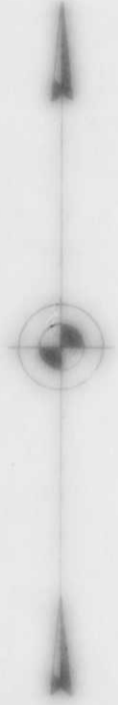


BEARINGS REFERENCED TO THE SOUTH LINE OF SECTION 24 ASSUMED TO BEAR S87°42'27"W



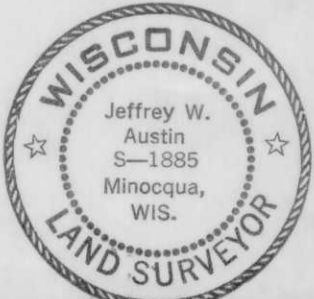
NOTE - THIS MAP REPRESENTS A LAND EXCHANGE BETWEEN ADJOINING OWNERS AND DOES NOT CONSTITUTE A LINCOLN COUNTY SUBDIVISION. THE LAKE FRONTAGE OF PARCEL 1A HAS BEEN INCREASED.

RECEIVED AT LINCOLN COUNTY COURTHOUSE THIS 7 DAY OF Mar 1990.  
*Patricia*  
 TAX DESCRIPTION OFFICE

- ⊙ - 2" DIA CAPPED IRON MONUMENT, FOUND
- - 3/4" DIA IRON ROD, FOUND.
- - 3/4" DIA IRON PIPE, FOUND
- ⦿ - 1" DIA 30" LONG IRON PIPE, SET
- ⊙ - 1-1/4" DIA IRON ROD, FOUND.
- ( ) - MEASUREMENT OF RECORD.
- ▣ - EXISTING BUILDING.

I, Jeffrey W. Austin, Registered Land Surveyor S-1885 hereby certify that I have surveyed the property shown hereon; that this map represents an accurate survey of said property to the best of my knowledge and belief; that I have performed this survey by order of Richard Texmann; and that I have complied with the applicable requirements of the Wisconsin Administrative Code s. A-E 7.05. A legal description conforming to this survey has been provided on a separate sheet.

*Jeffrey W. Austin*  
 JEFFREY W. AUSTIN 1885  
 DATED APRIL 15, 1990



DATE OF SURVEY Beginning MARCH 16, 1990 Ending APRIL 14, 1990	NORTH COUNTRY SURVEYORS, INC. P. O. BOX 111 MINOCQUA, WISCONSIN 54548 ALASKA - WISCONSIN
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RECORD OF SURVEY



PART OF  
**GOVERNMENT LOT 5**  
 AND THE  
**SW 1/4 OF THE SW 1/4**  
**SECTION 24, T35N, R8E**  
 FOURTH PRINCIPAL MERIDIAN  
 TOWN OF HARRISON, LINCOLN COUNTY, WISCONSIN

DRAWN BY J. W. AUSTIN	SCALE 1" = 50'	CHECKED BY J. W. AUSTIN	FILE NO. 1021
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**B**