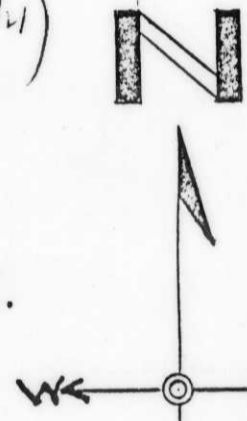


Govt. Lot 3 or  
N.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$   
SEC. 15, T. 34 N. R. 8 E.

(SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ )  
Govt. Lot 3  
SEC. 15  
T. 34 N. R. 8 E.



LEGEND  
o 1" IRON STAKE  
Scale 1" = 200'

A. W. Kordick  
6-22-66

S164A

