECEIVED AT LINCOLN COUNTY
COURTHOUSE THIS 12TH DAY
OF February 20 01
Tony Dallen
LAND INFORMATION OFFICE

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