

**SURVEYOR'S CERTIFICATE:**

I, Christopher L. Fieri, Professional Land Surveyor S-2954, do hereby certify to the best of my knowledge and belief, that at the direction of Jay Hetzel, Owner of said lands, I have surveyed and mapped the lands described hereon. I further certify that said survey and map thereof are a correct and accurate representation of the exterior boundaries of said land and that I have fully complied with the provisions of Wisconsin Administrative Code A-E7 in surveying and mapping said lands.

Dated this 25th day of AUGUST 2014

*Christopher L. Fieri*  
 Riverside Land Surveying, LLC  
 Christopher L. Fieri  
 WI P.L.S. S-2954

**DOCUMENT NUMBER 336301**  
**VOL. 535, PG. 238**  
**OWNED BY OTHERS**

# PLAT OF SURVEY

Of a Parcel of land described in Document Number 485740 located in part of the Southwest 1/4 of the Fractional Southwest 1/4 of Section 7, Township 33 North, Range 7 East, Town of Birch, Lincoln County, Wisconsin.

**LEGAL DESCRIPTION**

Of a Parcel of land described in Document Number 485740 located in part of the Southwest 1/4 of the Fractional Southwest 1/4 of Section 7, Township 33 North, Range 7 East, Town of Birch, Lincoln County, Wisconsin, described as follows: Commencing at the Southwest corner of said Section 7; Thence South 89°24'32" East along the South line of said Fractional Southwest 1/4, 997.82 feet; Thence North 01°25'33" East along the West right-of-way line of First Street to the Northeast corner of Lot 1, Block 2 of the Plat of Courtland; Thence North 00°46'22" East, 66.00 feet to the North right-of-way line of Kemp Avenue which is the point of beginning of said described parcel; Thence North 89°13'38" West along said North right-of-way line, 365.13 feet; Thence North 00°30'26" West, 183.25 feet; Thence South 89°26'56" East, 369.23 feet; Thence South 00°46'22" West, 184.63 feet to the point of beginning.

That the above described parcel of land contains 67,533 square feet or 1.550 acres, more or less.

**DOCUMENT NUMBER 485740**

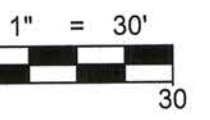
**TOTAL ACRES**  
 67,533 sq. ft.  
 1.550 acres

**PARCEL 2**  
 50,833 sq. ft.  
 1.167 acres

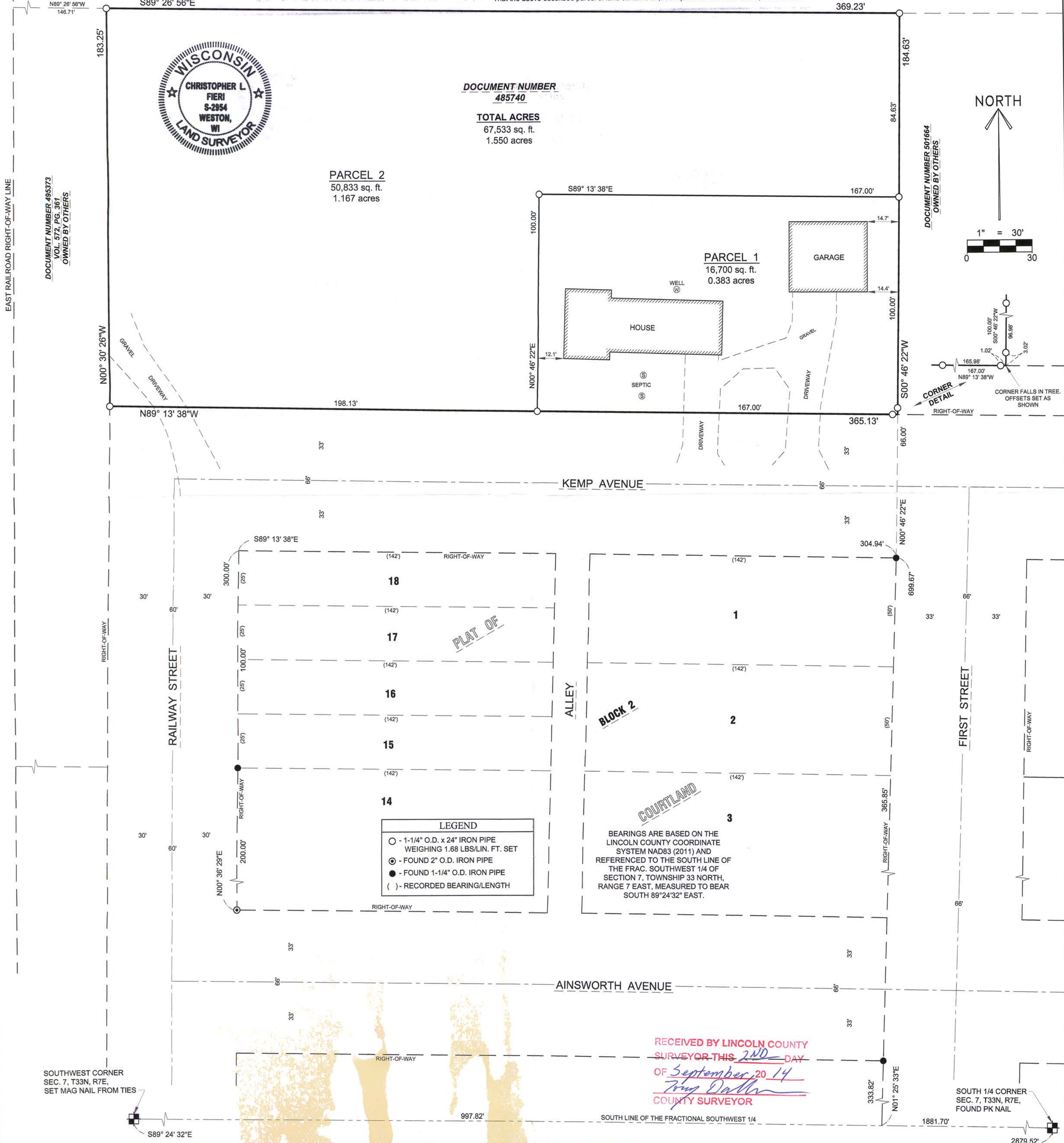
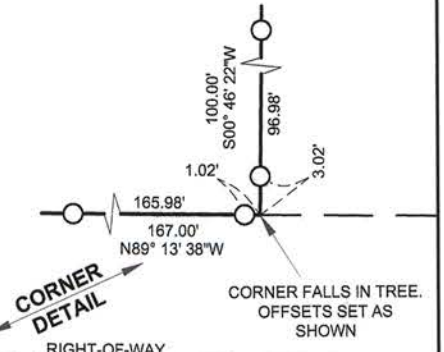
**PARCEL 1**  
 16,700 sq. ft.  
 0.383 acres



NORTH



DOCUMENT NUMBER 507684  
 OWNED BY OTHERS



**LEGEND**

- - 1-1/4" O.D. x 24" IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET
- ⊙ - FOUND 2" O.D. IRON PIPE
- - FOUND 1-1/4" O.D. IRON PIPE
- ( ) - RECORDED BEARING/LENGTH

BEARINGS ARE BASED ON THE LINCOLN COUNTY COORDINATE SYSTEM NAD83 (2011) AND REFERENCED TO THE SOUTH LINE OF THE FRAC. SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 33 NORTH, RANGE 7 EAST, MEASURED TO BEAR SOUTH 89°24'32" EAST.

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 2ND DAY OF September, 2014  
*Fry Dabla*  
 COUNTY SURVEYOR

SOUTH 1/4 CORNER SEC. 7, T33N, R7E, FOUND PK NAIL

*M638B*