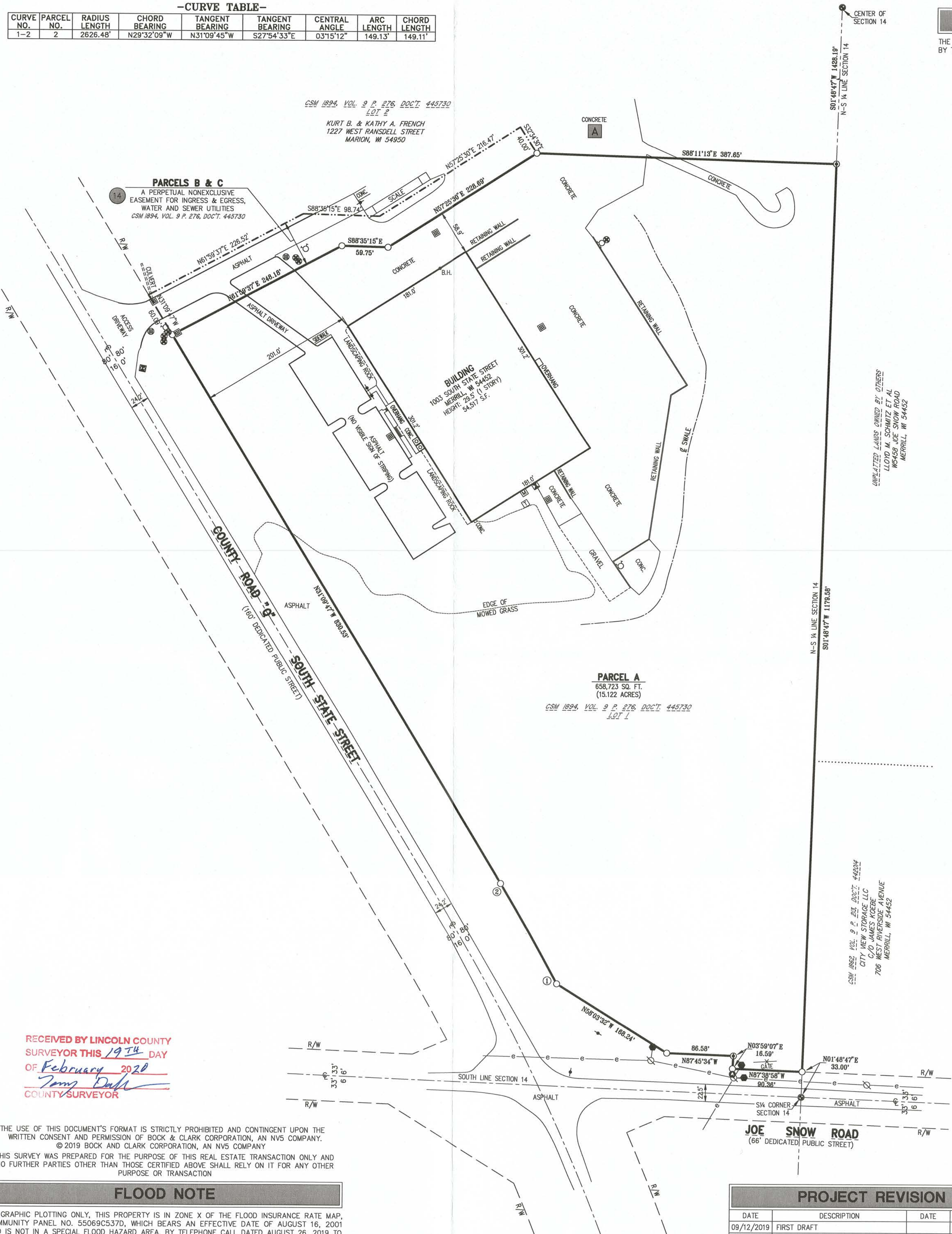


| -CURVE TABLE- | | | | | | |
|---------------|------------|----------|---------------|-----------------|---------------|--------------|
| CURVE NO. | PARCEL NO. | RADIUS | CHORD BEARING | TANGENT BEARING | CENTRAL ANGLE | CHORD LENGTH |
| 1-2 | 2 | 2626.48' | N29°32'09"W | N31°09'45"W | S27°54'33"E | 149.11' |

CSM 1894, VOL. 9 P. 276, DOCT. 445730
LOT 2
KURT B. & KATHY A. FRENCH
1227 WEST RANDELL STREET
MARRION, WI 54950



ZONING INFORMATION
THE SURVEYOR WAS NOT PROVIDED WITH ZONING INFORMATION BY THE CLIENT PURSUANT TO TABLE A ITEM 6(B).

- MISCELLANEOUS NOTES**
- (M1) ALL FIELD MEASUREMENTS MATCHED RECORD DIMENSIONS WITHIN THE PRECISION REQUIREMENTS OF ALTA/NSPS SPECIFICATIONS.
 - (M2) THERE WERE NO CEMETERIES OR BURIAL GROUNDS OBSERVED IN THE FIELD OR INFORMATION REGARDING CEMETERIES OR BURIAL GROUNDS FOUND IN THE RECORDED DOCUMENTS PROVIDED.
 - (M3) RIGHT-OF-WAY WIDTH WERE DETERMINED FROM ABUTTING CERTIFIED SURVEY MAPS, SUBDIVISION PLATS AND/OR HIGHWAY RIGHT-OF-WAY PLATS.
 - (M4) AT THE TIME FIELD WORK WAS PERFORMED, THERE WAS NO EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION, OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
 - (M5) NO PROPOSED CHANGES TO STREET RIGHT-OF-WAY LINES FOUND. THERE WERE NO STREET OR SIDEWALK CONSTRUCTION/REPAIRS OBSERVED AT THE TIME OF THE SURVEY.
 - (M6) A WETLAND DELINEATION WAS NOT PERFORMED TO VERIFY THE PRESENCE OR LACK THERE OF, NO MARKERS WERE OBSERVED.
 - (M7) ADDRESS OF THE PROPERTY WAS OBSERVED IN THE FIELD. 1003 SOUTH STATE STREET, MERRILL, WI 54452.
 - (M8) THE SUBJECT PROPERTY CONTAINS 658,723 SQUARE FEET OR 15.122 ACRES TOTAL.
 - (M9) UTILITIES WERE LOCATED BY OBSERVED ABOVE GROUND EVIDENCE ONLY.
 - (M10) THE SUBJECT PROPERTY HAS ZERO (0) DRIVEWAYS WITH DIRECT ACCESS TO COUNTY ROAD "G" OR JOE SNOW ROAD, BOTH DULY DEDICATED PUBLIC STREETS OR HIGHWAYS AND ONE (1) DRIVEWAY WITH ACCESS BY AN INGRESS & EGRESS EASEMENT.
 - (M11) FLOOD NOTE: ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

RECORD DESCRIPTION

TITLE DESCRIPTION
PARCEL A:
LOT 1 AS DESCRIBED AND SHOWN ON CERTIFIED SURVEY MAP NO. 1894, DOCUMENT NO. 445730 ON RECORD IN VOLUME 9 OF SURVEYS, PAGES 276-279, LINCOLN COUNTY REGISTER OF DEEDS OFFICE, MERRILL, WISCONSIN, LOCATED IN AND BEING A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 14, TOWNSHIP 31 NORTH, RANGE 6 EAST, CITY OF MERRILL, LINCOLN COUNTY, WISCONSIN.
TAX KEY NO. 251-3106-152-0244

PARCEL B:
A PERPETUAL NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS PURPOSES AS SHOWN ON CERTIFIED SURVEY MAP NO. 1894, RECORDED AS DOCUMENT NO. 445730.

PARCEL C:
A PERPETUAL NONEXCLUSIVE EASEMENT FOR WATER AND SEWER LINE PURPOSES AS SHOWN ON CERTIFIED SURVEY MAP NO. 1894, RECORDED AS DOCUMENT NO. 445730.

THIS DESCRIPTION DESCRIBES THE SAME PROPERTY AS INSURED IN CHICAGO TITLE INSURANCE COMPANY COMMITMENT NUMBER CO-9283 WITH AN EFFECTIVE DATE OF SEPTEMBER 2, 2019.

LEGEND OF SYMBOLS & ABBREVIATIONS

- BERTNSEN MONUMENT FOUND
- ⊙ 94" ROD FOUND
- 1" O.D. PIPE FOUND
- STEEL R/W CHANNEL FOUND
- ⊙ POWER POLE
- ⊙ POWER POLE ANCHOR
- ⊙ TRANSFORMER
- ⊙ ELECTRIC METER
- ⊙ A/C UNIT
- ⊙ MANHOLE
- ⊙ CATCH BASIN
- ⊙ HYDRANT
- ⊙ WATER MAIN VALVE
- ⊙ GAS METER
- SIGN
- ⊙ MAILBOX
- ⊙ AERIAL ELECTRIC LINE
- ⊙ PREVIOUSLY RECORDED AS (1000)
- R/W RIGHT-OF-WAY
- B.H. BUILDING HEIGHT LOCATION

BASIS FOR BEARINGS:
THE EAST LINE OF THE SW1/4 SECTION 14, T31N, R6E, ASSUMED TO BEAR S01°48'47"W.

PARKING SPACES:

- PARKING STALLS
- HANDICAPPED PARKING STALLS
- TOTAL PARKING STALLS

SIGNIFICANT OBSERVATIONS

- (A) SUBJECT PROPERTY'S CONCRETE EXTENDS ONTO ABUTTING LANDS TO THE NORTH.

ITEMS CORRESPONDING TO SCHEDULE B-II

- (10) ORDINANCE NO. 2726, PASSED JUNE 9, 1970 AND RECORDED JUNE 11, 1970 AS DOCUMENT NO. 215725. (THIS ITEM IS BLANKET IN NATURE OVER THE SURVEYED PROPERTY).
- (11) HOLDING TANK AGREEMENT DATED SEPTEMBER 11, 1981 AND RECORDED SEPTEMBER 11, 1981 AS DOCUMENT NO. 266523. (THIS ITEM IS BLANKET IN NATURE OVER THE SURVEYED PROPERTY- NO HOLDING TANKS OBSERVED DURING COMPLETION OF THE SURVEY. THE SUBJECT PROPERTY MAY HAVE MUNICIPAL SANITARY SEWER).
- (12) HOLDING TANK AGREEMENT DATED MAY 2, 1985 AND RECORDED MAY 16, 1985 AS DOCUMENT NO. 282046. (THIS ITEM IS BLANKET IN NATURE OVER THE SURVEYED PROPERTY- NO HOLDING TANKS OBSERVED DURING COMPLETION OF THE SURVEY. THE SUBJECT PROPERTY MAY HAVE MUNICIPAL SANITARY SEWER).
- (13) EASEMENT RESERVED IN A WARRANTY DEED DATED MAY 4, 2000 AND RECORDED MAY 23, 2000 AS DOCUMENT NO. 386606. (EASEMENT IS NOT ON AND DOES NOT TOUCH THE SURVEYED PROPERTY).
- (14) DRAINAGE, SETBACK LINES, EASEMENTS, UTILITY EASEMENTS, AND OTHER NOTATIONS, AS SHOWN ON THE RECORDED CERTIFIED SURVEY MAP NO. 1894, RECORDED AS DOCUMENT NO. 445730. (THE DRAINAGE, SETBACK LINES, EASEMENTS, UTILITY EASEMENTS, AND OTHER NOTATIONS ARE PLOTTED AND SHOWN ON THE SURVEY).
- (17) TERMS, CONDITIONS AND PROVISIONS RELATING TO THE USE AND MAINTENANCE OF THE EASEMENTS DESCRIBED AS PARCELS B AND C OF THE SUBJECT PREMISES. (THIS ITEM IS BLANKET IN NATURE OVER PARCELS B & C OF THE SURVEYED PROPERTY).

RECEIVED BY LINCOLN COUNTY SURVEYOR THIS 19TH DAY OF February 2020
Tommy Dull
COUNTY SURVEYOR

THE USE OF THIS DOCUMENT'S FORMAT IS STRICTLY PROHIBITED AND CONTINGENT UPON THE WRITTEN CONSENT AND PERMISSION OF BOCK & CLARK CORPORATION, AN NV5 COMPANY.
© 2019 BOCK AND CLARK CORPORATION, AN NV5 COMPANY
THIS SURVEY WAS PREPARED FOR THE PURPOSE OF THIS REAL ESTATE TRANSACTION ONLY AND NO FURTHER PARTIES OTHER THAN THOSE CERTIFIED ABOVE SHALL RELY ON IT FOR ANY OTHER PURPOSE OR TRANSACTION

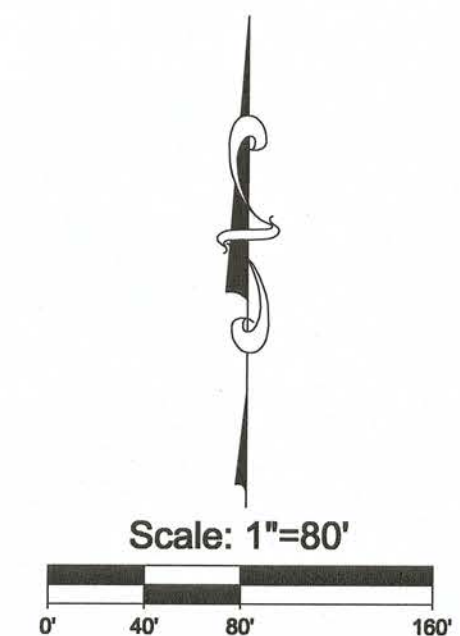
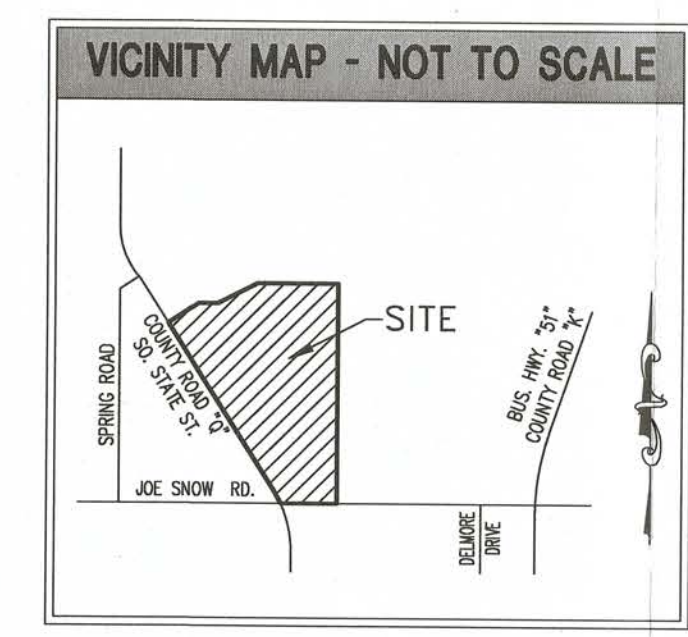
FLOOD NOTE

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 55069C5370, WHICH BEARS AN EFFECTIVE DATE OF AUGUST 16, 2001 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. BY TELEPHONE CALL DATED AUGUST 26, 2019 TO THE NATIONAL FLOOD INSURANCE PROGRAM (800-638-6620) WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

PROJECT REVISION RECORD

| DATE | DESCRIPTION | DATE | DESCRIPTION |
|------------------------|------------------|---------------------|-------------|
| 09/12/2019 | FIRST DRAFT | | |
| 09/16/2019 | NETWORK COMMENTS | | |
| FIELD WORK: 08/22/2019 | | DRAFTED: 09/12/2019 | |
| | | CHECKED BY: T.J.T. | |
| | | FB & PG: | |

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS
10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718
715-424-3131 • FAX 715-423-8774
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ALTA/NSPS LAND TITLE SURVEY

FOR
RiteScreen & US Bank
NV5 Project No. 201903946, 004
1003 South State Street, Merrill, WI 54452
Based upon Title Commitment No. CO-9283
of Chicago Title Insurance Company
bearing an effective date of September 2, 2019

SURVEYOR'S CERTIFICATION
TO: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTERESTS MAY APPEAR; CHICAGO TITLE INSURANCE COMPANY, AND BOCK & CLARK CORPORATION, AN NV5 COMPANY.
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2018 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(A), 6(B), 7(A), 7(B)(1), 7(C), 8, 9, 13, 14, 16, 17, 18 AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 22, 2019.

THOMAS J. PRZINSKI
12/31/19 DATE
REGISTRATION NO. 2636
IN THE STATE OF WISCONSIN
DATE OF FIELD SURVEY: AUGUST 22, 2019
DATE OF LAST REVISION: SEPTEMBER 16, 2019
NETWORK PROJECT NO. 201903946-004 RLS



Bock & Clark Corporation
an NV5 Company

NV5

Transaction Services 1-800-SURVEYS (787-8397)
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